



The State of New Hampshire  
**Department of Environmental Services**

Robert R. Scott, Commissioner

69



March 3, 2025

Her Excellency, Governor Kelly A. Ayotte  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Authorize the Department of Environmental Services to award a Local Source Water Protection grant to the Society for the Protection of New Hampshire Forests, Concord, NH (SPNHF) (VC # 177170 B002) in the amount of \$25,000 to complete a project to protect public drinking water supplies in Alton, NH, effective upon Governor and Council approval through May 31, 2026. 100% Federal Funds.

Funding is available in the following account:

03-44-44-441018-5564-072-500575

Dept. Environmental Services, DWSRF BIL Administration, Grants- Federal

FY2025

\$25,000

**EXPLANATION**

The Department of Environmental Services issued a request for proposals for 2025 Local Source Water Protection Grants. These grants are funded by set-asides under the Drinking Water State Revolving Loan Fund. Fourteen proposals were received. The proposals were evaluated and ranked based on criteria included in the request for proposals, such as whether the project fulfills a component of a source water protection program, that the proposed project addresses appropriate threats, and that the project will deliver a valuable and useful product. Based on eligibility and the available federal funding, the Department determined that it could offer grants to eight source protection planning projects and four source security projects. See Attachment A for the full list of grants awarded and list of reviewers.

SPNHF is requesting grant funds to pay for transaction costs associated with the conservation of 385 acres within the wellhead protection area for Alton Water Works. The project will be receiving funding from the Drinking Water and Groundwater Trust Fund to assist in purchasing the land.

This agreement has been approved as to form, substance, and execution by the Office of the Attorney General. In the event federal funds are no longer available, general funds will not be requested to support this program.

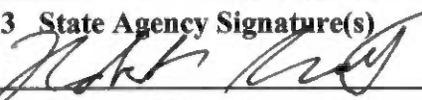
We respectfully request your approval of this item.

  
Robert R. Scott, Commissioner

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby Mutually agree as follows: GENERAL PROVISIONS

1. Identification and Definitions.

<b>1.1. State Agency Name</b> NH Department of Environmental Services		<b>1.2. State Agency Address</b> 29 Hazen Drive, Concord, NH 03302-0095	
<b>1.3. Grantee Name</b> Society for the Protection of New Hampshire Forests		<b>1.4. Grantee Address</b> 54 Portsmouth St, Concord, NH 03301	
<b>1.5 Grantee Phone #</b> 603-734-4932	<b>1.6. Account Number</b> 03-44-44-441018-5564-072	<b>1.7. Completion Date</b> May 31, 2026	<b>1.8. Grant Limitation</b> \$ 25,000
<b>1.9. Grant Officer for State Agency</b> Melissa Lang, NHDES		<b>1.10. State Agency Telephone Number</b> 603-271-2950	
If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
<b>1.11. Grantee Signature 1</b> 		<b>1.12. Name &amp; Title of Grantee Signor 1</b> Anne G. Truslow, VP Develop.	
<b>Grantee Signature 2</b>		<b>Name &amp; Title of Grantee Signor 2</b>	
<b>Grantee Signature 3</b>		<b>Name &amp; Title of Grantee Signor 3</b>	
<b>1.13 State Agency Signature(s)</b> 		<b>1.14. Name &amp; Title of State Agency Signor(s)</b> Robert R. Scott, Commissioner, NHDES	
<b>1.15. Approval by Attorney General (Form, Substance and Execution) (if G &amp; C approval required)</b>			
By: 		Assistant Attorney General, On: 3/19/2025	
<b>1.16. Approval by Governor and Council (if applicable)</b>			
By:		On: / /	

2. SCOPE OF WORK: In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

3. AREA COVERED. Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.
4. EFFECTIVE DATE: COMPLETION OF PROJECT.
- 4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").
- 4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").
5. GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.
- 5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.
- 5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.
- 5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.
- 5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.
- 5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
6. COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS. In connection with the performance of the Project, the Grantee shall comply with all statutes, laws regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-95-b.
7. RECORDS and ACCOUNTS.
- 7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
- 7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions
8. PERSONNEL.
- 8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.
- 8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.
- 8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
9. DATA: RETENTION OF DATA: ACCESS.
- 9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,
- 9.2. computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.
- 9.3. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.4. No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.5. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
10. CONDITIONAL NATURE OR AGREEMENT. Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.
11. EVENT OF DEFAULT: REMEDIES.
- 11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default")
  - 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
  - 11.1.2 Failure to submit any report required hereunder; or
  - 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or
  - 11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.
- 11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
  - 11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
  - 11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
  - 11.2.3 Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
  - 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.
12. TERMINATION.
- 12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.
- 12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
- 12.3. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.
13. CONFLICT OF INTEREST. No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

Grantee Initials

Date

*Act*  
2/2/25

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. GRANTEE'S RELATION TO THE STATE. In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. ASSIGNMENT AND SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
16. INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. INSURANCE.
- 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
18. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
19. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
22. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
24. SPECIAL PROVISIONS. The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

Grantee Initials Asl  
Date 2/7/25

**EXHIBIT A**  
**SPECIAL TERMS AND CONDITIONS**

**Society for the Protection of New Hampshire Forests:**

Changes to the Scope of Work or reallocation of grant funds require NHDES approval in advance.

Work must be completed by the completion date listed on the grant agreement (section 1.7). Requests for payment along with required proof of work must be submitted no later than 90 days after the completion date or the grant will be closed out and funds will no longer be available.

If a deadline extension is requested, the grantee must make that request for approval at least two months before the completion date. Failure to do so may result in lower rankings of future grant applications.

Federal Funds paid under this agreement are from a Grant to the State from the U.S. Environmental Protection Agency, Drinking Water State Revolving Fund Set-Asides under CFDA #66.468. All applicable requirements, regulations, provisions, terms and conditions of this Federal Grant are hereby adopted in full force and effect to the relationship between this Department and the grantee.

Grantee Initials

Date

AGT  
2/7/25

**EXHIBIT B**  
**SCOPE OF WORK**

The Society for the Protection of New Hampshire Forests (SPNHF) will use New Hampshire Department of Environmental Services (NHDES) grant funds to pay for transaction costs associated with the purchase of 385 acres to conserve a critical parcel of land located in the wellhead protection area for Alton Water Works. This project has been approved and will be receiving funds from New Hampshire's Drinking Water and Groundwater Trust Fund to assist in purchasing the land.

Specifically, the following tasks, as described in the application submitted to NHDES, will be accomplished:

**Task 1. Due Diligence**

SPNHF will complete tasks associated with the conservation of the Morse Preserve Expansion, including appraisals, staff time related to project execution, environmental site assessment, title/insurance work, legal/closing costs, and survey work.

**Deliverables:** Copies of the property survey, appraisals, environmental site assessment, and all other final materials associated with this due diligence will be provided to NHDES.

Quarterly progress report forms must be completed by grant recipients or their subcontractor and submitted to NHDES every three months, beginning with Q2.

Grantee Initials  
Date

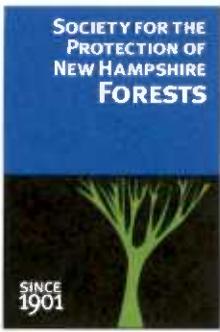
*SPNHF*  
2/2/25

**EXHIBIT C**  
**METHOD OF PAYMENT**

All services shall be performed to the satisfaction of the Department of Environmental Services before payment is made. All payments shall be made upon receipt and approval of stated outputs and upon receipt of the associated invoice. **If the invoice is less than the initial estimate, only the amount on the invoice will be paid.** Payments shall be made in accordance with the following schedule, based upon completion of specific tasks:

<b>Task Number/Description</b>	<b>Source Water Protection Grant</b>
Task 1: Due Diligence	\$25,000
<b>TOTAL</b>	<b>\$25,000</b>

Grantee Initials ACT  
Date 2/7/25



54 Portsmouth Street  
Concord, NH 03301

Tel. 603.224.9945

info@forestsociety.org  
www.forestsociety.org

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## EXCERPT

Be it noted that the Board of Trustees of the Society for the Protection of New Hampshire Forests, in a board vote taken on August 7, 2024

**VOTED** to authorize David Jackson Savage (Jack), President, and Anne G. Truslow, Vice President of Development, to sign all contracts, deeds, checks, drafts and orders drawn on SPNHF General Funds or Restricted funds; and that they are hereby authorized to deposit checks and drafts payable to this Corporation; and further are authorized to sell, assign, and endorse for transfer, certificates representing stocks, bonds, annuities, or other securities now registered or hereafter registered in the name of this Corporation.

As the duly authorized Assistant Secretary of the Society for the Protection of New Hampshire Forests, having been appointed at the meeting of December 4, 2019, I hereby confirm that the above Vote was taken by said Board of Trustees on August 7, 2024.

  
Maria E. Stewart, Assistant Secretary  
2/7/2025

Attested:



Connelly A. Colton, Notary Public  
Commission expires: March 13, 2029

Connelly A Colton  
NOTARY PUBLIC  
State of New Hampshire  
My Commission Expires 3/13/2029

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FORESTS is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on March 03, 1910. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 64922

Certificate Number: 0007043999



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 5th day of February A.D. 2025.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State





# Town of Alton Conservation Commission

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PO Box 659, 1 Monument Sq., Alton NH 03809  
Phone 603-875-2164 Fax 603-651-0732 TDD 603-875-0111

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05/09/2024

Drinking Water and Groundwater Advisory Commission  
Attn: Laura M. Weit-Marcum  
NHDES, Drinking Water and Groundwater Bureau  
P.O. Box 95  
Concord, NH 03302-0095

Re: Drinking Water and Groundwater Trust Fund Grant proposal: "Morse Preserve Addition"

Dear Chairman William W. Boyd, III,

The Alton Conservation Commission is writing in support of the Society for the Protection of New Hampshire Forests' efforts to purchase a conservation easement on approximately 385- acres of working forestlands as an addition to the existing Morse Preserve.

The property located off Davis Road is valuable and historical working forestland and wildlife habitat. The Meinelt family has owned and managed this forest since 1939. It has excellent wildlife habitat which is enhanced by the fact that it has over 2,700 feet of shoreline along Frohock Brook and an active beaver pond and heron rookery. The property also protects important wellhead protection areas for the Town of Alton.

The Alton Conservation Commission will be contributing materially to this project, and we encourage you to fully support this important effort in Alton.

Sincerely,

Name: Gene Young  
Title: chair  
CC: file



# Town of Alton

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**Board of Selectmen**                      **Town Administrator**  
1 Monument Square ~ PO Box 659 ~ Alton NH 03809  
Phone 603-875-0229

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May 8, 2024

Drinking Water and Groundwater Advisory Commission  
Attn: Laura M. Weit-Markum  
NHDES, Drinking Water and Groundwater Bureau  
PO Box 95  
Concord, NH 03302-0095

Re: Drinking Water and Groundwater Trust Fund Grant Proposal: "Morse Preserve Addition"

Dear Chairman William W. Boyd, III,

The Alton Board of Selectmen, per the recommendation from the Conservation Commission, is writing in support of the Society for the Protection of New Hampshire Forests' efforts to purchase a conservation property on an approximately 385-acre property from the current landowner to expand the Morse Preserve along Davis Road.

The property is an important addition as it will further protect the ridge of Pine Mountain to Rocky Mountain for wildlife. Its protection of Frohock Brook will help to provide clean drinking water to the residents of the Town of Alton and Sunset Lake.

We strongly encourage you to fully support this important effort in Alton.

Sincerely you,

  
Paul LaRochelle  
Chairman, Board of Selectmen



**ALTON WATER WORKS**  
**67 FRANK C. GILMAN HIGHWAY**

**P.O. BOX 803**

**ALTON, NH 03809**

**PHONE: 603-875-4200 FAX: 603-651-0727**

Date: 7/25/24

Drinking Water and Groundwater Advisory Commission  
Attn: Laura M. Weit-Marcum  
NHDES, Drinking Water and Groundwater Bureau  
P.O. Box 95  
Concord, NH 03302-0095

Re: Drinking Water and Groundwater Trust Fund Grant proposal: "Morse Preserve Addition"

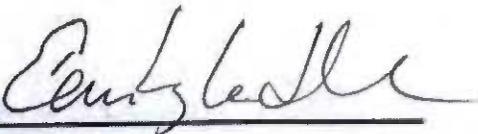
Dear Chairman William W. Boyd, III,

Alton Water Works is writing in support of the Society for the Protection of New Hampshire Forests' efforts to purchase a conservation property on approximately 385-acres of working forestland and wildlife habitat off Davis Road as an addition to the Morse Preserve.

The property's protection of approximately 90 acres of designated wellhead protection area will help to provide clean drinking water to the Town of Alton.

I encourage you to fully support this important effort in Alton.

Sincerely,

X 

Courtney Mitchell  
Water Superintendent

Name:

Title:

**Attachment A  
2025 Local Source Water Protection Grant Rankings**

**Applications and Status**

**Source Protection Planning Projects**

<b>Grant Applicant</b>	<b>Project Location</b>	<b>Grant Amount</b>	<b>Notes</b>	<b>Score</b>
Lake Winnepesaukee Alliance	Laconia	\$30,000	<i>Approved</i>	97.5
Southeast Land Trust of New Hampshire	Barrington	\$25,000	<i>Approved</i>	91.5
Society for the Protection of NH Forests	Alton	\$25,000	<i>Approved</i>	91
UNH Technology Transfer Center	Statewide	\$19,865	<i>Approved</i>	87.5
Laconia Water Works	Laconia	\$25,000	<i>Approved</i>	74.5
Lake Sunapee Protective Association	Sunapee	\$28,600	<i>Approved</i>	67.5
City of Keene	Keene	\$5,800	<i>Approved</i>	52.5
City of Keene	Keene	\$7,000	<i>Approved</i>	43.5
Gunstock Acres Village District	Gilford	\$21,200	<i>Not approved</i>	0

**Source Security Projects**

<b>Grant Applicant</b>	<b>Project Location</b>	<b>Grant Amount</b>	<b>Notes</b>	<b>Score</b>
Garland Woods Homeowners' Association	Pelham	\$25,000	<i>Approved</i>	42.5
Merrimack Village District	Merrimack	\$6,508	<i>Approved</i>	26
Soda Brook Cooperative	Northfield	\$3,435	<i>Approved</i>	25.5
Plymouth Village Water and Sewer District	Plymouth	\$25,000	<i>Approved</i>	24.5
Carroll County Complex	Ossipee	\$25,000	<i>Not approved</i>	0

**Grant Reviewer List**

<b>Name</b>	<b>Department</b>	<b>Bureau</b>	<b>Title</b>	<b>Experience</b>
Pierce Rigrod	NHDES	Drinking Water & Groundwater Bureau	Supervisor VII	Grant Project Management (20 years)
Melissa Lang	NHDES	Drinking Water & Groundwater Bureau	Source Water Coordinator	Grant Project Management (4 years)