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# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street  
Concord, New Hampshire 03301  
(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

97

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

March 4, 2025

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

In Accordance with RSA 4:40, authorize the Department of Administrative Services, Bureau of Court Facilities, to enter into a Use of Premises Agreement with the County of Rockingham, 119 North Road, Brentwood, New Hampshire 03833 (County) for leasing of State-owned property located in the Rockingham County Superior Courthouse, #10 Route 125, Brentwood, NH, effective upon Governor and Council approval for the period of May 1, 2025 to December 31, 2025, for an amount not to exceed \$129,552.72. **100% Agency Income.**

Rental Income shall be deposited in the following account, Bureau of Court Facilities/Rent:  
01-14-14-141510-20450000-406918.

The rental income to the State shall be as follows during the term:

State FY	Amount
2025	\$32,388.18
2026	\$97,164.54
<b>Total:</b>	<b>\$129,552.72</b>

## EXPLANATION

The County wishes to lease this State-owned property comprised of 18,053 square feet of office space on the lower level of the Rockingham County Superior Courthouse, located at #10 Route 125, Brentwood, NH. The Department of Administrative Services, Bureau of Court Facilities, has no need for the space and the County is well satisfied with the premises and benefits from close adjacency to daily court business.

The NH Council on Resources and Development (“CORD”) committee met on November 3, 2004 and granted the request made by the Department of Administrative Services for blanket approval to enter into this type of agreement within State-owned courthouses. A copy of this letter is attached.

The office of the Attorney General has reviewed and approved this agreement. The agreement was also approved by the Long Range Capital Planning and Utilization Committee (Item# 25-011) on February 24, 2025.

Respectfully submitted

A handwritten signature in blue ink, appearing to read 'Charles M. Arlinghaus', written in a cursive style.

Charles M. Arlinghaus  
Commissioner

Approved by the Long Range Capital Planning and Utilization Committee  
February 24, 2025

LACP-25-088



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street

Concord, New Hampshire 03301

(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

January 22, 2025

The Honorable Chairman  
Long Range Capital Planning and Utilization Committee  
L.O.B. – Room 201  
Concord, New Hampshire 03301

## REQUESTED ACTION

In accordance with RSA 4:40, authorize the Department of Administrative Services, Bureau of Court Facilities, to enter into a Use of Premises Agreement with the County of Rockingham, 119 North Road, Brentwood, New Hampshire 03833 (County) for leasing of State-owned property located in the Rockingham County Superior Courthouse located at #10 Route 125, Brentwood, NH, from May 1, 2025 to December 31, 2025, for an amount not to exceed \$129,552.72. **100% Agency Income**

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The NH Council on Resources and Development ("CORD") committee met on November 3, 2004 and granted the request made by the Department of Administrative Services for blanket approval to enter into this type of agreement within State owned courthouses. A copy of this letter is attached.

Respectfully Submitted,



Charles M. Arlinghaus  
Commissioner

# New Hampshire Council on Resources and Development

Office of Energy and Planning  
7 Regional Drive, Concord, NH 03301  
Voice: 603-271-2155 | Fax: 603-271-2615



TDD Access: Relay NH  
1-800-735-2064

November 29, 2004

Donald S. Hill, Commissioner  
Department of Administrative Services  
State House Annex, Room 120  
25 Capitol Street  
Concord, NH 03301

Dear Commissioner Hill:

The Council on Resources and Development (CORD) met on November 3, 2004 and considered the request of the Department of Administrative Services for a blanket approval pursuant to RSA 4:40 to permit the Department to lease space within state owned courthouses. CORD agreed to grant this request, subject to the condition that such leases should be limited to county and municipal entities that contribute to the efficient operation of the courts.

If you have any questions about this matter, please feel free to call me at 271-2155.

Sincerely,

A handwritten signature in cursive script, appearing to read "Mary Ann Mamogian".

Mary Ann Mamogian  
Chairman

cc: Peter Goodwin

**AGREEMENT FOR USE OF PREMISES**

This Agreement is made this 16 day of January 2025, by and between the State of New Hampshire, Department of Administrative Services, Bureau of Court Facilities ("Department"), with a place of business at the State House Annex, 25 Capitol Street, Concord, New Hampshire 03301 and the County of Rockingham, acting by and through its Board of Commissioners ("County"), with a mailing address of 119 North Road, Brentwood, New Hampshire 03833.

The Department of Administrative Services hereby grants to the County, for a period of (8) months, the right to use and occupy approximately 18,053 square feet of space (the "Premises"), located on the lower level of the Rockingham County Courthouse, #10 Route 25, Brentwood, New Hampshire. The 18,053 square feet of the Premises is comprised of: 6,809 square feet of office space allocated to the County Attorney's Office, 10,341 square feet of office space allocated to the Register of Deeds, and 903 square feet of the undivided lower-level floor Common Area allocable to the County. Demise documentation has been provided (Exhibit A – Demise of space rented to Rockingham County) which includes a floor plan depicting the Premises showing the extent of the space for the County's exclusive use and all areas to be used in common with others; these documents have been reviewed, accepted, and agreed-to and signed by both parties and placed on file and shall be deemed as part of this Agreement. The County may use the Premises only for the purpose of providing the office space for the County Attorney's Office and Registry of Deeds as herein described and such other lawful uses incident thereto. The County shall have the right to use in common, with others entitled thereto, the parking areas, hallways, stairways, and elevators that may be necessary for access to the Premises and the lavatories appurtenant to the Premises. The County shall have the right to access and occupy the Premises prior to, during, and after the close of the Court's regular business hours. The County shall have no right to access restricted areas in the courthouse.

The use and occupancy by the County pursuant to this Agreement is granted subject to the following conditions:

1. **Term:** Subject to the provisions of Section 26 herein, the term of this Agreement shall be eight months (8), commencing on May 1, 2025 and continuing through the 31<sup>st</sup> day of December 2025 unless terminated earlier by either party as provided hereunder.
2. **Rent:** The County agrees to pay rent, which is due without demand to the Department on the first day of each month in accordance with the following schedule of annual rent: Total Square Footage of Premises is 18,053.

Term	Approximate SF Cost*	Monthly Rent	Annual Rent	Total Rent for 8 mo. Term
May 1, 2025 - December 31, 2025	10.77	\$16,194.09	\$194,329.08	\$129,552.72

\*Approx. SF cost is calculated from Annual Rent

3. **Condition of Leased Premises:** The County has inspected and knows the condition of the Leased Premises. It is understood that the Premises is in "as is" condition without any representation or obligation on the part of the Department to make any alterations, repairs, or improvements.

4. Utilities: The Department shall be responsible for arranging for and making payment directly to the provider of all utility services required for the Leased Premises, except for the telephone and computer networking services. The County will pay directly to the provider all costs associated with their telephone services and computer networking services. The Department shall not be responsible for any claims or damages arising from interruption in utility services.
5. Maintenance by the Department: The Department shall provide maintenance to the Leased Premises, repairing and maintaining the building and grounds to which the Premises are a part at its own expense. The Department shall provide snowplowing or snow removal services for the parking areas and building entrances.
6. Janitorial Services by the County: The County shall provide janitorial services to the Leased Premises at its own expense, with the exception of the 903 square feet of Common Area located on the lower level of the courthouse. The Department shall provide janitorial services in the specified Common Area. Daily janitorial services shall conclude by 8:00 pm.
7. Maintenance by the County: The County shall maintain their own equipment, such as computer servers, back-up generators, telephones, copiers, and other equipment at their sole expense. The County will exercise due diligence in protecting the Leased Premises against damage or destruction by fire, vandalism, theft, weather or other causes and maintain them in good order and condition normal wear and tear excepted.
8. Recycling: The County shall participate in the Department's recycling program. The Department shall provide the necessary containers to be strategically located throughout the facility and the County will partake and dispose of recyclable materials at the designated areas.
9. Repair of Damages to the Leased Premises: The County shall, at its own expense, promptly repair or replace to the satisfaction of the Department any property damaged or destroyed by the County, its employees or agents, incident to its exercise of the privileges granted herein. Alternatively, if required by the Department or requested by the County and agreed to by the Department, the County shall pay the Department money in an amount sufficient to compensate for the loss sustained by the Department for said damage to or destruction of the property and the Department shall release the County from further obligation pertaining to the loss or damage. When requesting payment for loss or damage the Department shall submit an itemized invoice to the County documenting all costs.
10. Improvements and Renovations: No addition to or alterations or improvements of the Premises shall be made by the County without prior written consent of the Department, which consent shall not be unreasonably withheld.
11. Compliance with Laws: The County will at all times during the existence of this Agreement, promptly observe and comply with, at its sole cost and expense, the provisions applicable to the Leased Premises of all applicable federal, state, and local laws, rules regulations, and standards.
12. Quiet Enjoyment: The Department covenants and agrees that, subject to the provisions of Section 9, The County's quiet and peaceful enjoyment of the Premises shall not be subject to unscheduled disruptions or interference by the Department, or any person claiming by, through or under the Department. Routine maintenance or inspection of the Premises shall be scheduled with the County in

advance, to occur during a mutually agreeable time frame, and to be negotiated in good faith by both parties. Notwithstanding the provisions of this section, the County agrees and covenants that in the event of an emergency requiring the Department to gain immediate access to the Premises, access shall not be denied.

13. Insurance or Pooled Risk Coverage by the County: During the period this Agreement is in effect, the County shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor to obtain and maintain in force, with respect to the Premises and the property for which the Premises are a part, property insurance and comprehensive general liability insurance, or pooled risk coverage. Such insurance or pooled risk coverage shall provide minimum protection limits of not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. Any insurance policies, if insurance is chosen over pooled risk coverage, shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State and authorized to do business in the State of New Hampshire. Each insurance policy shall contain a clause prohibiting cancellation or modifications of the policy earlier than ten (10) days after written notice has been received by the State. Each insurance policy shall name the Department as additional insured. In the event the County utilizes pooled risk coverage, the Department shall be named as an additional covered party but only with respect to claims arising solely out of the negligent acts or omissions of the County or its agents, within the scope of their employment, in connection with their use of the Premises and subject to the provisions of the pooled risk coverage document.
14. Self-insurance by the Department: The Department is an administrative unit of the "State of New Hampshire" and which is "self-insured."
15. Indemnifications: The County will defend and indemnify the Department from and against any and all losses suffered by the Department, and from and against any and all claims, liabilities or penalties asserted by, or on behalf of, any person, firm, corporation, or public authority:
  - 15.1. Acts or Omissions of the County: On account of, or based upon, any injury to a person or loss or damage to property, sustained or occurring, or which is claimed to have been sustained or to have occurred on or about the Leased Premises, on account of or based solely upon the act, omission, fault, negligence or misconduct of the County, its agents, servants, contractors, or employees.
  - 15.2. County's Failure to Perform Obligations: On account of or resulting solely from, the failure of the County to perform and discharge any of its covenants and obligations under this Agreement and, in respect to the foregoing from and against all costs, expenses (including reasonable attorney's fees) and liabilities incurred in, or in connection with, any such claim, or any action or proceeding being brought thereon; and in the case of any action or proceeding being brought against the Department by reason of any such claim, the County, upon notice from Department shall at County's expense resist or defend such action or proceeding.
  - 15.3. Departments Acts or Omissions Excepted: Notwithstanding the foregoing, nothing contained in this section shall be construed to require the County to indemnify the Department for any loss or damage resulting from the acts, omissions, fault, negligence or misconduct of the Department or its agents, servants, contractors and employees. Notwithstanding the foregoing,

nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State of New Hampshire, which immunity is hereby reserved to the State.

16. Fire and Casualty: Should a substantial portion of the Premises, or the property of which they are a part, be substantially damaged by fire or other causality, the Department or the County may elect to terminate this Agreement. When such fire or causality renders the Premises substantially unsuitable for their intended use, a just and proportionate abatement of the rent shall be made as of the date of such fire or causality, until such time as the Department repairs the Premises, provided however, that the County may elect to terminate this Agreement if:
  - a) Department's Failure to Provide: The Department fails to provide written notice within thirty (30) days of the causal event of their intention to restore the Premises, or:
  - b) Department's Failure to Repair: The Department fails to restore the Premises to a condition that is substantially suitable for their intended use within ninety (90) days of said fire, or causality. The Department reserves, and the County grants to the Department, all rights which the Department may have for damages or injury to the Premises, except for damage to the County's fixtures, property, or equipment, or any award for the County's moving expenses.
17. Event of Default: Termination by the Department and the County:
  - a) Event of Default: Department's Termination: In the event that:
    1. County's Failure to Pay Rent: The County shall default in the payment of any installment of the rent, or any other sum herein specified, and such default shall continue for thirty (30) days after written notice thereof; or:
    2. County's Breach of Covenants, etc.: The County shall default in the observation of or performance of any other of the County's covenants, agreements, or obligations hereunder and such default is not corrected within thirty (30) days of written notice by the Department to the County specifying such default and requiring it to be remedied then: The Department may serve ten (10) days written notice of cancellation of this Agreement upon the County, and upon the expiration of such ten days, this Agreement and the Term hereunder shall terminate. Upon such termination the Department may immediately or any time thereafter, without demand or notice, enter into or upon the Premises (or any part thereon) and repossess the same.
  - b) Department's Default; County's Remedies: In the event that the Department defaults in the observance of any of the Department's covenants, agreements and obligations hereunder, and such default shall materially impair the habitability and use of the Premises by the County, and is not corrected within thirty (30) days of written notice by the County to the Landlord specifying such default and requiring it to be remedied, then the County at its option may serve a written ten (10) day notice of cancellation of this Agreement upon the Department, and upon the expiration of such a ten day period the Agreement shall terminate. If any such default of the Landlord does not materially impair the habitability and use of the Premises by the County, the Department shall cure such default within (30) days of written notice or within a reasonable alternative amount of

time agreed upon in writing by County, failing which, the County may terminate this Agreement upon ten (10) days written notice to Department.

- c) Rights Hereunder: The rights granted under this Section are in addition to, and not in substitution for, any rights or remedies granted herein to the parties, or any rights or remedies at law, or in equity.
18. Termination by the Department or the County: Either party may terminate the Agreement upon thirty (30) days prior written notice to the other.
19. Surrender of Leased Premises: No later than ninety (90) days prior to the expiration of the term herein, the County shall give notice to the Department of its intention to either vacate the Premises at the end of the term, or to enter into negotiations with the Department for a renewal agreement. On or before the date of expiration of this Agreement, the County shall vacate the premises, remove its personal property there from and quit and surrender the Leased Premises restored to good condition, reasonable use and wear thereof excepted. If the County shall fail to remove its personal property and so restore the premises, then at the option of the Department, such property shall either become property of the State without compensation therefor, or the Department may cause the property to be removed and the premises to be restored at the expense of the County and no claim of damage against the Department, the State, or its officers, employees, or agents, shall be created by or made on account of such removal and restoration work.
20. Assignment: This Agreement shall not be transferred or assigned.
21. Amendment: This Agreement may only be modified or amended by mutual agreement in writing and signed by the parties and approved by Governor and Council.
22. Sovereign Immunity: Notwithstanding any provision of this Agreement to the contrary, no provision of this Agreement is intended to be, nor shall it be, interpreted by either party to be a waiver of any immunity, including sovereign immunity.
23. Enforcement: No failure by the State to enforce any provisions hereof after any default shall be deemed a waiver of its rights with regard to that event or any subsequent event.
24. Governing Law: This Agreement shall be construed in accordance with the laws of the State of New Hampshire and is binding upon and inures to the benefit of the parties and their respective successors and assigns.
25. Third Parties: The parties hereto do not intend to benefit any third parties, and this Agreement shall not be construed to confer any such benefit.
26. EFFECTIVE DATE OF AGREEMENT, Approval Contingency: This Agreement constitutes the entire agreement and understanding between the parties and supersedes all prior agreements and understandings. EFFECTIVE DATE OF AGREEMENT: This Agreement shall not become effective until it is approved by all parties having authority on behalf of the State of New Hampshire, including Long Range Capital Planning & Utilization Committee and the Governor and Executive Council on the behalf of the Department, and by the County of Rockingham acting through its Board of

Commissioners on behalf of the County and funded by the Rockingham County Delegation. In the event that said approval and funding requests are denied, then this Agreement shall thereupon immediately terminate, and all obligations hereunder of the parties hereto shall cease.

IN WITNESS WHEREOF, the parties have hereunto set their hands this 16 day of January, 2025

The State of New Hampshire  
Department of Administrative Services

By: [Signature]

Charles M. Arlinghaus, Commissioner

Rockingham County, by its  
Board of Commissioners

By: [Signature]  
Title: Chair

By: [Signature]  
Title: Vice Chair

By: [Signature]  
Title: Clerk

NOTARY STATEMENT: As Notary Public and/or Justice of the Peace, REGISTERED IN THE STATE OF NEW HAMPSHIRE

Personally appeared before me the undersigned officers, the above named Board of Commissioners, known or satisfactorily proven to be the person whose names are signed above, and acknowledged that he/she executed this document in the capacity indicated above on this 16 day of January, 2025.

[Signature]  
Justice of the Peace/Notary Public

This is to certify that the above Agreement has been reviewed by the Department of Justice and approved as to form, substance, and execution this 11<sup>th</sup> day of February, 2025.

[Signature]  
Signature

Approved by Governor and Council this \_\_\_\_\_ day of \_\_\_\_\_, 2025

Agenda Item No. \_\_\_\_\_.



## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<b>Participating Member:</b> Rockingham County 111 North Road Brentwood, NH 03833	<b>Member Number:</b> 609	<b>Company Affording Coverage:</b> NH Public Risk Management Exchange - Primex <sup>3</sup> PO Box 23 Hooksett, NH 03106-9716
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X	Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply	
	<b>General Liability (Occurrence Form)</b> <b>Professional Liability (describe)</b> <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	1/1/2025	1/1/2026	Each Occurrence	\$ 1,000,000
				General Aggregate	\$ 2,000,000
				Fire Damage (Any one fire)	
				Med Exp (Any one person)	
	<b>Automobile Liability</b> Deductible    Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident)	
				Aggregate	
	<b>Workers' Compensation &amp; Employers' Liability</b>			Statutory	
				Each Accident	
				Disease -- Each Employee	
				Disease -- Policy Limit	
	<b>Property (Special Risk Includes Fire and Theft)</b>			Blanket Limit, Replacement Cost (unless otherwise stated)	

**Description:** Relative to the Brentwood Courthouse Lease Extension, the certificate holder is named as Additional Covered Party, but only to the extent liability is based on the negligence or wrongful acts of the member, its employees, agents, officials or volunteers. This coverage does not extend to others. Any liability resulting from the negligence or wrongful acts of the Additional Covered Party, or their employees, agents, contractors, members, officers, directors or affiliates is not covered. The Participating Member will advise of cancellation no less than 10 days notice prior to cancellation.

<b>CERTIFICATE HOLDER:</b>	<b>X</b>	Additional Covered Party	Loss Payee	<b>Primex<sup>3</sup> - NH Public Risk Management Exchange</b>
State of NH - Dept of Administrative Services Bureau of Court Facilities State House Annex 25 Capitol St Concord, NH 03301				By: <i>Mary Beth Purcell</i>
				Date: 1/14/2025    mpurcell@nhprimex.org
				Please direct Inquires to: <b>Primex<sup>3</sup> Claims/Coverage Services</b> 603-225-2841 phone 603-228-3833 fax

  
**Arch**  
**Insurance Group Inc.®**  
**ARCH INSURANCE COMPANY**  
 (A Missouri Corporation)

Home Office Address:  
 2345 Grand Blvd, Suite 900  
 Kansas City, MO 64108

Administrative Address:  
 Harborside 3  
 210 Hudson Street, Suite 600  
 Jersey City, NJ 07311-1107  
 Tel: (866) 413-5550

**SPECIFIC EXCESS WORKERS COMPENSATION AND  
 EMPLOYERS LIABILITY INSURANCE POLICY**  
**DECLARATIONS**

Policy Number: WCX 0070770 00

<b>Item 1: Named Insured:</b> County of Rockingham <b>Address:</b> 119 North Road, Brentwood, NH 03833				
<b>Producer Name:</b> USI Insurance Services, LLC <b>Address:</b> 3 Executive Park Drive, Suite 300, Bedford, NH 03110				
<b>Item 2: Policy Period:</b>	<b>Inception Date:</b>	January 1, 2025	<b>Expiration Date:</b>	January 1, 2026

at 12:01 A.M. Standard Time at your mailing address as shown in Item 1 above.

**Item 3: This insurance applies to the Workers Compensation and Occupational Disease Laws of the following states: Pennsylvania**

**Item 4: Premiums**  
 Estimated Total Annual Remuneration: \$ 30,881,627  
 Rate per \$100 of Remuneration: .3261  
 Deposit Premium: \$ 100,705  
 (Terrorism Premium Included In Policy Premium): \$ 3,021  
 Minimum Premium: \$ 100,705

**Item 5: Your Retained Limit**

Part One – Excess Workers Compensation Insurance and Part Two - Excess Employers Liability Insurance:

Your Retained Limit of Liability – Each Accident	\$1,250,000
Your Retained Limit of Liability – Disease, Each Employee	\$1,250,000

**Item 6: Our Limit of Liability**

**A. Part One – Excess Workers Compensation Insurance:**

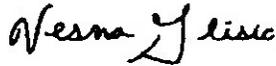
Our Limit of Liability – Each Accident	Statutory
Our Limit of Liability – Disease, Each Employee	Statutory

**B. Part Two – Excess Employers Liability Insurance:**

Our Limit of Liability - Each Accident	\$1,000,000
Our Limit of Liability - Disease, Each Employee	\$1,000,000
Our Limit of Liability - Aggregate	\$1,000,000

Policy Forms and Endorsements: See Schedule of Endorsements Forming a Part of this Policy.

Authorized Representative:



Date: January 9, 2025

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**NEW HAMPSHIRE AMENDATORY ENDORSEMENT**

This endorsement modifies insurance provided under the following:

**SPECIFIC EXCESS WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY**

No. 1

This policy insures payment of Workers' Compensation, within the financial limits established by its provisions, pursuant to Revised Statutes Annotated, Chapter 281, as amended.

No. 2

In the event the Insured has failed to fulfill all his obligations under the Workers' Compensation Law, the Insurer shall, at the directions of the Commissioner of Labor, deposit any money to be received by the Insured under the provisions of this policy in such bank as said Commissioner may determine, such money to be held in trust for the payment of any liabilities incurred by the Insured pursuant to Chapter 281, as amended.

No. 3

Any money to be paid to the Insured by the Insurer under the provisions of this policy or any money directed by the Commissioner of Labor to be deposited in a bank to be held in trust shall not be assignable, attachable or be liable in any way for the debt of the Insured unless incurred under Chapter 281 of the Workers' Compensation Law, except in the event of the Insured's bankruptcy and the U.S. Bankruptcy court assumes jurisdiction over this policy.

No. 4

If either party to this policy desire to cancel said policy, such cancellation shall become effective for a period 45 days (30 days if cancellation is for non-payment of premium) from date of filing of notice with the Department of Labor, State of New Hampshire, 95 Pleasant Street, State Office Park South, Concord, new Hampshire 03302.

All other terms or conditions of this policy are not changed. If this endorsement is issued after the policy effective date, it must be signed by an Officer of the Insurer and countersigned by a Licensed Countersignature Agent of the Insurer in those State which require countersignature.

Signed at January day of 9th, 2025



Arch Insurance Group

Endorsement Number: 3

Policy Number: WCX 0070770 00

Named Insured: County of Rockingham

This endorsement is effective on the inception date of this Policy unless otherwise stated herein:

Endorsement Effective Date: January 1, 2025

CERTIFICATE OF INSURANCE

Name of Self-Insured Employer: County of Rockingham

Current Mailing Address: 119 North Road

Brentwood, NH 03833

Policy Number: WCX 0070770 00

Effective Date of Certificate: January 1, 2025

Length of Term of Policy: 12 Months

Insured's Retention: \$1,250,000

Aggregate per Policy Term Amount: (WC) \$ (EL)

Business Name of Insurance Company: Arch Insurance Company

Insurance Company

Authorized Representative: *Nesma J. Lisc*

For Insurance Company Representative

Title of Authorized Representative: Underwriting Specialist

Title of Representative

December 26, 2024

Date

CERTIFICATE FOR MUNICIPALITIES

I, (insert name) Thomas Tombarello, of (insert Municipality name) County of Rockingham, do hereby certify to the following assertions:

- 1. I am a duly elected and acting Clerk/Secretary for the Municipality documented above, which is in the State of (insert name of State) New Hampshire
2. I maintain and have custody of, and am familiar with, the minute books of the Municipality;
3. I am duly authorized to issue certificates with respect to the contents of such books;
4. The following are true, accurate and complete copies of the resolutions adopted during an official meeting of the Municipality. Said meeting was held in accordance with the laws and by-laws of the State, upon the following date: (insert meeting date) January 16, 2025.

RESOLVED: That this Municipality shall enter into a contract with the State of New Hampshire, acting by and through the Rockingham County Board of Commissioners

providing for the performance by this Municipality of certain services as documented within the foregoing Lease, and that the official listed, (document the title of the official authorizing the contract, and document the name of the individual filling that

Kathryn Coyle, Chair, on behalf of this Municipality, is authorized and directed to enter the said lease contract with the State of New Hampshire, and that they are to take any and all such actions that may be deemed necessary, desirable or appropriate in order to execute, seal, acknowledge and deliver any and all documents, agreements and other instruments on behalf of this Municipality in order to accomplish the same.

RESOLVED: That the signature of the above authorized party or parties of this Municipality, when affixed to any instrument of document described in, or contemplated by, these resolution, shall be conclusive evidence of the authority of said parties to bind this Municipality, thereby:

- 5. The foregoing resolutions have not been revoked, annulled, or amended in any manner what so ever, and remain in full force and effect as of the date hereof;
6. The following person or persons have been duly elected to, and now occupy, the Office or Offices indicated: (fill the appropriate names of individuals for each titled position)

Municipality Chair: Kathryn Coyle
Municipality Clerk: Thomas Tombarello
Municipality Treasurer: Scott Priestly

IN WITNESS WHEREOF: As the Clerk/Secretary of this municipality, I sign below upon this date: (insert date of signing) January 16, 2025

Clerk/Secretary (signature) [Signature]
In the State and County of: (State and County names) New Hampshire, Rockingham County

NOTARY STATEMENT: As Notary Public and/or Justice of the Peace, REGISTERED IN THE STATE New Hampshire, COUNTY OF: Rockingham UPON THIS DATE (insert full date) January 16, 2025 appeared before me (print full name of notary) Leila M. Mattila, the undersigned officer personally appeared (insert officer's name) Thomas Tombarello

Thomas Tombarello who acknowledged him/herself to be (insert title, and the name of municipality) Clerk, Rockingham County Board of Commissioners and that being authorized to do so, he/she executed the foregoing instrument for the purposes therein contained, by signing by him/herself in the of the Municipality.

In witness whereof I hereunto set my hand and official seal. (Provide signature, seal and expiration of commission)

[Signature]
LEILA M. MATTILA
Notary Public - New Hampshire
My Commission Expires August 18, 2026