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THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION



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William Cass, P.E.  
Commissioner

David Rodrigue, P.E.  
Assistant Commissioner

Andre Briere, Colonel, USAF (RET)  
Deputy Commissioner

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Bureau of Right-of-Way  
December 18, 2024

**REQUESTED ACTION**

The New Hampshire Department of Transportation (Department), in accordance with RSA 4:39-c, seeks authorization to sell approximately 0.25 acres of State-owned land situated on the westerly side of NH Route 101 (a/k/a Horace Greeley Highway) in the Town of Milford. Charles Simpson and Lou-Ann Poor (Buyers) have agreed to acquire the land for \$20,500, for a combined total of \$21,600, which includes the administrative fee of \$1,100. This transaction will take effect upon approval by the Governor and Executive Council.

The Department's Bureau of Finance and Contracts has confirmed that the parcel was initially acquired using 80% Federal Funds and 20% Highway Funds.

Funding is to be credited as follows:

04-096-096-960015-0000-UUU-402156 Administrative Fee	<u>FY 2025</u> \$1,100
04-096-096-960015-0000-UUU-409279 State Highway Funds (20% of \$20,500)	<u>FY 2025</u> \$4,100
04-096-096-963515-3054-401771 Consolidated Federal Aid (80% of \$20,500)	<u>FY 2025</u> \$16,400

**EXPLANATION**

As noted above, the Department is reviewing the Buyer's request to acquire State-owned land. The Buyer's interest is to merge this parcel of land with their abutting parcel located at 100 Osgood Street.

The Department has deemed the sale of this parcel to be surplus to its operational needs, and it is available for disposal.

The sale will be subject to the following conditions:

- The Buyers must commission a Land Surveyor licensed in New Hampshire to prepare a perimeter boundary plan illustrating the existing right-of-way or any mutually agreed-upon adjustments.
- The Buyers shall be responsible for obtaining all local and state land use approvals precedent to closing.

At the Long-Range Capital Planning and Utilization Committee meeting on June 10, 2024, the request (LRCP 24-025) was approved, authorizing the Department to proceed with the sale of approximately 0.25 acres of State-owned land. The sale price is set at the market value of \$20,500. The Department will assess an administrative fee of \$1,100 (\$500 was previously received).

The Department formally sought interest from the Town of Milford, in accordance with RSA 4:39-c, and we have not received a response.

The Department formally sought interest from the New Hampshire Housing Finance Authority, in accordance with RSA 204-D:2, and they declined having any interest in the parcel.

The Department respectfully requests authorization to proceed with the sale of this land, subject to the conditions noted above.

Respectfully,



William J. Cass, P.E.  
Commissioner

WJC/smd  
Attachments

**STATE OF NEW HAMPSHIRE**  
**INTER-DEPARTMENT COMMUNICATION**

**LACP 24-025**

**FROM:** Stephen G. LaBonte  
Administrator



**DATE:** May 21, 2024

**AT:** Dept. of Transportation  
Bureau of Right-of-Way

**SUBJECT:** Sale of State-Owned Land in Milford  
RSA 4:39-c

**TO:** Representative Mark McConkey, Chairman  
Long Range Capital Planning and Utilization Committee

**REQUESTED ACTION**

The State of New Hampshire Department of Transportation, in accordance with RSA 4:39-c, hereby seeks authorization to sell approximately 0.25 acres of state-owned land located on the westerly side of NH Route 101 (a/k/a Horace Greeley Highway) in the Town of Milford. The proposed sale will be to Charles Simpson and Lou-Ann Poor (Buyers) for \$20,500. Additionally, an administrative fee of \$1,100 will be assessed, subject to the specified conditions.

**EXPLANATION**

The Department is processing the proposed sale, referenced above, as the Buyers intent is to merge this parcel of land with their abutting lot.

The parcel being conveyed is a portion of a larger parcel acquired in 1975 for the Milford, RF-010-1(11), P-7105A Project. The Department acquired the lot of approximately 0.63 acres, with improvements, from Gustav, Mabel, and John Liljeberg via a Warranty Deed, for \$9,675. The improvements were removed as part of the above referenced project.

After a departmental review, it was determined that the subject parcel is surplus to the Department's operational needs and available for disposal. The sale will be subject to the specific conditions outlined below:

- The Buyer must commission a Land Surveyor licensed in New Hampshire to prepare a perimeter boundary plan illustrating the existing right-of-way.
- The Buyer shall be responsible for all local and state land use approvals precedent to closing.

A Staff Appraiser for the Department evaluated the disposal area. Utilizing the sales comparison approach and adhering to the guidelines outlined in the Right of Way Manual and the Uniform Standards of Professional Appraisal Practice, a market value was prepared. As of March 22, 2024, the determined market value is \$20,500.

The Department will solicit interest from the Town of Milford, in accordance with RSA 4:39-c.

The Department will also solicit interest from the New Hampshire Housing Finance Authority, in accordance with RSA 204-D:2.

The Department respectfully requests authorization to sell the subject parcel as outlined above.

SGL/SJN/jl  
Attachments

## PURCHASE AND SALES AGREEMENT

This **PURCHASE AND SALES AGREEMENT** ("Agreement") is made as of the 20<sup>th</sup> day of November, 2024, by and between the State of New Hampshire, Department of Transportation, having a principal place of business at 7 Hazen Drive, Concord, New Hampshire 03301 (hereinafter referred to as the "Department") and Charles Simpson and Lou-Ann Poor, or their designee at closing (under common control), having a mailing address of PO Box 269, Dublin, New Hampshire 03444 (hereinafter referred to as the "Buyers"). The Department and Buyers (referred to individually as a "Party" and collectively as the "Parties").

### RECITALS

This Agreement relates to the sale of real estate consisting of approximately 0.25 +/- acres of State-owned land located on Osgood Road on the westerly side of NH Route 101 (a/k/a Horace Greeley Highway) in the Town of Milford, County of Hillsborough, (the "Property"). More particularly being a portion of the Property described in the Warranty Deed recorded on August 11, 1975, at the Hillsborough County Registry of Deeds in Book 2411, Page 343.

This Agreement is entered into upon the basis of the following facts and intentions of the Parties:

- I. The Department owns certain real estate located on Osgood Road on the westerly side of NH Route 101, Milford, New Hampshire, consisting of approximately 0.25 +/- acres of State-owned land as described above.
- II. The Department is divesting the Property, as it has been deemed surplus to the Department's needs.
- III. The Buyers are afforded the ability to acquire the Property in accordance with New Hampshire State Law RSA 4:39-c.
- IV. The Buyers, subject to the contingencies set forth within this Agreement, desire to acquire the Property from the Department.
- V. This Agreement is a binding contract that shall become effective upon approval of the Governor and Executive Council.
- VI. All Parties to this Agreement are willing to proceed upon the terms and conditions of this Agreement.

CTS  
RSP

NOW, THEREFORE, the Parties hereby agree as follows:

1. **DESCRIPTION OF PROPERTY AND REAL ESTATE TRANSACTION:**

- 1.1. **General:** Pending the results of the Buyers' due diligence and the other conditions in this Agreement, the Department intends to sell to the Buyers, and the Buyers intend to acquire from the Department, the Property, consisting of approximately 0.25 +/- acres as shown on **EXHIBIT 1: Milford Tax Map F5** and **EXHIBIT 2: Project Plan for Milford, RF-010-1(11), P-7105A, sheet # 63.**
- 1.2. **Purchase Price:** The Buyers shall acquire the Property for the sum of **TWENTY THOUSAND FIVE HUNDRED (\$20,500)**. The amount due at closing will be for the sum of **TWENTY-ONE THOUSAND ONE HUNDRED (\$21,100)** which includes the remaining balance of \$600, which will be credited towards the \$1,100 administrative fee for the processing of this request (\$500 was previously received).
- 1.3. **Payment of Purchase Price:** The purchase price shall be paid in full by the Buyers, by certified check or bank check, made out to "Treasurer-State of New Hampshire", and presented to the Department at the closing and conveyance of the Property to the Buyers.
- 1.4. **Conditions of sale:** The Property is being sold "AS IS, WHERE IS, and WITH ALL FAULTS," with the sale conditions approved by the Long-Range Capital Planning and Utilization Committee on June 10, 2024, (24-025), and pending Governor and Executive Council approval. The following sale conditions must be satisfied prior to closing.
  - 1.4.1 The Buyers shall be responsible for obtaining all local and State land use approvals precedent to the closing.
  - 1.4.2 The Buyers must commission a Land Surveyor Licensed in New Hampshire to prepare a Perimeter Boundary Plan illustrating the existing right-of-way or any mutually agreed upon adjustments. All survey work must adhere to the New Hampshire Code of Administrative Rules 503.09 (**EXHIBIT 3**) and encompass all elements outlined in the NHDOT Right-of-Way Layout Plan checklist (**EXHIBIT 4**). All deflection points, points of tangent, and points of curve shall be monumented and shown on the preliminary plans to be submitted to the Department for review and approval. Following approval from the Department, the surveyor is obligated to record the plan in the Hillsborough County Registry of Deeds. Upon request, the Buyers shall furnish a full-size copy of the recorded plan along with a draft legal description of the parcel to be conveyed.

- 1.5. **Access to Property:** The Department hereby grants authorization to the Buyers, its employees, representatives, consultants, and agents to enter the Property to complete due diligence and for all other purposes necessary to carry out the terms of this Agreement. All times and dates for such access shall require prior approval by the Department, and such approval will not be unreasonably withheld.

The Department and the Buyers shall coordinate all access to the Property by third parties working on behalf of the Buyers as part of the Buyers's due diligence.

The Buyers shall indemnify, defend, and hold harmless the Department from and against all claims, actions, damages, or losses arising out of the Buyers' activities under this paragraph during its inspection and subsequent tasks related thereto which are caused solely by the Buyers' negligence. The Buyers shall require all contractors who are retained to complete due diligence or for any other purpose necessary to carry out the terms of this Agreement, and who will need to access the Property, to obtain a certificate of insurance for \$2 million aggregate, \$1 million per occurrence naming the Department as an additional insured. The Buyers shall also require any such contractors to execute the Buyers' standard indemnification form naming both the Buyers and the Department as indemnified parties. The standard indemnification form shall be as follows unless written approval of a requested change is granted by both the Department and Buyers:

"The contractor agrees to indemnify, defend, and save harmless the Buyers and the Department, their officials, officers, agents, and employees from any claims and losses accruing or resulting to any contractors, subcontractors, suppliers, laborers and any other person, firm, or corporation furnishing or supplying work, services, materials or supplies in connection with the performance of this contract, and from any claims and losses accruing or resulting to any person, firm or corporation which may be injured or damaged by the contractor in the performance of this contract. This indemnification shall survive the expiration or early termination of this contract."

- 1.6. **Closing:** The Parties agree that the Closing shall occur within **ninety (90) days** after final approval of the sale by the Governor and Executive Council unless otherwise mutually agreed by the Parties.

- 1.7. **Deed Preparation; Recording Fees:** The Department shall convey the Property by Quitclaim Deed. The Department shall prepare all deeds at its expense.
  - 1.8. **Transfer Taxes and Recording Fees:** In accordance with New Hampshire State Law RSA 78-B:2, the Department is exempt from the Real Estate Transfer Tax.
  - 1.9. **Department's Disclosures:** The Department makes no warranties or representations regarding environmental contamination or sub-surface conditions at the Property.
  - 1.10. **Casualty and Condemnation:** In the event that the Property, before closing, is damaged by fire, flood, collapse, or other casualties, the Department, or the Buyers, at any time after the occurrence of such damage or casualty, may elect to terminate this Agreement by written notice, in which event all other obligations of the Parties hereunder shall cease and this Agreement shall thereupon be void and of no further force or effect. In the event of a casualty, the Department and the Buyers agree to hold each other harmless from any claim for any costs, damages, liabilities, or financial losses it may incur.
2. **Buyers' Contingencies:** The Buyers' obligation to Close on the acquisition of the Property shall be subject to the following contingencies, the failure to satisfy any one of which shall give the Buyers any of the options set forth below and, in addition, the right to withdraw from this Agreement, after which the Buyers shall have no further obligation to the Department.
    - 2.1. **Title: Time being of the essence,** upon execution of this Agreement by the Parties, the Buyers may perform a title examination of the Property within fifteen (15) days, to be reasonably satisfied that title to the Property is marketable and insurable. If upon examination of the title it is found not marketable or insurable, after identifying to the Department in writing any apparent title defects and providing the Department reasonable opportunity to cure them, this agreement may be rescinded at the option of the Buyers or Department and all deposits shall be refunded to the Buyers, provided that written notice is delivered within the said time frame, **time being of the essence.** If no notice is given within said time frame, then any objections to the title are waived.
3. **Representations and Warranties of the Buyers.** The Buyers hereby represent and warrant that:
    - 3.1 The execution and delivery of this Agreement and the performance of the Buyers' obligations hereunder have been duly authorized by such action as necessary. This Agreement constitutes the legal, valid, and binding

agreement of the Buyers, enforceable against the Buyers by its terms subject only to the conditions set out in this Agreement.

- 3.2 Subject to the conditions set out in this Agreement, neither the execution nor delivery by the Buyers of this Agreement, the performance by the Buyers of its obligations in connection with the transactions contemplated hereby, nor the fulfillment by the Buyers of the terms or conditions hereof conflicts with, violates or results in a breach of any constitution, law, charter, ordinance or governmental regulation applicable to the Buyers, or conflicts with, violates or results in a breach of any term or condition of any judgment or decree, or any agreement or instrument, to which the Buyers is a party or by which the Buyers or any of its properties or assets are bound, or constitutes a default there under.
- 3.3 Except as outlined in this Agreement, no approval, authorization, order, or consent of, or declaration, registration, or filing with, any Governmental Authority is required for the valid execution and delivery of this Agreement by the Buyers, except such as have been duly obtained or made or disclosed in this Agreement.
- 3.4 There is no action, suit, or proceeding, at law or in equity, or official investigation before or by any court or Governmental Authority, pending or threatened against the Buyers, wherein an unfavorable decision, ruling, or finding would materially adversely affect the performance by the Buyers of its obligations hereunder or the performance by the Buyers of its obligations under the transactions contemplated hereby, or which, in any way, questions or may adversely materially affect the validity or enforceability of this Agreement, or any other agreement or instrument entered into by the Buyers in connection with the transactions contemplated hereby.

4 **Representations and Warranties of the Department.** The Department hereby represents and warrants to the best of its knowledge and belief that:

- 4.1 The Department has the power and authority to execute, deliver, and carry out the terms and provisions of this Agreement and all necessary action has been taken to authorize the execution, delivery, and performance of this Agreement subject to the Department seeking and obtaining final approval by the Governor and Executive Council under RSA 4:39-c. This Agreement will, upon execution and delivery thereof by the Department and upon approval by the Governor and Executive Council, constitute valid, legal, and binding obligations of the Department enforceable against the Department by the respective terms thereof.
- 4.2 Neither the execution nor delivery by the Department of this Agreement, the performance by the Department of their obligations in connection with

the transactions contemplated hereby, nor the fulfillment by the Department of the terms or conditions hereof conflicts with, violates, or results in a breach of any constitution, law or governmental regulation applicable to the Department, or conflicts with, violates or result in a breach of any term or condition of any judgment or decree, or any agreement or instrument, to which the Department is a party or by which the Department or any of its properties or assets are bound, or constitutes a default there under.

- 4.3 Except as outlined in this Agreement, no approval, authorization, order, or consent of, or declaration, registration, or filing with, any Governmental Authority is required for the valid execution and delivery of this Agreement by the Department, except such as have been duly obtained or made.
- 4.4 There is no action, suit, or proceeding, at law or in equity, or official investigation before or by any court or Governmental Authority, pending or threatened against the Department, its principal(s), affiliate(s), or entities controlled by its principal(s), wherein an unfavorable decision, ruling or finding would materially adversely affect the performance by the Department of their obligations hereunder or the performance by the Department of its obligations under the transactions contemplated hereby, or which, in any way, questions or may adversely materially affect the validity or enforceability of this Agreement or any other agreement or instrument entered into by the Department in connection with the transactions contemplated hereby.

## 5 **GENERAL PROVISIONS**

- 5.1 **Cooperation:** The Buyers and the Department agree to cooperate with each other to achieve the purposes of this Agreement and, in connection therewith, to take such further actions and to execute such further documents as may reasonably be requested by the Department, the Buyers, or their representatives, agents, and consultants.
- 5.2 **Entire Agreement; Amendments.** This Agreement embodies the entire agreement and understanding between the Parties hereto relating to the subject matter herein and supersedes all prior agreements and understandings between the Parties. This Agreement may not be changed, modified, waived, discharged, or terminated orally, but only by an instrument in writing signed by each of the Parties hereto or by the Party against which enforcement is sought. Any change, modification, or amendment, that requires the consent or approval of a Governmental Authority, shall be effective only upon receipt of such approval.
- 5.3 **Binding Effect; Successors and Assignors.** The terms and provisions of this Agreement and the respective rights and obligations of the Parties

agreement of the Buyers, enforceable against the Buyers by its terms subject only to the conditions set out in this Agreement.

- 3.2 Subject to the conditions set out in this Agreement, neither the execution nor delivery by the Buyers of this Agreement, the performance by the Buyers of its obligations in connection with the transactions contemplated hereby, nor the fulfillment by the Buyers of the terms or conditions hereof conflicts with, violates or results in a breach of any constitution, law, charter, ordinance or governmental regulation applicable to the Buyers, or conflicts with, violates or results in a breach of any term or condition of any judgment or decree, or any agreement or instrument, to which the Buyers is a party or by which the Buyers or any of its properties or assets are bound, or constitutes a default there under.
  - 3.3 Except as outlined in this Agreement, no approval, authorization, order, or consent of, or declaration, registration, or filing with, any Governmental Authority is required for the valid execution and delivery of this Agreement by the Buyers, except such as have been duly obtained or made or disclosed in this Agreement.
  - 3.4 There is no action, suit, or proceeding, at law or in equity, or official investigation before or by any court or Governmental Authority, pending or threatened against the Buyers, wherein an unfavorable decision, ruling, or finding would materially adversely affect the performance by the Buyers of its obligations hereunder or the performance by the Buyers of its obligations under the transactions contemplated hereby, or which, in any way, questions or may adversely materially affect the validity or enforceability of this Agreement, or any other agreement or instrument entered into by the Buyers in connection with the transactions contemplated hereby.
- 4 **Representations and Warranties of the Department.** The Department hereby represents and warrants to the best of its knowledge and belief that:
- 4.1 The Department has the power and authority to execute, deliver, and carry out the terms and provisions of this Agreement and all necessary action has been taken to authorize the execution, delivery, and performance of this Agreement subject to the Department seeking and obtaining final approval by the Governor and Executive Council under RSA 4:39-c. This Agreement will, upon execution and delivery thereof by the Department and upon approval by the Governor and Executive Council, constitute valid, legal, and binding obligations of the Department enforceable against the Department by the respective terms thereof.
  - 4.2 Neither the execution nor delivery by the Department of this Agreement, the performance by the Department of their obligations in connection with

hereunder shall be binding upon, and inure to the benefit of, their respective heirs, successors, assigns, and nominees.

- 5.4 **Headings.** The headings to the sections and subsections of this Agreement have been inserted for convenience of reference only and shall not modify, define, limit, or expand the express provisions of this Agreement.
- 5.5 **Exhibits.** All exhibits referred to in this Agreement are hereby incorporated by reference and expressly made a part hereof.
- 5.6 **Governing Law.** This Agreement shall in all respects be governed by, and construed and enforced by, the laws of the State of New Hampshire.
- 5.7 **Enforceability.** Any provision of this Agreement that is determined to be illegal or unenforceable by a court of competent jurisdiction, shall be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof.
- 5.8 **Consent to Jurisdiction and Venue.** The Department and the Buyers submit to the jurisdiction of the courts of the State of New Hampshire and the courts from which an appeal from such trial venue may be taken or other relief may be sought for purposes of any action or proceeding arising out of this Agreement or any related agreement. All legal actions taken by the Parties shall be commenced in Merrimack County Superior Court. Both Parties hereby waive their right to a jury trial.
- 5.9 **Independent Parties.** The Department and the Buyers are independent parties under this Agreement, and nothing in this Agreement shall be deemed or construed for any purpose to establish between any of them or among them a relationship of principal and agent, employment, partnership, joint venture, or any other relationship other than independent parties.
- 5.10 **Survival of Agreement.** The agreements, covenants, and representations contained herein shall survive the execution and delivery of this Agreement.
- 5.11 **Waivers.** Failure on the part of any Party to complain of any action or non-action on the part of the other Party, no matter how long the same may continue, shall not be deemed to be a waiver of any such Party's rights hereunder. No waiver at any time of any provision hereof by any Party shall be construed as a waiver of any other provision hereof or a waiver at any subsequent time of the same provision.

- 5.12 **No Rights Conferred Upon Others.** Except as expressly set out herein, nothing in this Agreement shall be construed as giving any individual, corporation, limited liability company, partnership, joint venture, association, joint stock company, trust, unincorporated organization, or government, other than the Parties hereto, their successors and permitted assigns, any right, remedy or claim under or in respect of this Agreement or any provision hereof.
- 5.13 **Preservation of Rights.** Nothing herein or in any related Agreement shall limit or be construed to limit in any way rights or remedies the Buyers may have for the collection of real property taxes under the law unless expressly set forth herein.
- 5.14 **Time of the Essence.** The Parties agree that time is of the essence in the performance of their respective obligations under this Agreement.
- 5.15 **Good Faith and Fair Dealing.** Unless expressly stated otherwise in this Agreement, whenever a party's consent or approval is required under this Agreement, or whenever a party shall have the right to give an instruction or request another party to act or to refrain from acting under this Agreement, or whenever a party must act or perform before another party may act or perform under this Agreement, such consent, approval, or instruction, request, act or performance shall be reasonably made or done, or shall not be unreasonably withheld, delayed, or conditioned, as the case may be.
- 5.16 **Municipal Approvals.** The execution of this Agreement does not preempt or supersede the review process or powers of any Buyers or other governmental Board, Committee, Commission, or Department, or excuse the parties from the requirement to apply for and receive all necessary permits and approvals from all applicable governmental subdivisions, Boards, Committees, Commissions, or agencies, including but not limited to the requirement that the agreement is to be approved by the Governor and Executive Council under RSA 4:39-c before the Department being required and/or authorized to convey the property to the Buyers.
- 5.17 **Warranties and Representations:** The Department and the Buyers each acknowledge that they have not been influenced to enter this transaction or relied upon any warranties or representations not specifically set forth or incorporated into this Agreement.
- 5.18 **Severability Clause:** In the event that any of the terms or provisions of this Agreement are declared invalid or unenforceable by any Court of competent jurisdiction or any Federal or State Government Agency having jurisdiction over the subject matter of this Agreement, the remaining terms

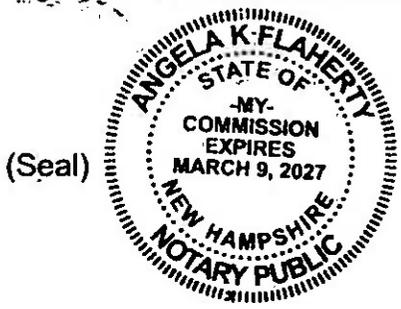
**BUYERS:**

By: [Signature] Date: 11/20/24

Printed: Charles Simpson  
Duly Authorized

STATE OF NEW HAMPSHIRE  
COUNTY OF Hillsborough

Signed or attested before me on the 20 day of November, 2024.



[Signature]  
Justice of the Peace/Notary Public  
My Commission Expires: March 9, 2027

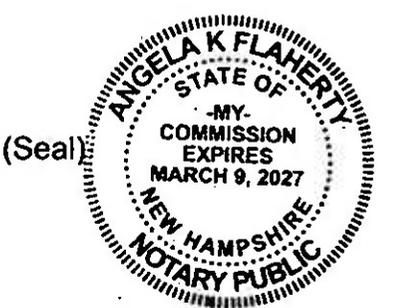
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By: [Signature] Date: 11/20/24

Printed: Lou-Ann Poor  
Duly Authorized

STATE OF NEW HAMPSHIRE  
COUNTY OF Hillsborough

Signed or attested before me on the 20 day of November, 2024.



[Signature]  
Justice of the Peace/Notary Public  
My Commission Expires: March 9, 2027

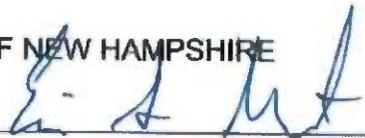
and provisions that are not affected thereby shall remain in full force and effect.

**LIST OF EXHIBITS**

- EXHIBIT 1:** Milford Tax Map F5
- EXHIBIT 2:** Project Plan for Milford, RF-010-1(11), P-7105A, sheet # 63.
- EXHIBIT 3:** New Hampshire Code of Administrative Rules 503.09
- EXHIBIT 4:** NHDOT Right-of-Way Layout Plan checklist

**SELLER:**

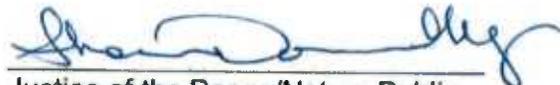
STATE OF NEW HAMPSHIRE

By:  Date: 11-20-2024

Printed: Eric Sargent  
Administrator, Bureau of Right-of-Way  
Duly Authorized

STATE OF NEW HAMPSHIRE  
COUNTY OF MERRIMACK

Signed or attested before me on 20 day of November, 2024.



Justice of the Peace/Notary Public  
My Commission Expires: 7/14/26

(Seal)

**SHANNON M DONNELLY**  
NOTARY PUBLIC  
State of New Hampshire  
My Commission Expires  
July 14, 2026

**From:** Andrew Cadorette <acadorette@nhhfa.org>  
**Sent on:** Thursday, August 29, 2024 6:30:01 PM  
**To:** Peters, Jordan <jordan.m.peters@dot.nh.gov>  
**CC:** Colette Provencher <clprovencher@nhhfa.org>  
**Subject:** DOT surplus land - Milford

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

Hello Jordan, sorry about not responding sooner. We did receive the letter from DOT, and we are passing on the parcel in Milford, NH on Osgood Road.

Andy

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**ANDREW CADORETTE**  
Senior Manager, Marketing and Outreach  
Homeownership Division  
New Hampshire Housing  
PO Box 5087, Manchester, NH 03108  
32 Constitution Dr., Bedford, NH 03110  
D 603.310.9287 | M 603.310.9287  
[acadorette@nhhfa.org](mailto:acadorette@nhhfa.org) | [NHHousing.org](http://NHHousing.org)

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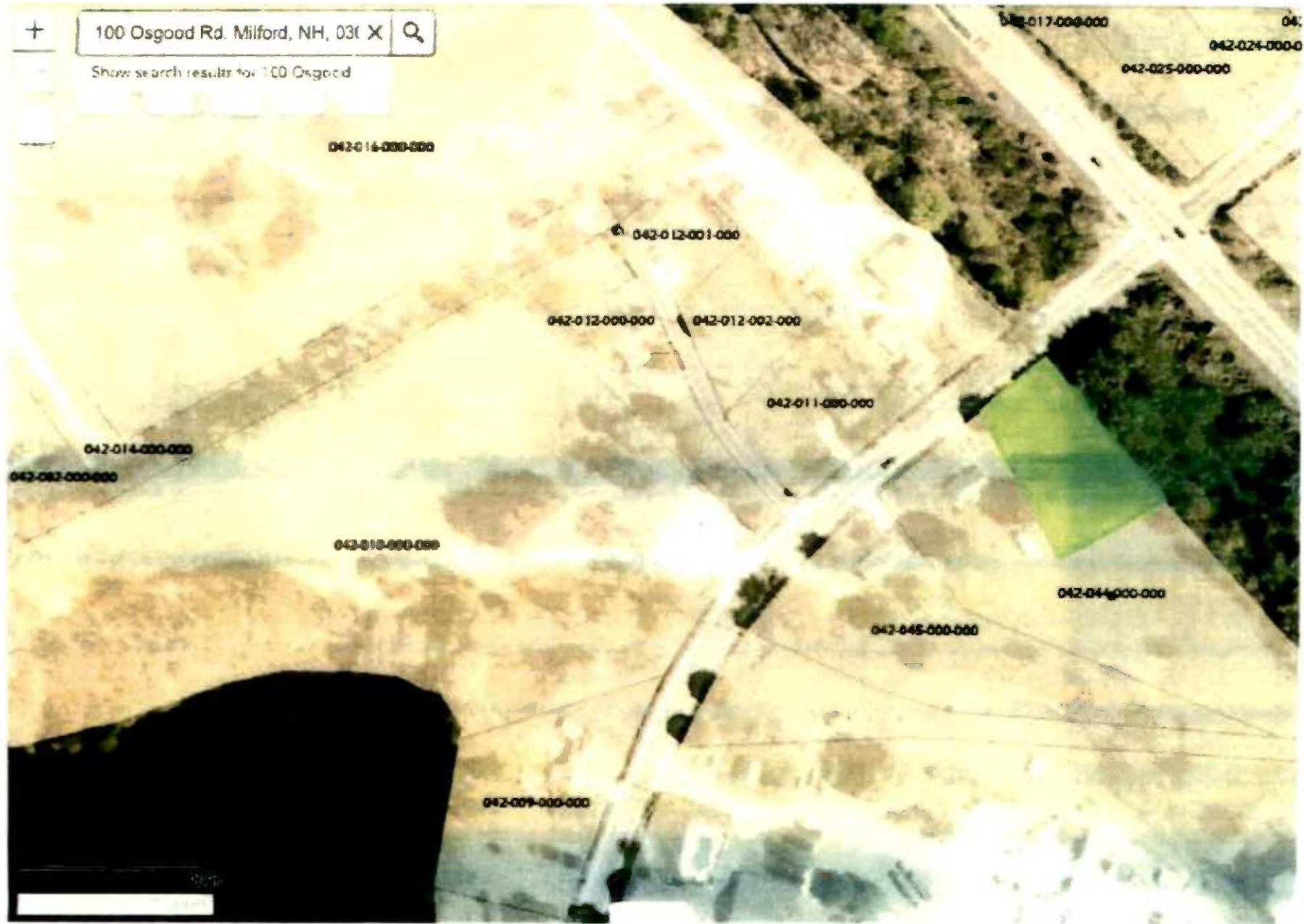




100 Osgood Rd. Milford, NH, 030 X



Show search results for 100 Osgood



042-016-000-000

042-012-001-000

042-012-000-000

042-012-002-000

042-011-000-000

042-014-000-000

042-087-000-000

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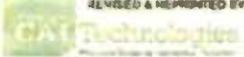
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042-025-000-000





<p>REVISED &amp; REPRINTED BY</p>  <p>11 Pleasant Street, Lebanon, NH 03756 603-452-4100 • www.gait.com</p>	 <table border="0"> <tr> <td> Plot</td> <td> Other</td> </tr> <tr> <td> Tax Parcel Line</td> <td> Address</td> </tr> <tr> <td> Contour</td> <td> Water</td> </tr> <tr> <td> Wall</td> <td> Road</td> </tr> </table>	 Plot	 Other	 Tax Parcel Line	 Address	 Contour	 Water	 Wall	 Road	<p>Approved/Drawn/Checked By          Generated/Plotted          Date/Time          Project</p>	<h1>MILFORD, NH</h1>	<p><small>© 2021 GAI Technologies. All rights reserved. This map is provided as a service to our clients. It is not intended to be used for any other purpose. The information contained herein is not to be construed as a warranty or representation of any kind. The information is provided as is, with no liability for errors or omissions.</small></p>		<p>Date: April 2021</p> <p>1 inch equals 250 feet</p>	<p>F5</p>
 Plot	 Other														
 Tax Parcel Line	 Address														
 Contour	 Water														
 Wall	 Road														

Subject Parcel

