The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner

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February 10, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Environmental Services (NHDES) to enter into a **RETROACTIVE** amendment to an existing contract (PO #1091965) with Northeast GIS, LLC (VC #444180 B001), Silverlake, NH to work with small NH public water systems in identifying lead service lines by revising the scope of work to include additional work and extending the contract end date to December 31, 2025, from December 31, 2024, effective upon Governor and Council approval. The original contract was approved by Governor and Council on April 12, 2023, Item #100. 100% Federal Funds. This is a no cost time extension.

EXPLANATION

NHDES requests approval of this **RETROACTIVE** amendment to the existing contract with Northeast GIS, LLC (NEGIS) to continue to provide assistance to very small water systems with meeting requirements with the Environmental Protection Agency's (EPA) Lead and Copper Rule Revisions (LCRR) and Improvements (LCRI). EPA published regulatory revisions to the National Primary Drinking Water Regulation for lead and copper under the authority of the Safe Drinking Water Act (SDWA). This amendment is **RETROACTIVE** because NEGIS determined they had additional capacity to take on the additional work after the required deadline for Governor and Council approval in December 2024.

In September of 2022, NHDES posted a request for proposals for consulting firms to complete the lead service line (LSL) inventory, replacement plan and sampling plan for community water systems and non-transient non-community systems with less than 1,700 service connections. Thirteen proposals were received. A four-person review team consisting of experienced NHDES personnel scored the proposals in terms of the proposal quality, cost, qualifications, experience, adequacy of approach and overall project understanding. The NHDES review team selected Underwood Engineers, Inc., Northeast GIS, LLC, Arcadis U.S., Inc. and Hazen and Sawyer, P.C. consulting firms as having the top-ranked proposals based on the previously mentioned criteria.

NEGIS was selected to work with select New Hampshire public water systems to identify LSLs, develop a LSL inventory, replacement plan and sampling plan. This amendment will provide for additional continued support to very small public water systems to identify unknown service line types and update LSL inventories as additional information is collected. To date, $251,110 has been spent of the original $367,950 contract.

In the event Federal funds are no longer available, general funds will not be requested to perform this work. This contract amendment has been approved by the Department of Justice as to form, substance and execution.

We respectfully request your approval.

Robert R. Scott, Commissioner

AMENDMENT NO. 1
TO AGREEMENT BETWEEN THE
N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
AND
NORTHEAST GIS, LLC

CONTRACT FOR SERVICES – LEAD SERVICE LINE INVENTORY AND REPLACEMENT PLAN

WHEREAS, the State of New Hampshire Department of Environmental Services (NHDES) has entered into a contract with Northeast GIS, LLC, Inc. in the amount of $367,950 to assist the NHDES Drinking Water and Groundwater Bureau by offering consulting services to community public water systems related to developing a lead service line inventory and replacement plan, through January 1, 2025, which was approved by Governor and Council on April 12, 2023, as Item #100.

NOW THEREFORE, amend the original contract between NHDES and Northeast GIS, LLC as approved by Governor and Council on April 12, 2023, as Item #100 in the following manner:

1. The Completion Date as set forth in sub-paragraph 1.7 shall be changed from January 1, 2025 to December 31, 2025.

2. Delete Exhibit B and C and replace with Exhibit B-Amendment 1, and Exhibit C-Amendment 1. Exhibit B-Amendment 1 and Exhibit C-Amendment 1 are attached hereto and incorporated into this amendment and agreement by reference.

All other conditions outlined in the contract shall remain in effect.

2/11/25
Robert R. Scott, Commissioner — Date
Department of Environmental Services

1-28-25
Kenneth R. Goode Jr., Owner — Date
Northeast GIS, LLC

2/14/2025
Assistant Attorney General — Date
Department of Environmental Services

Contractor Initials
Date 1-28-25

Exhibit B-Amendment 1
Scope of Services

Public water systems must comply with EPA's Lead and Copper Rule Revisions (LCRR) and the Lead and Copper Rule Improvements (LCRI), published October 30, 2024. Once the inventory and plans are developed, they will be submitted to the New Hampshire Department of Environmental Services (NHDES). The format of the information must follow a standard LSLI template to be provided by NHDES.

Northeast GIS, LLC (NEGIS) has been selected as a contractor by the NHDES Drinking Water and Groundwater Bureau to submit a scope of work for the development of a lead service line inventory for Non-Transient, Non-Community (NTNC) water systems in New Hampshire. A list of 456 NTNC water systems (see attachment B for a complete list of the communities) was provided to NEGIS for the purpose of developing the following tasks:

Task 1- Design a geodatabase for compiling and analyzing the lead service line inventories NTNC water systems. This design will be influenced by the NHDES Lead Service Line Inventory Template, and the Esri Lead Service Line Inventory Solution.

Deliverables: During this task, NEGIS shall provide NHDES with sample data of a minimum of three (3) water systems as a pilot project. The purpose of the pilot LSLI systems will be to establish the most effective and efficient means and methods of completing the inventories.

Task 2- Identify NTNC systems with startup dates post 1989 (this allows a 3-year buffer post EPA Lead Ban) and designate them as non-lead connections within the geodatabase. Geocode all NTNC systems.

Deliverables: Provide NHDES a complete geodatabase for NTNC systems.

Task 3A- Identify NTNC systems with startup dates pre 1989 and inventory lead service lines through existing records and field-verification efforts. There are 1,146 pre-1989 connections to be inspected or analyzed.

These are the steps that will be followed during this task:

1. NEGIS will contact the operator of the water system to inform of purpose, and to acquire any relevant records. If no useful records can be obtained through the system's operator, a request for record drawings may be submitted to the NHDES.
2. NEGIS will record any service line information identified by the existing as-builts/records in their GIS database.
3. A licensed water operator from NEGIS will physically inspect the service line where it enters the building. The inspector will clean the pipe, scratch-test with a file, and test with a magnet to confirm the pipe material.

Contractor Initials
Date 1-28-25

4. The NEGIS inspector will then record the customer-side service line material and any other pertinent service line information in GIS and attach a photograph of the pipe where it enters the building.
5. If lead pipe is found at the site, NEGIS will inform the water system representative and/or operator so that lead exposure may be limited.

Deliverables: Provide NHDES a complete geodatabase for NTNC systems.

Task 3B-Provide technical services in the form of site visits and remote assistance for the identification of 'Unknown' Service Line materials for NTNC PWSs where cooperation can be achieved.

- Schedule site-visits with the following systems which had an LSLI initially completed (for the purposes of the October 16th, 2024 LCRR deadline) with water system records only and verify service line materials with photographic evidence. Update the existing LSLI to reflect the in-person inspection.

0664020 Dublin School, Dublin
1616010 Harbor Pines on Lake Shore Dr., Moultonborough
1175030 Hollis School District, Hollis
1316010 Hubbard Farms, Langdon
2435020 Washington Elementary School, Washington

Task 4- Adapt and transfer information from the initial Lead Service Line Inventory submissions (submitted for the purposes of the October 16th, 2024 LCRR deadline) to the latest template supplied by the NHDES, which will subsequently be resubmitted to the NHDES upon completion.

Deliverables: Submit all documentation will be provided to NHDES in electronic format including but not limited to the GIS data and LSI template.

Contractor Initials
Date 1-28-25

Exhibit C-Amendment 1
Method of Payment

All services shall be performed to the satisfaction of the NHDES before payment is made. Payments shall be made by the NHDES within 45 days of invoice receipt and approval. Invoices shall be submitted to the NHDES for payment no more than once per month. The budget for this project is not to exceed **$367,950**.

Task	Original Cost	Reallocation	Revised Total Budget
1. Geodatabase Design	$7,200.00	($180)	$7,020
2. Preliminary Analysis	$12,000.00	($11,520)	$480
3. Field-Verification & Inventory	$300,000.00	($148,850)	$151,150
4. Inventory Submission	$2,400.00	$94,560	$96,960
Travel Expenses	$46,350.00	$65,990	$112,340
Total			$367,950

NHDES may make partial payment where invoiced rates or mark-ups are not in accordance with the contract rates terms and conditions, or where the approved assignment budget has been exceeded without NHDES's written approval. Copies of marked-up invoices may be provided to the contractor.

Changes to the Scope of Services require NHDES approval in advance. All work must be completed by the completion date listed on the agreement (Section 1.7).

Invoices shall be sent to dwlead@des.nh.gov and approved by the Contract Officer before payment is processed.

Contractor Initials
Date 7-28-25

CERTIFICATE OF AUTHORITY/VOTE
(Limited Liability Company)

I, Kenneth R Goode, hereby certify that:
(Name of Sole Member/Manager of Limited Liability Company, Contract Signatory – Print Name)

1. I am the Sole Member/Manager of the Company of Northeast GIS LLC.
(Name of Limited Liability Company)

2. I hereby further certify and acknowledge that the State of New Hampshire will rely on this certification as evidence that I have full authority to bind Northeast GIS LLC
(Name of Limited Liability Company)

and that no corporate resolution, shareholder vote, or other document or action is necessary to grant me such authority.

Kenneth R Goode
(Contract Signatory - Signature)

1-30-25
(Date)

STATE OF New Hampshire

COUNTY OF Carroll

On this the 30 (Day) day of January (Month) 20 25 (Yr), before me ~~Kenneth R Goode~~ Linda Shackford, Jus (Name of Notary Public / Justice of the Peace), the undersigned officer, personally appeared Kenneth R Goode (Contract Signatory – Print Name), known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

LINDA M. SHACKFORD
STATE OF NEW HAMPSHIRE
MY COMMISSION EXPIRES AUG. 26, 2025
JUSTICE OF THE PEACE

(NOTARY SEAL)

Lshackford
(Notary Public / ~~Justice of the Peace~~ - Signature)

Commission Expires: 08/26/2025

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that NORTHEAST GIS LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on May 06, 2021. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **870656**

Certificate Number: **0007033486**

IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed

the Seal of the State of New Hampshire,

this 29th day of January A.D. 2025.

David M. Scanlan

Secretary of State

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 01/30/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
CHALMERS INSURANCE GROUP
100 MAIN ST
PO BOX 189
BRIDGTON ME 04009
Phone: 207.647.3311 Fax: 207.647.3003

CONTACT NAME:
PHONE (A/C, No, Ext): Ext: **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acuity, A Mutual Insurance Company	14184
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NORTHEAST GIS LLC
286 WHITE TAIL LN
SILVER LAKE NH 03875

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$1,000,000
	[ ] CLAIMS-MADE [X] OCCUR			ZW0917	06/27/2024	06/27/2025	DAMAGE TO RENTED PREMISES (Ea occurrence)	$100,000
							MED EXP (Any one person)	$5,000
							PERSONAL & ADV INJURY	$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$2,000,000
	[ ] POLICY [X] PRO-JECT [X] LOC						PRODUCTS - COMP/OP AGG	$2,000,000
	[ ] OTHER:							
A	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$500,000
	[ ] ANY AUTO			ZW0917	06/27/2024	06/27/2025	BODILY INJURY (Per person)	
	[ ] OWNED AUTOS ONLY [X] SCHEDULED AUTOS						BODILY INJURY (Per accident)	
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	
	[ ] UMBRELLA LIAB [ ] OCCUR						EACH OCCURRENCE	
	[ ] EXCESS LIAB [ ] CLAIMS-MADE						AGGREGATE	
	[ ] DED [ ] RETENTION $							
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						[ ] PER STATUTE [ ] OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N [ ] (Mandatory in NH)	N / A					E.L. EACH ACCIDENT	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	
							E.L. DISEASE - POLICY LIMIT	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER
State of New Hampshire - Dept of Environmental Services
PO Box 95
Concord, NH 03302

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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The State of New Hampshire

Department of Environmental Services

Robert R. Scott, Commissioner

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March 15, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Environmental Services (DES) to enter into a contract with Northeast GIS, LLC (VC # 444180 B001), Silverlake, NH, in the amount of $367,950 in order to conduct a lead service line inventory, replacement and sampling plan project for New Hampshire public drinking water systems, effective upon approval by Governor and Council through January 1, 2025. 100% Federal Funds.

Funding is available in the account as follows.

	FY 2023
03-44-44-440010-2476-102-500731	$367,950

Department of Environmental Services, ARPA DES Loans, Grants, Federal
Activity Code #: 00FRF602WB4401N

EXPLANATION

The purpose of this project is to utilize consulting services to assist New Hampshire public water systems develop a lead service line inventory (LSLI), replacement plan, and sampling plan. This effort is in response to the Environmental Protection Agency's published regulatory revisions to the National Primary Drinking Water Regulation for lead and copper under the authority of the Safe Drinking Water Act (SDWA). These revised requirements provide greater and more effective protection of public health by reducing exposure to lead and copper in drinking water.

In September of 2022, DES posted a request for proposals for consulting firms to complete the LSLI, replacement plan and sampling plan for community water systems and non-transient non-community systems with less than 1700 service connections. Thirteen proposals were received. A four-person review team consisting of experienced DES personnel scored the proposals in terms of the proposal quality, cost, qualifications, experience, adequacy of approach and overall project understanding. The DES review team selected Underwood Engineers, Inc., Northeast GIS, LLC, Arcadis U.S., Inc., and Hazen and Sawyer, P.C. consulting firms as having the top-ranked proposals based on the previously mentioned criteria (see Attachment A for a list of proposal scores and rankings). The consulting services from each firm will include

a pilot study at three public water systems. The pilot study will establish the most effective and efficient means and methods of completing the inventories, along with the development of a LSLI, replacement plan and sampling plan. This work may include digitizing of historic records, conducting building inspections, test pits/potholing and water quality testing.

Northeast GIS, LLC was selected to work with 456 New Hampshire public water systems (see Attachment B) to identify lead service lines and to construct a searchable database that will allow public water systems to develop a replacement plan and sampling plan. Northeast GIS will conduct the work by designing a geodatabase, performing a preliminary analysis, conducting field verification and inventory and submitting inventory data to DES.

The American Rescue Plan Act (ARPA) of 2021 is a $1.9 trillion economic stimulus bill passed by the 117th United States Congress and signed into law by President Biden on March 11, 2021, to speed up the United States' recovery from the economic and health effects of the COVID-19 pandemic and the resultant recession. ARPA defines eligible uses of the state and local funding, including responding to public health emergencies, responding to workers performing essential work during the COVID-19 emergency, providing revenue relief to states, and making investments in water, sewer, and broadband infrastructure. This is an allowable use of ARP FRF funds under Section 602 (c)(1)(D) to make necessary investments in water, sewer or broadband infrastructure.

In the event that Federal funds are no longer available, general funds will not be requested to perform this work. This contract agreement has been approved by the Department of Justice as to form, substance and execution.

We respectfully request your approval.

Robert R. Scott, Commissioner

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name NH Department of Environmental Services		1.2 State Agency Address 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
1.3 Contractor Name Northeast GIS, LLC		1.4 Contractor Address 286 White Tail Lane, Silver Lake, NH 03875	
1.5 Contractor Phone Number 603-903-7033	1.6 Account Unit and Class 03-44-44-440010-2476-102	1.7 Completion Date 01/01/2025	1.8 Price Limitation $367,950
1.9 Contracting Officer for State Agency Stephanie Nistico		1.10 State Agency Telephone Number 603-271-0867	
1.11 Contractor Signature Date: 3-6-23		1.12 Name and Title of Contractor Signatory Kenneth R Goode Jr "Owner"	
1.13 State Agency Signature Date: 3/23/23		1.14 Name and Title of State Agency Signatory Robert R. Scott, Commissioner Department of Environmental Services	
1.15 Approval by the N.H. Department of Administration, Division of Personnel *(if applicable)* By: Director, On:			
1.16 Approval by the Attorney General (Form, Substance and Execution) *(if applicable)* By: On: 3/23/2023			
1.17 Approval by the Governor and Executive Council *(if applicable)* G&C Item number: G&C Meeting Date:			

RECEIVED
MAR 08 2023
DES/DWGWB
By

Contractor Initials
Date 3-6-23

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed.

3.3 Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8. The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 The State's liability under this Agreement shall be limited to monetary damages not to exceed the total fees paid. The Contractor agrees that it has an adequate remedy at law for any breach of this Agreement by the State and hereby waives any right to specific performance or other equitable remedies against the State.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws and the Governor's order on Respect and Civility in the Workplace, Executive order 2020-01. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of age, sex, sexual orientation, race, color, marital status, physical or mental disability, religious creed, national origin, gender identity, or gender expression, and will take affirmative action to prevent such discrimination, unless exempt by state or federal law. The Contractor shall ensure any subcontractors comply with these nondiscrimination requirements.

6.3 No payments or transfers of value by Contractor or its representatives in connection with this Agreement have or shall be made which have the purpose or effect of public or commercial bribery, or acceptance of or acquiescence in extortion, kickbacks, or other unlawful or improper means of obtaining business.

6.4. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with this Agreement and all rules, regulations and orders pertaining to the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 The Contracting Officer specified in block 1.9, or any successor, shall be the State's point of contact pertaining to this Agreement.

Contractor Initials
Date 3-6-23

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) calendar days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) calendar days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) calendar days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) calendar days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. In addition, at the State's discretion, the Contractor shall, within fifteen (15) calendar days of notice of early termination, develop and submit to the State a transition plan for Services under the Agreement.

10. PROPERTY OWNERSHIP/DISCLOSURE.

10.1 As used in this Agreement, the word "Property" shall mean all data, information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any Property which has been received from the State, or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Disclosure of data, information and other records shall be governed by N.H. RSA chapter 91-A and/or other applicable law. Disclosure requires prior written approval of the State.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 Contractor shall provide the State written notice at least fifteen (15) calendar days before any proposed assignment, delegation, or other transfer of any interest in this Agreement. No such assignment, delegation, or other transfer shall be effective without the written consent of the State.

12.2 For purposes of paragraph 12, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.3 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State.

12.4 The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. INDEMNIFICATION. The Contractor shall indemnify, defend, and hold harmless the State, its officers, and employees from and against all actions, claims, damages, demands, judgments, fines, liabilities, losses, and other expenses, including, without limitation, reasonable attorneys' fees, arising out of or relating to this Agreement directly or indirectly arising from death, personal injury, property damage, intellectual property infringement, or other claims asserted against the State, its officers, or employees caused by the acts or omissions of negligence, reckless or willful misconduct, or fraud by the Contractor, its employees, agents, or subcontractors. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the State's sovereign immunity, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

Contractor Initials
Date 3-6-23

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than $1,000,000 per occurrence and $2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all Property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the Property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or any successor, a certificate(s) of insurance for all insurance required under this Agreement. At the request of the Contracting Officer, or any successor, the Contractor shall provide certificate(s) of insurance for all renewal(s) of insurance required under this Agreement. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A *("Workers' Compensation").*

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or any successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. A State's failure to enforce its rights with respect to any single or continuing breach of this Agreement shall not act as a waiver of the right of the State to later enforce any such rights or to enforce any other or any subsequent breach.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

19. CHOICE OF LAW AND FORUM.

19.1 This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire except where the Federal supremacy clause requires otherwise. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

19.2 Any actions arising out of this Agreement, including the breach or alleged breach thereof, may not be submitted to binding arbitration, but must, instead, be brought and maintained in the Merrimack County Superior Court of New Hampshire which shall have exclusive jurisdiction thereof.

20. CONFLICTING TERMS. In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and any other portion of this Agreement including any attachments thereto, the terms of the P-37 (as modified in EXHIBIT A) shall control.

21. THIRD PARTIES. This Agreement is being entered into for the sole benefit of the parties hereto, and nothing herein, express or implied, is intended to or will confer any legal or equitable right, benefit, or remedy of any nature upon any other person.

22. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

23. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

24. FURTHER ASSURANCES. The Contractor, along with its agents and affiliates, shall, at its own cost and expense, execute any additional documents and take such further actions as may be reasonably required to carry out the provisions of this Agreement and give effect to the transactions contemplated hereby.

25. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

26. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

Contractor Initials: [illegible]
Date: 3-6-23

Exhibit A
Special Provisions

I. NEW HAMPSHIRE STATE AND LOCAL FISCAL RECOVERY FUNDS FEDERAL REQUIREMENTS

This Agreement is funded under a grant to the State of New Hampshire (State) and subsequently through the Governor's Office for Emergency Relief and Recovery (GOFERR) and New Hampshire Department of Environmental Services (NHDES) as approved by the Governor and Executive Council from the federal government through the Department of Treasury (Treasury) through the American Rescue Plan Act of 2021 (ARPA), with the source of funds being the State and Local Fiscal Recovery Funds (SLFRF) identified under the Catalog of Federal Domestic Assistance (CFDA) number #21.027. The Federal Award Identification Number (FAIN) for this award is SLFRP0145. This grant award is a subaward of SLFRF funds and any and all compliance requirements, as updated by Treasury, for use of SLFRF funds are applicable to the Subrecipient, without further notice. Treasury requirements are published and updated at https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds.

FEDERAL FUNDING ACCOUNTABILITY and TRANSPARENCY ACT (FFATA). The Subrecipient shall comply with the terms of the FFATA by providing NHDES with their Unique Entity Identifier (Unique Entity ID), and all applicable Executive Compensation Data information as required under the FFATA. A Unique Entity ID may be obtained by visiting https://www.sam.gov.

SAM REGISTRATION: The Subrecipient must have an active registration with the System for Award Management (SAM) (https://www.sam.gov).

GENERALLY ACCEPTED ACCOUNTING PROCEDURES: The Subrecipient, if a governmental entity, shall maintain project accounts in accordance with the Generally Accepted Accounting Principles (GAAP), including standards relating to the reporting of infrastructure assets as issued by the Governmental Accounting Standards Board (GASB). The full text of Governmental Accounting Reporting Standards is available through the GASB website at: http://www.gasb.org.

RECORDKEEPING REQUIREMENTS: The Subrecipient must maintain records and financial documents for five years after all funds have been expended or returned to the State and/or Treasury. Treasury may request transfer of records of long-term value at the end of such period. Wherever practicable, such records should be collected, transmitted, and stored in open and machine-readable formats.

Contractor Initials KBG
Date 3-6-23

Subrecipient must agree to provide or make available such records to the State and Treasury upon request, and to the Government Accountability Office ("GAO"), Treasury's Office of Inspector General ("OIG"), and their authorized representative in order to conduct audits or other investigations.

SINGLE AUDIT REQUIREMENTS: Recipients and subrecipients that expend more than $750,000 in Federal awards during their fiscal year will be subject to an audit under the Single Audit Act and its implementing regulation at 2 CFR Part 200, Subpart F regarding audit requirements. Recipients and subrecipients may also refer to the Office of Management and Budget (OMB) Compliance Supplements for audits of federal funds and related guidance and the Federal Audit Clearinghouse to see examples and single audit submissions.

CIVIL RIGHTS COMPLIANCE: The sub-grantee, contractor, subcontractor, successor, transferee, and assignee shall comply, and shall include in every contract or agreement funded with these funds this same requirement to comply, with Title VI of the Civil Rights Act of 1964, which prohibits recipients of federal financial assistance from excluding from a program or activity, denying benefits of, or otherwise discriminating against a person on the basis of race, color, or national origin (42 U.S.C. § 2000d et seq.), as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, which are herein incorporated by reference and made a part of this contract (or agreement). Title VI also includes protection to persons with "Limited English Proficiency" in any program or activity receiving federal financial assistance, 42 U.S.C. § 2000d et seq., as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, and herein incorporated by reference and made a part of this contract or agreement.

In order to carry out its enforcement responsibilities under Title VI of the Civil Rights Act, NHDES may collect and review information from subrecipients to ascertain their compliance with the applicable requirements before and after providing financial assistance. Treasury's implementing regulations, 31 CFR part 22, and the Department of Justice (DOJ) regulations, Coordination of Non-discrimination in Federally Assisted Programs, 28 CFR part 42, provide for the collection of data and information from recipients and subrecipients (see 28 CFR 42.406).

PERIOD OF PERFORMANCE: All funds are subject to statutory requirements that they must be used for costs incurred by the recipient during the period that begins on March 3, 2021, and ends on December 31, 2024, and that award funds for the financial obligations incurred by December 31, 2024 must be expended by December 31, 2026.

PROCUREMENT, SUSPENSION AND DEBARMENT: Recipients are responsible for ensuring that any procurement using SLFRF funds, or payments under procurement contracts using such funds are consistent with the procurement standards set forth in the Uniform Guidance at 2 CFR

200.317 through 2 CFR 200.327, as applicable. The Uniform Guidance establishes in 2 CFR 200.319 that all procurement transactions for property or services must be conducted in a manner providing full and open competition, consistent with standards outlined in 2 CFR 200.320, which allows for non-competitive procurements only in circumstances where at least one of the conditions below is true: the item is below the micro-purchase threshold; the item is only available from a single source; the public exigency or emergency will not permit a delay from publicizing a competitive solicitation; or after solicitation of a number of sources, competition is determined inadequate. Subrecipients must have and use documented procurement procedures that are consistent with the standards outlined in 2 CFR 200.317 through 2 CFR 200.320.

Subrecipient shall fully comply with Subpart C of 2 C.F.R. Part 180 entitled, "Responsibilities of Participants Regarding Transactions Doing Business With Other Persons," as implemented and supplemented by 2 C.F.R. Part 1532. subrecipient is responsible for ensuring that any lower tier covered transaction, as described in Subpart B of 2 C.F.R. Part 180, entitled "Covered Transactions," and 2 C.F.R. § 1532.220, includes a term or condition requiring compliance with 2 C.F.R. Part 180, Subpart C. subrecipient is responsible for further requiring the inclusion of a similar term and condition in any subsequent lower tier covered transactions. subrecipient acknowledges that failing to disclose the information required under 2 C.F.R. § 180.335 to NHDES may result in the delay or negation of this assistance agreement, or pursuance of administrative remedies, including suspension and debarment. Subrecipients may access the System for Award Management (SAM) exclusion list at https://sam.gov/SAM/ to determine whether an entity or individual is presently excluded or disqualified.

By entering into this agreement, the subrecipient certifies that the subrecipient is not debarred or suspended. Furthermore, the subrecipient certifies that no part of this contract will be subcontracted to a debarred or suspended person or firm.

DOMESTIC PREFERENCES FOR PROCUREMENTS (2 C.F.R. § 200.322) As appropriate and to the extent consistent with law, to the greatest extent practicable, there is a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award.

For purposes of this section:

(1) "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.

Contractor Initials
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(2) "Manufactured products" means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.

PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT:

As required by 2 CFR 200.216, subrecipients, are prohibited from obligating or expending loan or grant funds to procure or obtain; extend or renew a contract to procure or obtain; or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that use covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in Public Law 115-232, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities). Recipients, Subrecipients, and borrowers also may not use federal funds to purchase:

a. For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).

b. Telecommunications or video surveillance services provided by such entities or using such equipment.

c. Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.

Consistent with 2 CFR 200.471, costs incurred for telecommunications and video surveillance services or equipment such as phones, internet, video surveillance, and cloud servers are allowable except for the following circumstances:

a. Obligating or expending funds for covered telecommunications and video surveillance services or equipment or services as described in 2 CFR 200.216 to:

(1) Procure or obtain, extend or renew a contract to procure or obtain;
(2) Enter into a contract (or extend or renew a contract) to procure; or

(3) Obtain the equipment, services, or systems. Certain prohibited equipment, systems, or services, including equipment, systems, or services produced or provided by entities identified in section 889, are recorded in the System for Award Management exclusion list which can be found at https://www.sam.gov/SAM/pages/public/index.jsf

REPORTING REQUIREMENTS: For all projects listed under the Water and Sewer Expenditure Categories (see Table below), detailed project-level information is required.

5: Infrastructure	
5.1	Clean Water: Centralized Wastewater Treatment
5.2	Clean Water: Centralized Wastewater Collection and Conveyance
5.3	Clean Water: Decentralized Wastewater
5.4	Clean Water: Combined Sewer Overflows
5.5	Clean Water: Other Sewer Infrastructure
5.6	Clean Water: Stormwater
5.7	Clean Water: Energy Conservation
5.8	Clean Water: Water Conservation
5.9	Clean Water: Nonpoint Source
5.10	Drinking water: Treatment
5.11	Drinking water: Transmission & Distribution
5.12	Drinking water: Transmission & Distribution: Lead Remediation
5.13	Drinking water: Source
5.14	Drinking water: Storage
5.15	Drinking water: Other water infrastructure

Definitions for water and sewer Expenditure Categories can be found in the EPA's handbooks. For "clean water" expenditure category definitions, please see: https://www.epa.gov/sites/production/files/2018-03/documents/cwdefinitions.pdf. For "drinking water" expenditure category definitions, please see: https://www.epa.gov/dwsrf/drinking-water-state- revolving-fund-national-information-management-system-reports.

All Clean Water and Drinking Water infrastructure projects:

- Projected/actual construction start date (month/year)
- Projected/actual initiation of operations date (month/year)
- Location (for broadband, geospatial location data)

For water and sewer projects:

- National Pollutant Discharge Elimination System (NPDES) Permit Number (if applicable; for projects aligned with the Clean Water State Revolving Fund)
- Public Water System (PWS) ID number (if applicable; for projects aligned with the Drinking Water State Revolving Fund).

Contractor Initials TRH
Date 3-6-23

II. FEDERAL REQUIREMENTS APPLICABLE TO ARPA INFRASTRUCTURE PROJECTS OVER $10M

For projects over $10 million (based on expected total cost) a recipient shall provide a certification that, for the relevant project, all laborers and mechanics employed by contractors and subcontractors in the performance of such project are paid wages at rates not less than those prevailing, as determined by the U.S. Secretary of Labor in accordance with subchapter IV of chapter 31 of title 40, United States Code (commonly known as the "Davis-Bacon Act"), for the corresponding classes of laborers and mechanics employed on projects of a character similar to the contract work in the civil subdivision of the State (or the District of Columbia) in which the work is to be performed. All contracts and subcontracts for the construction of treatment works shall insert in full in any contract the standard Davis-Bacon contract clause as specified by 29 CFR §5.5(a).

III. OTHER SPECIAL PROVISIONS

A. In addition to the above special provisions, the following provisions as required by federal regulations apply to this Agreement:

1. ***Financial management**. The Contractor shall comply with 2 CFR part 200 Subpart D* and the specific standards regarding financial reporting, accounting records, internal control, budget control, allowable cost, source documentation, and cash management outlined therein.

2. ***Allowable costs**.* All costs charged to this Agreement shall be eligible, necessary, and reasonable for performing the tasks outlined in the approved project scope of services. The costs, including match, shall be incurred during the period of performance of the project, and shall be allowable, meaning that the costs must conform to specific federal requirements detailed in *2 CFR part 200 Subpart E.*

3. ***Property Management.*** The Contractor shall comply with the property management and procedures detailed in 2 CFR Part 200 Subpart D.

4. ***Restrictions on Lobbying.*** The Contractor shall comply with the terms of 15 CFR part 28 and 2 CFR Part 200 Subpart E which prohibit the use of federal Contract funds to influence (or attempt to influence) a federal employee and requires the submission of Standard Form LLL ("Disclosure of Lobbying Activities") if *non*federal funds have been used to influence (or attempt to influence) a federal employee.

5. ***Drug-Free Workplace.*** The Contractor shall comply with the terms of 2 CFR part 1329 which require that as a condition of the Agreement, certification that they maintain a

Contractor Initials KRG
Date 3-6-23

drug-free workplace. By signing and submitting the Agreement, the Contractor certifies that he or she will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity associated with the Agreement.

6. ***Protection for Whistleblowers.*** The Contractor shall comply with the terms of 41 U.S.C. §471 regarding Whistleblower protections. As described in 41 USC §471 "an employee of a contractor, subcontractor, grantee, or subgrantee or personal services contractor may not be discharged, demoted, or otherwise discriminated against as a reprisal for disclosing to a person or body described in paragraph (2) information that the employee reasonably believes is evidence of gross mismanagement of a Federal contract or grant, a gross waste of Federal funds, an abuse of authority relating to a Federal contract or grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a Federal contract (including the competition for or negotiation of a contract) or grant."

Exhibit B
Scope of Services

Public water systems must comply with the new Lead and Copper Rule Revisions (LCRR), announced by the EPA on December 16, 2021. Once the inventory and plans are developed, they will be submitted to NHDES. The format of the information must follow a standard LSLI template to be provided by NHDES so it can easily be incorporated into the State's web based LSLI tool.

Northeast GIS, LLC (NEGIS) has been selected as a contractor by the New Hampshire Department of Environmental Services Drinking Water and Groundwater Bureau to submit a scope of work for the development of a lead service line inventory for Non-Transient, Non-Community (NTNC) water systems in New Hampshire. A list of 456 NTNC water systems (see attachment B for a complete list of the communities) was provided to NEGIS for the purpose of developing the following tasks:

Task 1- Design a geodatabase for compiling and analyzing the lead service line inventories NTNC water systems. This design will be influenced by the NHDES Lead Service Line Inventory Template, and the Esri Lead Service Line Inventory Solution.

Deliverables: During this task, NEGIS shall provide NHDES with sample data of a minimum of three (3) water systems as a pilot project. The purpose of the pilot LSLI systems will be to establish the most effective and efficient means and methods of completing the inventories.

Contractor Initials KRG
Date 3-6-23

Task 2- Identify NTNC systems with startup dates post 1989 (this allows a 3-year buffer post EPA Lead Ban) and designate them as non-lead connections within the geodatabase. Geocode all NTNC systems.

Deliverables: Provide NHDES a complete geodatabase for NTNC systems.

Task 3- Identify NTNC systems with startup dates pre 1989 and inventory lead service lines through existing records and field-verification efforts. There are 1,146 pre-1989 connections to be inspected or analyzed.

These are the steps that will be followed during this task:

1. NEGIS will contact the operator of the water system to inform of purpose, and to acquire any relevant records. If no useful records can be obtained through the system's operator, a request for record drawings may be submitted to the NHDES.
2. NEGIS will record any service line information identified by the existing as-builts/records in their GIS database.
3. A licensed water operator from NEGIS will physically inspect the service line where it enters the building. The inspector will clean the pipe, scratch-test with a file, and test with a magnet to confirm the pipe material.
4. The NEGIS inspector will then record the customer-side service line material and any other pertinent service line information in GIS and attach a photograph of the pipe where it enters the building.
5. If lead pipe is found at the site, NEGIS will inform the water system representative and/or operator so that lead exposure may be limited.

Deliverables: Provide NHDES a complete geodatabase for NTNC systems.

Task 4- Submit the final inventory to the NHDES Drinking Water & Groundwater Bureau in electronic format.

Deliverables: Submit all documentation will be provided to NHDES in electronic format including but not limited to the GIS data and LSI template.

Contractor Initials CRG
Date 3-6-23

Exhibit C
Method of Payment

All services shall be performed to the satisfaction of the Department before payment is made. Payments shall be made by the Department within 45 days of invoice receipt and approval. Invoices shall be submitted to the Department for payment no more than once per month. The budget for this project is not to exceed **$367,950**. In the event that Federal funds are no longer available, general funds will not be requested to perform this work.

Cost Estimate

Task	Rate	Unit	Cost
1. Geodatabase Design (Action 1)	$120.00/hr	60 hours	$7,200.00
2. Preliminary Analysis (Action 2)	$120.00/hr	100 hours	$12,000.00
3. Field-Verification & Inventory (Action 3)	$100.00/hr	3,000 hours	$300,000.00
4. Inventory Submission (Action 4)	$120.00/hr	20 hours	$2,400.00
Travel Expenses	$150.00/unit	309 (site visits)	$46,350.00
	TOTAL		**$367,950.00**

NHDES may make partial payment where invoiced rates or mark-ups are not in accordance with the contract rates terms and conditions, or where the approved assignment budget has been exceeded without NHDES's written approval. Copies of marked-up invoices may be provided to the contractor.

Changes to the Scope of Services require NHDES approval in advance. All work must be completed and all invoices must be submitted to NHDES by the completion listed on the agreement (Section 1.7).

The billing address shall be as follows:

Attn: Stephanie Nistico
New Hampshire Department of Environmental Services
Drinking Water and Groundwater Bureau
29 Hazen Drive, PO Box 95
Concord, NH 03302-0095

Invoices shall be approved by the Contract Officer before payment is processed.

Contractor Initials _____
Date 3-6-23

CERTIFICATE OF AUTHORITY/VOTE
(Limited Liability Company)

I, Kenneth R Goode Jr, hereby certify that:
(Name of Sole Member/Manager of Limited Liability Company, Contract Signatory – Print Name)

1. I am the Sole Member/Manager of the Company of Northeast GIS LLC
(Name of Limited Liability Company)

2. I hereby further certify and acknowledge that the State of New Hampshire will rely on this certification as evidence that I have full authority to bind Northeast GIS LLC
(Name of Limited Liability Company)

and that no corporate resolution, shareholder vote, or other document or action is necessary to grant me such authority.

(Contract Signatory - Signature)

3-6-23
(Date)

STATE OF New Hampshire
COUNTY OF Carroll

On this the 6th day of March 2023, before me Kim Cochrane,
(Day) (Month) (Yr) (Name of Notary Public / ~~Justice of the Peace~~)

the undersigned officer, personally appeared Kenneth R. Goode, known to me (or
(Contract Signatory – Print Name)

satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

KIM J. COCHRANE
COM. EXP.
NOTARY
PUBLIC
NOTARY SEAL
NEW HAMPSHIRE

Kim J. Cochrane
(Notary Public / ~~Justice of the Peace~~ -Signature)

Commission Expires: 11-22-2026

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that NORTHEAST GIS LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on May 06, 2021. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **870656**

Certificate Number: **0006136515**

IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 5th day of March A.D. 2023.

David M. Scanlan

Secretary of State

NORTGIS-01

DREPETOWSKI

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 3/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Mylo - 01112
2800 South Taylor Drive
Sheboygan, WI 53081

CONTACT NAME:
PHONE (A/C, No, Ext): (833) 275-8046 FAX (A/C, No): (920) 208-8425
E-MAIL ADDRESS: service@acuity.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acuity, A Mutual Insurance Company	14184
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
Northeast Gis
286 White Tail Ln
Silver Lake, NH 03875

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$ 1,000,000
	CLAIMS-MADE [X] OCCUR			ZM6269	4/6/2023	4/6/2024	DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	POLICY [X] PRO-JECT [X] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
A	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$ 500,000
	ANY AUTO			ZM6269	4/6/2023	4/6/2024	BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / [X] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB / OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB / CLAIMS-MADE						AGGREGATE	$
	DED / RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [ ]	N/A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

State of New Hampshire
Dept of Environmental Services
29 Hazen Drive
PO Box 95
Concord, NH 03302-0095

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Attachment A
Request for Qualifications Scores and Rankings
Public Water Systems (PWS) Lead Service Line Contracts

The procurement process for this Agreement was conducted in accordance with RSA 21-I:22. In June 2022, NHDES posted on the Department of Administrative Services and the NHDES websites a Request For Qualifications (RFQ) PWS Lead Service Line Inventory, Sampling Plan, and Replacement Plan.

The following thirteen (13) firms responded to the RFQ:

- Arcadis U.S., Inc.
- Hazen & Sawyer, P.C.
- Underwood Engineers, Inc.
- Wright-Pierce
- Weston & Sampson
- MSK
- Tata & Howard
- Northeast GIS, LLC
- Edgewater Solutions
- Blue Conduit
- Trinnex
- TruePani
- 120Water

An internal NHDES selection committee reviewed and ranked the responses to the RFQ. The list of the committee can be found under Table A-1.

Table A-1
Review Team Members

Name	Department	Bureau	Title	Years of Experience
Luis Adorno	NHDES	Drinking Water and Groundwater Bureau	Administrator II	9
Cynthia Klevens, P.E.	NHDES	Drinking Water and Groundwater Bureau	Engineering and Survey Section Manager	18
Jennifer Mates, P.E.	NHDES	Drinking Water and Groundwater Bureau	Sanitary Engineer	6
Brandon Kernen	NHDES	Drinking Water and Groundwater Bureau	Bureau Administrator	22

Attachment A
Request for Qualifications Scores and Rankings
Public Water Systems (PWS) Lead Service Line Contracts

Three (3) of the thirteen firms that submitted qualifications packages demonstrated substantial experience with requirements of this projects based on the following criteria:

- Capability to perform required services and qualifications of key personnel.
- Extent of experience and past performances on similar projects.
- Project understanding, design approach, and methodology.
- Proposed schedule and approach to perform required services in a timely manner.

The committee also felt the need to hire a firm that had experience in dealing with very small water systems as New Hampshire has a substantial amount of these type of system.

Table A-2 illustrates the final rankings based on the ranking elements mentioned above. The committee decided to commence negotiations with the following firms:

- Arcadis U.S., Inc. – Chicago, IL
- Hazen & Sawyer, P.C. – New York, NY
- Underwood Engineers, Inc. – Portsmouth, NH
- Northeast GIS, LLC – Silverlake, NH

Table A-2
Firm Rankings

Firm	Final Rank
Arcadis U.S., Inc.	1
Hazen & Sawyer, P.C.	2
Underwood Engineers, Inc.	3
Wright-Pierce	4
Weston & Sampson	5
MSK	6
Tata & Howard	7
Northeast GIS, LLC	8
Edgewater Solutions	9
Blue Conduit	10
Trinnex	11
TruePani	12
120Water	13

Attachment B
Northeast GIS, LLC Contract
PWS Lead Service Line Inventory, Sampling Plan, and Replacement Plan
Communities Receiving Technical Assistance

PWS ID	SYSTEM CATEGORY	SYSTEM NAME	TOWN	POP	CONNECTIONS
0076070	COM	MC SQUARE	AMHERST	45	4
0076130	COM	COLONIAL PARK	AMHERST	45	1
0078090	COM	MEETING PLACE	AMHERST	76	12
0115010	SCH	ATKINSON ACADEMY SCH	ATKINSON	400	1
0115060	DAY	LEARNING PATH CHILD CARE CTR	ATKINSON	112	1
0116040	COM	PALMER GAS	ATKINSON	65	1
0135030	DAY	ITS A CHILDS WORLD	AUBURN	51	1
0155080	SCH	BARRINGTON MIDDLE SCH	BARRINGTON	510	1
0156030	COM	ASSOCIATED BUYERS	BARRINGTON	84	1
0156040	IND	TURBOCAM/PHASE I	BARRINGTON	375	1
0167010	WKP	MT ATTITASH SKI AREA/LODGE	BARTLETT	60	1
0195010	DAY	BEDFORD MONTESSORI SCH	BEDFORD	40	1
0196210	COM	288 ROUTE 101	BEDFORD	25	1
0196280	DAY	292 ROUTE 101	BEDFORD	25	1
0196310	COM	FRENCH ATWOOD MARKETPLACE	BEDFORD	33	4
0206050	COM	EASTGATE PARK	BELMONT	40	1
0265040	DAY	JOYFUL NOISE PRESCH	BOW	72	1
0265060	SCH	MEETING HOUSE MONTESSORI	BOW	58	1
0266010	IND	GSP/MERRIMACK STATION	BOW	75	1
0266240	COM	GRAPPONE HONDA	BOW	100	1
0275090	DAY	CHILDRENS CTR FOR CREATVE LRNG	BRADFORD	40	1
0285040	DAY	A PLACE TO GROW	BRENTWOOD	45	1
0286020	IND	OWENS CORNING	BRENTWOOD	70	1
0356020	COM	NUCOR HARRIS REBAR NORTHEAST	CANAAN	30	1
0365040	SCH	REMINGTON EDUCATION CENTER	CANDIA	62	2
0419010	SCH	LIFE FLLWSHP FOURSQUARE CHURCH	CHARLESTOWN	70	2
0456010	COM	CAMPING WORLD OF NEW HAMPSHIRE	CHICHESTER	50	1
0516040	COM	LUPINE	CONWAY	58	1
0545010	SCH	CROYDON VILLAGE SCH	CROYDON	33	4
0595010	WKP	GEORGE B WHITE BLDG	DEERFIELD	118	1
0595040	SCH	LONGVIEW SCH	DEERFIELD	31	1
0616040	COM	BROOKSTONE PARK/EAST	DERRY	25	2
0655030	DAY	MISS PATTYS CHILDCARE	DOVER	36	1
0664020	SCH	DUBLIN SCHOOL	DUBLIN	215	21
0805040	SCH	EXETER HIGH SCH	EXETER	1769	1
0875030	DAY	COUNTRY CLUB FOR KIDS	FREMONT	61	2
0886040	DAY	UNDER HIS WINGS PRESCHOOL	GILFORD	110	1
0887050	WKP	GUNSTOCK AREA	GILFORD	152	13
0905010	SCH	GILSUM ELEMENTARY SCH	GILSUM	62	1
0915010	DAY	GAGE FARM SCHOOLHOUSE	GOFFSTOWN	75	1
0926010	WKP	ANDROSCOGGIN RANGER STATION	GORHAM	30	1
1034010	INS	HAMPSTEAD HOSPITAL	HAMPSTEAD	200	1
1036010	COM	HAMPSTEAD SHOPPERS VILLAGE	HAMPSTEAD	25	3
1036090	COM	THUNDERLINE Z	HAMPSTEAD	35	1
1075010	DAY	HAMPSHIRE COOP NURSERY SCH	HANOVER	32	2
1085010	SCH	WELLS MEMORIAL SCH	HARRISVILLE	60	1
1086010	IND	HISTORIC HARRISVILLE	HARRISVILLE	30	3
1105020	INS	BECKET HOUSE AT HALL FARM	HAVERHILL	46	5
1126030	IND	HHP	HENNIKER	70	3
1145010	INS	ROSEWALD FARM	HILLSBOROUGH	100	6
1176060	COM	DIAMOND CASTING AND MACHINE	HOLLIS	56	1
1176080	IND	PURITAN PRESS	HOLLIS	80	1
1176100	COM	18 CLINTON DR BLDG	HOLLIS	75	7
1185010	DAY	PLACES YOULL GROW	HOOKSETT	30	2
1189030	WKP	NH DOT BUREAU TURNPIKE OFFICES	HOOKSETT	105	4

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1196050	IND	YANKEE BOOK PEDDLER	HOPKINTON	240	1
1275060	SCH	SANBORN REGIONAL HIGH SCH	KINGSTON	726	1
1278060	COM	CARRIAGE TOWNE PLAZA	KINGSTON	43	17
1279010	DAY	KINGSTON CHILDREN CENTER	KINGSTON	71	1
1289010	DAY	PRESCOTT FARM ENVIRON ED CTR	LACONIA	50	1
1296010	SCH	EASTER SEALS YOUTH RESDNCE SVS	LANCASTER	48	1
1305020	SCH	LANDAFF BLUE SCH	LANDAFF	25	1
1315020	SCH	SARAH PORTER SCH	LANGDON	43	2
1335020	DAY	LIVE AND LEARN DAY CARE	LEE	45	1
1378070	DAY	LOBSTER BOAT PLZ	LITCHFIELD	70	9
1379010	SCH	TABERNACLE CHRISTIAN SCH	LITCHFIELD	68	1
1396060	IND	HOLTON	LONDONDERRY	40	2
1445010	SCH	LYNDEBOROUGH CENTRAL SCH	LYNDEBOROUGH	74	1
1465010	SCH	MADISON ELEMENTARY SCH	MADISON	170	2
1475010	POR	VA MEDICAL CENTER MANCHESTER	MANCHESTER	1700	1
1515010	SCH	MASON PUBLIC SCH	MASON	110	2
1555010	SCH	MILAN VILLAGE SCH	MILAN	151	3
1582010	SCH	SHORTRIDGE ACADEMY	MILTON	64	6
1586040	IND	INDEX PACKAGING	MILTON	165	5
1618240	COM	HARBOR SQUARE SHOPPING CENTER	MOULTONBOROUGH	43	17
1716080	IND	WARWICK MILLS	NEW IPSWICH	110	1
1755050	DAY	NEWTON LEARNING CENTER	NEWTON	88	1
1756040	IND	TEREX ENVIRONMENTAL EQUIPMENT	NEWTON	50	1
1756050	COM	ONE PUZZLE LANE	NEWTON	40	1
1764010	SCH	SPAULDING ACDMY/FAMILY SVCS	NORTHFIELD	300	11
1796010	COM	HANNAFORD NORTHWOOD 8160	NORTHWOOD	30	1
1798030	COM	JOHNSONS SEAFOOD AND STEAK	NORTHWOOD	25	1
1805060	DAY	ALL ABOARD PRESCH AND CHLDCARE	NOTTINGHAM	86	2
1835010	SCH	RIVENDELL INTERSTATE SCH	ORFORD	280	2
1842020	COM	INDIAN MOUND SHOPPING CENTER	OSSIPEE	40	9
1846090	COM	HANNAFORD OSSIPEE 8159	OSSIPEE	30	1
1855080	DAY	COLONIAL WAY PLAZA	PELHAM	28	1
1855090	DAY	KINGS KIDS CHILD CARE CENTER	PELHAM	100	1
1885010	SCH	PIERMONT VILLAGE SCH	PIERMONT	88	1
1936110	COM	SCANDIA PLASTICS	PLAISTOW	35	1
1936130	COM	PLAISTOW COMMONS	PLAISTOW	200	17
1936270	IND	FIELDSTONE INDUSTRIAL PARK	PLAISTOW	75	2
1936300	WKP	BARONS CONDOS	PLAISTOW	60	1
1938090	DAY	BRICKYARD I PLAZA	PLAISTOW	133	19
1938240	DAY	PLAISTOW COMMUNITY YMCA	PLAISTOW	99	1
1996040	COM	HANNAFORD RINDGE 8180	RINDGE	275	1
2036010	IND	STONEWALL CABLE	RUMNEY	64	3
2236070	COM	NP STRATHAM	STRATHAM	275	10
2236130	COM	STRATHAM CENTRAL CONDOS	STRATHAM	50	3
2236150	COM	BMW OF STRATHAM	STRATHAM	60	1
2236170	COM	LINDT AND SPRUNGLI USA/BLDG D	STRATHAM	50	1
2236180	COM	LINDT AND SPRUNGLI USA/BLDG E	STRATHAM	25	1
2239010	DAY	STRATHAM COMMUNITY CHURCH	STRATHAM	55	1
2296010	IND	LABSPHERE	SUTTON	86	1
2306060	COM	TOYOTA OF KEENE	SWANZEY	85	2
2356100	COM	NUCAR AUTOMALL OF TILTON	TILTON	120	1
2405010	DAY	DREWSVILLE CARRIAGE HOUSE	WALPOLE	31	6
2406010	COM	BENSON WOODWORKING	WALPOLE	80	2
2458070	DAY	LANCTOTS CENTER	WEARE	64	7
2505010	SCH	WHITE MTN REGIONAL HS	WHITEFIELD	453	1
2525020	SCH	PINE HILL WALDORF SCH	WILTON	180	3

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2545040	DAY	WINDHAM CROSSING LEARNING CTR	WINDHAM	72	2
2545080	DAY	KIDDIE ACADEMY	WINDHAM	151	1
2545090	DAY	WINDHAM COOPTVE KINDERGARTEN	WINDHAM	90	1
2545100	SCH	WINDHAM HIGH SCH	WINDHAM	1210	1
2546110	DAY	WINDHAM VILLAGE GREEN	WINDHAM	150	17
2546160	COM	COMMONS AT WINDHAM 2/EAST BLDG	WINDHAM	50	7
2546180	COM	KAHUNA	WINDHAM	30	2
2546190	COM	SHAWS SUPERMARKET 686	WINDHAM	100	1
1995030	SCH	HAMPSHIRE COUNTRY SCHOOL	RINDGE	40	5
0269010	DAY	BOW MUNICIPAL BUILDING	BOW	70	1
2459010	DAY	TOWN OFFICES	WEARE	65	2
0015010	SCH	ACWORTH PRIMARY SCH	ACWORTH	32	1
0055010	SCH	ALSTEAD VILAS SCH	ALSTEAD	190	2
0365010	SCH	HENRY W MOORE SCH	CANDIA	352	1
0665010	SCH	DUBLIN CONSOLIDATED SCH	DUBLIN	80	1
2375010	SCH	TUFTONBORO CENTRAL SCH	TUFTONBORO	150	1
0519020	WKP	CONWAY TOWN HALL	CONWAY	45	8
2078010	COM	STEELE HILL RESORT	SANBORNTON	60	200
2525010	SCH	HIGH MOWING SCH	WILTON	173	12
0875010	SCH	ELLIS SCHOOL	FREMONT	460	1
2356010	IND	3M TILTON	TILTON	55	1
0285010	SCH	SWASEY CENTRAL SCH	BRENTWOOD	357	1
0455010	SCH	CHICHESTER CENTRAL SCH	CHICHESTER	261	1
2075020	SCH	SANBORNTON CENTRAL SCH	SANBORNTON	244	1
0445010	SCH	CHESTERFIELD CENTRAL SCH	CHESTERFIELD	322	1
0525010	SCH	CORNISH ELEMENTARY SCH	CORNISH	140	2
0825010	SCH	GEORGE S EMERSON ELEM SCH	FITZWILLIAM	182	1
1635010	SCH	NELSON ELEMENTARY SCH	NELSON	60	1
1855060	DAY	PERFECT PLACE FOR CHILDREN	PELHAM	54	5
2095020	SCH	SANDWICH CENTRAL SCH	SANDWICH	87	1
1995010	SCH	RINDGE MEMORIAL SCH	RINDGE	450	2
1255010	SCH	KENSINGTON ELEMENTARY SCH	KENSINGTON	169	1
1798060	COM	COOPER HILL PIZZERIA	NORTHWOOD	38	1
1935010	SCH	POLLARD ELEMENTARY SCH	PLAISTOW	566	2
0607030	INS	HIS MANSION DINING HALL	DEERING	30	13
1085020	DAY	CHESHIRE MILLS BOARDING HOUSE	HARRISVILLE	44	1
1165020	SCH	HOLDERNESS CENTRAL SCH	HOLDERNESS	185	1
1645010	SCH	NEW BOSTON ELEMENTARY SCH	NEW BOSTON	598	3
2385010	SCH	UNITY ELEMENTARY SCH	UNITY	150	1
2295020	SCH	SUTTON CENTRAL SCH	SUTTON	118	1
0666010	COM	YANKEE PUBLISHING	DUBLIN	60	2
2345010	SCH	THORNTON CENTRAL SCH	THORNTON	275	2
2315010	SCH	KENNETH A BRETT SCH	TAMWORTH	230	1
1345010	SCH	LEMPSTER COMMUNITY SCH	LEMPSTER	150	1
1525010	SCH	INTER LAKES HIGH SCH	MEREDITH	556	1
2035010	SCH	RUSSELL ELEMENTARY SCH	RUMNEY	157	1
0145010	SCH	BARNSTEAD ELEMENTARY SCH	BARNSTEAD	646	1
2065010	SCH	SALISBURY ELEMENTARY SCH	SALISBURY	101	1
1335010	SCH	MAST WAY ELEMENTARY SCH	LEE	419	1
0135010	SCH	AUBURN VILLAGE SCH	AUBURN	766	1
2495030	SCH	WESTMORELAND ELEMENTARY SCH	WESTMORELAND	167	1
2215010	SCH	STRAFFORD SCH	STRAFFORD	515	4
2545010	SCH	WINDHAM CENTER SCH	WINDHAM	535	1
0266090	IND	PITCO FRIALATOR	BOW	326	2
1646020	WKP	USSF SPACE FORCE STN SAT TRKNG	NEW BOSTON	123	13
0266020	IND	BOVIE SCREEN PROCESS PRINTING	BOW	32	1

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0585010	SCH	DANVILLE ELEMENTARY	DANVILLE	340	1
1127030	WKP	PATS PEAK SKI AREA	HENNIKER	47	19
1275010	SCH	DANIEL J BAKIE SCH	KINGSTON	469	1
1938040	HOS	PLAISTOW REG HEALTHCARE	PLAISTOW	50	1
1994010	SCH	FRANKLIN PIERCE UNIVERSITY	RINDGE	1638	37
2305050	SCH	MONADNOCK REGIONAL HIGH SCH	SWANZEY	1202	3
1716060	COM	APPLETON BUSINESS CENTER	NEW IPSWICH	32	16
1675010	SCH	NEW DURHAM ELEMENTARY SCH	NEW DURHAM	180	1
0664010	SCH	DUBLIN CHRISTIAN ACADEMY	DUBLIN	155	7
1935030	SCH	TIMBERLANE REGIONAL HS	PLAISTOW	1219	2
0265010	SCH	BOW MEMORIAL SCHOOL	BOW	615	1
0895010	SCH	GILMANTON ELEMENTARY SCH	GILMANTON	494	1
1335030	DAY	GROWING PLACES	LEE	47	2
1856040	COM	HANNAFORD PELHAM 8015	PELHAM	90	15
1875020	SCH	WELL SCHOOL	PETERBOROUGH	160	5
1897020	WKP	AMC PINKHAM NOTCH CAMP	PINKHAMS GRANT	100	7
1315010	SCH	FALL MOUNTAIN REGIONAL HS	LANGDON	850	5
2546030	DAY	WINDHAM PLAZA	WINDHAM	112	16
1856010	COM	PELHAM PLAZA	PELHAM	100	2
0665030	INS	NH DETOX AND REHAB LLC	DUBLIN	65	5
2055020	DAY	MERRIMACK VALLEY MONTESSOR SCH	SALEM	65	1
1935020	SCH	TIMBERLANE MIDDLE SCH	PLAISTOW	905	1
2055010	SCH	NORTH SALEM ELEMENTARY SCH	SALEM	420	1
1605010	SCH	MONT VERNON VILLAGE SCH	MONT VERNON	216	1
2295010	SCH	KEARSARGE REGIONAL HIGH SCH	SUTTON	650	1
1175030	SCH	HOLLIS SCH DIST	HOLLIS	2000	10
1405010	SCH	LOUDON ELEMENTARY SCH	LOUDON	321	1
1716050	IND	VANGUARD MANUFACTURING	NEW IPSWICH	30	1
0665050	SCH	MOUNTAIN SHADOWS SCH	DUBLIN	72	2
2475010	SCH	WENTWORTH ELEMENTARY SCH	WENTWORTH	83	1
0266050	COM	GRAPPONE FORD COMPLEX	BOW	100	4
2085010	SCH	SANDOWN CENTRAL SCH	SANDOWN	170	1
0705020	SCH	E KINGSTON ELEMENTARY SCH	EAST KINGSTON	174	1
2545020	SCH	GOLDEN BROOK SCH	WINDHAM	1175	1
0196020	COM	101 PLAZA	BEDFORD	75	5
0266200	COM	GRAPPONE TOYOTA	BOW	119	1
0685010	SCH	DUNBARTON ELEMENTARY SCH	DUNBARTON	289	1
0885010	SCH	GILFORD ELEMENTARY SCH	GILFORD	376	1
1525020	SCH	INTER LAKES ELEMENTARY SCH	MEREDITH	587	1
1395090	DAY	ARK LEARNING CENTER	LONDONDERRY	167	1
2075010	SCH	SANT BANI SCHOOL UPPER BLDG	SANBORNTON	60	2
1495010	SCH	JOHN D PERKINS SR ELEM SCH	MARLOW	41	1
1615010	SCH	MOULTONBOROUGH CENTRAL SCH	MOULTONBOROUGH	330	1
2236010	COM	KINGS HIGHWAY PLAZA	STRATHAM	40	14
1045010	SCH	LINCOLN AKERMAN SCH	HAMPTON FALLS	240	1
0885020	SCH	GILFORD MIDDLE AND HIGH SCH	GILFORD	958	1
1196030	IND	MCLANE NORTHEAST	HOPKINTON	300	1
1212110	WKP	EAGLE MOUNTAIN HOUSE	JACKSON	125	2
2235010	DAY	ACORN SCH	STRATHAM	54	1
2356020	COM	TOWN LINE PLAZA	TILTON	86	9
0155020	SCH	EARLY CHILDHOOD LEARNING CTR	BARRINGTON	179	1
0245010	SCH	PROFILE HIGH SCH	BETHLEHEM	284	1
2085020	DAY	PLAYMATES LEARNING CENTER	SANDOWN	56	1
2185010	SCH	STARK VILLAGE SCH	STARK	32	1
0955010	SCH	GRANTHAM VILLAGE SCH	GRANTHAM	303	1
1035040	SCH	HAMPSTEAD MIDDLE SCH	HAMPSTEAD	480	1

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1715020	SCH	MASCENIC REGIONAL HIGH SCH	NEW IPSWICH	350	1
1755010	SCH	SANBORN MEM SCH/SEACOAST LRNG	NEWTON	703	2
2285010	SCH	SURRY VILLAGE CHARTER SCH	SURRY	83	1
1859040	DAY	CROSSROADS BAPTIST CHURCH	PELHAM	160	1
0505010	SCH	SHAKER RD SCH & CHILDCARE CTR	CONCORD	300	6
1285010	SCH	LACONIA CHRISTIAN SCH	LACONIA	152	4
1936150	COM	MARKET BASKET DEMOULAS 25	PLAISTOW	395	5
2205010	SCH	JAMES FAULKNER MEMORIAL SCH	STODDARD	96	1
0265020	SCH	BOW ELEMENTARY SCHOOL	BOW	522	1
0575010	SCH	DANBURY ELEMENTARY SCH	DANBURY	85	1
0805010	DAY	BUILDING BLOCK COMMONS	EXETER	40	1
0516020	COM	NORTHERN HUMAN SVCS	CONWAY	50	1
1339010	DAY	LEE CONGREGATIONAL CHURCH	LEE	39	1
1566020	IND	MILFORD TECHNOLOGY CENTER	MILFORD	250	1
1795020	SCH	COE BROWN ACADEMY	NORTHWOOD	796	4
1615020	SCH	MOULTONBOROUGH ACADEMY	MOULTONBOROUGH	345	1
1875030	DAY	MONADNOCK COMM EARLY LNG CTR	PETERBOROUGH	80	1
2546080	COM	CASTLE COMMONS	WINDHAM	125	2
1645020	DAY	STRONG FOUNDATIONS	NEW BOSTON	139	1
0076040	COM	SALZBURG SQUARE	AMHERST	25	9
0605010	HOS	ROBIN HILL FARM/BLUE HOUSE	DEERING	25	1
0886120	COM	VILLAGE WEST I	GILFORD	113	45
2546070	SCH	WINDHAM ACADEMY	WINDHAM	30	1
0609010	INS	HIS MANSION NEW BEGINNINGS	DEERING	25	3
1396070	COM	TOWNE SQUARE PROF CONDOS	LONDONDERRY	75	26
1466020	IND	MADISON LUMBER MILL	MADISON	50	5
1176070	IND	ULTRASOURCE	HOLLIS	68	1
0365020	DAY	M AND C CHILDRENS LEARNING PL	CANDIA	75	1
1035020	DAY	AGES AND STAGES HAMPSTEAD	HAMPSTEAD	99	1
0732020	INS	GREEN MOUNTAIN TREATMENT CTR	EFFINGHAM	150	14
1656010	COM	NEWBURY HARBOR PLAZA	NEWBURY	25	14
1936100	COM	PENTUCKET SHOPPING CENTER	PLAISTOW	240	10
2095030	DAY	SANDWICH CHILDRENS CENTER	SANDWICH	48	1
2238060	COM	STRATHAM PLZ/MARKET BASKET	STRATHAM	410	3
0206020	COM	BELMONT BUSINESS PARK	BELMONT	80	3
1936280	COM	SPARTON BECKWOOD	PLAISTOW	25	1
2056010	COM	KLEIN MARINE SYSTEMS	SALEM	47	2
1856070	WKP	PELHAM INDUSTRIAL PARK I	PELHAM	100	28
1856050	COM	AMERICAN FOODS	PELHAM	200	1
0266140	DAY	NH AUTO DEALERS ASSN	BOW	104	1
1186010	DAY	198 LONDONDERRY TURNPIKE	HOOKSETT	98	1
1395110	DAY	28 BUTTRICK RD PROPERTY	LONDONDERRY	83	1
0266110	DAY	BOW TECHNOLOGIES CENTER	BOW	34	2
2545030	SCH	WINDHAM MIDDLE SCH	WINDHAM	620	1
2455040	SCH	JOHN STARK REG HIGH SCH	WEARE	698	1
1046050	DAY	CRN REALTY	HAMPTON FALLS	190	7
2236100	COM	PIPERS LANDING	STRATHAM	45	1
0375010	SCH	CANTERBURY ELEMENTARY SCH	CANTERBURY	156	1
2056040	COM	NORTH SALEM VILLAGE	SALEM	50	1
2236050	COM	STRATHAM PLAZA	STRATHAM	50	19
2465010	SCH	WEBSTER ELEMENTARY SCH	WEBSTER	100	1
0196170	COM	PINE TREE PLACE CONDOS	BEDFORD	35	14
0325010	SCH	RICHARD MAGHAKIAN MEMORIAL SCH	BROOKLINE	327	1
1176020	COM	26 CLINTON DRIVE BLDG	HOLLIS	200	11
1035050	SCH	HAMPSTEAD ACADEMY	HAMPSTEAD	63	3
0275070	SCH	KEARSARGE REG ELEM SCH/BRADFRD	BRADFORD	231	1

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Northeast GIS, LLC Contract
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0355060	SCH	INDIAN RIVER SCH	CANAAN	799	2
2315020	DAY	TAMWORTH PRESCHOOL	TAMWORTH	100	1
0305010	SCH	NEWFOUND REGIONAL HS	BRISTOL	500	1
0366040	COM	BIRCHWOOD PLAZA	CANDIA	100	10
2075030	SCH	SANT BANI SCHOOL MIDDLE BLDG	SANBORNTON	120	1
2546150	COM	COBBETTS PROFESSIONAL PARK	WINDHAM	25	2
0886150	COM	GILFORD MUNICIPAL BLDG COMPLEX	GILFORD	90	3
2458060	DAY	WEARE CENTER PLAZA	WEARE	90	5
0595020	SCH	DEERFIELD COMMUNITY SCH	DEERFIELD	679	1
0446020	COM	UNITED NATURAL FOODS	CHESTERFIELD	600	4
1036040	COM	STAGE ROAD JUNCTION	HAMPSTEAD	55	3
1455010	SCH	MOHARIMET SCH	MADBURY	242	1
2235060	SCH	CORNERSTONE SCHOOL	STRATHAM	160	1
1766030	IND	YOUNG ENTERPRISES NH	NORTHFIELD	33	1
0266150	COM	CONCORD GROUP	BOW	64	4
0396020	COM	SENTERS MARKET CONDOS	CENTER HARBOR	35	4
0446030	WKP	NORTHEAST HOME LOAN	CHESTERFIELD	27	1
2236090	COM	RCN CONDOS	STRATHAM	75	2
0266130	COM	RUGGLES III OFFICE BLDG	BOW	35	2
1715040	SCH	BOYNTON MIDDLE SCH	NEW IPSWICH	410	1
1936230	COM	3 / 11 PLAISTOW RD PLAZA	PLAISTOW	500	39
1985010	SCH	ST BENEDICT CENTER MONASTERY	RICHMOND	200	5
2235050	SCH	STRATHAM MEMORIAL SCH	STRATHAM	691	1
0516030	WKP	CONWAY MUNICIPAL CENTER	CONWAY	36	2
0266220	COM	501 SOUTH STREET	BOW	25	1
0155050	SCH	BARRINGTON ELEMENTARY SCH	BARRINGTON	488	2
2455060	SCH	CENTER WOODS ELEMENTARY SCH	WEARE	620	1
2557060	SCH	WEDIKO KITCHEN	WINDSOR	102	5
1565010	DAY	LITTLE ARROWS CHILD CARE SVS	MILFORD	70	1
0135020	DAY	AUBURN CHILDRENS HOUSE	AUBURN	30	1
0515020	SCH	NEW PINE TREE SCH	CONWAY	222	1
0886170	COM	VILLAGE WEST II	GILFORD	30	12
1746020	COM	LATVA MACHINE	NEWPORT	45	1
1938190	COM	GREAT ELM PLAZA	PLAISTOW	30	11
1996010	COM	CHESHIRE MARKET PLACE	RINDGE	200	7
2415010	INS	MAGDALEN COLLEGE	WARNER	105	7
0055020	SCH	ALSTEAD PRIMARY SCH	ALSTEAD	177	1
0195090	DAY	BETHANY COVENANT CHURCH	BEDFORD	79	1
1616010	COM	HARBOR PINES ON LAKE SHORE DR	MOULTONBOROUGH	58	12
1435030	SCH	CROSSROADS ACADEMY	LYME	162	3
1615030	DAY	A CHILDS PLACE	MOULTONBOROUGH	59	1
2435020	SCH	WASHINGTON ELEMENTARY SCH	WASHINGTON	125	3
1466050	IND	MACLEAN PRECISION MACHINE	MADISON	30	1
1156010	COM	GEORGES FIELD WATER SYSTEM	HINSDALE	99	6
1336020	COM	LEE MARKETPLACE	LEE	25	2
1996020	COM	WAL MART STORE 2057	RINDGE	40	1
1276020	COM	266 ROUTE 125	KINGSTON	80	1
1805050	SCH	NOTTINGHAM COMMUNITY SCH	NOTTINGHAM	609	1
2356060	COM	TANGER OUTLET CENTER	TILTON	400	57
1795040	SCH	COE BROWN SMITH HALL	NORTHWOOD	789	1
0168460	WKP	BEAR PEAK AT ATTITASH	BARTLETT	800	2
2206010	COM	CARLISLE WIDE PLANK FLOORS	STODDARD	40	1
2356080	COM	BJS WHOLESALE CLUB 309	TILTON	50	1
1386010	WKP	PEAK THREE	LITTLETON	40	1
1995050	SCH	HERITAGE CHRISTIAN SCHOOL	RINDGE	64	1
0915020	DAY	LEARN AS WE PLAY CHLD CARE CTR	GOFFSTOWN	94	1

1935070	DAY	LITTLE EXPLORERS	PLAISTOW	44	1
0265030	SCH	BOW HIGH SCHOOL	BOW	645	1
0835010	SCH	FRANCESTOWN ELEMENTARY SCH	FRANCESTOWN	69	1
1175050	SCH	HOLLIS BROOKLINE HS	HOLLIS	980	1
1458010	DAY	LITTLE TREE ED CENTER	MADBURY	60	1
1845020	SCH	CORNERSTONE CHRISTIAN ACADEMY	OSSIPEE	72	3
0286060	COM	ROCKINGHAM COUNTY COURTHOUSE	BRENTWOOD	116	1
2165020	SCH	BARNARD SCH	SOUTH HAMPTON	108	2
0116020	IND	GEX	ATKINSON	62	1
2195020	SCH	STEWARTSTOWN COMMUNITY SCH	STEWARTSTOWN	93	1
2236120	COM	MILLBROOK OFFICE PARK	STRATHAM	55	2
2275020	SCH	MOUNT ROYAL ACADEMY	SUNAPEE	217	3
0326020	COM	DECCO	BROOKLINE	50	1
1075020	DAY	MONTESSORI CHILDRENS SCH	HANOVER	51	1
1195040	SCH	BEECH HILL SCHOOL	HOPKINTON	40	1
0295010	SCH	BRIDGEWATER/HEBRON VIL SCH	BRIDGEWATER	200	1
1205070	DAY	EARLY START LEARNING ACADEMY	HUDSON	79	1
0435060	SCH	CHESTER ACADEMY	CHESTER	576	1
0975020	SCH	GREENFIELD ELEMENTARY SCH	GREENFIELD	109	1
0325050	SCH	CAPT SAMUEL DOUGLASS ACADEMY	BROOKLINE	358	1
0196270	COM	EVERSOURCE ENERGY BEDFORD AWC	BEDFORD	30	1
2546170	COM	CAPITAL TRANSPORTATION	WINDHAM	45	5
2085040	SCH	SANDOWN NORTH ELEMENTARY SCH	SANDOWN	417	1
0155070	HOS	FRISBIE HEALTH SERVICES	BARRINGTON	150	1
0377030	DAY	CANTERBURY SHAKER VILLAGE	CANTERBURY	50	10
1855070	DAY	DYNAMIC FOUNDATION FOR CHLDREN	PELHAM	60	1
0875040	DAY	BARNYARD BUDDIES	FREMONT	40	1
2306050	COM	HONDA OF KEENE	SWANZEY	40	1
1245010	DAY	SPRING HILL CHILDRENS CENTER	KEENE	44	1
1395140	SCH	VICTORY BAPTIST SCH	LONDONDERRY	79	1
0735030	SCH	EFFINGHAM ELEMENTARY SCH	EFFINGHAM	128	1
0065020	SCH	PROSPECT MOUNTAIN HIGH SCH	ALTON	500	1
2236140	COM	STRATHAM CROSSING 7621	STRATHAM	56	3
2356110	COM	EVERSOURCE ENERGY TILTON AWC	TILTON	52	1
1435050	DAY	LYME NURSERY SCHL	LYME	36	1
1996060	COM	PHASE 10	RINDGE	69	1
1435040	SCH	CROSSROADS ACADEMY/NORTH	LYME	180	1
1949030	DAY	PLYMOUTH COMMERCE PARK	PLYMOUTH	43	2
0209040	HOS	BELMONT MEDICAL CENTER	BELMONT	28	1
0666030	COM	DUBLIN VILLAGE PARK	DUBLIN	44	2
2455080	SCH	WEARE MIDDLE SCH	WEARE	500	1
0449040	WKP	FEDEX FACILITY	CHESTERFIELD	29	1
2295030	SCH	KEARSARGE REGIONAL MIDDLE SCH	SUTTON	525	1
0265050	DAY	BOW RECREATION CTR	BOW	150	1
1339030	WKP	WENTWORTH DOUGLASS MED OFF	LEE	379	1
1625020	SCH	SECOND NATURE ACADEMY	NASHUA	212	2
0275080	INS	NFI NORTH TRNS HSING	BRADFORD	50	5
0775020	HOS	EPSOM MEDICAL CENTER	EPSOM	25	1
0346030	WKP	USFS WMNF ADMINISTRATIVE CMPLX	CAMPTON	110	3
1167190	DAY	SLNSC BLUE HERON SCH	HOLDERNESS	41	2
1715060	SCH	HIGHBRIDGE HILL ELEM SCH	NEW IPSWICH	465	1
2546220	DAY	FIVE INDUSTRIAL DR	WINDHAM	59	1
1105010	SCH	OLIVERIAN EAST CAMPUS	HAVERHILL	30	5
0906010	IND	WS BADGER CO	GILSUM	80	1
1035110	DAY	HAZEL DR KIDS ERLY CHLDHD CTR	HAMPSTEAD	59	1
0196320	WKP	FAMILY MEDICAL CENTER	BEDFORD	35	2

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1645030	DAY	CHESTNUT CHRISTIAN PRESCHOOL	NEW BOSTON	61	1
0196330	COM	124 BEDFORD CENTER RD	BEDFORD	50	2
2546230	COM	MEDICUS OFFICES	WINDHAM	300	3
0155100	DAY	BARRINGTON VLG ENRICHMENT CTR	BARRINGTON	82	1
1175060	SCH	HOLLIS MONTESSORI SCHOOL	HOLLIS	145	3
0059010	SCH	MOLE HILL THEATRE/LEAF CHARTER	ALSTEAD	110	2
0708040	DAY	POWWOW JUNCTION	EAST KINGSTON	63	2
1566040	COM	115/119 EMERSON RD	MILFORD	32	3
2547060	SCH	WINDHAM WOODS SCHOOL	WINDHAM	99	1
1749010	DAY	KIDS WORLD ACADEMY OF NH	NEWPORT	50	2
0156060	IND	MIDPOINT PROPERTIES	BARRINGTON	25	2
0156070	IND	TURBOCAM B2	BARRINGTON	100	1
1926010	WKP	TOWNLINE EQUIPMENT	PLAINFIELD	35	1
1945010	SCH	MOUNTAIN VILLAGE SCHOOL	PLYMOUTH	62	1
0435070	DAY	PLAY LAUGH N GROW	CHESTER	55	1
0205010	DAY	LAKES REGION DAYCARE	BELMONT	67	1
1176090	COM	FARM DESIGN	HOLLIS	45	1
1165010	DAY	WHITE MOUNTAIN MONTESSORI SCH	HOLDERNESS	30	1
2546240	COM	183 ROCKINGHAM ROAD	WINDHAM	40	1
0515040	DAY	LITTLE HANDS BIG DREAMS	CONWAY	42	1
1645040	HOS	ROSE MEADOW ACRES	NEW BOSTON	31	1
0075060	HOS	AMHERST MEDICAL CENTER	AMHERST	32	1
1456030	INS	CARRIAGE HILL ASSISTED LIVING	MADBURY	39	1
1809020	DAY	NOTTINGHAM COMMUNITY CHURCH	NOTTINGHAM	28	1
1545010	SCH	MIDDLETON ELEMENTARY SCHOOL	MIDDLETON	174	1
0618150	COM	COWBELL CORNERS	DERRY	27	3
0956040	DAY	GRANTHAM GREENWAY	GRANTHAM	200	2
0886190	WKP	NHDOS MARINE PATROL BLDG	GILFORD	25	2
1936070	IND	144 MAIN STREET	PLAISTOW	95	1
2526040	COM	KIMBALL PHYSICS	WILTON	60	3
0086030	COM	BELLETETES ANDOVER	ANDOVER	35	2
0355070	HOS	MASCOMA COMMUNITY HEALTH CARE	CANAAN	40	1
0305020	DAY	PB AND JS FAMILY CHILDCARE	BRISTOL	40	2
0146040	DAY	BARNSTEAD BUSINESS PARK	BARNSTEAD	52	2
2546020	INS	AP DAILEY	WINDHAM	45	1
1336030	WKP	BENUCK AND RAINEY	LEE	28	1
1616040	WKP	CRUCON CRUISE OUTLET	MOULTONBOROUGH	46	1
0876030	COM	COOPERS CORNER/EAST	FREMONT	40	1
0269040	DAY	JOYFUL NOISE LEARNING CENTER	BOW	25	1
0885050	DAY	GILFORD PROFESSIONAL PARK	GILFORD	135	3
0435080	DAY	CHESTERBROOK SCH OF NTRL LRNG	CHESTER	38	2
2236190	WKP	149/151 PORTSMOUTH AVE	STRATHAM	25	3
0266250	WKP	BOW SAFETY BLDG	BOW	40	1
1396110	COM	REEDS FERRY SMALL BLDGS	LONDONDERRY	27	1
2546250	COM	GATEWAY PARK	WINDHAM	10	1
2395030	DAY	PINE RIVER POND CNTRY DAYCARE	WAKEFIELD	25	1
2215040	DAY	WHITEHOUSE EARLY LEARNING CTR	STRAFFORD	28	1
1145020	SCH	HILLSBORO BAPTIST CHURCH	HILLSBOROUGH	28	5
2545110	DAY	WEE CARE LEARNING CTR	WINDHAM	85	1
2075070	DAY	SAPLINGS PRESCHOOL	SANBORNTON	28	2
0325060	DAY	STONEY LEDGE PLAZA	BROOKLINE	70	2
0075070	DAY	CHRISTS CHURCH OF AMHERST	AMHERST	28	1
2455100	DAY	WEARE VILLAGE KIDZ ACADEMY	WEARE	76	1
1866030	WKP	NEW ENGLAND FLOWER FARM	PEMBROKE	50	2
2546260	COM	INDIAN ROCK OFFICE PARK II	WINDHAM	25	2
0486010	IND	KHEOPS INTERNATIONAL	COLEBROOK	30	1

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0596030	WKP	VAN BERKUM NURSERY	DEERFIELD	45	2
2006020	WKP	CORNERSTONE VNA	ROCHESTER	45	1
0775030	DAY	LEARNING TREE/9 GAUTHIER DR	EPSOM	80	1
0775040	DAY	LEARNING TREE/46 GAUTHIER DR	EPSOM	120	1
1916020	IND	PODMORE MANUFACTURING	PITTSFIELD	40	1
1916020	IND	PODMORE MANUFACTURING	PITTSFIELD	40	1
1316010	COM	HUBBARD FARMS	LANGDON	30	12
0766070	COM	SIG SAUER EXPERIENCE	EPPING	36	2
1945020	DAY	LITTLE ANTLERS LEARNING CTR	PLYMOUTH	116	1

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 02/13/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Chalmers Insurance Group - North Conway
PO Box 2480
North Conway NH 03860

CONTACT NAME: Annie Nartowicz, ACSR
PHONE (A/C, No, Ext): (603) 356-6926 FAX (A/C, No): (603) 356-6934
E-MAIL ADDRESS: anartowicz@chalmersinsurancegroup.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acuity Mutual Insurance Company	14184
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
Northeast Gis LLC
286 White Tail Ln
Silver Lake NH 03875

COVERAGES CERTIFICATE NUMBER: 25-26 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [ ] PRO-JECT [ ] LOC OTHER:			ZW0917	06/27/2024	06/27/2025	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
	[ ] UMBRELLA LIAB [ ] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE	$
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [Y] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		ZT9686	01/21/2025	01/21/2026	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Kenneth Goode is excluded from workers compensation coverage.

CERTIFICATE HOLDER

State of New Hampshire- Dept. Of Environmental Services
PO Box 95
Concord NH 03302

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner

March 15, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, NH 03301

APPROVED G & C
DATE 12 April 2023
ITEM # 100

REQUESTED ACTION

Authorize the Department of Environmental Services (DES) to enter into a contract with Northeast GIS, LLC (VC # 444180 B001), Silverlake, NH, in the amount of $367,950 in order to conduct a lead service line inventory, replacement and sampling plan project for New Hampshire public drinking water systems, effective upon approval by Governor and Council through January 1, 2025. 100% Federal Funds.

Funding is available in the account as follows.

	FY 2023
03-44-44-440010-2476-102-500731	$367,950

Department of Environmental Services, ARPA DES Loans, Grants, Federal
Activity Code #: 00FRF602WB4401N

EXPLANATION

The purpose of this project is to utilize consulting services to assist New Hampshire public water systems develop a lead service line inventory (LSLI), replacement plan, and sampling plan. This effort is in response to the Environmental Protection Agency's published regulatory revisions to the National Primary Drinking Water Regulation for lead and copper under the authority of the Safe Drinking Water Act (SDWA). These revised requirements provide greater and more effective protection of public health by reducing exposure to lead and copper in drinking water.

In September of 2022, DES posted a request for proposals for consulting firms to complete the LSLI, replacement plan and sampling plan for community water systems and non-transient non-community systems with less than 1700 service connections. Thirteen proposals were received. A four-person review team consisting of experienced DES personnel scored the proposals in terms of the proposal quality, cost, qualifications, experience, adequacy of approach and overall project understanding. The DES review team selected Underwood Engineers, Inc., Northeast GIS, LLC, Arcadis U.S., Inc., and Hazen and Sawyer, P.C. consulting firms as having the top-ranked proposals based on the previously mentioned criteria (see Attachment A for a list of proposal scores and rankings). The consulting services from each firm will include

RECEIVED
APR 17 2023
DWGWB