

124 CSG



State of New Hampshire

DEPARTMENT OF SAFETY
JAMES H. HAYES BLDG.
33 HAZEN DR.
CONCORD, N.H. 03305
(603) 271-2791

EDDIE EDWARDS
ASSISTANT COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

ROBERT L. QUINN
COMMISSIONER
OF SAFETY

November 13, 2024

His Excellency Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Safety, Division of State Police, to exercise a contract renewal option with Nicole L Sawyer PsyD PLLC (VC #256166-B001), 14 Hampton Rd, Exeter, NH 03833, by increasing the price limitation by \$48,000.00 from \$40,000.00 to \$88,000.00 and extending the completion date from December 31, 2024 to December 31, 2025, for the provision of de-escalating crisis negotiations and management of critical incidents. Effective upon Governor and Council approval through December 31, 2025. The original contract was approved by Governor and Council on December 20, 2023, Item #153. **34% General Funds, 41% Highway Funds, and 25% Turnpike Funds**

Funds are available in the SFY2025 and 2026, with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, if needed and justified.

| | <u>SFY2025</u> | <u>SFY2026</u> |
|---|----------------|----------------|
| 02-23-23-234015-40030000 Dept. of Safety – Division of State Police – Traffic Bureau | \$24,000.00 | \$24,000.00 |
| 103-502664 – Contract for Operational Services | | |
| | <u>Total</u> | \$48,000.00 |

EXPLANATION

This amendment will continue the provision of direct services to New Hampshire State Police and coordination of the delivery of services by other certified clinical psychologists to assist the New Hampshire State Police in de-escalating crisis negotiations and management of critical incidents.

In the event that funds are no longer available, additional General Funds, Highway Funds, and/or Turnpike Funds will not be requested to support this program.

Respectfully submitted,



Robert L. Quinn
Commissioner of Safety



STATE OF NEW HAMPSHIRE

Department of Safety:

Nicole L Sawyer PsyD PLLC

DOS – 2024-003

AMENDMENT #1

New Hampshire Department of Safety
Nicole L Sawyer PsyD PLLC
DOS – 2024-003
Amendment #1

INTRODUCTION

WHEREAS, pursuant to an Agreement approved by Governor and Council, as a result of RFB **DOS – 2024-003**, on December 20, 2023, Item #159 herein after referred to as the “Agreement”), Nicole L Sawyer PsyD LLC (hereinafter referred to as “Contractor”) agreed to supply certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the New Hampshire Department of Safety (hereinafter referred to as the “Department”), certain sums as specified therein;

WHEREAS, pursuant to the Agreement Section 17: Amendment and the provisions of the Agreement, the Agreement may be modified or amended only by a written instrument executed by the parties thereto and approved by the Governor and Executive Council;

WHEREAS, the Vendor and the Department have agreed to amend the Agreement in certain respects;

WHEREAS, the Department wishes to increase the contract price by \$48,000.00 to bring the total contract price from \$40,000.00 to \$88,000.00

WHEREAS, the Department and the Vendor wish to extend the completion date from December 31, 2024 to December 31, 2025;

WHEREAS, the Department and the Vendor seek to amend the Agreement.

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties agree as follows:

The Agreement is hereby amended as follows:

1. Amend Section 1.7 of the Contract Agreement – General Provisions by extending the Completion Date from December 31, 2024 to December 31, 2025.
2. Amend Section 1.8 of the Contract Agreement - General Provisions by increasing the Price Limitation from \$40,000.00 to \$88,000.00;
3. The Agreement is further amended as described in Table 1:

State of NH Contract

Date: 10/23/2024

Contractor's Initials

NLS

New Hampshire Department of Safety
 Nicole L Sawyer PsyD PLLC
 DOS – 2024-003
 Amendment #1

| TABLE 1: AMENDMENT DETAILS | |
|---|---|
| Part 1 Form P-37 General Provision | AMENDED TEXT |
| Section Number General Provisions, section 1.7 | Extend the Completion Date from December 31, 2024 to December 31, 2025. |
| Section Number General Provisions, section 1.8 | Increase the amount from \$40,000.00 to \$88,000.00. |

| Part 2 Exhibits | AMENDED TEXT |
|---|--|
| Section Number Exhibit B Scope of Work Paragraph 2 | The contract will become effective upon governor and council approval for the period of January 1, 2025 to December 31, 2025. The State will have the right to terminate the contract at any time by giving the Contractor a thirty (30) day written notice. |
| Exhibit C Pricing and Payment Terms | The State Agency agrees to make payment of such invoices within thirty (30) days for the invoice and the State Agency's approval and acceptance. The contractor agrees not to exceed the contract total of \$48,000.00 DDC \$88,000.00 11/13/2024 |

NLS
11/13/2024

State of NH Contract
 Date: 10/23/2024
 Contractor's Initials *NLS*

New Hampshire Department of Safety
 Nicole L Sawyer PsyD PLLC
 DOS – 2024-003
 Amendment #1

| TABLE 2: CONTRACT HISTORY | | | | |
|-------------------------------|-------------------|--------------------------------|-------------------|--------------------|
| CONTRACT AND AMENDMENT NUMBER | AMENDMENT TYPE | G&C APPROVAL DATE | END DATE | CONTRACT AMOUNT |
| DOS 2022-103 | Original Contract | December 20, 2023 Item #159 | December 31, 2024 | \$40,000.00 |
| DOS 2022-103 | 1st Amendment | TBD Item # TBD | December 31, 2025 | \$48,000.00 |
| CONTRACT TOTAL | | | | \$88,000.00 |

State of NH Contract

Date: 10/23/2024

Contractor's Initials NLS

New Hampshire Department of Safety
Nicole L Sawyer PsyD PLLC
DOS - 2024-003
Amendment #1

CONTRACTOR

Except as provided herein, all provisions of the Agreement shall remain in full force and effect. This modification shall take effect upon the approval date from the Governor and the Executive Council.

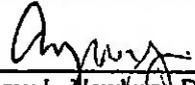
IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.



Nicole L Sawyer PsyD PLLC

Date: 10/23/2024

STATE OF NEW HAMPSHIRE



Amy L. Newbury, Director of Administration

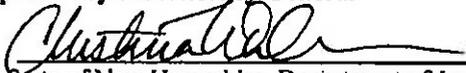
Date: 11/14/24

State of New Hampshire

Department of Safety

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

Approved by the Attorney General



State of New Hampshire, Department of Justice

Date: 11/28/24

I hereby certify that the foregoing amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: _____ (date of meeting)

Office of the Secretary of State

State of New Hampshire, Department of Administration

Date: _____

State of NH Contract

Date: 10/23/2024

Contractor's Initials NLS

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that NICOLE L SAWYER, PSY D PLLC is a New Hampshire Professional Limited Liability Company registered to transact business in New Hampshire on April 09, 2009. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 611975

Certificate Number: 0006779657



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 19th day of September A.D. 2024.

A handwritten signature in black ink, appearing to read "D. Scanlan".

David M. Scanlan
Secretary of State

Certificate of Authority/Vote

Limited Liability Company

I, Nicole L Sawyer, here by certify that:

- 1) I am the sole manager of the company: Nicole L Sawyer PsyD PLLC
- 2) I hereby further certify and acknowledge that the State of New Hampshire will rely on this certificate as evidence that I have full authority to bind, Nicole L Sawyer PsyD PLLC and that no corporate resolution, share holder vote, or other document of action is necessary to grant me such authority.

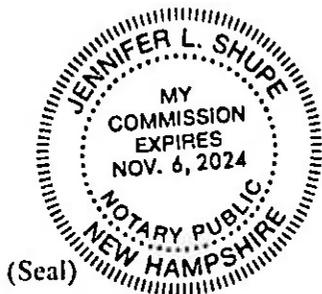
Signature [Handwritten Signature]

Date 9/20/2024

STATE OF: NH

COUNTY OF: Rockingham

On this 20 day of September 2024 before me Jennifer Shupe, the undersigned officer, personally appeared Nicole Sawyer, known to me (or satisfactorily proven) to be the person to whom the name is subscribed to the within instrument and acknowledged that he/she executed the same for the purpose therein contained. In witness whereof, I hereunto set my hand and official seal.



Jennifer L Shupe
Notary / Justice of the Peace Signature

Commission expires: 11/6/24



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
09/03/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

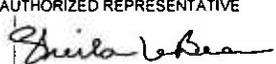
| | | |
|---|--|--|
| PRODUCER Trust Risk Management Services, Inc. 1791 Paysphere Circle Chicago, IL 60674 | CONTACT NAME: Trust Risk Management Services, Inc PHONE (A/C, No, Ext): 877.637.9700 FAX (A/C, No): 877.251.5111 | |
| | EMAIL ADDRESS: info@trustrms.com | |
| INSURED Nicole Sawyer 14 Hampton Rd Exeter, NH 03833 4808 | INSURER(S) AFFORDING COVERAGE NAIC # | |
| | INSURER A: ACE American Insurance Company 22667 | |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER E: | |
| | INSURER F: | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|--|
| | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | | | | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS-COMP/OP AGG \$ | |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per Person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ | |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | | | | PER STATUTE OTH-ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE-EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ | |
| A | Psychologist's Professional Liability | | | 68G22765814 | 11/06/2024 | 11/06/2025 | Each Incident \$1,000,000 Annual Aggregate \$3,000,000 | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required):

| | |
|---|--|
| CERTIFICATE HOLDER N.H. Department of Safety Division of State Police 33 Hazen Drive Concord, NH 03305 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|---|--|

Workers' Compensation Waiver

The following is written waiver under the compulsory Workers' Compensation Law of the State of New Hampshire that provides of Sole Proprietor may waive his/her right to Workers' Compensation coverage and benefits.

I am the sole proprietor, and I am doing business as Nicole L Sawyer PsyD PLLC

I am performing work as a company/sole proprietor for Department of Safety NH State Police

And I do not have employees.

Therefore, I am not required to maintain Workers' Compensation Insurance.

Name of Sole Proprietor: Nicole L Sawyer

Street Address/PO Box: 14 Hampton Rd

City: Exeter State: NH Zip Code: 03833

Signature: [Handwritten Signature] Date: 11/6/2024

A copy of this waiver will be kept on file for audit purposes.

STATE OF New Hampshire

COUNTY OF Rockingham

On the 6th day of November 2024, before me Harmony Leavitt
(Notary or JP),

the undersigned office, personally appeared Nicole Sawyer, know to me (or satisfactorily proven) to be the person to the within instrument and acknowledge that he/she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

[Handwritten Signature]
(Notary Public/Justice of the Peace-Signature)

Commission Expires: 3/3/2027





State of New Hampshire

DEPARTMENT OF SAFETY
JAMES H. HAYES BLDG. 33 HAZEN DR.
CONCORD, N.H. 03305
(603) 271-2791

EDDIE EDWARDS
ASSISTANT COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

ROBERT L. QUINN
COMMISSIONER

December 11, 2023

G&C # 159
12-20-2023
Approved
12-20-2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Safety, Division of State Police to enter into a contract with Nicole L Sawyer PsyD, PLLC, (VC #256166), Exeter, NH 03833, in an amount of \$40,000.00, for the provision in de-escalating crisis negotiations and management of critical incidents. Effective upon Governor and Council approval through December 31, 2024 with the option to renew for a one (1) year period. 34% General Funds, 41% Highway Funds, and 25% Turnpike Funds.

Funds are available in the SFY2024 operating budget and contingent upon availability and continued appropriations and through FY2025, with the authority to adjust between fiscal years through the Budget Office if needed and justified.

02-23-23-234015-40030000 - Dept. of Safety – Division of State Police – Traffic Bureau
103-502664 – Contract for Operational Services

| <u>SFY2024</u> | <u>SFY 2025</u> | <u>Total</u> |
|----------------|-----------------|--------------|
| \$23,000.00 | \$17,000.00 | \$40,000.00 |

EXPLANATION

This contract will provide coordinated consultation services (both on-call and scheduled) to assist New Hampshire State Police (NHSP) in de-escalating crisis negotiations and management during critical incidents.

This request went out to bid on the Purchasing and Property web page on July 5, 2022. RFP DOS 2023-001 and had a closing date of August 5, 2022. No proposals were received at that time. The bid went back out to bid again RFP DOS 2024-003 on August 9, 2023, with a closing date on August 31, 2023. There was one proposal received from Nicole L Sawyer, PsyD, PLLC.

Respectfully submitted,



Robert L. Quinn
Commissioner of Safety

BID SUMMARY FOR REQUEST FOR PROPOSAL

| | |
|-------------------------|--|
| RFP # DOS 2024-003 | SERVICES BID: Crisis Intervention Psychological Services |
| DATE POSTED: 08/09/2023 | DATE CLOSED: 08/31/2023 |

RESCORING SUMMARY

| RFP CRITERIA | MAX OF PTS | VENDOR NAME NICOLE L SAWYER PSYD PLLC | VENDOR NAME | VENDOR NAME | VENDOR NAME | VENDOR NAME* |
|----------------------------------|------------|---|-------------|-------------|-------------|--------------|
| 1. Vendor Experience/References | 40 | 40 | | | | |
| 2. Network Experience/References | 20 | 20 | | | | |
| 3. Scheduling/Response Proposal | 10 | 10 | | | | |
| 4. Base Contract Costs | 30 | 30 | | | | |
| 5. | | | | | | |
| TOTAL POINTS | 100 | 100 | | | | |

DEFINITIONS OF EACH SCORING CRITERIA

1. Vendor Experience/References
2. Network Experience/References
3. Scheduling/Response Proposal
4. Base Contract Cost
- 5.

EVALUATION COMMITTEE MEMBERS AND QUALIFICATIONS

| NAME AND POSITION TITLE OF EVALUATOR | EVALUATOR'S QUALIFICATIONS |
|--------------------------------------|--|
| Major Russell S Conte (Ret) | Mental Health and Wellness Coordinator |
| TFC Seth Gahr | Operations Bureau, Peer to Peer |
| | |
| | |

* If more than 5 vendors are being scored, if more than 5 criteria are being used, or if evaluation consists of more than one phrase, please contact Doris Becker at the Dept. of Safety Business Office (223-8008) for an expanded bid summary form.

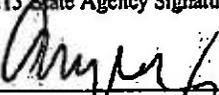
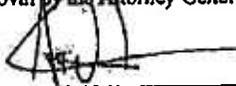
Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

| | | | |
|--|---|---|--|
| 1.1 State Agency Name Dept of Safety, Division of State Police | | 1.2 State Agency Address 33 Hazen Drive, Concord, NH 03305 | |
| 1.3 Contractor Name Nicole L Sawyer PsyD PLLC | | 1.4 Contractor Address 14 Hampton Road, Exeter, NH 03833 | |
| 1.5 Contractor Phone Number (603)793-6914 | 1.6 Account Unit and Class AU 4003 Class 103-502664 | 1.7 Completion Date 12/30/2024 | 1.8 Price Limitation Not to Exceed \$40,000 |
| 1.9 Contracting Officer for State Agency Dianna Courtemanche | | 1.10 State Agency Telephone Number (603)223-8437 | |
| 1.11 Contractor Signature  Date: 10/13/2023 | | 1.12 Name and Title of Contractor Signatory Owner/Manager/Psychologist | |
| 1.13 State Agency Signature  Date: 11/21/23 | | 1.14 Name and Title of State Agency Signatory Amy L. Newbury, Director of Administration | |
| 1.15 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By:  | | Director, On: | |
| 1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By:  | | On: 12/4/23 | |
| 1.17 Approval by the Governor and Executive Council (if applicable) G&C Item number: | | G&C Meeting Date: | |

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed.

3.3 Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8. The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance

hereof, and shall be the only and the complete compensation to the Contractor for the Services.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 The State's liability under this Agreement shall be limited to monetary damages not to exceed the total fees paid. The Contractor agrees that it has an adequate remedy at law for any breach of this Agreement by the State and hereby waives any right to specific performance or other equitable remedies against the State.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws and the Governor's order on Respect and Civility in the Workplace, Executive order 2020-01. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of age, sex, sexual orientation, race, color, marital status, physical or mental disability, religious creed, national origin, gender identity, or gender expression, and will take affirmative action to prevent such discrimination, unless exempt by state or federal law. The Contractor shall ensure any subcontractors comply with these nondiscrimination requirements.

6.3 No payments or transfers of value by Contractor or its representatives in connection with this Agreement have or shall be made which have the purpose or effect of public or commercial bribery, or acceptance of or acquiescence in extortion, kickbacks, or other unlawful or improper means of obtaining business.

6.4. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with this Agreement and all rules, regulations and orders pertaining to the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 The Contracting Officer specified in block 1.9, or any successor, shall be the State's point of contact pertaining to this Agreement.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) calendar days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) calendar days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) calendar days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) calendar days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. In addition, at the State's discretion, the Contractor shall, within fifteen (15) calendar days of notice of early termination, develop and submit to the State a transition plan for Services under the Agreement.

10. PROPERTY OWNERSHIP/DISCLOSURE.

10.1 As used in this Agreement, the word "Property" shall mean all data, information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any Property which has been received from the State, or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Disclosure of data, information and other records shall be governed by N.H. RSA chapter 91-A and/or other applicable law. Disclosure requires prior written approval of the State.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 Contractor shall provide the State written notice at least fifteen (15) calendar days before any proposed assignment, delegation, or other transfer of any interest in this Agreement. No such assignment, delegation, or other transfer shall be effective without the written consent of the State.

12.2 For purposes of paragraph 12, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.3 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State.

12.4 The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. INDEMNIFICATION. The Contractor shall indemnify, defend, and hold harmless the State, its officers, and employees from and against all actions, claims, damages, demands, judgments, fines, liabilities, losses, and other expenses, including, without limitation, reasonable attorneys' fees, arising out of or relating to this Agreement directly or indirectly arising from death, personal injury, property damage, intellectual property infringement, or other claims asserted against the State, its officers, or employees caused by the acts or omissions of negligence, reckless or willful misconduct, or fraud by the Contractor, its employees, agents, or subcontractors. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the State's sovereign immunity, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all Property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the Property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or any successor, a certificate(s) of insurance for all insurance required under this Agreement. At the request of the Contracting Officer, or any successor, the Contractor shall provide certificate(s) of insurance for all renewal(s) of insurance required under this Agreement. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or any successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. A State's failure to enforce its rights with respect to any single or continuing breach of this Agreement shall not act as a waiver of the right of the State to later enforce any such rights or to enforce any other or any subsequent breach.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

19. CHOICE OF LAW AND FORUM.

19.1 This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire except where the Federal supremacy clause requires otherwise. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

19.2 Any actions arising out of this Agreement, including the breach or alleged breach thereof, may not be submitted to binding arbitration, but must, instead, be brought and maintained in the Merrimack County Superior Court of New Hampshire which shall have exclusive jurisdiction thereof.

20. CONFLICTING TERMS. In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and any other portion of this Agreement including any attachments thereto, the terms of the P-37 (as modified in EXHIBIT A) shall control.

21. THIRD PARTIES. This Agreement is being entered into for the sole benefit of the parties hereto, and nothing herein, express or implied, is intended to or will confer any legal or equitable right, benefit, or remedy of any nature upon any other person.

22. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

23. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

24. FURTHER ASSURANCES. The Contractor, along with its agents and affiliates, shall, at its own cost and expense, execute any additional documents and take such further actions as may be reasonably required to carry out the provisions of this Agreement and give effect to the transactions contemplated hereby.

25. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

26. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

Contractor Initials MS
Date 10/13/2023

**EXHIBIT A
SPECIAL PROVISIONS**

There are no special provisions.

**EXHIBIT B
SCOPE OF SERVICES**

Nicole L Sawyer PsyD PLLC of Exeter, NH (Contractor) is being contracted by the Department of Safety, Division of State Police (State Agency) for coordinating consultation services (both on-call and scheduled) to assist the New Hampshire State Police (NHSP) in de-escalating crisis negotiations and management of critical incidents.

- The Contractor will provide direct services to NHSP and coordinating delivery of services by other certified clinical psychologists (Providers). The Contractor will be responsible for planning, training, and scheduling among Providers to ensure crisis intervention support to NHSP when needed.

The Contractor (as well as any subcontracted Providers) shall continue to be a Certified Clinical Psychologist, licensed in the State of New Hampshire for the duration of this contract and any exercised option. The Contractor is familiar with Law Enforcement Crisis Intervention and has a minimum of five (5) years previous experience professional experience conducting acute psychological assessments for law enforcement.

The Scope of Service is as follows:

- **Scheduled/Administrative Services:** The Contractor shall assist in establishing a network of certified clinical psychologists (Providers). This time shall be billed at the rate of \$275 per hour and billed monthly. This work shall include planning, training, and scheduling among Providers to ensure crisis intervention support to the NHSP when needed. In addition to the Contractor, all Providers, shall be Certified Clinical Psychologists familiar with Law Enforcement Crisis Intervention to include:
 - Assisting with determining acuity, mental status and risk level.
 - Recommending appropriate de-escalation techniques, crisis/hostage negotiation themes and strategies.
 - Provide support to the Crisis Negotiations Unit (CNU) Commander or designee and/or other on-scene command staff.
 - Collaborate with healthcare providers to help determine an appropriate response.
 - Participate in the after-action discussions.
- **Call-out Services:** Should the NHSP request the services of the Contractor (or other network provider) on-scene, this time will be billed at the rate of \$350 per hour from the time of the call to the completion of the call and Contractor's return to the place at the time of the callout. The Contractor (or subcontracted Provider) will:
 - Assist with determining acuity, mental status and risk level.
 - Recommend appropriate de-escalation techniques, crisis/hostage negotiation themes and strategies.
 - Provide support to the CNU Commander or designee and/or other on-scene command staff.
 - Collaborate with healthcare providers to help determine an appropriate response.
 - Participate in the after-action discussions.

The contract will become effective upon Governor and Council approval for the term of one (1) year. The contract term may be extended by additional terms of one (1) year term.

The State Agency shall have the right to terminate the contract at any time by giving the Contractor a thirty (30) day written notice.

**EXHIBIT C
SCOPE OF SERVICES**

The Contractor shall invoice the State of New Hampshire, Division of State Police as work is completed during the contract period. The Contractor agrees to not to exceed the quoted price.

The State Agency agrees to make payment of such invoices within thirty (30) days of the invoice and the State Agency's approval and acceptance. The Contractor agrees not to exceed the contract total of \$40,000.00.

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that NICOLE L SAWYER, PSY D PLLC is a New Hampshire Professional Limited Liability Company registered to transact business in New Hampshire on April 09, 2009. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 611975

Certificate Number: 0006332709



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 11th day of October A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan", is written over a faint circular stamp.

David M. Scanlan
Secretary of State

CERTIFICATE OF AUTHORITY/VOTE
(Limited Liability Company)

I, Nicole L Sawyer hereby certify that:
(Name of Sole Member/Manager of Limited Liability Company, Contract Signatory - Print Name)

I am the Sole Member/Manager of the Company of Nicole L Sawyer PsyD PLLC
(Name of Limited Liability Company)

2. I hereby further certify and acknowledge that the State of New Hampshire will rely on this certification as evidence that I have full authority to bind Nicole L Sawyer PsyD PLLC
(Name of Limited Liability Company)

and that no corporate resolution, shareholder vote, or other document or action is necessary to grant me such authority.

[Signature]
(Contract Signatory - Signature)

10/13/2023
(Date)

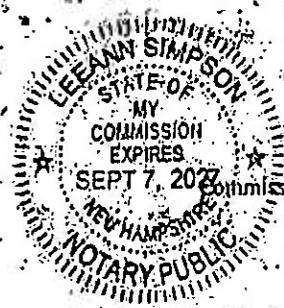
STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this the 13 day of October, 2023, before me Leeter Simpson
(Day) (Month) (Yr) (Name of Notary Public / Justice of the Peace)

the undersigned officer, personally appeared Nicole L Sawyer known to me (or
(Contract Signatory - Print Name)

satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.



(NOTARY SEAL)

Leeter Simpson
(Notary Public / Justice of the Peace - Signature)

Commission Expires: Sept 7, 2028



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
08/28/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

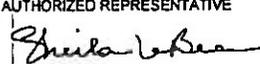
| | |
|---|---|
| PRODUCER Trust Risk Management Services, Inc. 1791 Paysphere Circle Chicago, IL 60674 | CONTACT NAME: Trust Risk Management Services, Inc. PHONE (A/C, No, Ext): 877.637.9700 FAX (A/C, No): 877.251.6111 EMAIL ADDRESS: info@trustrms.com |
| | INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: ACE American Insurance Company 22667 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F: |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|--|
| | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | | | | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS-COMP/OP AGG \$ | |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per Person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ | |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | | | | PER STATUTE OTH-ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE-EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ | |
| A | Psychologist's Professional Liability | | | 68G22765814 | 11/06/2023 | 11/06/2024 | Each Incident \$1,000,000 Annual \$3,000,000 Aggregate | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required):

| | |
|--|--|
| CERTIFICATE HOLDER N.H. Department of Safety Division of State Police 33 Hazen Drive Concord N.H. 03304 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|--|--|

Workers' Compensation Waiver

The following is written waiver under the compulsory Workers' Compensation Law of the State of New Hampshire that provides of Sole Proprietor may waive his/her right to Workers' Compensation coverage and benefits.

I am the sole proprietor, and I am doing business as Dr. Nicole L. Sawyer, PsyD, LLC.

I am performing work as a company/sole proprietor for Dr. Nicole L. Sawyer, PsyD, LLC. And I do not have employees.

Therefore, I am not required to maintain Workers' Compensation Insurance.

Name of Sole Proprietor: Nicole L. Sawyer

Street Address/PO Box: 14 Hampton Rd

City: Exeter State: NH Zip Code: 03833

Signature: *NLS*

Date: 10/16/2023

A copy of this waiver will be kept on file for audit purposes.

STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this the 16 day of OCTOBER, 2023, before me LEANN SIMPSON

the undersigned officer, personally appeared Nicole L. Sawyer, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

(NOTARY SEAL)

Leann Simpson

(Notary Public in and for the State of New Hampshire - Signature)

Commission Expires: September 7, 2027

