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THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.
Commissioner

David Rodrigue, P.E.
Assistant Commissioner

Andre Briere, Colonel, USAF (RET)
Deputy Commissioner

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Right-of-Way
September 24, 2024

REQUESTED ACTION

The New Hampshire Department of Transportation (Department), in accordance with RSA 4:39-c and 228:31, seeks authorization to sell approximately 0.06 acres of state-owned land situated on the northerly side of NH Route 27 (a/k/a Pleasant Street) in the Town of Epping. The proposed buyers, Adam and Alexia Teixeira (Buyers) have agreed to acquire the land for \$9,400, plus an administrative fee of \$1,100. The final total will be \$10,500. This transaction will take effect upon approval by the Governor and Executive Council.

The Department's Bureau of Finance and Contracts has confirmed that the parcel was initially acquired using 50% Federal Funds and 50% Highway Funds.

Funding is to be credited as follows:

04-096-096-960015-0000-UUU-402156	<u>FY 2025</u>
Administrative Fee	\$1,100
04-096-096-960015-0000-UUU-409279	<u>FY 2025</u>
Sale of Parcel	\$4,700
(50% of \$9,400)	
04-096-096-963515-3054-401771	<u>FY 2025</u>
Consolidated Federal Aid	\$4,700
(50% of \$9,400)	

EXPLANATION

The Department is reviewing the Buyers' request to acquire state-owned land which abuts their existing parcel. The Buyers discovered that their driveway encroaches on a triangular piece of the right-of-way of NH Route 27. To remove that cloud on their title, the Buyers are looking to acquire the portion of right-of-way which abuts their property.

The Department has deemed the sale of this parcel to be surplus to its operational needs, and it is available for disposal.

The sale will be subject to the following conditions:

- The Buyers must commission a Land Surveyor licensed in New Hampshire to prepare a perimeter boundary plan illustrating the existing right-of-way or any mutually agreed-upon adjustments.
- The Buyers shall be responsible for obtaining all local and state land use approvals precedent to closing.

At the Long-Range Capital Planning and Utilization Committee meeting on January 26, 2024, the request (LRCP 24-001) was approved, authorizing the Department to proceed with the sale of approximately 0.06 acres of state-owned land. The sale price is set at a value of \$9,400 with an additional administrative fee of \$1,100.

The Department formally sought interest from the Town of Epping, in accordance with RSA 4:39-c, to which the Town replied it had no interest in the property.

The Department formally sought interest from the New Hampshire Housing Finance Authority, in accordance with RSA 204-D:2, and to date, no response has been received.

The Department respectfully requests authorization to proceed with the sale of this land subject to the conditions noted above.

Respectfully,



William J. Cass, P.E.
Commissioner

WJC/EEA/pfc
Attachments



Town of
EPPING
New Hampshire

DEPT. OF TRANSPORTATION
BUREAU OF RIGHT OF WAY

APR 10 2024

RECEIVED

157 Main Street
Epping, New Hampshire 03042-2440
(603) 679-5441

April 3, 2024

Stephen LaBonte
Bureau of Right of Way
JO Morton Building – Room 100
7 Hazen Drive PO Box 483
Concord, NH 03302-0483

Hello Stephen,

The town is in receipt of your letter regarding the sale of state-owned land in Epping, FAP-240-G(2), 50428.

The town does not have any interest in the property (Map and Lot 21-10).

Feel free to reach out with any questions.

Sincerely,

Jakc Roger
Town Administrator
Town of Epping, New Hampshire
603-679-5411x22

STATE OF NEW HAMPSHIRE
INTER-DEPARTMENT COMMUNICATION

LRCP-24-001

FROM: Stephen G. LaBonte
Administrator

DATE: January 9, 2023

AT: Dept. of Transportation
Bureau of Right-of-Way

SUBJECT: Sale of State-Owned Land in Epping
RSA 4:39-c

TO: Representative Mark McConkey, Chairman
Long Range Capital Planning and Utilization Committee

REQUESTED ACTION

The New Hampshire Department of Transportation (Department), pursuant to RSA 4:39-c, requests authorization to sell 0.06 +/- of an acre of state-owned land within the right-of-way, located on the northerly side of NH Route 27 (a/k/a Pleasant Street) in the Town of Epping. The sale will be directly to Adam and Alexia Teixeira (Buyers) for \$10,500, which includes the \$1,100 administrative fee. The sale will be subject to conditions as specified in this request.

EXPLANATION

The Department is processing a request received from Solomon Law Firm on behalf of the Buyers. They recently acquired the property that abuts the state-owned property located at 193 Pleasant Street. It had been discovered that the driveway, to this property, encroaches on a triangular piece of the right-of-way on NH Route 27. To remove the cloud on their title, the Buyers are requesting to acquire the portion of the right-of-way that abuts their property.

The parcel is a portion of a larger parcel acquired in 1936. The Department acquired 1.38 +/- acres from Edwin K. Hodgdon via Warranty Deed for \$142 in conjunction with the Epping-Brentwood, FA-240H (2), 51260 Project. After a departmental review, it was determined that the parcel is surplus to the Department's operational needs and available for disposal. This parcel will be conveyed with the following conditions:

- The Buyers will be required to commission a Land Surveyor licensed in New Hampshire, to survey and prepare a Perimeter Boundary Line Survey depicting the limits of the right-of-way and all easements of record, meeting the NH Code of Administrative Rules 503:09, to be submitted to the Department for review and approval. Upon the Department's approval, the Buyers are required to record the plan under RSA 478:1-a, in the Rockingham County Registry of Deeds, from which the Department will prepare the conveyance deed. Monuments are required at all points of tangent, points of curve along the existing NH Route 27 right of way, and all new points of deflection as proposed.
- The Buyers will be responsible for obtaining all local and state land use approvals precedent to closing.

A Staff Appraiser from the Department evaluated the subject property and concluded it does not have an independent highest and best use. The appraiser then prepared a contributory market value appraisal using the sales comparison approach that adheres to the requirements of the Right of Way Manual and the Uniform Standards of Professional Appraisal Practice. The property's contributory market value as of August 23, 2023, was determined to be \$9,400.

Pursuant to RSA 4:39-c, the Department will solicit interest from the Town of Epping.

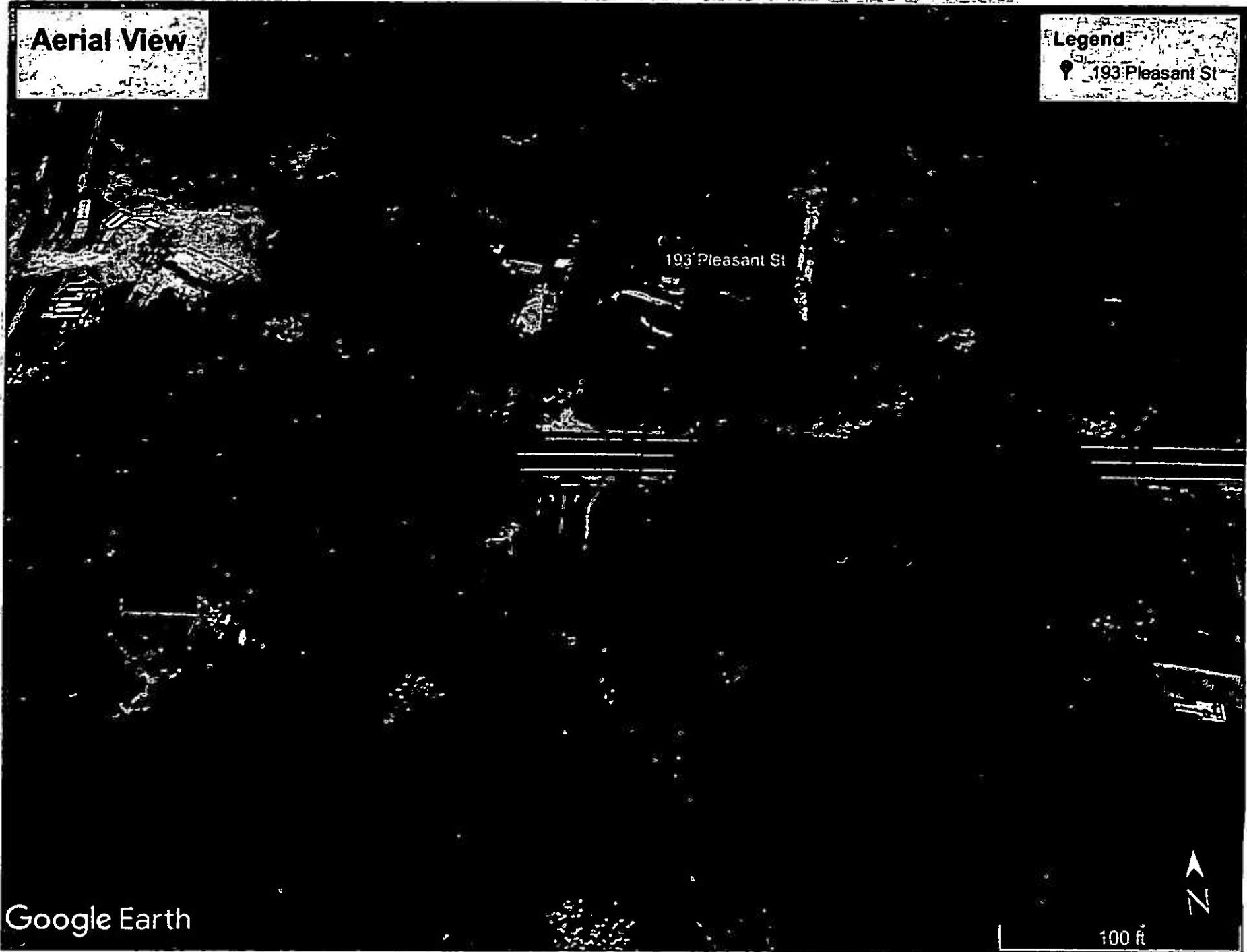
Pursuant to RSA 204-D:2, the Department will also solicit interest from the New Hampshire Housing Finance Authority.

The Department respectfully requests authorization to sell the subject parcel as outlined within this request.

SGL/SJN/jl
Attachments

Aerial View

Legend
📍 193 Pleasant St



193 Pleasant St

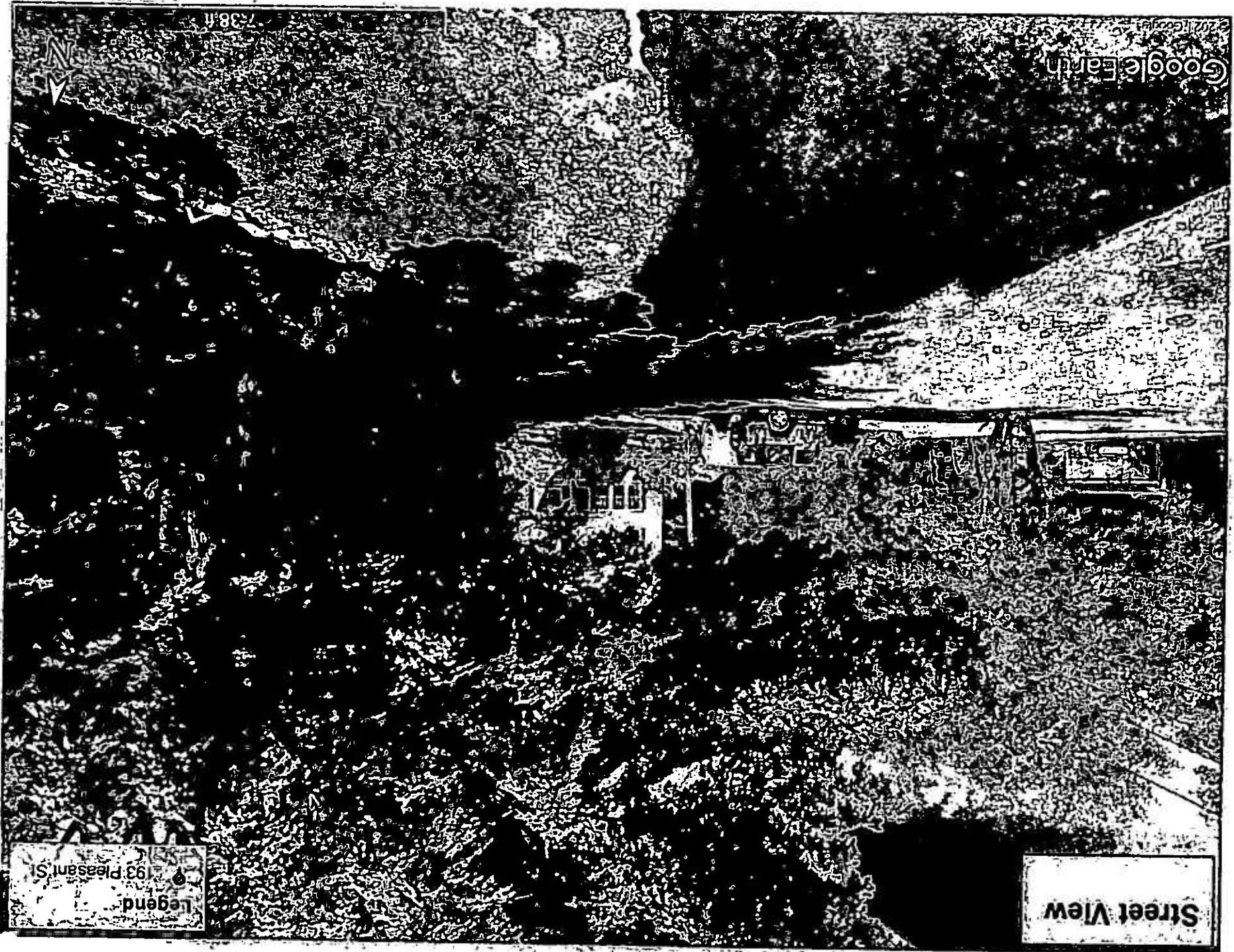
Google Earth

100 ft



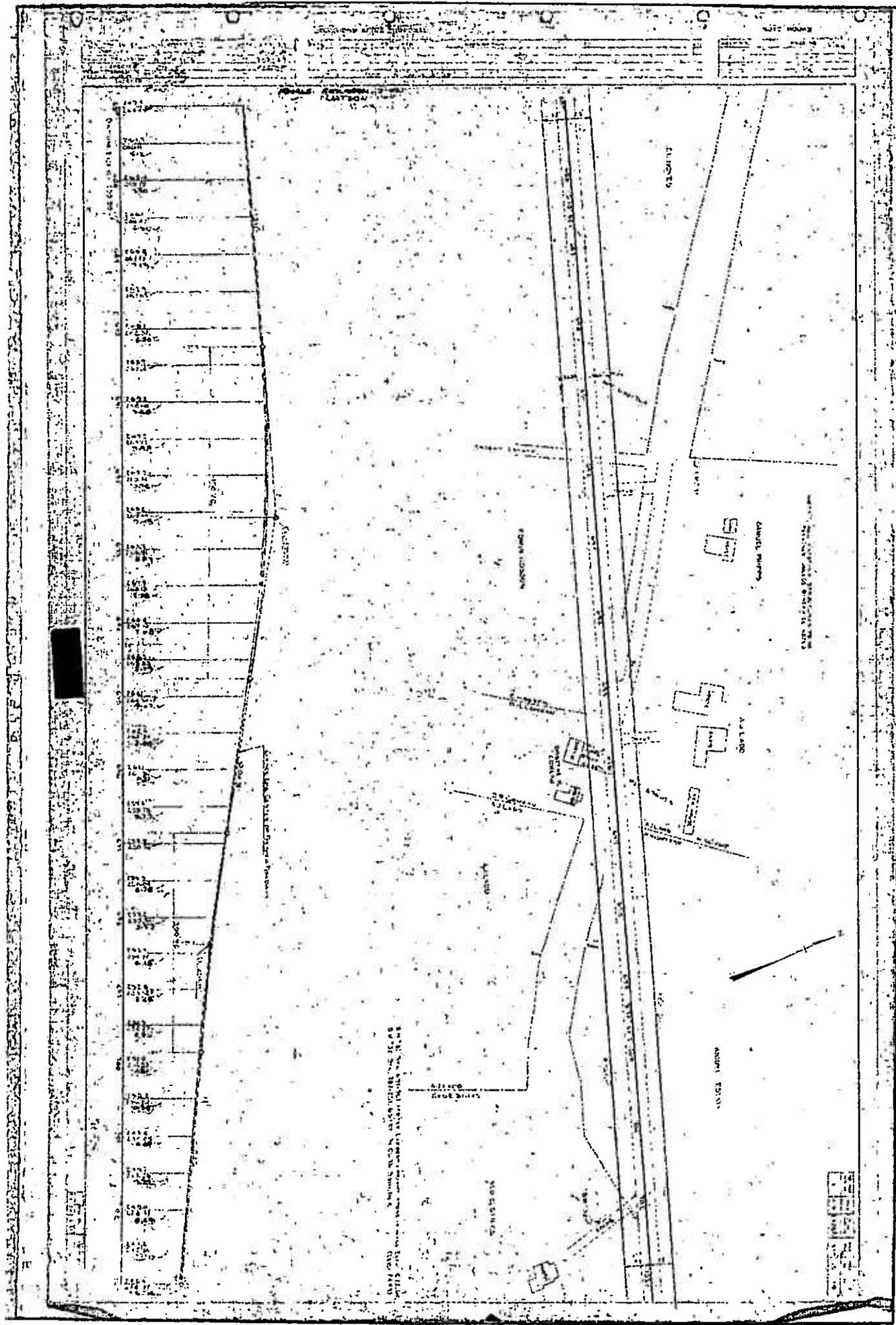
Google Earth

7384



Street View

Legend
93 Pleasant St



SCALE 1:1000

SCALE 1:1000
FLATSON

FLATSON

FLATSON

FLATSON

FLATSON

FLATSON

FLATSON

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

Parcel Mosaic Viewer



PURCHASE AND SALES AGREEMENT

This **PURCHASE AND SALES AGREEMENT** ("Agreement") is made as of the ^{18th} day of ~~September~~, 2024, by and between the State of New Hampshire, Department of Transportation, having a principal place of business at 7 Hazen Drive, Concord, New Hampshire 03301 (hereinafter referred to as the "Department") and Adam and Alexia Teixeira or their designee at closing (under common control), with a principal address of 193 Pleasant Street, Epping, New Hampshire 03042 (hereinafter referred to as the "Buyer") (referred to individually as a "Party" and collectively as the "Parties").

RECITALS

This Agreement relates to the sale of real estate consisting of approximately 0.06 acres of vacant land located on the northerly side of NH Route 27 (a/k/a Pleasant Street) in the Town of Epping (the "Property"). More particularly being a portion of the Property described in the Warranty Deed recorded on February 29, 1936, at the Hillsborough County Registry of Deeds in Book 912, Page 421 and as more particularly described in Exhibit 1.

This Agreement is entered into upon the basis of the following facts and intentions of the Parties:

- I. The Department owns certain real estate located on the northerly side of NH Route 27 (a/k/a Pleasant Street), Epping, New Hampshire, consisting of approximately 0.06 acres of vacant land as described above.
- II. The Department is divesting the Property, as it has been deemed surplus to the Department's needs.
- III. The Buyer is afforded the ability to acquire the Property in accordance with New Hampshire State Law RSA 4:39-c.
- IV. The Buyer, subject to the contingencies set forth within this Agreement, desires to acquire the Property from the Department.
- V. This Agreement is a binding contract that shall become effective upon approval of the Governor and Executive Council.
- VI. All Parties to this Agreement are willing to proceed upon the terms and conditions of this Agreement.

NOW, THEREFORE, the Parties hereby agree as follows:

1. DESCRIPTION OF PROPERTY AND REAL ESTATE TRANSACTION:

- 1.1. **General:** The Department intends to sell to the Buyer, and the Buyer intends to acquire from the Department, the Property, consisting of approximately 0.06 acres as shown on **EXHIBIT 1: Plan of Land Map 021 Lot 010, #193 Pleasant Street, Epping, New Hampshire 03042**, dated April 27, 2024, and prepared by Benchmark, LLC. at the Rockingham County Registry of Deeds.
- 1.2. **Purchase Price:** The Buyer shall acquire the Property for the sum of **TEN THOUSAND DOLLARS** (\$10,000) due at closing. The amount due at closing includes the remaining balance of \$600, which is credited towards the \$1,100 administrative fee for the processing of this request (\$500 was previously received).
- 1.3. **Payment of Purchase Price:** The amount due at closing shall be paid in full by the Buyer, by certified check or bank check, made out to "Treasurer-State of New Hampshire", and presented to the Department at the closing and conveyance of the Property to the Buyer.
- 1.4. **Conditions of sale:** The Property is being sold "AS IS, WHERE IS, and WITH ALL FAULTS," with the sale conditions approved by the Long-Range Capital Planning and Utilization Committee on January 26, 2024, and pending Governor and Executive Council approval. The following sale conditions must be satisfied prior to closing.
 - 1.4.1 The Buyer must commission a Land Surveyor licensed in New Hampshire to prepare a perimeter boundary plan illustrating the existing Right of Way or any mutually agreed-upon adjustments. All survey work must adhere to the New Hampshire Code of Administrative Rules 503.09 (listed as **EXHIBIT 3**) and encompass all elements outlined in the NHDOT Right of Way Layout Plan checklist (listed as **EXHIBIT 4**). The Preliminary plans, submitted for review and approval by the NHDOT Bureau of Right of Way, must include all missing and proposed boundary liens, as well as Right-of-way deflection points, PTs, and PCs, appropriately monumented.

Following approvals from the Department, Buyer is obligated to record the plan in the Rockingham County Registry of Deeds. Buyer shall furnish a full-size copy of the recorded plan along with a draft legal description of the parcel to be conveyed.

- 1.4.2 The Buyer shall be responsible for obtaining all local and state land use approvals precedent to the closing.

- 1.5. **Closing:** The Parties agree that the Closing shall occur within **ninety (90) days** after final approval of the sale by the Governor and Executive Council unless otherwise mutually agreed by the Parties.
 - 1.6. **Deed Preparation; Recording Fees:** The Department shall convey the Property by Quitclaim Deed. The Department shall prepare all deeds at its expense.
 - 1.7. **Transfer Taxes and Recording Fees:** In accordance with New Hampshire State Law RSA 78-B:2, the Department is exempt from the Real Estate Transfer Tax.
 - 1.8. **Department's Disclosures:** The Department makes no warranties or representations regarding environmental contamination or sub-surface conditions at the Property.
2. **Buyer's Contingencies:** The Buyer's obligation to Close on the acquisition of the Property shall be subject to the following contingencies, the failure to satisfy any one of which shall give the Buyer any of the options set forth below and, in addition, the right to withdraw from this Agreement, after which the Buyer shall have no further obligation to the Department.
- 2.1. **Title: Time being of the essence,** upon execution of this Agreement by the Parties, the Buyer may perform a title examination of the Property within fifteen (15) days, to be reasonably satisfied that title to the Property is marketable and insurable. If upon examination of the title it is found not marketable or insurable, after identifying to the Department in writing any apparent title defects and providing the Department reasonable opportunity to cure them, this agreement may be rescinded at the option of the Buyer or Department and all deposits shall be refunded to the Buyer, provided that written notice is delivered within the said time frame, **time being of the essence**. If no notice is given within said time frame, then any objections to the title are waived.
3. **Representations and Warranties of the Buyer.** The Buyer hereby represents and warrants that:
- 3.1 The execution and delivery of this Agreement and the performance of the Buyer's obligations hereunder have been duly authorized by such action as necessary. This Agreement constitutes the legal, valid, and binding agreement of the Buyer, enforceable against the Buyer by its terms subject only to the conditions set out in this Agreement.

- 3.2 Subject to the conditions set out in this Agreement, neither the execution nor delivery by the Buyer of this Agreement, the performance by the Buyer of its obligations in connection with the transactions contemplated hereby, nor the fulfillment by the Buyer of the terms or conditions hereof conflicts with, violates or results in a breach of any constitution, law, charter, ordinance or governmental regulation applicable to the Buyer, or conflicts with, violates or results in a breach of any term or condition of any judgment or decree, or any agreement or instrument, to which the Buyer is a party or by which the Buyer or any of its properties or assets are bound, or constitutes a default there under.
- 3.3 Except as outlined in this Agreement, no approval, authorization, order, or consent of, or declaration, registration, or filing with, any Governmental Authority is required for the valid execution and delivery of this Agreement by the Buyer, except such as have been duly obtained or made or disclosed in this Agreement.
- 3.4 There is no action, suit, or proceeding, at law or in equity, or official investigation before or by any court or Governmental Authority, pending or threatened against the Buyer, wherein an unfavorable decision, ruling, or finding would materially adversely affect the performance by the Buyer of its obligations hereunder or the performance by the Buyer of its obligations under the transactions contemplated hereby, or which, in any way, questions or may adversely materially affect the validity or enforceability of this Agreement, or any other agreement or instrument entered into by the Buyer in connection with the transactions contemplated hereby.

4 **Representations and Warranties of the Department.** The Department hereby represents and warrants to the best of its knowledge and belief that:

- 4.1 The Department has the power and authority to execute, deliver, and carry out the terms and provisions of this Agreement and all necessary action has been taken to authorize the execution, delivery, and performance of this Agreement subject to the Department seeking and obtaining final approval by the Governor and Executive Council under RSA 4:39-c. This Agreement will, upon execution and delivery thereof by the Department and upon approval by the Governor and Executive Council, constitute valid, legal, and binding obligations of the Department enforceable against the Department by the respective terms thereof.
- 4.2 Neither the execution nor delivery by the Department of this Agreement, the performance by the Department of their obligations in connection with the transactions contemplated hereby, nor the fulfillment by the Department of the terms or conditions hereof conflicts with, violates, or results in a breach of any constitution, law or governmental regulation applicable to the Department, or conflicts with, violates or result in a

breach of any term or condition of any judgment or decree, or any agreement or instrument, to which the Department is a party or by which the Department or any of its properties or assets are bound, or constitutes a default there under.

- 4.3 Except as outlined in this Agreement, no approval, authorization, order, or consent of, or declaration, registration, or filing with, any Governmental Authority is required for the valid execution and delivery of this Agreement by the Department, except such as have been duly obtained or made.
- 4.4 There is no action, suit, or proceeding, at law or in equity, or official investigation before or by any court or Governmental Authority, pending or threatened against the Department, its principal(s), affiliate(s), or entities controlled by its principal(s), wherein an unfavorable decision, ruling or finding would materially adversely affect the performance by the Department of their obligations hereunder or the performance by the Department of its obligations under the transactions contemplated hereby, or which, in any way, questions or may adversely materially affect the validity or enforceability of this Agreement or any other agreement or instrument entered into by the Department in connection with the transactions contemplated hereby.

5 GENERAL PROVISIONS

- 5.1 **Cooperation:** The Buyer and the Department agree to cooperate with each other to achieve the purposes of this Agreement and, in connection therewith, to take such further actions and to execute such further documents as may reasonably be requested by the Department, the Buyer, or their representatives, agents, and consultants.
- 5.2 **Entire Agreement; Amendments.** This Agreement embodies the entire agreement and understanding between the Parties hereto relating to the subject matter herein and supersedes all prior agreements and understandings between the Parties. This Agreement may not be changed, modified, waived, discharged, or terminated orally, but only by an instrument in writing signed by each of the Parties hereto or by the Party against which enforcement is sought. Any change, modification, or amendment, that requires the consent or approval of a Governmental Authority, shall be effective only upon receipt of such approval.
- 5.3 **Binding Effect; Successors and Assignors.** The terms and provisions of this Agreement and the respective rights and obligations of the Parties hereunder shall be binding upon, and inure to the benefit of, their respective heirs, successors, assigns, and nominees.

- 5.4 **Headings.** The headings to the sections and subsections of this Agreement have been inserted for convenience of reference only and shall not modify, define, limit, or expand the express provisions of this Agreement.
- 5.5 **Exhibits.** All exhibits referred to in this Agreement are hereby incorporated by reference and expressly made a part hereof.
- 5.6 **Governing Law.** This Agreement shall in all respects be governed by, and construed and enforced by, the laws of the State of New Hampshire.
- 5.7 **Enforceability.** Any provision of this Agreement that is determined to be illegal or unenforceable by a court of competent jurisdiction, shall be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof.
- 5.8 **Consent to Jurisdiction and Venue.** The Department and the Buyer submit to the jurisdiction of the courts of the State of New Hampshire and the courts from which an appeal from such trial venue may be taken or other relief may be sought for purposes of any action or proceeding arising out of this Agreement or any related agreement. All legal actions taken by the Parties shall be commenced in Merrimack County Superior Court. Both Parties hereby waive their right to a jury trial.
- 5.9 **Independent Parties.** The Department and the Buyer are independent parties under this Agreement, and nothing in this Agreement shall be deemed or construed for any purpose to establish between any of them or among them a relationship of principal and agent, employment, partnership, joint venture, or any other relationship other than independent parties.
- 5.10 **Survival of Agreement.** The agreements, covenants, and representations contained herein shall survive the execution and delivery of this Agreement.
- 5.11 **Waivers.** Failure on the part of any Party to complain of any action or non-action on the part of the other Party, no matter how long the same may continue, shall not be deemed to be a waiver of any such Party's rights hereunder. No waiver at any time of any provision hereof by any Party shall be construed as a waiver of any other provision hereof or a waiver at any subsequent time of the same provision.
- 5.12 **No Rights Conferred Upon Others.** Except as expressly set out herein, nothing in this Agreement shall be construed as giving any individual, corporation, limited liability company, partnership, joint venture, association, joint stock company, trust, unincorporated organization, or

government, other than the Parties hereto, their successors and permitted assigns, any right, remedy or claim under or in respect of this Agreement or any provision hereof.

- 5.13 **Time of the Essence.** The Parties agree that time is of the essence in the performance of their respective obligations under this Agreement.
- 5.14 **Good Faith and Fair Dealing.** Unless expressly stated otherwise in this Agreement, whenever a party's consent or approval is required under this Agreement, or whenever a party shall have the right to give an instruction or request another party to act or to refrain from acting under this Agreement, or whenever a party must act or perform before another party may act or perform under this Agreement, such consent, approval, or instruction, request, act or performance shall be reasonably made or done, or shall not be unreasonably withheld, delayed, or conditioned, as the case may be.
- 5.15 **Municipal Approvals.** The execution of this Agreement does not preempt or supersede the review process or powers of any Buyer or other governmental Board, Committee, Commission, or Department, or excuse the parties from the requirement to apply for and receive all necessary permits and approvals from all applicable governmental subdivisions, Boards, Committees, Commissions, or agencies, including but not limited to the requirement that the agreement is to be approved by the Governor and Executive Council under RSA 4:39-c before the Department being required and/or authorized to convey the property to the Buyer.
- 5.16 **Warranties and Representations:** The Department and the Buyer each acknowledge that they have not been influenced to enter this transaction or relied upon any warranties or representations not specifically set forth or incorporated into this Agreement.
- 5.17 **Saving Clause:** In the event that any of the terms or provisions of this Agreement are declared invalid or unenforceable by any Court of competent jurisdiction or any Federal or State Government Agency having jurisdiction over the subject matter of this Agreement, the remaining terms and provisions that are not affected thereby shall remain in full force and effect.

LIST OF EXHIBITS

EXHIBIT 1: Plan of Land Map 021 Lot 010, #193 Pleasant Street, Epping, New Hampshire 03042, dated April 27, 2024 and prepared by Benchmark, LLC.

EXHIBIT 2: Epping Tax Map 28, which shows Map 21 Lot 10.

EXHIBIT 3: New Hampshire Code of Administrative Rules 503.09

EXHIBIT 4: Right-of-Way Layout Plan Checklist.

[The remainder of this page was left blank intentionally]

BUYERS:

By:  Date: 9/18/24

Printed: Adam Teixeira
Duly Authorized

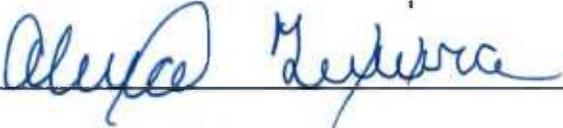
STATE OF NEW HAMPSHIRE
COUNTY OF Rockingham

Signed or attested before me on the 18th day of September, 2024.



(Seal) **COLLEEN M. MENARD**
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
August 26, 2025

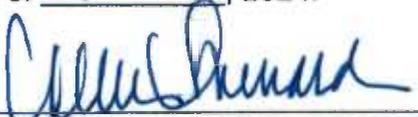
Justice of the Peace/Notary Public
My Commission Expires: _____

By:  Date: 9/18/24

Printed: Alexia Teixeira
Duly Authorized

STATE OF NEW HAMPSHIRE
COUNTY OF Rockingham

Signed or attested before me on the 18th day of September, 2024.



(Seal) **COLLEEN M. MENARD**
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
August 26, 2025

Justice of the Peace/Notary Public
My Commission Expires: _____

SELLER:

STATE OF NEW HAMPSHIRE

By:  Date: 9/24/24

Printed: Stephen G. LaBonte
Administrator, Bureau of Right-of-Way
Duly Authorized

STATE OF NEW HAMPSHIRE
COUNTY OF MERRIMACK

Signed or attested before me on 24th day of September, 2024.

(Seal) **EMILY E. ALLEN**
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires March 18, 2029


Justice of the Peace (Notary Public
My Commission Expires: 03/18/29

EXHIBIT 2

Property of
Adam and
Alexia Teixeira

Area to be
Conveyed

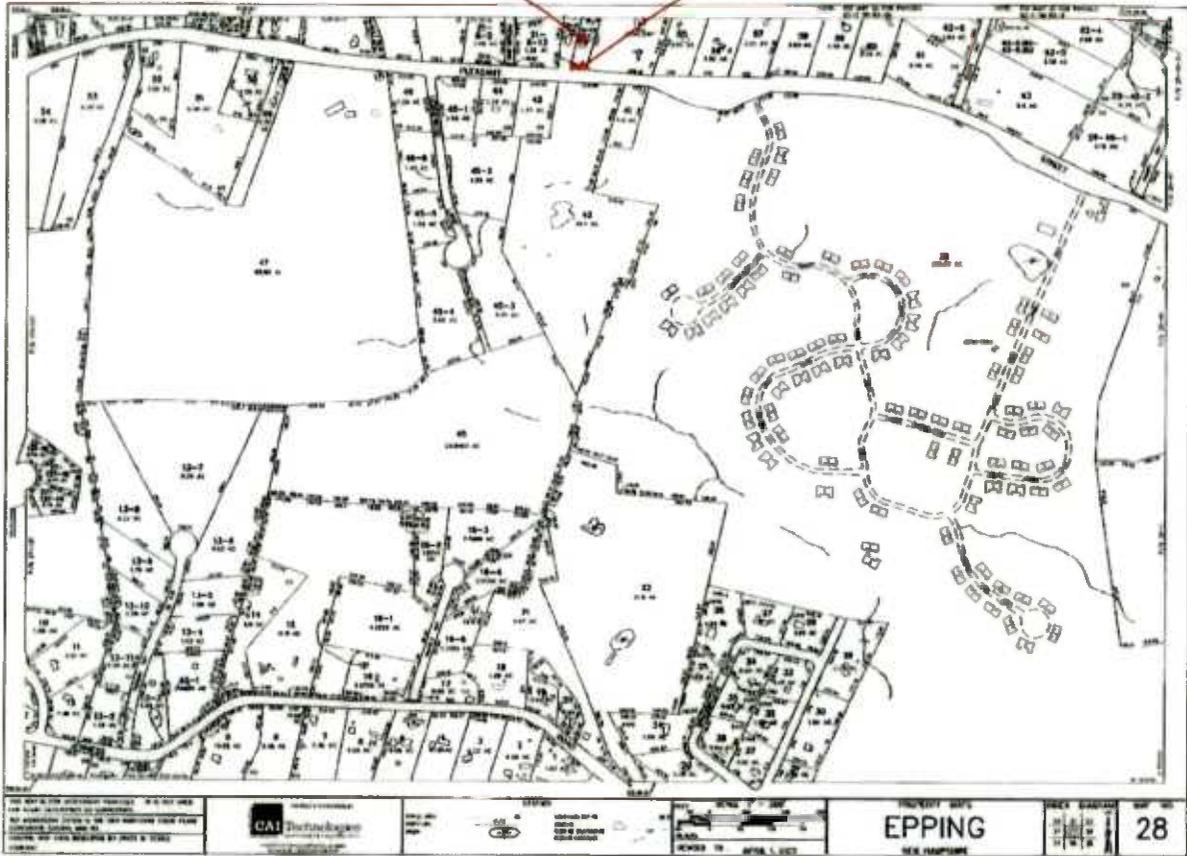


EXHIBIT 3

N.H. Code Admin. R. Lan 503.09

Current through Register Vol. 42, No. 41, October 13, 2022

Section Lan 503.09 – Plats

(a) For results of a survey where a plat is prepared, the plat shall identify the tract or parcel and contain enough information so that the boundaries of the parcel of interest can be located with certainty in the future by a competent land surveyor.

(b) As appropriate to the purpose of the survey, a survey plat shall contain, but not be limited to, containing the following:

- (1)** The municipality, date, scale, bar scale, and description or purpose of the plan;
- (2)** The name and address of the company or individual which prepared the plat, or both, and the name and seal of the licensed land surveyor;
- (3)** Owner of record with a mailing address, assessor's parcel number, and title reference;
- (4)** Meridian arrow and origin with the date of observation or reference plat;
- (5)** Vicinity map;
- (6)** Bearing and horizontal distances on all pertinent property lines;
- (7)** Curved boundary lines showing radius, delta, and length;
- (8)** On non-tangent curves, a course and distance of the long chord shall be shown;
- (9)** Irregular boundaries without curves, such as rivers or streams, or with curves which have no definable geometry, shall have sufficient information to mathematically close the plat;
- (10)** Tie lines, when used, shall be noted that they are not property lines;
- (11)** All monuments set or found, including monuments with tie lines on which establishment of the corners of the surveyed premises are dependent;
- (12)** Monuments shall be described as to material, and the relation of the monument to the surveyed lines and/or corner;
- (13)** Lines of possession where they affect the surveyed boundaries;
- (14)** Abutters with title reference and assessor's parcel number;

(15) Easement and right-of-way limits, references to easements and encumbrances of record, whether private or public and evidence of any unwritten interests observed, to the extent that they have a physical effect on the land;

(16) Revision dates and purposes;

(17) Legend, unless symbols are clearly identified within the plat;

(18) Man-made structures pertinent to the purpose of the surveyed project;

(19) Plats and data relevant to the survey;

(20) Any record evidence of a cemetery or burial ground shall be duly noted on the plat unless such cemetery or burial ground is located on the plat;

(21) The area of the subject tract or parcel, expressed in acres unless the area is less than 2 acres, in which case the area may be expressed in square feet;

(22) If a boundary, easement, or right-of-way shown on the tract is an elevation, the referenced datum shall be noted on the plat along with at least one permanent benchmark with reference elevation;

(23) All benchmarks shall be adequately described on topographic surveys or boundary surveys when property lines are defined by an elevation to enable it to be recovered at a later date;

(24) A certification by the land surveyor stating the method and classification of the survey or the precision and accuracy attained; and

(25) If coordinates of positions are shown the following shall also be included:

a. The units of reported coordinates;

b. The horizontal datum and coordinate system of the horizontal coordinates;

c. Vertical datum of the vertical coordinates; and

d. Basis of bearings.

N.H. Code Admin. R. Lan 503.09

EXHIBIT 4

RIGHT-OF-WAY LAYOUT PLAN CHECKLIST

Revised 1/31/2024

PROJECT: _____

(Refer to Sample ROW Plans in Volume II of the Highway Design Manual. Any variations must be approved through the NHDOT licensed land surveyor in charge of Survey and Mapping, Bureau of Right-Of-Way)

The plans being submitted to the Registries for recording as required by RSA230:32 shall be legible and have no obscured annotations for all proposed and existing detail. Registry plans shall meet the requirements of the County Registry of Deeds and the Plat Law RSA 478:1-a. Plans shall be prepared by a NH Licensed Land Surveyor and /or staff directly supervised by the Licensed Land Surveyor.

I. RIGHT-OF-WAY FRONT SHEET

A. <u>Location Map</u>	Done By/Date	Checked By/Date	Comments
1 Project location designated with a circle			
2 State project number attached to circle			
3 North arrow			
4 Town, city, county, country & state names labeled with boundaries			
5 Major roads, rivers, brooks, streams, lakes, etc. labeled			
6 Railroads (RR) labeled			
7 Leaders of location map box extend to the project location on the State of NH outline			
8 Graphic scale			

B. <u>Layout</u>	Done By/Date	Checked By/Date	Comments
1 ROW Alignment(s) stationed every 500 feet			
2 Road names and Route numbers			
3 Identify intersecting highways, bridges, railroads, rivers, streams, brooks, water course flow arrows and lakes shown			
4 Town/City, County & State boundaries shown and labeled			
5 "To (Town or City)" at ends of the project with destination arrows on State Routes.			
6 North arrow (grid)			
7 Town/City of () - include only those Towns/Cities affected			
8 County of () - include only those Counties affected			
9 Scale (1" = XXX')			

C. <u>Miscellaneous</u>	Done By/Date	Checked By/Date	Comments
1 Plan Intent and notes relating to coordinates, property lines, and existing layout source			
2 Project name with Federal & State numbers			
3 Road name and route number in sheet title			
4 Title block completed with project number & sheet numbers			
5 LLS Stamp and Signature			
6 Layout Hearing Notes and Signatures			
7 Survey Certification for Recording (RSA 676:18, III)			
8 Survey Certification for Class "U" Boundary Survey			

RIGHT-OF-WAY LAYOUT PLAN CHECKLIST

Revised 1/31/2024

NOTE: Symbol, Summary or Property Layout sheets are not required for registry plan sets

Right-of-Way alignments are defined as the alignments used to acquire lands and easements and the setting of the Right-of-Way boundaries and related easements. In areas where there has not been a prior Right-of-Way project, the construction project alignment will be used for Right-of-Way acquisitions. The Construction alignment will also be used on highway realignment projects and shall match into the original alignment at the beginning and end of the realignment.

II. RIGHT-OF-WAY GEOMETRIC LAYOUT SHEET

Right-of-Way geometric sheets are required to show the relationship between individual right-of-way alignments and construction alignments. All alignments need to be tied together geometrically and referenced to the Right-of-Way boundary. If all the geometric data can be shown on the Right-of-Way plan sheets, then the Geometric Layout Sheet may be eliminated.

A. Plan		Done By/Date	Checked By/Date	Comments
1	ROW alignment(s) stationed every 500 feet			
2	Construction alignments stationed every 500 feet with equations tying the ROW alignment to the proposed construction alignment			
3	Route numbers and/or names of roads			
4	Town/city, county, country, and state boundaries shown and labeled			
5	Match lines (if appropriate)			
6	North arrow (grid)			
7	ROW alignment metes and bounds with PI coordinates and curve data shown as delta, length, radius, tangent and include chord bearing and distance for non-tangent curves.			
8	ROW alignment curve control points shown and labeled (PC, PT, etc.)			
9	Exclude all existing and proposed detail			
10	Exclude all property information (property lines, owner names, parcel numbers, etc.)			
11	Exclude all ROW information (existing and proposed ROW, easements, etc.)			
12	Approximate scale shown as bar scale and written			
B. Miscellaneous				
1	Sheet title border filled in completely with road/route name, "RIGHT-OF-WAY GEOMETRIC LAYOUT SHEET", "TOWN/CITY OF ..." project number, sheet number, total sheets, and model name (if used)			

RIGHT-OF-WAY LAYOUT PLAN CHECKLIST

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III. RIGHT-OF-WAY PLAN SHEET(S)

A. <u>Miscellaneous</u>		Done By/Date	Checked By/Date	Comments
1	North arrow (grid)			
2	Graphic scale			
3	Legend			
4	Acquisition summary box			
5	Provide match lines from sheet to sheet (e.g. Match to ROWSH05)			
6	Sheet title border filled in completely with road/route name, "RIGHT-OF-WAY LAYOUT PLANS", "TOWN/CITY OF ..." and "COUNTY OF...", project number, sheet number, total sheets, and model name (if used)			
B. <u>Existing Detail</u>				
1	Parcel numbers and owners' name (as shown on the 12345ERT.dgn) shown on every sheet the parcel appears on			
2	Tax map and lot number for every parcel on each sheet the parcel appears on			
3	Book and page and area for each parcel on every sheet the parcel appears on (include boundary plan recorded reference if available)			
4	ROW lines and property lines			
5	All Right-of-Way and alignments to be defined with metes and bounds. (coordinates must be shown at beginning and end of the project on the mainline alignment)			
6	ROW alignments - include 100' stationing with 50' ticks, bearing on tangent sections, stations at PC, PT, and curve data (include delta, radius, tangent, arc length and chord bearing and distance)			
7	Flag existing ROW alignment at PC, PT and every 500' minimum with station and offset			
8	Existing ROW: label existing ROW appropriately (include source of layout), on all cut sheets (label on inside of ROW) in the event of CAROW include the number of points of access and the project they were granted under			
9	Existing ROW transition points with arrows			
10	Existing easements with labels and notes			
11	Town/city, county, country, and state boundaries shown and labeled			
12	Existing iron pins, bounds, drill holes etc. (with flags and /or survey ties)			
13	Fence lines and stonewalls (exclude annotation)			
14	Geodetic disks			
15	Streams, shorelines, brooks, and rivers with flow arrows and names			
16	Limits of roadway, existing edge of pavement and curb line			
17	Additional detail may be included and will be reviewed for readability by NHDOT.			

RIGHT-OF-WAY LAYOUT PLAN CHECKLIST

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D.

	<u>Proposed Detail</u>	Done By/Date	Checked By/Date	Comments
	Summary table for each parcel shown on each sheet the parcel appears on.			
1	Areas of takes and permanent easements labeled individually on plan and listed in summary box (areas less than an acre shall be in square feet)			
2	Areas of takes and easements completely within the parcel shall be labelled exact. Areas abutting property lines or a meander line (ie: brook, river, shoreline) labelled +/-			
3	Temporary easements labelled on plan. List areas and use (ie: drive) in summary box only.			
4	Proposed ROW: label ROW, LAROW or CAROW on all cut sheets (label on inside of ROW.) Flag changes in type of ROW. For example, the transition from ROW to LAROW			
5	Proposed bounds with boxed station and offset from ROW alignment			
6	Proposed easement lines with labels. Include clearing line area in the slope easement.			
7	Projects with proposed CAROW note under the property owner's name the number of access points granted even if it is zero, check the Report of the Commissioner for points of access granted, or other agreements			
8	All proposed ROW concentric or parallel to and referenced from the ROW alignment at a whole foot offset (if practical)			
9	Do not offset spiral curves. Intersect the forward and back tangents of the simple curve with the tangent line segments.			
10	Bounds at all PC, PT, angle points etc. Limit placement of bounds to a maximum of 1000'. This may be changed to project control monumentation and/or Consultant Licensed Land Surveyors standard property monumentation in lieu of bounds.			
11	Place bounds at intersection of proposed and existing ROW unless the proposed ROW terminates at a property line			
12	Where bounds cannot be set at transition points a reference bound shall be placed and noted as such			
13	Use stone bounds for Town and City Right-of-Way			
14	Label all proposed and existing right-of-way lines and permanent easements with metes and bounds. Effort shall be made to label all lines and curves directly. The use of line and curve tables is to be kept to a minimum and will require final approval by the Department.			
15	Do not include metes and bounds on temporary easements			

The plans being submitted to the registries for recording shall be legible and have no obscured annotations for all proposed and existing detail.

IV PLAN SETS

A. Submissions

1	Submit paper copies for review to the Right-of-Way Bureau and to the Registry. After receiving Right-of-Way and Registry approval, Mylars will be produced for recording. Electronic copies of plans to be submitted to the Department in dwg or dgn format.
2	A Licensed Land Surveyor shall be responsible for recording of the plans.