



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner

5K



October 8, 2024

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the New Hampshire Department of Environmental Services (NHDES) to amend an agreement (PO # 1082600) with the Newfound Lake Region Association, Bristol, NH, (VC #156100-B00I) for the *Newfound Watershed Management Plan Implementation Phase 4: Culverts, Structural BMPs and Non-structural BMPs* project by modifying tasks and extending the completion date to June 30, 2025 from December 31, 2024 effective upon Governor and Council approval. The original agreement was approved by the Governor and Council on October 13, 2021, Item #65 and amended on January 10, 2024, Item # 56A. This is a no cost time extension. 100% Federal Funds.

EXPLANATION

NHDES requests approval of a no-cost time extension amendment to a grant agreement with the Newfound Lake Region Association (NRLA) to complete the *Newfound Watershed Management Plan Implementation Phase 4: Culverts, Structural BMPs and Non-structural BMPs* project. This no-cost amendment seeks to add additional time to complete the project and reallocate funds within the project to address emerging priority sites in the watershed that have changed since the inception of the project. The neighborhood of Shore Drive in the Town of Bristol has experienced increasing problems with regular flooding in recent years, including inundation of individual septic systems. The issues and solutions are complex and encompasses private landowners, including the Diocese of Manchester, the Town of Bristol, and the New Hampshire Department of Transportation. This project will include collaboration amongst property owners and a consultant to address the stormwater flow and drainage with designs for infrastructure improvements. A culvert will also be replaced at a priority stream crossing site identified in Hebron. Additional time is needed to allow for the change in project tasks.

Since the inception of the project, private landowners have installed best management practices (BMPs) at the Rankin Road site in Bristol, included in task 15, resulting in the removal of the task to allow for the completion of priority projects. Task 16 that included repairs to Cummings Beach in Bristol, and task 17, that included stormwater management and bank stabilization on Foster Pond Road in Alexandria, were removed as the Towns have redirected priorities and will not be assisting with labor or material contributions. To date, \$24,066 has been spent of the original \$75,900 grant award.

In the event that Federal funds become no longer available, general funds will not be requested to support this program. The amendment has been approved by the Office of the Attorney General as to form, execution, and content.

We respectfully request your approval of this item.

Robert R. Scott, Commissioner

**Agreement for Services with Newfound Lake Region Association
Amendment No. 2**

This Agreement (hereinafter called the "Amendment") dated this 20th day of September 2024, is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the "State") and the Newfound Lake Region Association. (hereinafter referred to as the "Grantee").

WHEREAS, pursuant to an Agreement (hereinafter called the "Agreement") approved by the Governor and Council on October 13, 2021, item 65 and its first Amendment (hereinafter called "Amendment I") approved by the Governor and Council on January 10, 2024 item 56A, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - A. The completion date as set forth in Paragraph 1.7 of the Agreement shall be changed from December 31, 2024 to June 30, 2025.
 - B. Exhibit A (Scope of Services) shall be amended as follows:
 - a. Tasks 9, 10, and 11 set forth in the Scope of Services shall be amended.
 - b. Tasks 15, 16, and 17 set forth in the Scope of Services shall be removed.
 - c. Tasks 15b and 16b shall be added to the Scope of Services.
 - C. The Exhibit B (Contact Price and Method of Payment) shall be amended as follows. All other tasks and payments remain unchanged.

Task Description	Original Amount	Task Adjustment	Revised Amount
Upon completion and NHDES approval of Task 9	\$134	\$0	\$134
Upon completion and NHDES approval of Task 10	\$200	\$0	\$200
Upon completion and NHDES approval of Task 11	\$100	\$0	\$100
Upon completion and NHDES approval of Task 15	\$12,000	-\$12,000	\$0
Upon completion and NHDES approval of Task 15A	\$0	\$18,000	\$18,000
Upon completion and NHDES approval of Task 16	\$7,300	-\$7,300	\$0
Upon completion and NHDES approval of Task 16A	\$0	\$6,300	\$6,300
Upon completion and NHDES approval of Task 17	\$5,000	-\$5,000	\$0
Total of revised Tasks	\$24,734	\$0	\$24,734

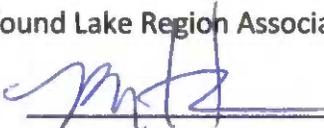
Grantee Initials RLT
Date 9/27/24

- 2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
- 3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

Newfound Lake Region Association

By



 Rebecca Hanson, Executive Director

THE STATE OF NEW HAMPSHIRE
Department of Environmental Services

By



 Robert R. Scott, Commissioner

Approved by Attorney General this 15th day of October, 2024
as to form, substance, and execution

OFFICE OF ATTORNEY GENERAL

By



Grantee Initials RH
 Date 9/20/24

Changes to the existing Grant Agreement's Exhibit A: Scope of Services; all other tasks contained in the Agreement remain unchanged:

(Amended Task)

Task 9. Draft and publish ~~RFB for construction work at Rankin Road project site~~ *RFQ for Shore Drive conceptual engineering plan.*

(Amended Task)

Task 10. Review responses to ~~RFB~~ *RFQ*, conduct interviews as needed. Provide list of respondents and selection process summary to NHDES.

(Amended Task)

Task 11. Submit draft contract agreement with scope of work for ~~construction~~ *engineering consultant* to NHDES for review and comment.

(Removed Task)

~~Task 15. Rankin Road, Bridgewater— Working with the selected construction firm, build three ditch turnouts along Rankin Road based on the plans from previous implementation phase. Create an O&M plan. Submit PCR to NHDES within 30 days of completion of BMP, in accordance with SSPP.~~

(Added Task)

Task 15A. Work with the selected consultant to develop conceptual plans for the erosion and stormwater management problems on Shore Drive, Bristol.

(Removed Task)

~~Task 16. Cummings Beach, Bristol— Complete phase II of Cummings Beach repair which includes pavement removal, with natural runoff mitigation and soil improvement to return the area to a vegetated state. Create an O&M plan. Submit PCR to NHDES within 30 days of completion of BMP, in accordance with SSPP.~~

(Added Task)

Task 16A. Work with the Town of Hebron to select and replace a culvert at a priority stream crossing based on the watershed survey, the stream crossing inventory and prioritization tools, and the needs of the Town.

(Removed Task)

~~Task 17. Foster Pond Road, Alexandria— Redirect outlet of catch basin away from Bog Brook, stabilize shoreline erosion on Foster Pond Rd. Create an O&M Plan. Submit PCR to NHDES within 30 days of completion of BMP in accordance with SSPP.~~

Grantee Initials RH
Date 9/21/2027

CERTIFICATE OF AUTHORITY

I, Jim Fitts, Treasurer of the Newfound Lake Region Association, do hereby certify that:

- (1) I am the duly elected Treasurer;
- (2) at the meeting held on 9/19/2024, the Newfound Lake Region Association voted to accept NHDES funds and to enter into a contract with the Department of Environmental Services;
- (3) the Newfound Lake Region Association further authorized the Executive Director to execute any documents which may be necessary for this contract;
- (4) this authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date of the grant to which this certificate is attached. This authority **remains valid for thirty (30)** days from the date of this certificate hereof; and
- (5) the following person has been appointed to and now occupies the office indicated in (3) above:

Rebecca Hanson, Executive Director

IN WITNESS WHEREOF, I have hereunto set my hand as the Treasurer of the Newfound Lake Region Association, this 20th day of September, 2024.



Jim Fitts, Treasurer (signature above)

State of New Hampshire

Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that NEWFOUND LAKE REGION ASSOCIATION is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on December 03, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 66365

Certificate Number: 0005371839



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 24th day of May A.D. 2021.

A handwritten signature in cursive script, appearing to read "Wm Gardner".

William M. Gardner
Secretary of State



NEWFLAK-01

LELLET

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/24/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

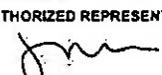
PRODUCER Alliant Insurance Services, Inc. 4530 Walney Rd Ste 200 Chantilly, VA 20151-2285	CONTACT NAME: Balisha T Averhart PHONE (A/C, No, Ext): (909) 886-9861 FAX (A/C, No): (909) 886-2013 E-MAIL ADDRESS: BAverhart@alliant.com
	INSURER(S) AFFORDING COVERAGE INSURER A: Federal Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			36065715	8/10/2024	8/10/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ Included
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			36065715	8/10/2024	8/10/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	71833984	4/7/2024	4/7/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	AD&D Accident Medica			9908-76-36	8/10/2024	8/10/2025	Aggregate 1,500,000
A	Directors & Officers			82614583	2/7/2024	2/7/2025	Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: NH DES Watershed Assistance Grant

CERTIFICATE HOLDER New Hampshire Department of Environmental Services Attn: Andrea Bejtlich 29 Hazen Drive, PO Box 95 Concord, NH 03302-0095	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner



December 18, 2023

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

APPROVED G & C
DATE 1/10/24
ITEM # 56A

REQUESTED ACTION

Authorize the New Hampshire Department of Environmental Services (NHDES) to **RETROACTIVELY** amend an agreement (PO # 1082600) with the Newfound Lake Region Association, Bristol, New Hampshire, (VC #156100-B001) for the *Newfound Watershed Management Plan Implementation Phase 4: Culverts, Structural BMPs and Non-structural BMPs* project by extending the completion date to December 31, 2024, from December 31, 2023, upon Governor and Council approval. The original agreement was approved by the Governor and Council on October 13, 2021, Item #65. This is a no cost time extension. 100% Federal Funds.

EXPLANATION

NHDES requests approval of a **RETROACTIVE** no-cost time extension amendment to a grant agreement with the Newfound Lake Region Association (NLRA) to complete the *Newfound Watershed Management Plan Implementation Phase 4: Culverts, Structural BMPs and Non-structural BMPs* project. This no-cost amendment is needed for additional time to complete the project and is retroactive because prior approval of the extension of the grant funding from the United States Environmental Protection Agency (EPA) for the Section 319 Grant was required. Delays in obtaining the grant extension approval from EPA delayed processing the amendment request before the December 31, 2023, agreement expiration date.

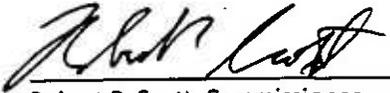
Newfound Lake is a 63,150-acre watershed in central New Hampshire. The project will protect the high-quality waters of Newfound Lake. Long-term monitoring indicates declining clarity at two in-lake sampling stations. In addition, there is a lack of land-use regulation directed at stormwater erosion prevention and water quality protection. This fourth phase will focus on continued attention to the priority BMP sites identified in the 2014 Watershed Survey and continued focus on nonstructural BMPs in the form of water quality protection ordinances at the town level. Additional time is needed due to personnel changes within the grantee organization. During the project period, two long-term staff members left the NLRA, necessitating extensive work by remaining staff members to recruit, hire, and train new staff. As new staff were coming on-board, the NLRA had challenges in generating the non-federal match required as part of this grant. The NLRA has addressed these challenges and is now positioned to complete this project.

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
Page 2

To date, \$24,066 has been spent of the original \$75,900 grant award.

In the event that federal funds become no longer available, general funds will not be requested to support this program. The amendment has been approved by the Office of the Attorney General as to form, execution, and content.

We respectfully request your approval of this item.


Robert R. Scott, Commissioner

Agreement for Services with Newfound Lake Region Association
Amendment No. 1

This Agreement (hereinafter called the "Amendment") dated this 13th day of November, 2023, is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the "State") and the Newfound Lake Region Association (hereinafter referred to as the "Grantee").

WHEREAS, pursuant to an Agreement (hereinafter called the "Agreement") approved by the Governor and Council on October 13, 2021, item #65 the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - (A) The completion date as set forth in Paragraph 1.7 of the Agreement shall be changed from December 31, 2023 to December 31, 2024.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

Newfound Lake Region Association

By

[Signature]
Rebecca Hanson, Executive Director

STATE OF NEW HAMPSHIRE
COUNTY OF GRAFTON

On this the 13th day of November, 2023 before the undersigned officer, personally appeared Rebecca Hanson, Executive Director, who acknowledged herself to be the person who executed the foregoing instrument for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Name:
Notary Public/ Justice of the Peace
My Commission Expires: April 8, 2025

MICHELLE DYMENT
Notary Public - New Hampshire
My Commission Expires Apr 8, 2025

THE STATE OF NEW HAMPSHIRE
Department of Environmental Services

By

[Signature]
Robert R. Scott, Commissioner

Approved by Attorney General this 20th day of December, 2023

OFFICE OF ATTORNEY GENERAL

By [Signature]
Melissa Fakes, Esq.

Initials: MF
Date: 11/13/23

State of New Hampshire

Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that NEWFOUND LAKE REGION ASSOCIATION is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on December 03, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 66365

Certificate Number: 0005371839



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 24th day of May A.D. 2021.

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

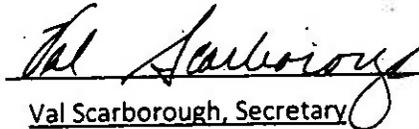
CERTIFICATE OF AUTHORITY

I, Val Scarborough, Secretary of the Newfound Lake Region Association, do hereby certify that:

- (1) I am the duly elected Secretary;
- (2) at the meeting held on November 10, 2023, the Newfound Lake Region Association voted to accept NHDES funds and to enter into a contract with the Department of Environmental Services;
- (3) the Newfound Lake Region Association further authorized the Executive Director to execute any documents which may be necessary for this contract;
- (4) this authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date of the grant to which this certificate is attached. This authority **remains valid for thirty (30) days** from the date of this certificate hereof; and
- (5) the following person has been appointed to and now occupies the office indicated in (3) above:

Rebecca Hanson, Executive Director

IN WITNESS WHEREOF, I have hereunto set my hand as the Secretary of the Newfound Lake Region Association, this 10th day of November, 2023.


Val Scarborough, Secretary



NEWFLAK-01

LELLET

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/8/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Alliant Insurance Services, Inc.
4530 Walney Rd Ste 200
Chantilly, VA 20151-2285

CONTACT NAME: Ballisha T Averhart
PHONE (A/C, No, Ext): (909) 886-9861 **FAX (A/C, No):** (909) 886-2013
E-MAIL ADDRESS: BAverhart@alliant.com

INSURER(S) AFFORDING COVERAGE
INSURER A: Federal Insurance Company **NAIC #** 20281

INSURED
Newfound Lake Region Association
10 North Main St. Unit 1
Bristol, NH 03222

INSURER B:
INSURER C:
INSURER D:
INSURER E:
INSURER F:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO JECT <input type="checkbox"/> LOC OTHER:		36065715	8/10/2023	8/10/2024	EACH OCCURRENCE	\$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
						MED EXP (Any one person)	\$ 10,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ Included
						COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		36065715	8/10/2023	8/10/2024	BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
							\$
							\$
							\$
							\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A		(24) 7183-39-84	4/7/2023	4/7/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	\$ 100,000
						E.L. EACH ACCIDENT	\$ 100,000
						E.L. DISEASE - EA EMPLOYEE	\$ 500,000
						E.L. DISEASE - POLICY LIMIT	\$ 1,500,000
A	AD&D Accident Medica		9908-76-38	8/10/2023	8/10/2024	Aggregate	\$ 1,500,000
A	Director's & Officer		82614583	2/7/2023	2/7/2024	Aggregate	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 319 Watershed Assistance Grant

CERTIFICATE HOLDER

New Hampshire Department of Environmental Services
Attn: Andrea Bejtlich
29 Hazen Drive, PO Box 95
Concord, NH 03302-0095

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

August 25, 2021

His Excellency, Governor Christopher T. Sununu
 and the Honorable Council

State House
 Concord, NH 03301

APPROVED G & C

DATE 13 October 2021

ITEM # 65

REQUESTED ACTION

Authorize the New Hampshire Department of Environmental Services (NHDES) to enter into an agreement with the Newfound Lake Region Association, Bristol, NH, (VC #156100-B001) in the amount of \$75,900 to complete the *Newfound Watershed Management Plan Implementation Phase 4: Culverts, Structural BMPs and Non-structural BMPs*, effective upon Governor and Council approval through December 31, 2023. 100% Federal Funds.

Funding is available in the following account:

03-44-44-442010-2035-072-500575
 Dept. Environmental Services, NPS Restoration Program, Grants-Federal

FY 2022
 \$75,900

EXPLANATION

NHDES issued a Request for Proposals (RFP) for the 2021 Watershed Assistance Grants program: The ten proposals received were ranked based on the criteria included in the RFP: water quality improvement or protection; cost/benefit ratio; local capacity to complete the project; relative value or significance of the water body; and general quality and thoroughness of the proposal. Based on the results of the selection process and available federal grant funding levels, eight implementation projects were selected to receive funding. Please see Attachment B for a list of project rankings and NHDES review team members.

Watershed Assistance Grants focus on the reduction of nonpoint source (NPS) pollution. NPS pollution occurs when rainfall, snowmelt, or irrigation waters travel through the ground or across land, transporting materials that are then introduced into groundwater or deposited into rivers, lakes, and coastal waters. Pollutants can include chemicals, sediments, nutrients, and toxins that often have harmful effects on drinking water supplies, recreation, fisheries, and wildlife. Land development or changes in land use can also cause NPS pollution by disrupting the natural hydrology of a water body, increasing impervious surfaces, and contributing to the loss of aquatic habitat. Watershed Assistance Grants address NPS pollution by promoting responsible land use practices on the watershed scale.

The project will protect the high-quality waters of Newfound Lake, and its 63,150-acre watershed in central New Hampshire. While one of the cleanest lakes in the state, Newfound is threatened by non-

His Excellency, Governor Christopher T. Sununu
and the Honorable Council

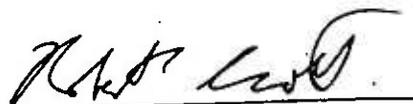
Page 2 of 2

point source pollution. Long-term monitoring indicates declining clarity at two in-lake sampling stations. In addition, there is a lack of land-use regulation directed at stormwater erosion prevention and water quality protection. This fourth implementation phase will focus on continued attention to the priority best management practice (BMP) sites identified in the 2014 Watershed Survey and continued focus on nonstructural BMPs in the form of water quality protection ordinances at the town level. This project will address Rankin Road in Bridgewater, which was identified as the number one priority site for BMPs, continue work at Cummings Beach in Bristol, and address a stormwater issue in Foster Pond in Alexandria. This phase will also prioritize culverts in need of replacement or upgrading based on a 2019 New Hampshire Fish and Game Department stream crossing study, continue outreach to towns and residents, and develop engineering plans for an emerging water quality issue in Atwell Brook in Groton. Finally, this project will continue to implement small-scale stormwater solutions on private property with the Youth Conservation Corps.

The total project costs are budgeted at \$126,525. NHDES will provide \$75,900 (60%) of the project costs through a federal grant, and The Newfound Lake Region Association will provide the remaining costs through cash and in-kind services. A budget is provided in Attachment A.

In the event that federal funds become no longer available, general funds will not be requested to support this program. The agreement has been approved by the Office of the Attorney General as to form, execution, and content.

We respectfully request your approval of this item.


Robert R. Scott, Commissioner

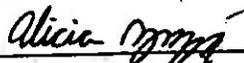
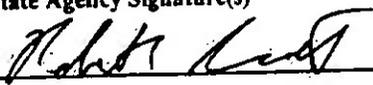
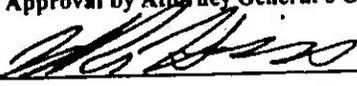
GRANT AGREEMENT

Subject: Newfound Watershed Management Plan Implementation Phase 4: Culverts, Structural BMPs and Non-structural BMPs

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATIONS AND DEFINITIONS

1.1 State Agency Name Department of Environmental Services		1.2 State Agency Address PO Box 95 Concord, NH 03302-0095	
1.3 Grantee Name Newfound Lake Region Association		1.4 Grantee Address 10 North Main Street, Unit 1 Bristol, NH 03222	
1.5 Effective Date Upon G&C approval	1.6 Completion Date December 31, 2023	1.7 Audit Date N/A	1.8 Grant Limitation \$75,900
1.9 Grant Officer for State Agency Stephen Landry, Watershed Assistance Section Supervisor		1.10 State Agency Telephone Number (603) 271-2969	
1.11 Grantee Signature 		1.12 Name & Title of Grantee Signor Rebecca Hanson, Executive Dir.	
1.13 Acknowledgment: State of New Hampshire, County of <u>Grafton</u> On <u>5/25/2021</u> , before the undersigned officer, personally appeared the person identified in block 1.12., or satisfactorily proven to be the person whose name is signed in block 1.11., and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace (Seal) 		<div style="border: 2px dashed black; padding: 5px;"> ALICIA R JENNINGS Notary Public - New Hampshire My Commission Expires Sep 11, 2025 </div>	
1.13.2 Name & Title of Notary Public or Justice of the Peace Notary Public - Alicia Jennings			
1.14 State Agency Signature(s) 		1.15 Name/Title of State Agency Signor(s) Robert R. Scott, Commissioner	
1.16 Approval by Attorney General's Office (Form, Substance and Execution) By:  Attorney, On: <u>9/14/2021</u>			
1.17 Approval by the Governor and Council By: _____ On: <u> / / </u>			

2. **SCOPE OF WORK.** In exchange for grant funds provided by the state of New Hampshire, acting through the agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-0, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being referred to as "the Project").

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the state of New Hampshire.

4. **EFFECTIVE DATE; COMPLETION OF PROJECT.**

4.1 This Agreement, and all obligations of the parties hereunder, shall become effective on the date in block 1.5 or on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire whichever is later (hereinafter referred to as "the Effective Date").

4.2 Except as otherwise specifically provided for herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.6 (hereinafter referred to as "the Completion Date").

5. **GRANT AMOUNT; LIMITATION ON AMOUNT; VOUCHERS; PAYMENT.**

5.1 The Grant Amount is identified and more particularly described in EXHIBIT B, attached hereto.

5.2 The manner of, and schedule of payment shall be as set forth in EXHIBIT B.

5.3 In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.

5.4 The payment by the State of the Grant amount shall be the only, and the complete, compensation to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5 Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.**

In connection with the performance of the Project, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits.

7. **RECORDS AND ACCOUNTS.**

7.1 Between the Effective Date and the date seven (7) years after the Completion Date the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2 Between the Effective Date and the date seven (7) years after the Completion Date, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records or personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these general provisions.

8. **PERSONNEL.**

8.1 The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.

8.2 The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform such Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3 The Grant officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.

9. **DATA; RETENTION OF DATA; ACCESS.**

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3 No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4 On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5 The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

10. **CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

11. **EVENT OF DEFAULT; REMEDIES.**

11.1 Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 failure to perform the Project satisfactorily or on schedule; or
11.1.2 failure to submit any report required hereunder; or
11.1.3 failure to maintain, or permit access to, the records required hereunder; or

11.1.4 failure to perform any of the other covenants and conditions of this Agreement.

11.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the

Grantee notice of termination; and
11.2.2 give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
11.2.3 set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
11.2.4 treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

12. TERMINATION.

12.1 In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.

12.2 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.3 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.4 Notwithstanding anything in this Agreement to the contrary, either the State or except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

13. CONFLICT OF INTEREST. No officer, member or employee of the Grantee and no representative, officer of employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interests or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

14. GRANTEE'S RELATION TO THE STATE. In the performance of this Agreement, the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.

15. ASSIGNMENT AND SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.

16. INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or admissions of the Grantee or Subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.

17. INSURANCE AND BOND.

17.1 The Grantee shall, at its sole expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:

17.1.1 statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and

17.1.2 comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$2,000,000 for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and

17.2 The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation or modification of the policy earlier than ten (10) days after written notice has been received by the State.

18. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

19. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.

20. AMENDMENT. This agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire.

21. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.

22. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

23. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

Exhibit A
Scope of Services

The Newfound Lake Region Association (NLRA) will perform the following tasks as described in the proposal titled *Newfound Watershed Management Plan Implementation Phase 4: Culverts, Structural BMPs and Non-structural BMPs* submitted December 21, 2020:

Objective 1: Issue Request for Qualifications (RFQs) and Request for Bids (RFBs) and Execute Contracts.

Measure of Success: Consultant(s) hired to aid in the implementation of the Newfound Lake Watershed Management Plan.

Deliverable 1: Draft and final versions of RFQs, RFB, related documents and subcontracts provided to NHDES.

Task 1: Develop and issue RFQ for a planning consultant to conduct town outreach and non-structural BMP work.

Task 2: Review planning consultant responses and conduct interviews as needed. Provide list of respondents and selection process summary to NHDES.

Task 3: Submit draft contract agreement with scope of work for planning consultant to NHDES for review and comment.

Task 4: Finalize and execute the planning consultant contract agreement.

Task 5: Develop and issue RFQ for an engineering consultant to develop conceptual plans for the permitting process to address the issues contributing to pollutant loading at the Atwell Brook site in Groton.

Task 6: Review engineering consultant responses and conduct interviews as needed. Provide list of respondents and selection process summary to NHDES.

Task 7: Submit draft contract agreement with scope of work for the engineering consultant to NHDES for review and comment.

Task 8: Finalize and execute the engineering consultant contract agreement.

Task 9: Draft and publish RFB for construction work at Rankin Road project site.

Task 10: Review responses to RFB, conduct interviews as needed. Provide list of respondents and selection process summary to NHDES

Task 11: Submit draft contract agreement with scope of work for construction to NHDES for review and comment.

Task 12: Finalize and execute construction contract for Rankin Road.

Objective 2: Site Specific Project Plan (SSPP) completed by NLRA or consultant and approved by NHDES.

Measure of Success: SSPP is approved by NHDES.

Deliverable 2: SSPP completed and on file with NHDES.

Task 13: SSPP prepared in accordance with project scope and NHDES requirements.
Task 14: Draft SSPP submitted to NHDES for review and comment. After incorporating any comments, finalize, sign and submit SSPP to NHDES.

Objective 3: Structural BMPs: Plan and complete structural BMPs that reduce the input of phosphorus to Newfound Lake.

Measures of Success: Completion of three large scale stormwater projects, 18 small-scale private homeowner projects, engineering plans for addressing bank erosion in Atwell Brook, and a prioritized list of stream crossings.

Deliverable 3: Document completion of each large scale BMP, yearly summary of small scale BMP projects, summary of Atwell Brook engineering plans, and a summarized list of all stream crossings and their priority for replacement. Operation and Maintenance (O&M plans as well as Pollutants Control Reports (PCRs) submitted to NHDES.

Task 15: Rankin Road, Bridgewater - Working with the selected construction firm, build three ditch turnouts along Rankin Road based on the plans from previous implementation phase. Create an O&M plan. Submit PCR to NHDES within 30 days of completion of BMP, in accordance with SSPP.

Task 16: Cummings Beach, Bristol - Complete phase II of Cummings Beach repair which includes pavement removal, with natural runoff mitigation and soil improvement to return the area to a vegetated state. Create an O&M plan. Submit PCR to NHDES within 30 days of completion of BMP, in accordance with SSPP.

Task 17: Foster Pond Road, Alexandria - Redirect outlet of catch basin away from Bog Brook, stabilize shoreline erosion on Foster Pond Rd. Create an O&M Plan. Submit PCR to NHDES within 30 days of completion of BMP in accordance with SSPP.

Task 18: Atwell Brook, Groton - Work with selected consultant to develop plans for streambank stabilization or re-channelization for site in Groton.

Task 19: Youth Conservation Corps (YCC) projects - Work with six homeowners per year to plan and execute small-scale stormwater projects on private property around the watershed with the NLRA YCC.

Task 20: Work with the New Hampshire Fish and Game Department and NHDES to review the results of the 2019 stream crossing study and create a method of prioritizing stream crossings to be upgraded or replaced.

Objective 4: Work with watershed towns to introduce and implement land use regulations and tools for watershed protection.

Measures of Success: Watershed towns adopt and implement tools and regulations that protect and improve water quality and reduce phosphorus loading to Newfound Lake.

Deliverable 4: Summary report of meetings and work done with towns including any land use regulations or tools adopted by towns.

Task 21: NLRA and selected consultant will meet with town planning and select boards to

discuss progress made on implementing the Newfound Watershed Management Plan and to identify each town's near- and long-term goals and objectives pertaining to water quality protection, including the adoption of water quality protection ordinances, regulations and tools.

Task 22: Following task 21 NLRA and the selected consultant will work with watershed towns to implement water quality protection ordinances and tools based on the needs and interest of each town, including stormwater ordinances, steep slope ordinances, impervious surface lot coverage, and minimum lot size.

Objective 5: Engage with residents, homeowners, towns, and others to raise awareness about the watershed plan implementation process and opportunities to engage in the effort.

Measures of Success: Number of participants attending meetings; number of commitments made to implement water quality protection measures, and, an updated webpage.

Deliverable 5: Hold annual watershed conferences; meetings with residents and update NLRA website.

Task 23: Newfound Watershed Workshop year 1- NLRA, with selected consultant, will plan and implement an annual workshop for town boards and committees to discuss implementation of the Newfound Lake Watershed Management plan and collaborative work on water quality protection. Other partners, community members, and the general public will also be invited to participate.

Task 24: Newfound Watershed Workshop, years 2 and 3- NLRA, will plan and implement the annual conference for town boards and committees to discuss implementation of the Newfound Lake Watershed Management Plan and collaborative work on water quality protection. Other partners, community members, and the general public will also be invited to participate.

Task 25: NLRA will collaborate with private property owners and homeowner associations to recruit for YCC projects.

Task 26: NLRA will evaluate all communication and resources for the Newfound Lake Watershed Management Plan, including implementation phases, and will update the NLRA website annually to summarize all watershed plan implementation work completed to date.

Objective 6: Continue water quality monitoring of lake and tributaries.

Measures of Success: Annual water quality monitoring results and analysis are compiled and presented on NLRA website.

Deliverable 6: NLRA conducts annual lake and tributary monitoring with volunteers and submit samples to University of New Hampshire Lake Lay Monitoring Program (LLMP).

Task 27: Conduct water quality monitoring.

Task 28: Submit water quality samples to LLMP.

Task 29: After water quality samples are analyzed, report results on the NLRA website.

Objective 7: The NLRA prepares and submits all required reports to NHDES.

Measures of Success: Invoices, Semi-annual progress reports, and final report are approved and are on file with NHDES.

Deliverable 7: Invoices, semi-annual progress reports and a final report are submitted to NHDES on schedule.

Task 30: Invoices, including match documentation and procurement documentation, are submitted to NHDES upon completion of tasks and no less frequently than annually.

Task 31: Submit electronic semi-annual reports documenting all work performed during the project periods as follows:

- Work completed April 1 – September 30, report is due by October 31
- Work completed October 1 – March 31, report is due by April 30

In the event that the grantee has not completed a timely submittal of the progress reports, all further payments will be suspended until the overdue reports are submitted, and approved by NHDES.

Task 32: Submit a comprehensive final report to NHDES on or before the project completion date. Address any comments provided by NHDES. The final report shall include total pollutant load reduction estimates; photo-documentation of installed system components when applicable; and shall comply with the NHDES and USEPA requirements found in the final report guidance document, including ADA compliance, found on the NHDES Watershed Assistance Section webpage.

Additional Requirements of the Agreement

Quality Assurance

All project activities which are to be guided by a quality assurance (QA) document such as a Quality Assurance Project Plan (QAPP) or Site Specific Project Plan (SSPP) must not begin prior to NHDES/USEPA approval of that QA document. In the event that sampling, modeling, or other such activities precede QA document approval, the data will not be considered valid, and the grantee will forfeit the ability to receive payment for those activities.

Outreach Materials

All materials produced for public distribution shall be reviewed and approved by NHDES prior to distribution and shall include the NHDES logo and the following citation: "Funding for this project was provided in part by a Watershed Assistance Grant from the NH Department of Environmental Services with Clean Water Act Section 319 funds from the U.S. Environmental Protection Agency". All final work products must meet the applicable Americans with Disabilities Act (ADA) Title II Regulations to the extent practicable and shall be guided by best practices outlined in the Revised Section 508 Standards of the Rehabilitation Act and the Web Content Accessibility Guidelines (WCAG). At minimum, final work products shall include sans-serif fonts, underlined and descriptive text links, color best practices, captions for audio and video content, headers in tables, images with alt text, gender-neutral text, and consideration of

the Plain Writing Act. Examples of final work products and outreach materials include, but are not limited to, project reports, press releases, newsletter articles, websites, videos and signage.

Operations and Maintenance

Management practices implemented as agreed upon in the scope of services of this grant agreement and with grant funds or matching funds under a Section 319 Watershed Grant, shall be properly operated and maintained for the intended purposes during the life span of the project. The life span of a project shall be determined by the Grantee, tailored to the types of practices expected to be funded in this project, and agreed upon by NHDES. The Grantee shall provide NHDES with an engineering estimate of the design life of the best management practice(s) (BMPs), or in the case of small-scale BMPs which do not have a design life estimation completed by an engineer, the design life of that practice shall be estimated to be ten years.

Operation includes the administration, management, and performance of non-maintenance actions needed to keep the completed practice safe and functioning as intended. Maintenance includes work to prevent deterioration of the practice, repairing damage, or replacement of the practice to its original condition if one or more components fail. The Grantee shall assure that any sub-award of Section 319 funds similarly includes the same condition in the sub-award. Additionally, both USEPA and NHDES reserve the right to periodically inspect a practice during the life span of the project to ensure that operation and maintenance are occurring. If it is determined that the participants are not operating and maintaining these practices in an appropriate manner, NHDES may request a refund for that practice supported by the grant.

Exhibit B

Method of Payment and Contract Price

Procurements of goods or services made with grant funds, or those credited as match, shall comply with the terms of this agreement, and must be reported to NHDES. Documentation of match credit shall be provided with each payment request. The cumulative match value for the project shall meet or exceed the amount of grant funds received multiplied by 0.667 (e.g. \$75,900 grant X 0.667 = \$50,625 minimum match required). The grantee shall submit payment requests, procurement reports, and match documentation on the forms provided by NHDES. Payment shall be made in accordance with the following schedule based upon satisfactory completion of specific tasks, and receipt of deliverables as described in Exhibit A:

Upon completion and NHDES approval of Task	1	\$133
Upon completion and NHDES approval of Task	2	\$200
Upon completion and NHDES approval of Task	3	\$100
Upon completion and NHDES approval of Task	4	\$100
Upon completion and NHDES approval of Task	5	\$133
Upon completion and NHDES approval of Task	6	\$200
Upon completion and NHDES approval of Task	7	\$100
Upon completion and NHDES approval of Task	8	\$100
Upon completion and NHDES approval of Task	9	\$134
Upon completion and NHDES approval of Task	10	\$200
Upon completion and NHDES approval of Task	11	\$100
Upon completion and NHDES approval of Task	12	\$100
Upon completion and NHDES approval of Task	13	\$1,000
Upon completion and NHDES approval of Task	14	\$600
Upon completion and NHDES approval of Task	15	\$12,000
Upon completion and NHDES approval of Task	16	\$7,300
Upon completion and NHDES approval of Task	17	\$5,000
Upon completion and NHDES approval of Task	18	\$21,000
Upon completion and NHDES approval of Task	19	\$500
Upon completion and NHDES approval of Task	20	\$500
Upon completion and NHDES approval of Task	21	\$2,120
Upon completion and NHDES approval of Task	22	\$13,760
Upon completion and NHDES approval of Task	23	\$2,000
Upon completion and NHDES approval of Task	24	\$1,000
Upon completion and NHDES approval of Task	25	\$2,000
Upon completion and NHDES approval of Task	26	\$200
Upon completion and NHDES approval of Task	27	\$100
Upon completion and NHDES approval of Task	28	\$100
Upon completion and NHDES approval of Task	29	\$1,120
Upon completion and NHDES approval of Task	30 & 31	\$2,000
Upon completion and NHDES approval of Task	32	\$2,000
	Total	\$75,900

Funding is provided through a Watershed Assistance Grant from the NH Department of Environmental Services with Clean Water Act Section 319 funds from the U.S. Environmental Protection Agency.

**Exhibit C
Special Provisions**

Subparagraph 1.7 of the General Provisions shall not apply to this Agreement.

Subparagraph 17.1.2 of the General Provisions shall be amended to read "general liability insurance, in amounts not less than \$1,000,000 per occurrence, \$2,000,000 aggregate; and".

Federal Funds paid under this agreement are from a Grant Agreement to the State from the US Environmental Protection Agency, NPS Implementation Grant under CFDA # 66.460. All applicable requirements, regulations, provisions, terms and conditions of this Federal Grant Agreement are hereby adopted in full force and effect to the relationship between this Department and the grantee. Additionally, the Grantee shall comply with the terms of the Federal Funding Accountability and Transparency Act (FFATA) and has provided NHDES with their Data Universal Numbering System (DUNS) number. The Grantee's DUNS number is 078277313.

In addition to the General Provisions of Paragraph 1 through 23, the following provisions, including those required by federal regulations apply to this Agreement:

I) **Nondiscrimination.** The Grantee shall comply with 40 CFR part 7 which prohibits discrimination under any program or activity receiving Federal assistance on the basis of race, color, national origin, or gender, and 40 CFR part 12 which prohibits discrimination based on handicap.

II) **Financial management.** The Grantee shall comply with 2 CFR Part 200 Subpart D and the specific standards regarding financial reporting, accounting records, internal control, budget control, allowable cost, source documentation, and cash management outlined therein.

III) **Allowable costs.** All costs charged to this Agreement shall be eligible, necessary, and reasonable for performing the tasks outlined in the approved project scope of services. The costs shall be allowable, meaning that the costs must conform to specific Federal requirements detailed in 2 CFR Part 200 Subpart E. The costs, including match, shall be incurred between the Agreement's Effective Date and the Completion Date, except that match may begin to accrue prior to the Effective Date provided it conforms to the terms of the federal Grant Agreement from the U.S Environmental Protection Agency to the State and follows the date of a NHDES letter of approval of the proposed project scope of services.

IV) **Matching funds.** All matching funds contributed by the Grantee shall conform to the same laws, regulations, and grant conditions as the federal funds in the Agreement and referenced in 2 CFR Part 200 Subpart E.

V) **Property Management.** The Grantee shall comply with the property management and procedures detailed in 2 CFR Part 200 Subpart D.

VI) **Debarment and Suspension.** The Grantee shall comply with 2 CFR Part 200 Subpart C. By signing and submitting the Agreement, the Grantee certifies that it has not been debarred or suspended by a government agency. Additionally, the Grantee certifies that it will not make or permit any award (subgrant or subcontract) at any tier to any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549, "Debarment and Suspension."

VII) **Procurement.** When purchasing goods or services with grant or match funds, the Grantee shall comply with procurement regulations as detailed in 2 CFR Part 200 Subpart D which includes procurement standards, competition, methods of procurement, contract cost and price, agency review, bonding requirements, and contract provisions.

- a. **Assignment of Subcontracts.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State Agency.
- b. **Consultant Fee Cap.** The Grantee will limit grant-funded payment to subcontractors under the circumstances detailed in 2 CFR Part 1500.9.
- c. **Subcontracts.** The Grantee shall:
 - i. Ensure that every subcontract includes provisions for compliance with Federal and State standards applicable to the contract;
 - ii. Ensure that every subcontract includes all clauses required by Federal statute and executive orders, and their implementing regulations; and
 - iii. Ensure that subcontractors are aware of requirements imposed upon them by State and Federal statutes and regulations.

VIII) **Participation by Disadvantaged Business Enterprises.** The Grantee shall comply with the terms of 40 CFR Part 33 Subpart C, which requires that organizations conduct a competitive procurement process making a good faith effort to utilize goods and services provided by disadvantaged businesses.

IX) **New Restrictions on Lobbying: Interim Final Rule.** The Grantee shall comply with the terms of 40 CFR part 34, and 2 CFR Part 200 Subpart E which prohibit the use of Federal grant funds to influence (or attempt to influence) a Federal employee, and requires the submission of Standard Form LLL ("Disclosure of Lobbying Activities") if nonfederal funds have been used to influence (or attempt to influence) a Federal employee.

X) **Drug-Free Workplace.** The Grantee shall comply with the terms of 2 CFR Part 1536 which require as a condition of the Agreement, certification that the Grantee maintains a drug-free workplace. By signing and submitting this Agreement, the Grantee certifies that they will observe the required practices for maintaining a drug-free workplace.

XI) **Bonding requirements.** For construction or facility improvement contracts or subcontracts exceeding the simplified acquisition threshold (currently \$150,000), the minimum requirements shall be as follows:

- a. A bid guarantee from each bidder equivalent to five percent of the bid price. The "bid guarantee" shall consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of his bid, execute such contractual documents as may be required within the time specified.
- b. A performance bond on the part of the contractor for 100 percent of the contract price. A "performance bond" is one executed in connection with a contract to secure fulfillment of all the contractor's obligations under such contract.
- c. A payment bond on the part of the contractor for 100 percent of the contract price. A "payment bond" is one executed in connection with a contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided for in the contract.

XII) **Limitation on Administrative Costs.** In accordance with §319(h)(12) of the Clean Water Act, administrative costs in the form of salaries, overhead, or indirect costs shall not exceed in any fiscal year 10 percent of the amount of the grant except that costs of implementing enforcement and regulatory activities, education, training, technical assistance, demonstration projects, and technology transfer programs shall not be subject to this limitation.

XIII) **Management fees.** Management fees or similar charges in excess of the direct costs and approved indirect rates are not allowable. The term "management fees or similar charges" refers to expenses added to the direct costs in order to accumulate and reserve funds for ongoing business expenses; unforeseen liabilities; or for other similar costs which are not allowable under this Agreement. Management fees or similar charges may not be used to improve or expand the project funded under this Agreement, except to the extent authorized as a direct cost of carrying out the scope of work.

CERTIFICATE of AUTHORITY

I, Karen Boyd, Secretary of the Newfound Lake Region Association, do hereby certify that:

- (1) I am the duly elected Secretary;
- (2) at the meeting held on 5/21/21, the Newfound Lake Region Association voted to accept NHDES funds and to enter into a contract with the Department of Environmental Services;
- (3) the Newfound Lake Region Association further authorized the Rebecca Hanson, Executive Director to execute any documents which may be necessary for this contract;
- (4) this authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and
- (5) the following person has been appointed to and now occupies the office indicated in (3) above:

Rebecca Hanson, Executive Director

IN WITNESS WHEREOF, I have hereunto set my hand as the Secretary of the Newfound Lake Region Association, this 25th day of May 2021

Karen M. Boyd

Karen Boyd, NLRA Secretary

STATE OF NEW HAMPSHIRE

County of Grafton

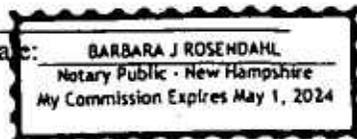
On this the 25th day of May 2021 before me Barbara Rosenohl the undersigned officer, personally appeared Karen Boyd who acknowledged him/herself to be the Secretary of the NLRA being authorized so to do, executed the foregoing instrument for the purpose therein contained.

In witness whereof, I have set my hand and official seal.

Signature: Barbara Rosenohl

Name of Notary Public:

Commission Expiration Date:



(Seal)

**State of New Hampshire
Department of State**

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that NEWFOUND LAKE REGION ASSOCIATION is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on December 03, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 66365

Certificate Number: 0005371839



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 24th day of May A.D. 2021.

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State



NEWFLAK-01

BAVERHART

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0C36861 Chandlily-Alliant Ins Svc Inc. 4530 Walney Rd Ste 200 Chamblity, VA 20151-2285	CONTACT NAME: Bailsha Averhart PHONE (A/C, No, Ext): (703) 397-0977 FAX (A/C, No): (703) 397-0995 E-MAIL ADDRESS: ADDRESS:
INSURED Newfound Lake Region Association 10 North Main St. Unit 1 Bristol, NH 03222	INSURER(S) AFFORDING COVERAGE
	INSURER A: Federal Insurance Company
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR (MSD) (Y/N)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC OTHER:		36065715	8/10/2021	8/10/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ Included
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		36065715	8/10/2021	8/10/2022	COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	(22) 7183-39-84	4/7/2021	4/7/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	AD&D Accident Medica		9908-76-36	8/10/2021	8/10/2022	Aggregate \$ 1,500,000
A	Director's & Officer		82614583	2/7/2021	2/7/2022	Aggregate \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

New Hampshire Department of Environmental Services
Attn: Katie Zink
9 Hazen Drive PO Box 95
Concord, NH 03302

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**Attachment A
Budget Estimate**

Budget Item	s319 Grant Funding	Non-Federal Matching Funds	Totals
Salaries & Wages	\$13,600	\$31,000	\$44,600
Travel and Training	\$0	\$0	\$0
Contractual	\$38,000	\$6,500	\$44,500
Equipment and Supplies	\$0	\$1,125	\$1,125
Construction	\$24,300	\$12,000	\$36,300
Total Project Cost	\$75,900	\$50,625	\$126,525

Attachment B: 2021 Watershed Assistance and Restoration Grant Ranking

Organization	Project Description	89	93	88	87	90	89.4	RANK BY POINTS
The Nature Conservancy	Chapel Brook Hydromodification and Restoration, Phases 1, 2 & 3, Cobble Weir Replacement, Finalizing a Salt Marsh Restoration Design and Permitting, and Implementing the First Phase of the Restoration Design	89	93	88	87	90	89.4	1
Lake Sunapee Protective Association	Lake Sunapee Watershed Plan Implementation Phase 2: Gardner Bay Road and Pine Cliff Road Best Management Practices (BMPs)	90	96	93	78	83	88.0	2
The Town of Exeter	Squamscott River, Water Integration for Squamscott-Exeter (WISE) Integrated Plan: Subsurface Infiltration in the Lincoln Street Subwatershed, Exeter, New Hampshire	83	92	87	86	69	83.4	3
Pleasant Lake Watershed Preservation Association (PLPA)	Pleasant Lake Watershed Restoration Plan Implementation, Phase III: Gulf Road Shoreline Protection	88	87	88	89	64	83.2	4
Spotford Lake Watershed Planning Commission (SWRPC)	Spotford Lake Watershed Management Plan Implementation Phase II: Watershed/Shoreline BMPs	88	79	87	85	68	81.4	5
Nippo Lake Association	Nippo Lake Association Watershed Management Plan: Implementation of Road, Residential and In-lake BMPs	90	80	89	75	70	80.8	6
Acton Wakefield Watersheds Alliance	Province Lake Watershed Management Plan Implementation Phase 3: Septic system improvements, shoreline stabilization, Youth Conservation Corps residential BMPs, outreach, and water quality monitoring	82	80	87	73	62	76.5	7
Newfound Lake Region Association	Newfound Watershed Management Plan Implementation Phase 4: Culverts, Structural BMPs and Nonstructural BMPs	82	75.5	77	71	77	76.5	8
Squam Lakes Association	2019 Squam Lakes Watershed Management Plan Implementation							
Lake Umbagog Association	Phase 1: Watershed Management Plan Implementation							

Review Team Members

Name	Experience
Steve Landry	23 years experience, Watershed Assistance Section Supervisor, project management, Merrimack watershed and fluvial
Jeff Marcoux	17 years experience, Watershed Coordinator, project management, grant and contract expertise
Sally Soule	23 years experience, Coastal Watershed Coordinator, project management, Coastal watershed expertise
Wendy Washin	15+ years experience, Grants Specialist, budgeting, planning, project assistance expertise
Katie Zink	10 years experience, Watershed Assistance Specialist, surface and drinking water sampling, microbial expertise