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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street

Concord, New Hampshire 03301

(603) 271-3201 | Office@das.nh.gov

Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

October 31, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1) Authorize the Division of Public Works Design and Construction to enter into a **Sole Source** amendment to an existing contract with D.L. King & Associates (VC#168979), Merrimack, NH, by increasing the price limitation by \$1,050,000 from \$929,800 for a total price not to exceed \$1,979,800 for Project Number 81055-B Bathroom Renovations in the State House, Concord, New Hampshire with no change to the contract completion date of September 30, 2026, effective upon Governor and Council approval. The original contract was approved by Governor and Council on September 25, 2024, Item #189. **98.1% Federal Funds – ARPA 1.9% General Funds.**

2) Further authorize the amount of \$5,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **100% General Funds.**

Funding is available in account titled Department of Administrative Services as follows:

	<u>FY 2025</u>
01-14-14-141510-26640000 ARPA – Deferred Maint. at State	
048-500226 – Contract Repairs; Bldg. Grounds - Construction	\$ 1,030,000
ARPA Activity # 00FRF62GS1401A	
01-04-04-043010-86770000 Legislative Branch Joint Expenses	
048-500226 – Contract Repairs; Bldg. Grounds - Allowance	\$ 20,000
048-500226 – Contract Repairs; Bldg. Grounds – DPW Fees	<u>\$ 5,000</u>
Total Increase	\$ 1,055,000

EXPLANATION

This contract amendment is listed as a **Sole Source** because the increase in the original contract price limitation is greater 10%. The purpose of this amendment is to complete the renovations of three additional existing bathrooms in the State House in Concord. These include the men's bathrooms at the basement and second floor levels and a woman's bathroom at the first floor. The renovations will completely replace all existing plumbing fixtures, partitions, toilet accessories and bathroom finishes. Existing plumbing and electrical infrastructure will be replaced with new plumbing lines and new electrical circuitry and fixtures.

This is an amendment to the construction contract currently in place to renovate three existing remaining bathrooms in the State House to bring them up to current codes, replace outdated plumbing fixtures and replace worn and damaged finishes. The plumbing in these bathrooms, due to its age, requires frequent shutdowns and repairs, inconveniencing the buildings occupants on a regular basis.

The amendment has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed agreement are on file at the Secretary of State's Office and the Department of Administrative Services – Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

The contract increase is identified as follows:

Current Contract Amount:	\$ 929,800
Change Order #1:	\$ 900,000
Allowance #2:	<u>\$ 150,000</u>
New Contract Total:	\$ 1,979,800

AMENDMENT TO 81055R Contract B. ARPA Bathroom Renovations in the State House

This AMENDMENT TO THE CONTRACT ("Amendment") is entered into this 1st day of November, 2024, by and between the State of New Hampshire, acting by and through the Commissioner, Department of Administrative Services (hereinafter "State," "Commissioner," "Department" respectively) and D.L. King & Associates, Inc. (hereinafter "Contractor") (the State and the Contractor may hereinafter singularly and/or collectively be referred to as "Party" or "Parties").

WHEREAS, in June 2024, the State received competitive bids on Project 81055R Contract B ("Project 81055R-B), which called for the complete renovations of three existing bathrooms in the State House in Concord. These include the men's bathrooms at the basement and second floor levels and a woman's bathroom at the first floor. The renovations will completely replace all existing plumbing fixtures, relocate some fixtures for better accessibility, update plumbing lines and provide new toilet partitions as well as new wall and floor finishes. Two (2) bid proposals were received and the contract was awarded to the lowest qualified bidder.

WHEREAS, on August 26, 2024, pursuant to the approval of the New Hampshire Governor and Council, the Parties entered into a contract for the Bathroom Renovations in the State House, Project 81055R, Contract B ("Contract").

WHEREAS, on September 25, 2024, New Hampshire Governor and Council approved the Contract (Item # 189).

WHEREAS, the original not-to-exceed amount of \$929,800 has been amended per the terms of the contract to a not-to-exceed amount of \$1,979,800.

WHEREAS, the Contractor has been hired to work on the State House Bathroom Renovations for the State under the Contract, the total fees of which have reached the not-to-exceed amount of \$1,979,800.

WHEREAS, on or about October 18, 2024, the Department of Administrative Services ("DAS"), the Using Agency, received Coronavirus Aid, Relief, and Economic Security (CARES) Act Provider Relief funds, which are stimulus funds to cover the costs to prevent, prepare for, and respond to coronavirus. This is an allowable use of ARPA SFRF under Section 602 (c)(1)(C) for the provision of governmental services and 602(c) (1)(A) to respond to the public health emergency or its negative economic impacts.

WHEREAS, in light of available federal funds, DAS desires to make additional improvements to the State Annex Building in Concord, including the complete renovations of three additional existing bathrooms in the State House in Concord. The renovations will completely replace all existing plumbing fixtures, partitions, toilet accessories and bathroom finishes. Existing plumbing and electrical infrastructure will be replaced with new plumbing lines and new electrical circuitry and fixtures called for in Project 81055R-B.

WHEREAS, the Contractor is currently mobilized at the State Annex Building in Concord completing work under the Contract.

WHEREAS, the Parties desire for these additional improvements to be completed by the Contractor.

NOW THEREFORE, the Parties mutually agree to amend Contract as follows:

1. The scope of Work under the Contract shall be increased to include the "Renovations" as set forth herein. These Renovations include:
 - a. All demolition and new construction detailed on the following drawings issued with this Amendment: G-100A, G002A, AD101A, AD102A, AD103A, AD104A, AE001A, AE101A, AE102A, AE103A, AE104A, AE540A, AE640A, MD101A, MD102A, M101A, M102A, P001A, PD102A, P103A, P104A, ED101A, ED102A, E101A, E102A, dated October 30, 2024. Material and work shall also comply with all requirements of the Contract Documents and Addendums issued for this Contract.
2. The Contractor agrees to receive, and the State agrees to pay, as full compensation for the State Annex Renovations, the prices set forth in Alteration Order #1 dated October 31, 2024 attached hereto as Exhibit A, totaling the sum of one million fifty thousand dollars (\$1,050,000).
3. The following documents shall be considered Drawings:
 - a. G-100A, G002A, AD101A, AD102A, AD103A, AD104A, AE001A, AE101A, AE102A, AE103A, AE104A, AE540A, AE640A, MD101A, MD102A, M101A, M102A, P001A, PD102A, P103A, P104A, ED101A, ED102A, E101A, E102A, dated October 30, 2024.
4. The Specifications and Drawings included in this Amendment shall be collectively referred to as "81055R-B Documents." The 810554R-B Documents are attached hereto as Exhibit B and incorporated by reference.
5. The Contractor agrees to perform the Renovations in accordance with all terms of this Amendment and the Contract, including any Specifications and Drawings under this Amendment or the Contract.
6. Contractor covenants and agrees that the materials shall be furnished and delivered and all labor under this Amendment shall be performed in every respect to the satisfaction and approval of the Commissioner on or before: September 30, 2026.
7. This Amendment and the Specifications and Drawings attached hereto shall constitute *Contract Documents as defined in Part 1 of Document 00708 to the Contract.*

8. This Amendment is subject to the continuing availability of federal funds and is governed by Section 19.2 of Document 00708 to the Contract.
9. Except to the extent specifically set forth herein, this Amendment does not alter the terms of the Contract. All terms of the Contract remain in full force and effect.
10. Capitalized terms used herein and not otherwise defined herein shall have the meanings assigned to them in the Contract.
11. This Amendment and all obligations of the Parties are contingent upon appropriate State approval.

IN WITNESS WHEREOF, the Parties hereto have set their hands the date first-written above.

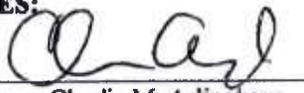
CONTRACTOR:
D.L. KING & ASSOCIATES, INC.

DATED: 11-1-2024

BY: 
Name: Lisa M. King
Title: President

STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES:

DATED: 11/1/24

BY: 
Name: Charlie M. Arlinghaus
Title: Commissioner

THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES:

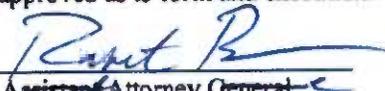
DATED: 11/1/24

BY: 
Name: Charlie M. Arlinghaus
Title: Commissioner

ATTORNEY GENERAL:

This is to certify that the above contract
Increase has been reviewed by this office
And is approved as to form and execution.

DATED: November 6, 2024

BY: 
Assistant Attorney General

SECRETARY OF STATE:

This is to certify that the Governor and
Council approved this contract agreement/
Amendment.

DATED: _____

BY: _____
Secretary of State

STATE OF NEW HAMPSHIRE
 Department of Administrative Services
 DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2

107 N. Main Street
 Concord, New Hampshire
 DPW Project - 81055 Contract C
 1776



7 Hazen Drive PO Box 483 Room 250
 Concord, New Hampshire 03301
 a 603-271-5510 f 603-271-5515

COMMISSIONER DEPARTMENT OF ADMINISTRATIVE SERVICES

NAME _____ DATE _____

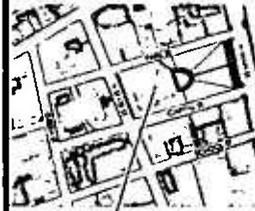
ADMINISTRATOR DIVISION OF PUBLIC WORKS

NAME _____ DATE _____

COMMISSIONER DEPARTMENT OF USING AGENCY

NAME _____ DATE _____

FOCUS MAP



NH STATE HOUSE

REVISIONS

DATE SYMBOL

DESCRIPTION

DATE SYMBOL

DESCRIPTION

DATE SYMBOL

DESCRIPTION

PROJECT NAME
 BATHROOM RENOVATIONS
 IN THE STATE HOUSE PHASE 2

PROJECT NUMBER
 81055

ISSUE DATE
 10/30/2024

SHEET NUMBER
 G-001A



MECHANICAL
 Oak Point Associates
 85 Middle Street
 Portsmouth, NH 03801
 603-431-6849
 akitchen@oakpoint.com

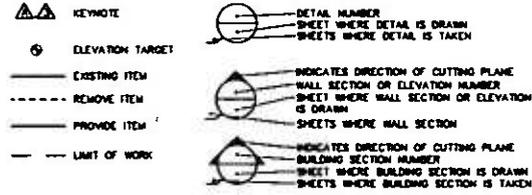


ELECTRICAL
 Oak Point Associates
 85 Middle Street
 Portsmouth, NH 03801
 603-431-6849
 whippie@oakpoint.com



ARCHITECT
 Oak Point Associates
 85 Middle Street
 Portsmouth, NH 03801
 603-431-6849
 shughes@oakpoint.com

LEGEND



ABBREVIATIONS

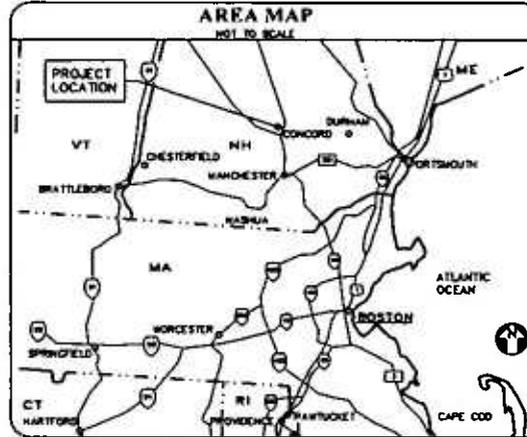
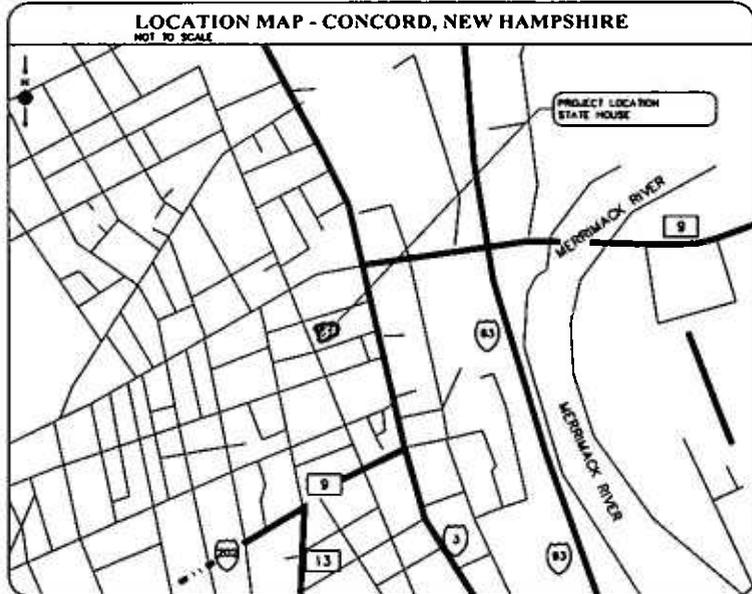
S	PLUS OR MINUS	INSUL	INSULATION
ADA	AMERICANS WITH DISABILITIES ACT	GALV	GALVANIZED
ATF	ABOVE FINISHED FLOOR	WAL	WALCMAN
BLDG	BUILDING	MFR	MANUFACTURER
BOS	BOTTOM OF STEEL	MIN	MINIMUM
BYND	BEYOND	MR	MOISTURE RESISTANT
C	CENTERLINE	M/L	METAL
CJ	CONTROL JOINT	W/L	WELDER
CLR	CLEAR	OC	ON CENTER
CONC	CONCRETE	PNT/PNTD	PAINT, PAINTED
CONT	CONTINUOUS	SH	SHIM
DWG	DRAWING	SS	STAINLESS STEEL
EA	EACH	STL	STEEL
EJ	EXPANSION JOINT	STRUC	STRUCTURAL
ELEV.EL	ELEVATION	TOS	TOP OF SLAB, TOP OF STEEL
EQ	EQUAL	TYP	TYPICAL
EXIST	EXISTING	W/	WITH
EXT	EXTERIOR		
FDN	FOUNDATION		

LIST OF DRAWINGS

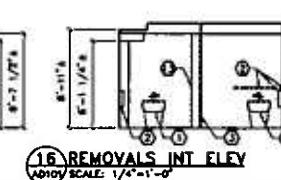
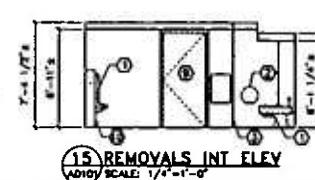
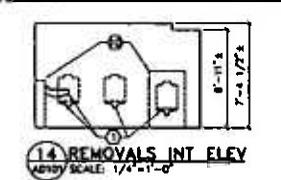
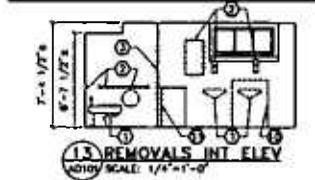
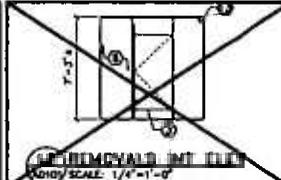
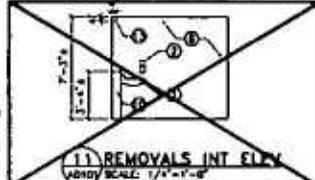
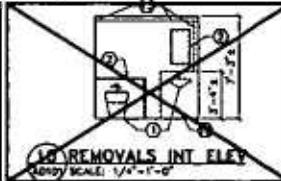
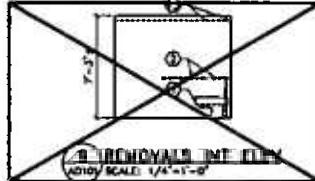
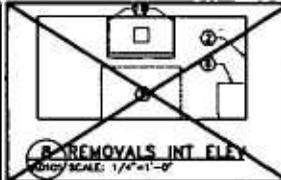
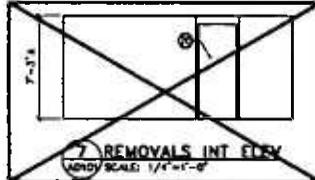
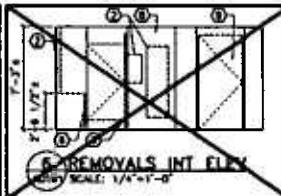
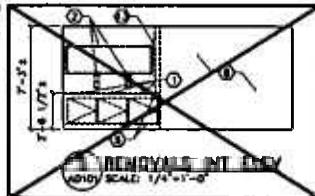
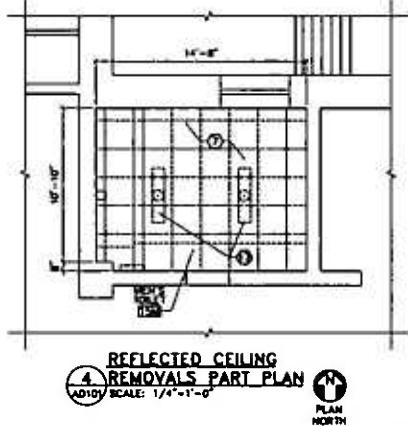
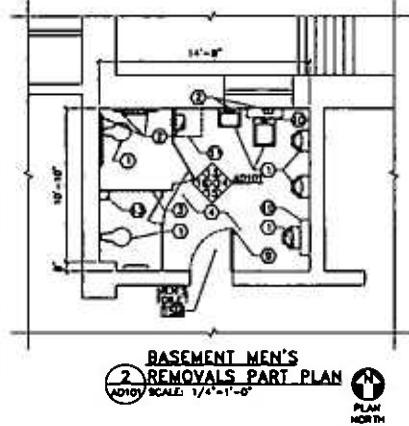
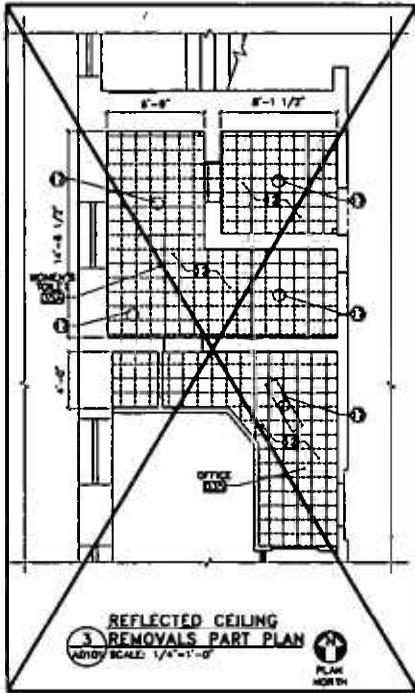
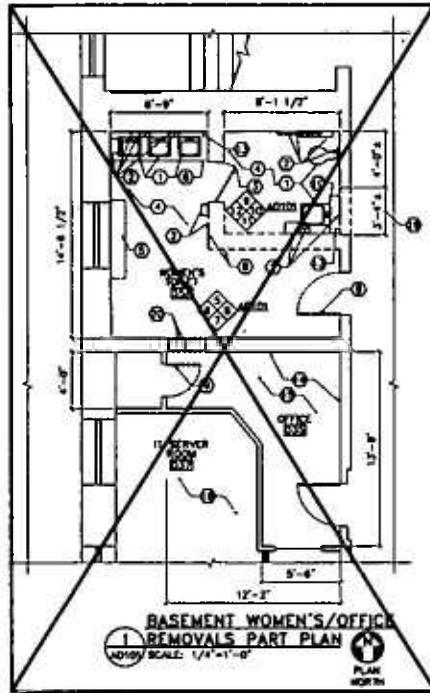
SHEET	SHEET NO	DRAWING TITLE
G-001A	1 OF 32	TITLE SHEET
G-002A	2 OF 32	MAPS, LEGEND, GENERAL NOTES, ABBREVIATIONS AND LIST OF DRAWINGS
AD101A	3 OF 32	REMOVALS PART PLANS AND INTERIOR ELEVATIONS
AD102A	4 OF 32	REMOVALS PART PLANS AND INTERIOR ELEVATIONS
AD103A	5 OF 32	REMOVALS PART PLANS AND INTERIOR ELEVATIONS
AD104A	6 OF 32	REMOVALS PART PLANS AND INTERIOR ELEVATIONS
AE001A	7 OF 32	WALL TYPES AND CABINET/COUNTER DETAILS
AE101A	8 OF 32	BASEMENT LEVEL PART PLANS AND INTERIOR ELEVATIONS
AE102A	9 OF 32	FIRST FLOOR PART PLANS AND INTERIOR ELEVATIONS
AE103A	10 OF 32	SECOND FLOOR PART PLANS AND INTERIOR ELEVATIONS
AE104A	11 OF 32	THIRD FLOOR PART PLANS AND INTERIOR ELEVATIONS
AE540A	12 OF 32	TOILET PARTITION DETAILS
AE840A	13 OF 32	ROOM FINISH, DOOR AND TOILET ROOM ACCESSORY SCHEDULES
MD101A	14 OF 32	MECHANICAL REMOVALS PART PLANS 1, LEGENDS AND ABBREVIATIONS
MD102A	15 OF 32	MECHANICAL REMOVALS PART PLANS 2
M-101A	16 OF 32	MECHANICAL PART PLANS 1 AND SCHEDULES
M-102A	17 OF 32	MECHANICAL PART PLANS 2
P-001A	18 OF 32	PLUMBING LEGENDS, ABBREVIATIONS, GENERAL NOTES, SCHEDULES AND DETAILS
PH100A	19 OF 32	PLUMBING REMOVALS PART PLANS 1
PH102A	20 OF 32	PLUMBING REMOVALS PART PLANS 2
PH103A	21 OF 32	PLUMBING REMOVALS PART PLANS 3
PH104A	22 OF 32	PLUMBING REMOVALS PART PLANS 4
PH105A	23 OF 32	PLUMBING REMOVALS PART PLANS 5
PH106A	24 OF 32	PLUMBING PART PLANS 3
PH107A	25 OF 32	PLUMBING PART PLANS 4
PH108A	26 OF 32	PLUMBING PART PLANS 5
PH109A	27 OF 32	PLUMBING PART PLANS 6
PH110A	28 OF 32	PLUMBING PART PLANS 7
PH111A	29 OF 32	PLUMBING PART PLANS 8
PH112A	30 OF 32	PLUMBING PART PLANS 9
PH113A	31 OF 32	PLUMBING PART PLANS 10
PH114A	32 OF 32	PLUMBING PART PLANS 11

GENERAL CONSTRUCTION NOTES:

- WORK INCLUDED IN THIS CONTRACT SHALL CONFORM TO STATE, NATIONAL AND OTHER CODES AND ORDINANCES WHICH APPLY TO THIS PROJECT.
- WORK SHOWN ON DRAWINGS IS NEW TO BE PROVIDED BY THE CONTRACTOR UNLESS INDICATED AS EXISTING.
- FIELD VERIFY EXISTING CONDITIONS AND REPORT DISCREPANCIES TO THE CONTRACT ADMINISTRATOR. PROCEED WITH THE WORK ONLY AFTER THE DISCREPANCY(IES) HAS(HAVE) BEEN RESOLVED BY THE CONTRACT ADMINISTRATOR.
- DURING THE ENTIRE CONTRACT PERIOD, MAINTAIN THE CONSTRUCTION SITE IN A SECURE, WEATHER TIGHT, NEAT, CLEAN AND SAFE MANNER.
- WORK PRACTICES, EQUIPMENT, AND PERSONNEL PROTECTION MEASURES SHALL CONFORM TO OSHA STANDARDS.
- OBTAIN PERMITS WHICH ARE REQUIRED FOR THE SATISFACTORY COMPLETION OF THE WORK.
- DISPOSE OF AND/OR RECYCLE CONSTRUCTION DEBRIS FROM THE PROJECT SITE AS REQUIRED BY THE STATE OF NEW HAMPSHIRE. OBTAIN DISPOSAL PERMITS WHICH ARE REQUIRED. CONSTRUCTION DEBRIS FROM THE PROJECT SITE SHALL BE DISPOSED OF IN A STATE APPROVED MANNER.
- MOBILIZATION, LAY DOWN, AND DUMPSTER LOCATIONS: COORDINATE LOCATION AND USE OF PROPOSED CONTRACTOR LAYDOWN AND STAGING AREAS WITH CONTRACT ADMINISTRATOR PRIOR TO MOBILIZATION.
- WORK FROM OPEN DIMENSIONS AND LARGE SCALE DETAILS ONLY. DO NOT SCALE DRAWINGS.
- MAINTAIN BUILDING EGRESS PATHS DURING THE ENTIRE CONTRACT PERIOD. PROVIDE FENCING AT WORK AREAS TO PREVENT BUILDING OCCUPANTS AND PEDESTRIAN TRAFFIC FROM ENTERING AREAS OF WORK. COORDINATE BARRICADE LOCATIONS WITH THE CONTRACT ADMINISTRATOR.
- FILL, PATCH, PAINT OR OTHERWISE FINISH EXISTING REMAINING SURFACES DISTURBED BY WORK TO MATCH EXISTING ADJACENT SURFACES. PAINT SURFACES TO NEXT CHANGE IN PLANE.
- COORDINATE THE TRING AND SEQUENCE OF WORK WITH THE CONTRACT ADMINISTRATOR PRIOR TO COMMENCING WORK.
- THE CONTRACTOR SHALL NOTIFY THE CONTRACT ADMINISTRATOR A MINIMUM OF 48 HOURS PRIOR TO INTERRUPTING UTILITY SERVICES.
- CONSTRUCTION VEHICLES SHALL NOT BLOCK BUILDING ENTRANCES OR ACCESS TO THE BUILDING AT ANY TIME.
- WHERE MATERIALS THAT ARE SUSPECTED TO CONTAIN HAZARDOUS MATERIALS ARE ENCOUNTERED, IMMEDIATELY STOP THAT WORK AND REPORT THE CONDITION TO THE CONTRACTING OFFICER.
- DO NOT PENETRATE JOISTS, BEAMS, OR OTHER STRUCTURAL MEMBERS. OBTAIN WRITTEN APPROVAL FROM THE ENGINEER OF RECORD FOR ANY PENETRATIONS OF STRUCTURAL MEMBERS.
- PROVIDE SOLID BLOCKING BEHIND SURFACE APPLIED FIXTURES, GRAB BARS, AND OTHER ACCESSORIES AND EQUIPMENT INCLUDING GOVERNMENT SUPPLIED ITEMS WHEN MOUNTED TO STUD WALLS.
- FIRESTOP CONDUIT/PIPE/DUCT PENETRATIONS THROUGH FIRE RATED WALLS, CEILING, AND FLOORS. PROVIDE SMOKE BARRIER SEALANT AT FLOOR PENETRATIONS.
- THE STATE HOUSE IS A HISTORIC FACILITY. PERFORM WORK IN COMPLIANCE WITH THE US DEPARTMENT OF THE INTERIOR "SECRETARY OF THE INTERIOR'S STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES." GIVE SPECIAL ATTENTION TO HISTORIC ITEMS INDICATED OR SPECIFIED TO BE SALVAGED FOR REINSTALLATION OR TO REMAIN IN PLACE.
- BUILDING WILL BE OCCUPIED THROUGHOUT THE COURSE OF THE WORK.
- PROVIDE TEMPORARY (FULL HEIGHT) DUST PARTITIONS BETWEEN CONSTRUCTION AREAS AND OCCUPIED SPACES. DO NOT IMPED EFT SAFETY/EGRESS PATHWAYS. COORDINATE LOCATIONS WITH CONTRACT ADMINISTRATOR. REMOVE ONCE WORK IS COMPLETE.



OAK POINT 400004111 		STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION		DATE: _____ BY: _____
		1 HARD COPY \$100.00 1 DIGITAL COPY \$100.00 TOTAL \$200.00		BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 167 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES MAPS, LEGEND, GENERAL NOTES, ABBREVIATIONS AND LIST OF DRAWINGS SHEET NO. 1 OF 32 DATE: 04/21/2024 G-002A DESIGNED BY: _____ CHECKED BY: _____ DRAWN BY: _____

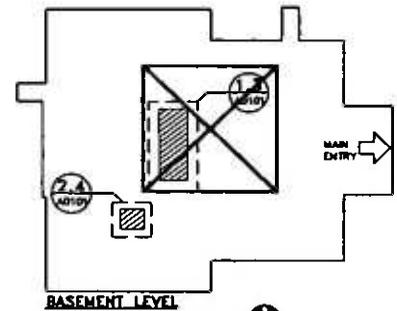


REMOVALS GENERAL NOTES:

- REFER TO EL, MD AND PD SHEETS FOR ELECTRICAL, MECHANICAL AND PLUMBING REMOVALS.
- SEE SHEET AD104 FOR SLAB REMOVALS.

REMOVALS KEYNOTES: (THIS SHEET ONLY)

- REMOVE PLUMBING FIXTURE. REFER TO PLUMBING REMOVALS DRAWINGS.
- REMOVE TOILET ROOM ACCESSORIES, INCLUDING, BUT NOT LIMITED TO GRAB BARS, PAPER TOWEL DISPENSERS, SOAP DISPENSERS, MIRRORS AND TOILET TISSUE DISPENSERS. SALVAGE FOR REINSTALLATION.
- REMOVE METAL TOILET PARTITION.
- REMOVE QUARRY TILE WITH MUD SET.
- REMOVE RADIATOR COVER.
- REMOVE WOOD BASE CABINET AND PLASTIC LAMINATE COUNTERTOP.
- REMOVE 24"X24" SUSPENDED ACOUSTICAL TILE, GRID TO REMAIN.
- REMOVE GLAZED BLOCK WALL.
- REMOVE DOOR AND HARDWARE.
- REMOVE 3'-4" HIGH CYP BD AND NO STUD PLUMBING CHASE.
- REMOVE WOOD WATER HEATER COVER.
- REMOVE 12"X12" CONCEALED ACOUSTICAL TILE AND GRID SYSTEM.
- REMOVE PLUMBING CHASE.
- REMOVE FULL HEIGHT PICKWICK PANELING, CORNICE AND BASE.
- REMOVE CARPET AND ADHESIVE.
- REMOVE CURTAIN ROD HARDWARE.
- SEE ELECTRICAL DRAWINGS FOR LIGHTS AND OTHER ELECTRICAL REMOVALS.
- MAINTAIN ACCESS TO THIS ROOM. (24 HOUR/7 DAYS A WEEK)
- REMOVE PORTION OF MASONRY WALL TO ACCOMMODATE DOOR OPENING.
- REMOVE DOOR, FRAME AND HARDWARE.



BASEMENT LEVEL

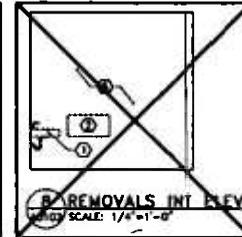
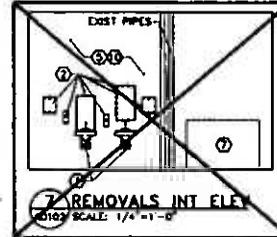
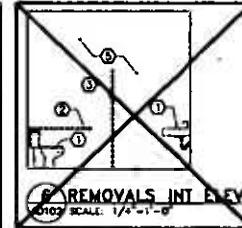
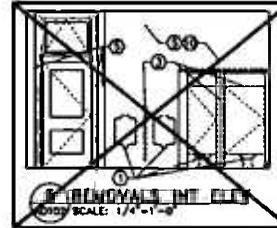
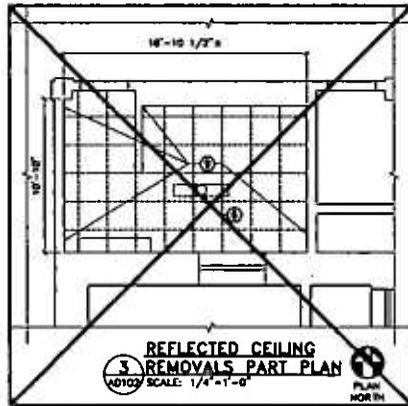
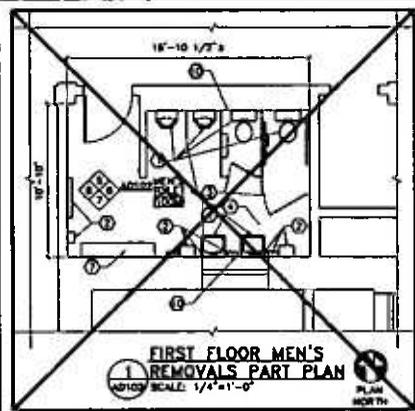
KEY PLAN
NOT TO SCALE
PLAN NORTH

GRAPHIC SCALE

1/4"=1'-0"

CHECK GRAPHIC SCALE BEFORE USING

OAK POINT 		STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION		REVISIONS DATE: _____ BY: _____
		2 WARD DRIVE, NEW HAMPSHIRE 03824 603-271-2200 FAX: 603-271-2202 4000 271-2200		BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 107 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES REMOVALS PART PLANS AND INTERIOR ELEVATIONS

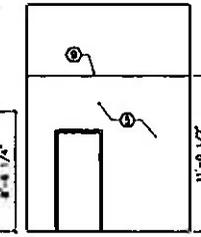
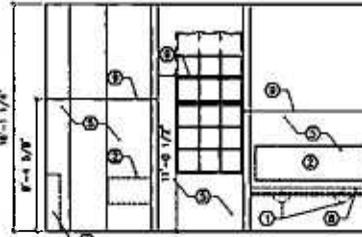
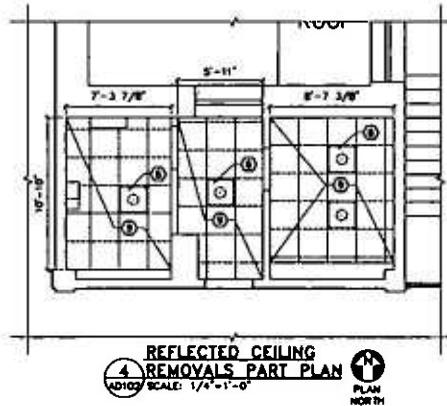
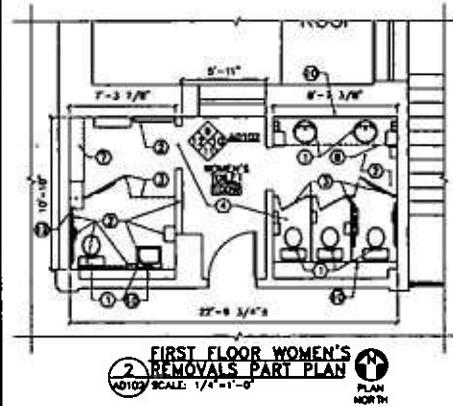


REMOVALS GENERAL NOTES:

1. REFER TO ED, MD AND PD SHEETS FOR ELECTRICAL, MECHANICAL AND PLUMBING REMOVALS.
2. SEE SHEET AD104 FOR SLAB REMOVALS.

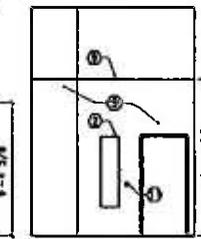
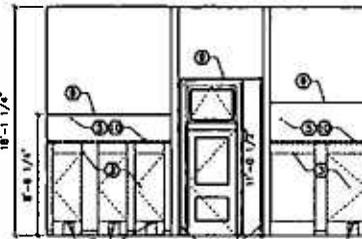
REMOVALS KEYNOTES: (THIS SHEET ONLY)

- 1 REMOVE PLUMBING FIXTURE. REFER TO PLUMBING REMOVALS DRAWINGS.
- 2 REMOVE TOILET ROOM ACCESSORIES, INCLUDING, BUT NOT LIMITED TO GRAB BARS, PAPER TOWEL DISPENSERS, SOAP DISPENSERS, MIRRORS AND TOILET TISSUE DISPENSERS. SALVAGE FOR REINSTALLATION.
- 3 REMOVE METAL TOILET PARTITION/URNAL SCREEN.
- 4 REMOVE PORCELAIN MOSAIC FLOOR TILE WITH MUD SET.
- 5 REMOVE 4 1/4"x4 1/4" CERAMIC WALL TILE AND THINSET (FULL HEIGHT).
- 6 SEE ELECTRICAL DEMO SHEETS FOR LIGHTS AND OTHER ELECTRICAL REMOVALS.
- 7 REMOVE RADIATOR COVER. SALVAGE FOR REINSTALLATION.
- 8 REMOVE WOOD BASE CABINET AND PLASTIC LAMINATE COUNTERTOP.
- 9 REMOVE 24"x24" SUSPENDED ACOUSTICAL TILE AND GRID.
- 10 REMOVE GYPSUM WALLBOARD AS REQUIRED TO ACCOMMODATE PLUMBING WORK.
- 11 ADA DOOR OPERATOR PUSH BUTTON TO REMAIN.
- 12 REMOVE PORTION OF WALL CHASE TO ACCOMMODATE REQUIRED DEPTH FOR ADA STALL (4'-11" CLEAR).



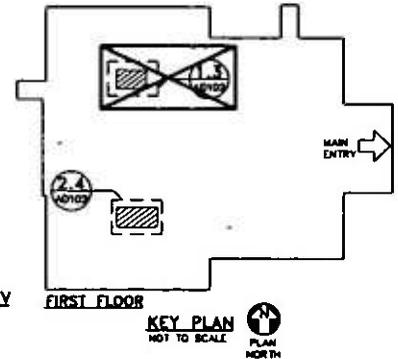
9 REMOVALS INT ELEV. SCALE: 1/4\"/>

10 REMOVALS INT ELEV. SCALE: 1/4\"/>

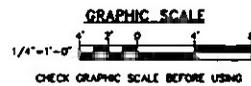


11 REMOVALS INT ELEV. SCALE: 1/4\"/>

12 REMOVALS INT ELEV. SCALE: 1/4\"/>



18 Oct. 2024 - 2.00pm
2:171908 04\171908 04-AD102.dwg



OAK POINT ARCHITECTS

10 North Street, Portsmouth, NH 03801 (603) 431-1000 (P) 603-431-1000



STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

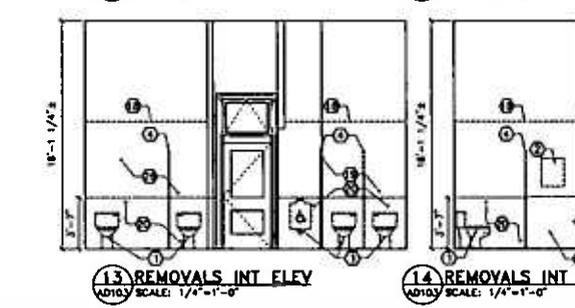
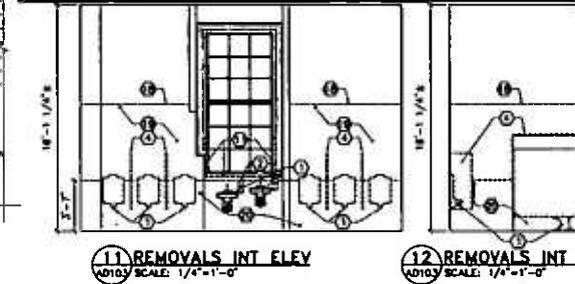
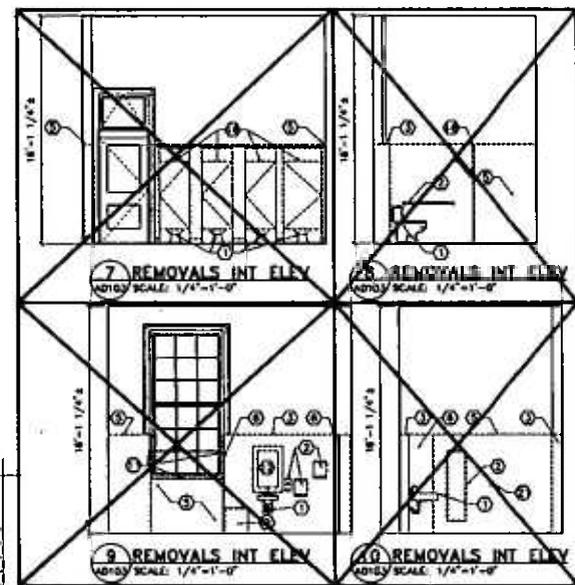
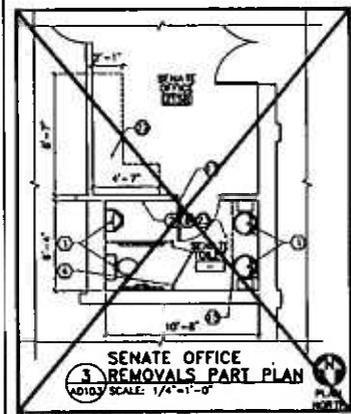
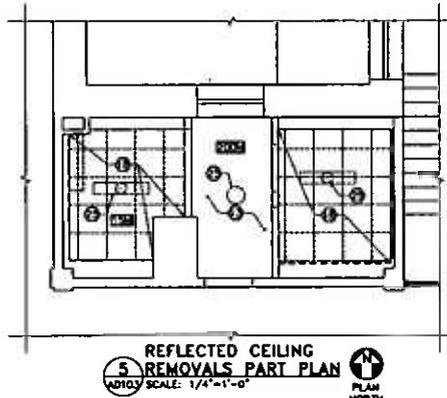
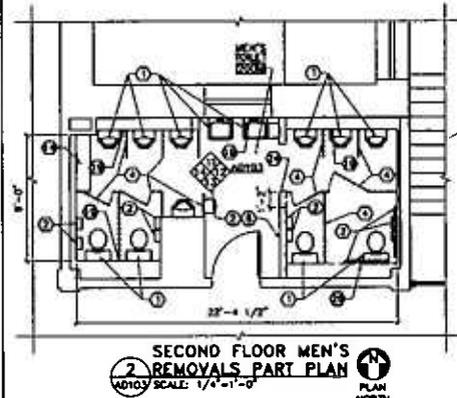
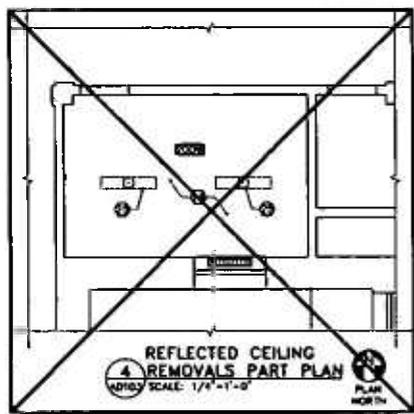
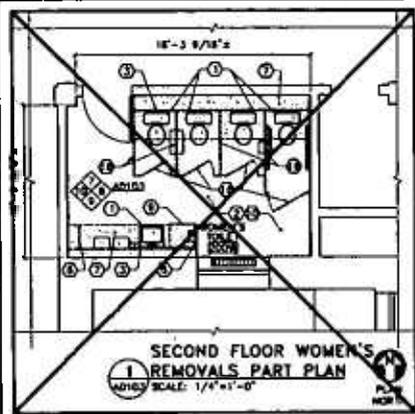
PROJECT: BATHROOM RENOVATIONS
DATE: 02.2024

DATE	REVISION

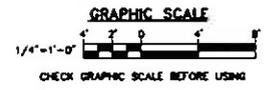
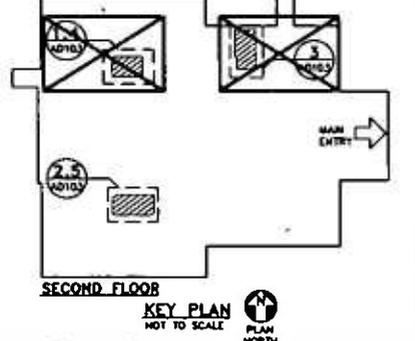
BATHROOM RENOVATIONS
BY THE STATE HOUSE PHASE 2
187 N. MAIN STREET CONCORD, NH
DEPARTMENT OF ADMINISTRATIVE SERVICES

REMOVALS PART PLANS AND
INTERIOR ELEVATIONS

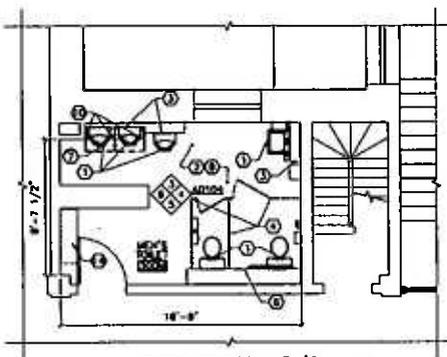
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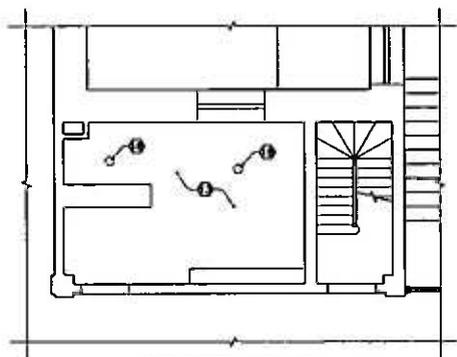
- REMOVALS GENERAL NOTES:**
- REFER TO ED, MD AND PD SHEETS FOR ELECTRICAL, MECHANICAL AND PLUMBING REMOVALS.
 - SEE SHEET AD104 FOR SLAB REMOVALS.
- REMOVALS KEYNOTES:** (THIS SHEET ONLY)
- REMOVE PLUMBING FIXTURE. REFER TO PLUMBING REMOVALS DRAWINGS.
 - REMOVE TOILET ROOM ACCESSORIES, INCLUDING, BUT NOT LIMITED TO GRAB BARS, PAPER TOWEL DISPENSERS, SOAP DISPENSERS, MIRRORS AND TOILET TISSUE DISPENSERS. SALVAGE FOR REINSTALLATION.
 - REMOVE PLUMBING CHASE WALL WITH 1" THICK, 6'-6 1/2" HIGH MARBLE PANELING. REMOVE MARBLE CAP.
 - REMOVE METAL TOILET PARTITION/URNAL SCREEN.
 - REMOVE 1" THICK, 6'-6 1/2" HIGH MARBLE PANELING, HARDWARE AND ADHESIVE.
 - REMOVE 1" THICK 6'-6 1/2" HIGH MARBLE WIND WALL.
 - REMOVE EPOXY TYPE FLOORING AND INTEGRAL BASE (HATCHED AREA).
 - REMOVE PORCELAIN MOSAIC FLOOR TILE WITH MUD SET.
 - REMOVE 20" x 21" WATER HEATER COVER.
 - REMOVE CONCRETE TERRAZZO FLOOR AND MUD SET.
 - REMOVE MARBLE SILL AND WINDOW JAMBES. REMOVE MORTAR, PREP FOR SCHEDULED FINISH.
 - REMOVE MIRROR AND SALVAGE FOR REINSTALLATION.
 - REMOVE PORTION OF PLASTER CEILING TO ACCOMMODATE ELECTRICAL WORK. SEE ELECTRICAL DRAWINGS.
 - REMOVE RADIATOR COVER.
 - REMOVE WOOD BASE CABINET AND PLASTIC LAMINATE COUNTERTOP.
 - REMOVE MARBLE TOILET PARTITION W/ WOOD DOOR AND ASSOCIATED HARDWARE. (SALVAGE AS TEMPLATE FOR NEW PARTITIONS)
 - REMOVE DOOR AND ASSOCIATED HARDWARE. SALVAGE FOR REINSTALLATION.
 - REMOVE 2' x 2' x 4" SUSPENDED ACOUSTICAL TILE AND GRID.
 - REMOVE GYPSUM WALL BOARD AS REQUIRED, TO ACCOMMODATE PLUMBING WORK.
 - REMOVE 4 1/4" x 4 1/4" CERAMIC WALL TILE MANSOOT AND THINSET. (3'-7" HIGH)
 - ADA DOOR OPERATOR PUSH BUTTON TO REMAIN.
 - REMOVE WOOD CABINETS AND PLASTIC LAMINATE COUNTER TO ACCOMMODATE ELECTRICAL WORK. STORE FOR REINSTALLATION.
 - REMOVE 4 1/4" x 4 1/4" CERAMIC WALL TILE AND THINSET (FULL HEIGHT).
 - REMOVE PORTION OF METAL STUD AND GYP BD WALL UP TO HEIGHT OF ADJACENT SOFFIT.
 - SEE ELECTRICAL DRAWINGS FOR LIGHTS AND ELECTRICAL REMOVALS.
 - REMOVE METAL STUD AND GYP BD WALL.



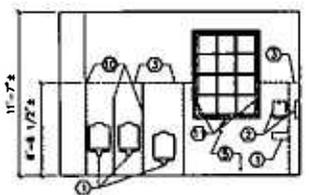
OAK POINT ASSOCIATES 	STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS, HIGHWAY & CONSTRUCTION 1 WASH ST. 3RD FLOOR CONCORD, NH 03301-0003 TEL: 603-271-2000 FAX: 603-271-2000	DATE: REVISIONS REVISION #1 BY:	BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 107 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES REMOVALS PART PLANS AND INTERIOR ELEVATIONS
	SHEET NO. AD103 OF 10 SHEETS DATE: 11/27/2014	DRAWN BY: AD103A CHECKED BY:	SCALE: 1/4"=1'-0"



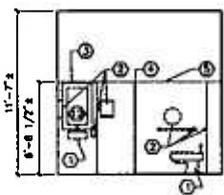
1 THIRD FLOOR MEN'S REMOVALS PART PLAN
AD104 SCALE: 1/4"=1'-0"
PLAN NORTH



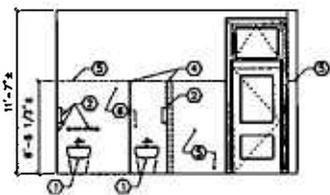
2 REFLECTED CEILING REMOVALS PART PLAN
AD104 SCALE: 1/4"=1'-0"
PLAN NORTH



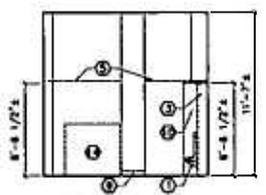
3 REMOVALS INT ELEV
AD104 SCALE: 1/4"=1'-0"



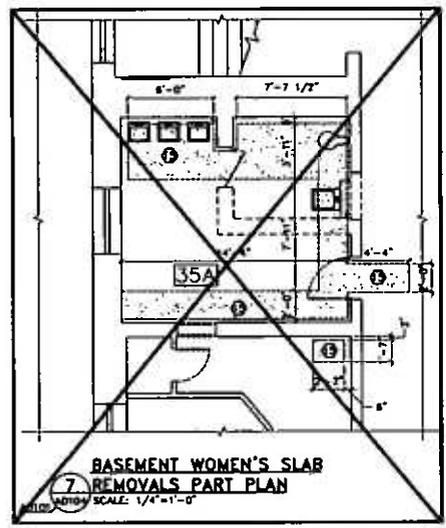
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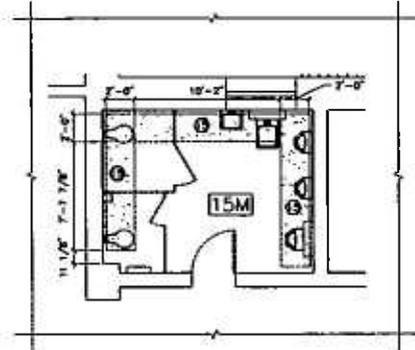
5 REMOVALS INT ELEV
AD104 SCALE: 1/4"=1'-0"



6 REMOVALS INT ELEV
AD104 SCALE: 1/4"=1'-0"



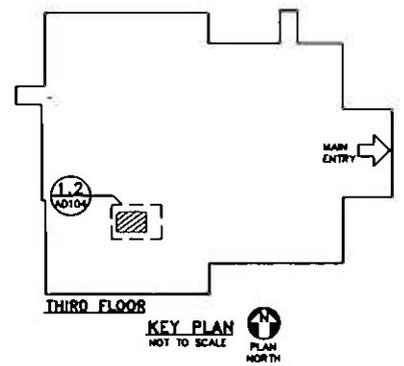
7 BASEMENT WOMEN'S SLAB REMOVALS PART PLAN
AD104 SCALE: 1/4"=1'-0"



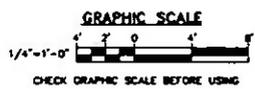
8 MEN'S SLAB REMOVALS PART PLAN
AD104 SCALE: 1/4"=1'-0"

REMOVALS GENERAL NOTES:

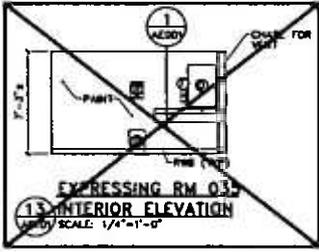
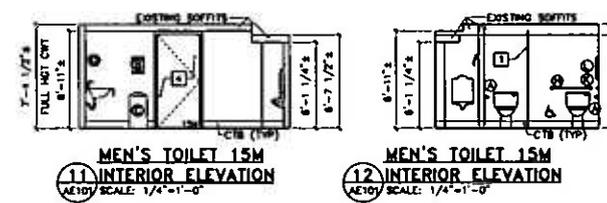
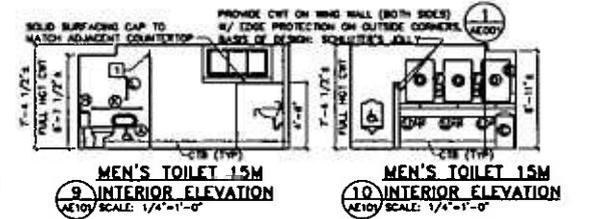
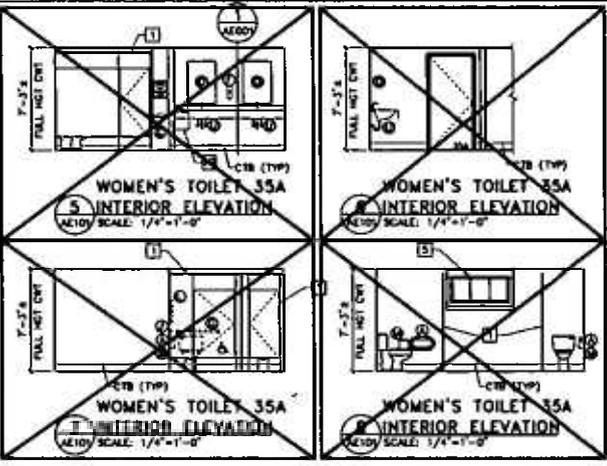
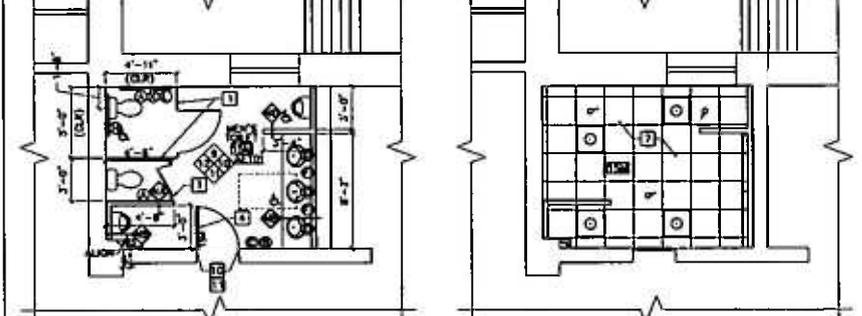
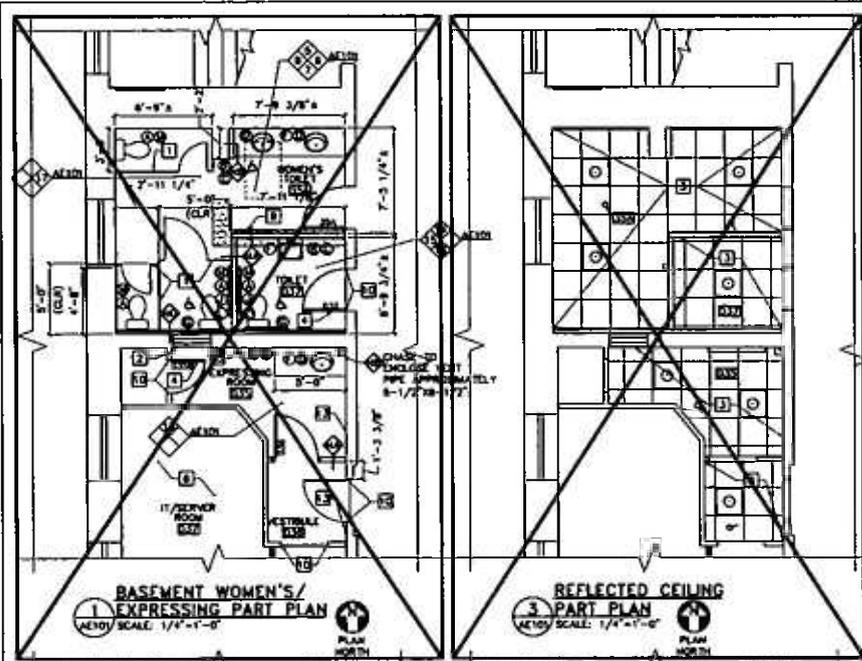
1. REFER TO ED, MD AND PD SHEETS FOR ELECTRICAL, MECHANICAL AND PLUMBING REMOVALS.
 2. SEE SHEET AD104 FOR SLAB REMOVALS.
- REMOVALS KEYNOTES: (THIS SHEET ONLY)**
- ① REMOVE PLUMBING FIXTURE. REFER TO PLUMBING REMOVALS DRAWINGS.
 - ② REMOVE TOILET ROOM ACCESSORIES, INCLUDING, BUT NOT LIMITED TO GRAB BARS, PAPER TOWEL DISPENSERS, SOAP DISPENSERS AND TOILET TISSUE DISPENSERS. SALVAGE FOR REINSTALLATION.
 - ③ REMOVE PLUMBING CHASE WALL WITH 1" THICK, 6'-8 1/2" HIGH MARBLE PANELING. REMOVE MARBLE CAP.
 - ④ REMOVE HOPK TOILET PARTITION.
 - ⑤ REMOVE 1" THICK, 6'-8 1/2" HIGH MARBLE PANELING, HARDWARE AND ADHESIVE.
 - ⑥ REMOVE GYPSUM WALL BOARD AS REQUIRED, TO ACCOMMODATE PLUMBING WORK.
 - ⑦ REMOVE EPOXY TYPE FLOORING AT URINALS (HATCHED AREA).
 - ⑧ REMOVE 2"x2" PORCELAIN MOSAIC FLOOR TILE WITH MAUD SET.
 - ⑨ REMOVE 4" VINYL WALL BASE.
 - ⑩ REMOVE 1" THICK, 6'-8 1/2" HIGH, 1'-8" DEEP MARBLE URINAL SCREEN AND HARDWARE.
 - ⑪ REMOVE MARBLE SILL AND WINDOW JAMBS. REMOVE MORTAR, PREP FOR SCHEDULED FINISH.
 - ⑫ REMOVE MIRROR AND SALVAGE FOR REINSTALLATION.
 - ⑬ REMOVE PORTION OF PLASTER CEILING TO ACCOMMODATE ELECTRICAL WORK. SEE ELECTRICAL DRAWINGS.
 - ⑭ REMOVE RADIATOR COVER. SALVAGE FOR REINSTALLATION.
 - ⑮ SAWCUT AND REMOVE CONCRETE SLAB FOR UNDERSLAB WORK. COORDINATE WITH SHEET PD101.
 - ⑯ SEE ELECTRICAL DRAWINGS FOR LIGHTS AND ELECTRICAL REMOVALS.



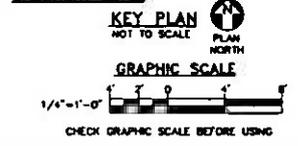
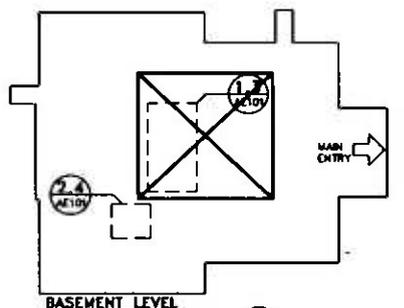
THIRD FLOOR KEY PLAN
NOT TO SCALE
PLAN NORTH



<p>OAK POINT ARCHITECTS</p>		STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION		REVISIONS DATE DESCRIPTION BY	
		PROJECT NO. 2024-001 DRAWING NO. AD104 SHEET NO. 1 OF 1		BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 167 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES	



- KEYNOTES: (THIS SHEET ONLY)**
- 1 HOPE TOILET PARTITION.
 - 2 INWELL DOOR OPENING WITH 3-5/8" METAL STUDS AND 5/8" MR CYP BD. MAKE FLUSH WITH ADJACENT WALL TO RECEIVE SCHEDULED FINISH.
 - 3 24"X24" SUSPENDED ACOUSTICAL CEILING.
 - 4 PROVIDE WOOD DOOR AND HARDWARE IN EXISTING OPENING/FRAME.
 - 5 PAINT WINDOW TO MATCH EXISTING ADJACENT WALLS.
 - 6 MAINTAIN 24 HOUR/7 DAYS A WEEK ACCESS TO THIS ROOM.
 - 7 24"X24" ACOUSTICAL CEILING TILE WITHIN EXISTING ORD.
 - 8 INWELL DOOR OPENING WITH 3-5/8" METAL STUDS AND 5/8" CYP BD. MAKE FLUSH WITH ADJACENT WALL TO RECEIVE SCHEDULED FINISH.
 - 9 PATCH AND PREP FLOOR FOR MOSAIC FLOOR TILE AT GLAZED BLOCK WALL REMOVAL.
 - 10 PAINT EXISTING DOOR FRAME.
 - 11 REPAIR EXISTING FRAME WHERE HINGES ARE REMOVED.
 - 12 WATER HEATER. COORDINATE LOCATION WITH PLUMBING DRAWINGS.
 - 13 PROVIDE CYP BD AT PICKBACK PANELING REMOVAL. PREP FOR PAINT.



- GENERAL NOTES:**
1. REFER TO PLUMBING SHEETS FOR PLUMBING FIXTURES.
 2. REFER TO SHEET AE840 FOR TOILET ROOM ACCESSORY SCHEDULE.
 3. REFER TO SHEET AE104 FOR SLAB INFILL LOCATIONS AND DETAILS.
 4. REFER TO SHEET AE840 FOR ROOM FINISH SCHEDULE.
 5. PROVIDE LAVATORY GUARDS AT EXPOSED UNDER LAV PIPES.
 6. REFER TO SHEET AE840 FOR DOOR SCHEDULE.

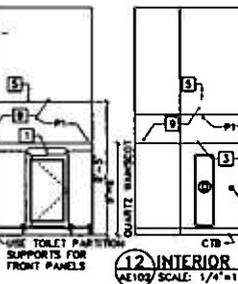
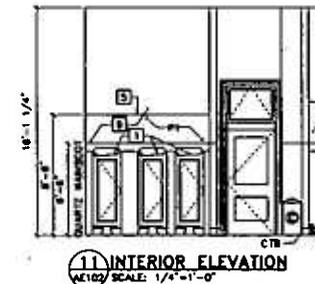
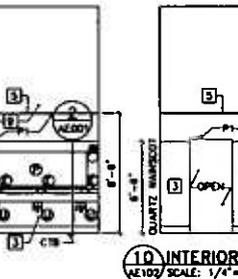
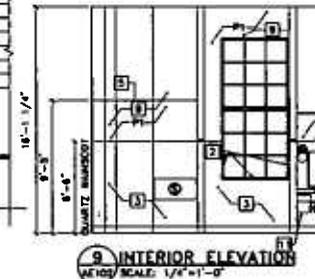
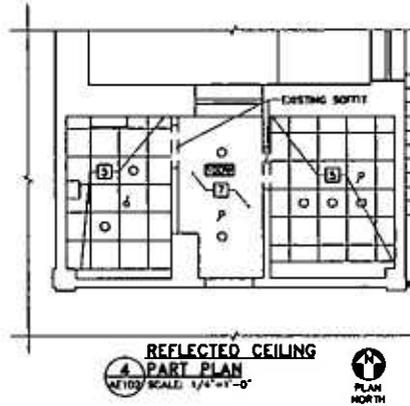
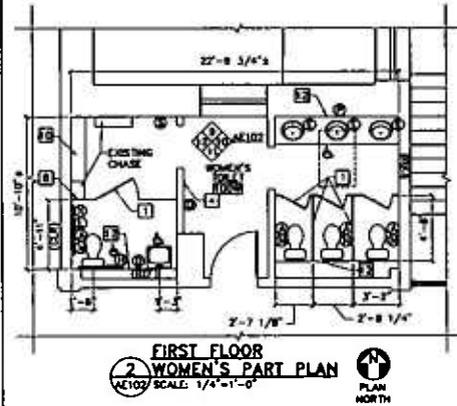
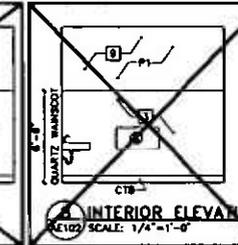
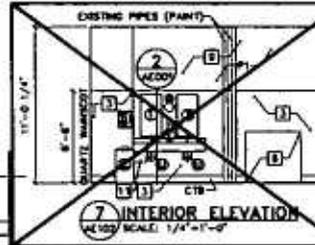
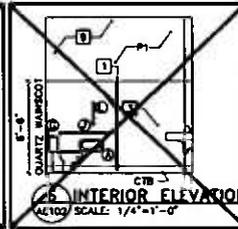
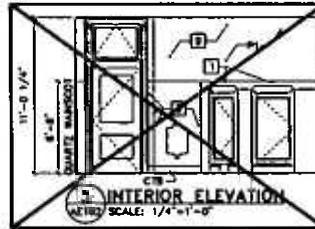
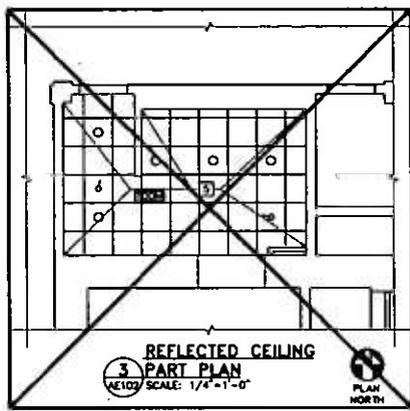
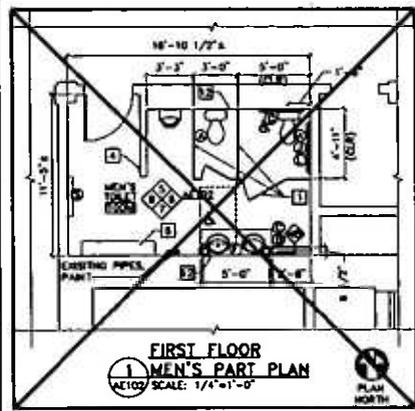
OAK POINT ARCHITECTS
 4000 10th Street, Portland, ME 04101 (7) 686-4111 FAX (7) 686-4112
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STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ADMINISTRATIVE SERVICES
 DIVISION OF PUBLIC WORKS BENCH & CONSTRUCTION
 1 WARD BLDG. 2ND FLOOR
 CONCORD, NH 03301 (603) 271-2000
 FAX (603) 271-2004

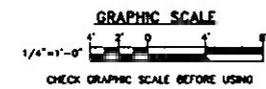
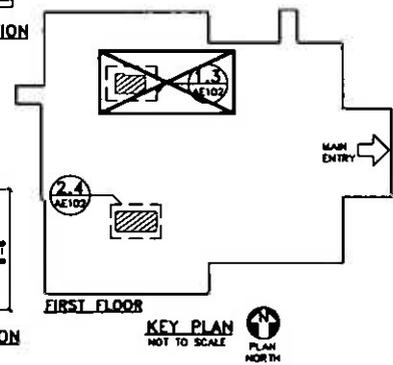
NO.	REVISIONS	DATE

BATHROOM RENOVATIONS
 IN THE STATE HOUSE PHASE 2
 107 N. MAIN STREET CONCORD, NH
 DEPARTMENT OF ADMINISTRATIVE SERVICES
 BASEMENT LEVEL PART PLANS
 AND INTERIOR ELEVATIONS
 SHEET NO. AE101A
 DATE 10/26/2021



- GENERAL NOTES:**
- REFER TO ELECTRICAL, MECHANICAL AND PLUMBING DRAWINGS TO COORDINATE CUT OUTS IN QUARTZ AGGLOMERATE PANELING.
 - REFER TO PLUMBING DRAWINGS FOR PLUMBING FIXTURES.
 - REFER TO SHEET AE340 FOR TOILET ROOM ACCESSORY SCHEDULE.
 - REFER TO SHEET AE104 FOR SLAB INFILL DETAILS.
 - REFER TO SHEET AE340 FOR ROOM FINISH SCHEDULE.
 - PROVIDE LAVATORY GUARDS AT EXPOSED UNDER LAY PIPES.

- KEYNOTES: (THIS SHEET ONLY)**
- QUARTZ TOILET PARTITION WITH WHITE OAK DOOR, SEE SHEET AE340 FOR DETAILS.
 - PROVIDE 2.0 CM QUARTZ AGGLOMERATE SILL AND WINDOW JAMBS.
 - 1.3CM THICK QUARTZ AGGLOMERATE PANELING.
 - EXISTING ADA DOOR OPERATOR.
 - 24"x24" SUSPENDED ACOUSTICAL CEILING SYSTEM.
 - PAINT AND REINSTALL EXISTING RADIATOR COVER.
 - GYP BO CEILING, PAINT.
 - PATCH WALL WHERE PORTION OF CHASE WAS DEMOLISHED.
 - PATCH WALL WHERE CERAMIC TILE HAS BEEN REMOVED AND PREP FOR PAINT, IN AREAS WITH A SUSPENDED CEILING, PREP AND PAINT 1'-0" ABOVE SAI.
 - CUT RADIATOR COVER TO ACCOMMODATE CERAMIC WALL TILE THICKNESS, PAINT AND REINSTALL.
 - WATER HEATER, COORDINATE LOCATION WITH PLUMBING DRAWINGS.
 - PATCH WALL WHERE GYP BO HAS BEEN REMOVED TO ACCOMMODATE PLUMBING WORK, PREP FOR SCHEDULED FINISH.



OAK POINT
 444-644-1111

STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ADMINISTRATIVE SERVICES
 DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

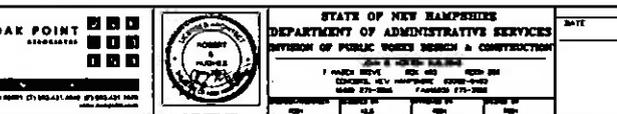
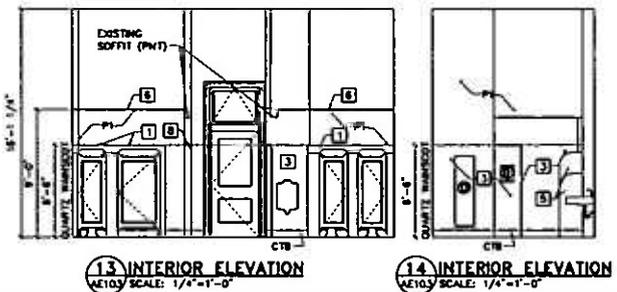
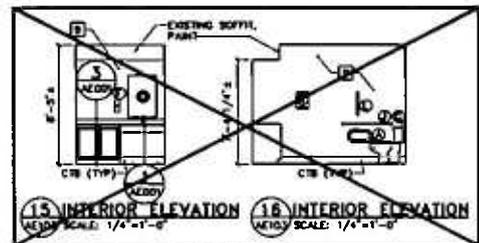
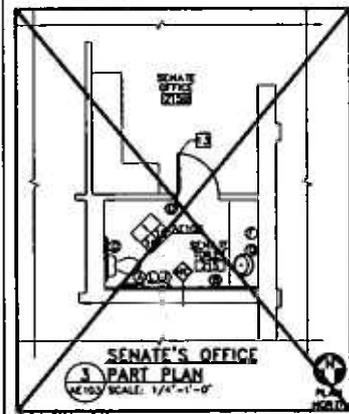
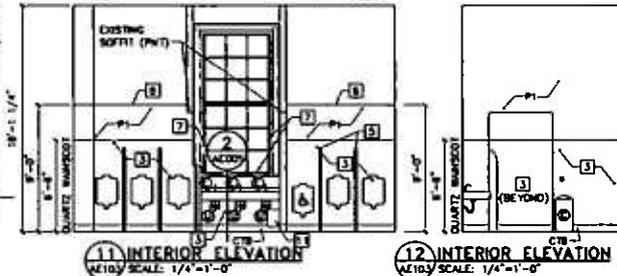
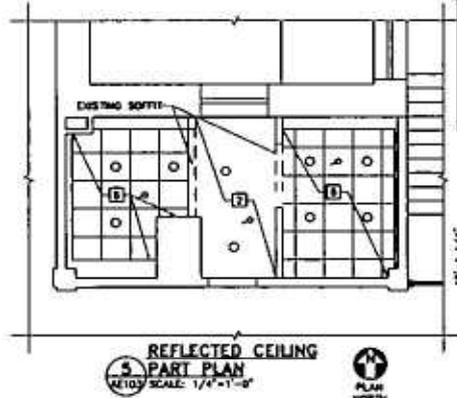
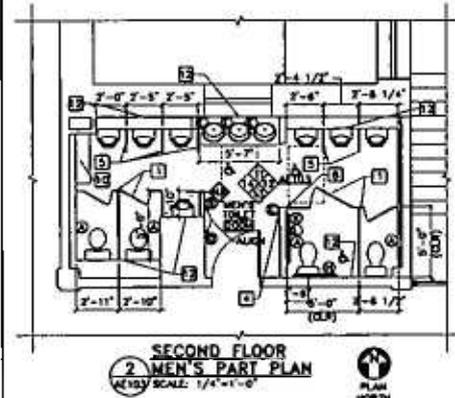
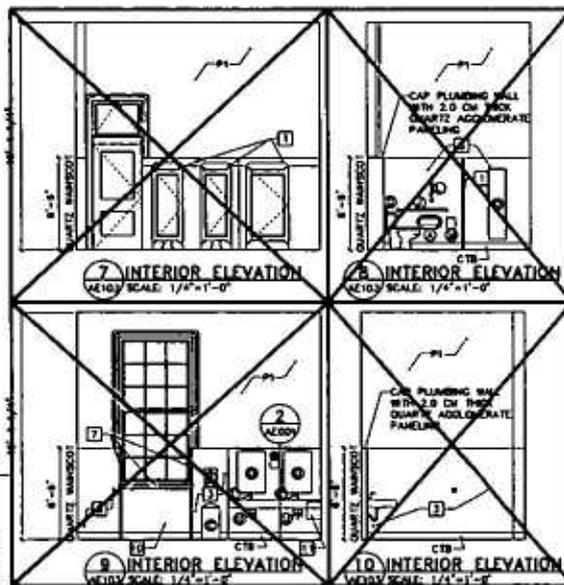
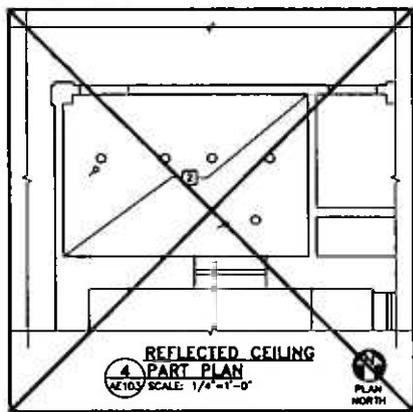
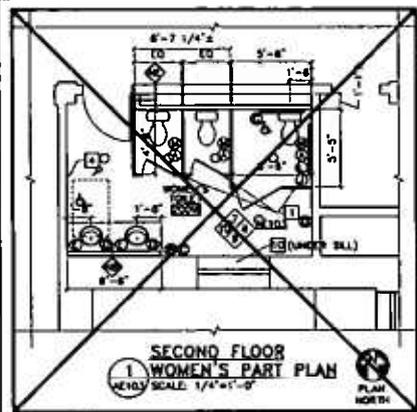
2024-0000000000
 10/18/2024
 10/18/2024

NO.	DATE	REVISIONS	REVISION FROM

BATHROOM RENOVATIONS
 IN THE STATE HOUSE PHASE 2
 107 N. MAIN STREET CONCORD, NH
 DEPARTMENT OF ADMINISTRATIVE SERVICES

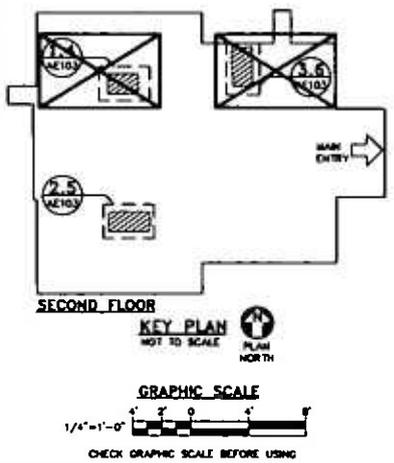
FIRST FLOOR PART PLANS AND INTERIOR ELEVATIONS

DATE: 10/18/2024
 DRAWN BY: [Name]
 CHECKED BY: [Name]



- GENERAL NOTES:**
- REFER TO ELECTRICAL, MECHANICAL AND PLUMBING DRAWINGS TO COORDINATE CUT OUTS IN QUARTZ ADGLOMERATE PANELING.
 - REFER TO PLUMBING SHEETS FOR PLUMBING FIXTURES.
 - REFER TO SHEET AE840 FOR TOILET ROOM ACCESSORY SCHEDULE.
 - REFER TO SHEET AE104 FOR SLAB INFILL DETAILS.
 - REFER TO SHEET AE840 FOR ROOM FINISH SCHEDULE.
 - PROVIDE LAVATORY GUARDS AT EXPOSED UNDER LAV PIPES.
 - WHERE EXISTING MARBLE SLABS HAVE BEEN REMOVED, PREP WALL SURFACE FOR SCHEDULED FINISH.

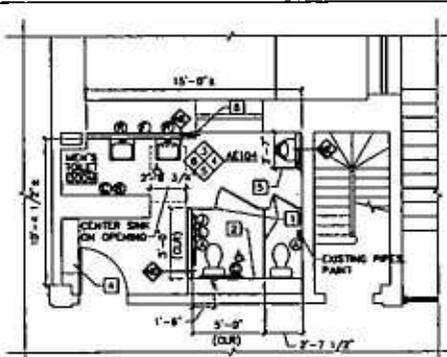
- KEYNOTES: (THIS SHEET ONLY)**
- QUARTZ ADGLOMERATE TOILET PARTITION WITH OAK DOOR, SEE SHEET AE840 FOR DETAILS.
 - PATCH GYP BD CEILING DISTURBED BY ELECTRICAL AND/OR MECHANICAL WORK, PAINT.
 - 1.5CM THICK QUARTZ ADGLOMERATE PANELING.
 - EXISTING ADA DOOR OPERATOR.
 - QUARTZ ADGLOMERATE URINAL SCREEN, SEE SHEET AE840 FOR DETAILS.
 - 24"x24" SUSPENDED ACOUSTICAL CEILING SYSTEM.
 - PROVIDE 2.0 CM THICK QUARTZ ADGLOMERATE SILL AND WINDOW JAMBS.
 - PATCH WALL WHERE PORTION OF WALL WAS REMOVED.
 - FULL HEIGHT CERAMIC WALL TILE.
 - RADIATOR COVER, BASIS OF DESIGN PRODUCT; FISHMAN FURNITURE'S "CHESTNUT HILL".
 - WATER HEATER, COORDINATE LOCATION WITH PLUMBING DRAWINGS.
 - PATCH WALL WHERE GYP BD HAS BEEN REMOVED TO ACCOMMODATE PLUMBING WORK. PREP FOR SCHEDULED FINISH.
 - REINSTALL DOOR TO SWING OUT TOWARDS OFFICE. REPAIR JAMB AND LEAF AT HINGE REMOVAL.



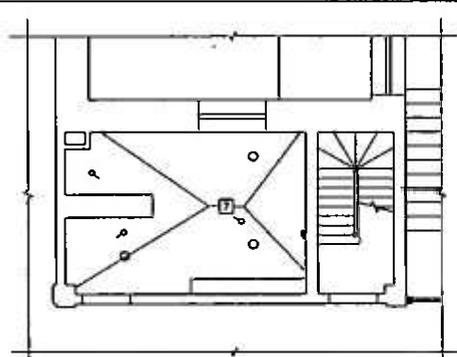
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OAK POINT ARCHITECTS 		STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION		DATE: _____ REVISION: _____ BY: _____
		1 HARD COPY \$25.00 \$25.00 1 CD/DVD \$10.00 \$10.00 1 E-FILE \$10.00 \$10.00 1 PRINTED \$10.00 \$10.00		PROJECT NO: _____ PROJECT NAME: _____ PROJECT LOCATION: _____

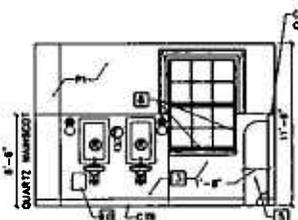
BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 187 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES	
SECOND FLOOR PART PLANS AND INTERIOR ELEVATIONS	
SHEET NO: AE103A DATE: 11/01/2017	TOTAL SHEETS: 1 SHEET NO: 1 OF 1



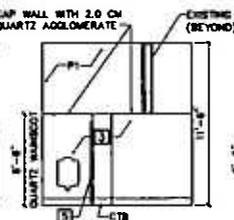
1 THIRD FLOOR MEN'S PART PLAN
 AE104 SCALE: 1/4"=1'-0"
 PLAN NORTH



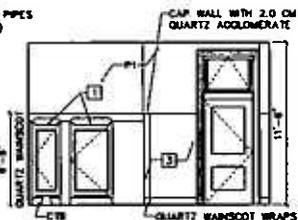
2 REFLECTED CEILING PART PLAN
 AE104 SCALE: 1/4"=1'-0"
 PLAN NORTH



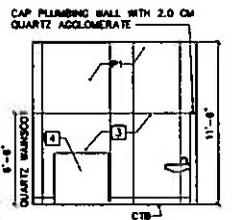
3 INTERIOR ELEVATION
 AE104 SCALE: 1/4"=1'-0"



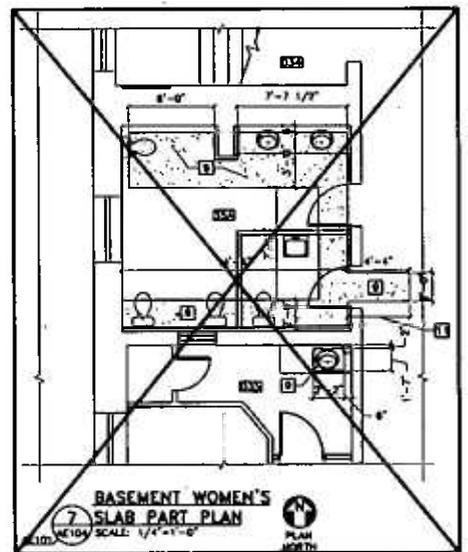
4 INTERIOR ELEVATION
 AE104 SCALE: 1/4"=1'-0"



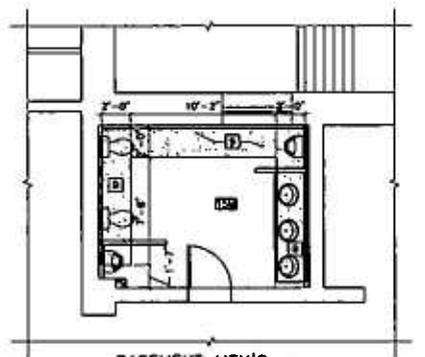
5 INTERIOR ELEVATION
 AE104 SCALE: 1/4"=1'-0"



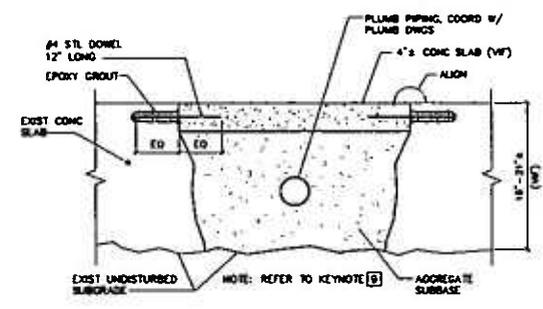
6 INTERIOR ELEVATION
 AE104 SCALE: 1/4"=1'-0"



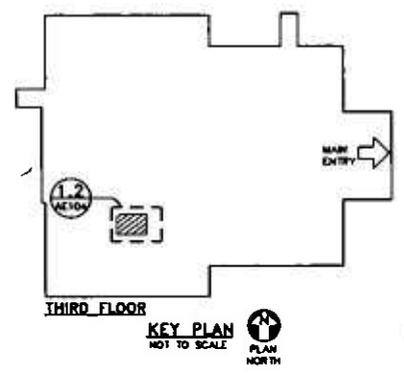
7 BASEMENT WOMEN'S SLAB PART PLAN
 AE104 SCALE: 1/4"=1'-0"
 PLAN NORTH



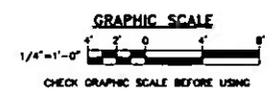
8 BASEMENT MEN'S SLAB PART PLAN
 AE104 SCALE: 1/4"=1'-0"
 PLAN NORTH



9 SLAB TRENCH DETAIL
 AE104 NOT TO SCALE



10 KEY PLAN
 NOT TO SCALE
 PLAN NORTH



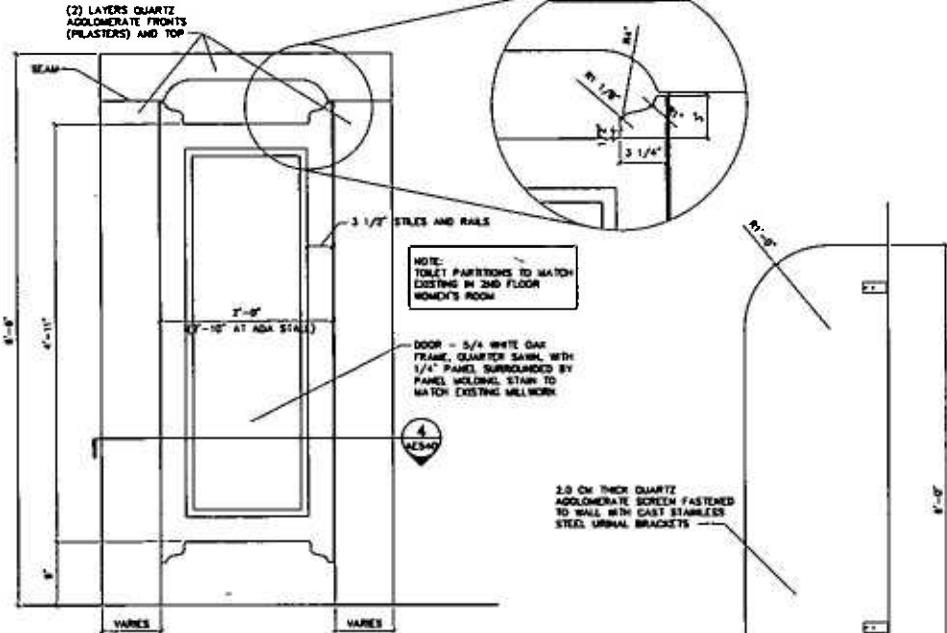
GENERAL NOTES:

1. REFER TO ELECTRICAL, MECHANICAL AND PLUMBING DRAWINGS TO COORDINATE CUT OUTS IN QUARTZ AGGLOMERATE PANELING.
2. REFER TO PLUMBING SHEETS FOR PLUMBING FIXTURES.
3. REFER TO SHEET AE840 FOR TOILET ROOM ACCESSORY SCHEDULE.
4. REFER TO SHEET AE840 FOR ROOM FINISH SCHEDULE.
5. PROVIDE LAVATORY GUARDS AT EXPOSED UNDER LAV PIPES.
6. WHERE EXISTING MARBLE SLABS HAVE BEEN REMOVED, PREP WALL SURFACE FOR SCHEDULED FINISH.

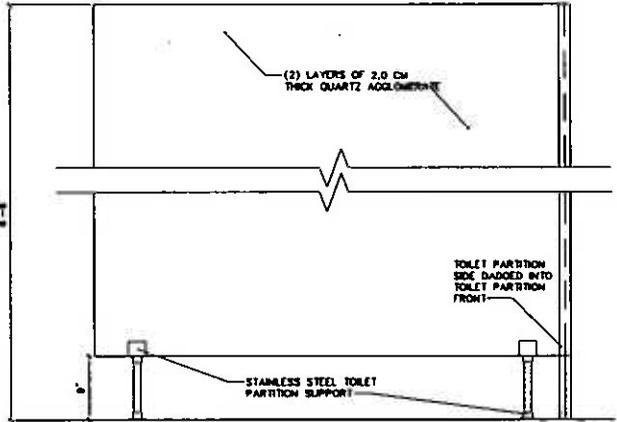
KEYNOTES: (THIS SHEET ONLY)

- 1 QUARTZ AGGLOMERATE PARTITION WITH WHITE OAK DOOR, SEE SHEET AE840 FOR DETAILS.
- 2 PATCH WALL WHERE GYP BD HAS BEEN REMOVED TO ACCOMMODATE PLUMBING WORK. PREP FOR SCHEDULED FINISH.
- 3 1.5CM THICK QUARTZ AGGLOMERATE PANELING.
- 4 PAINT AND REINSTALL EXISTING RADIATOR COVER.
- 5 QUARTZ AGGLOMERATE URINAL SCREEN, SEE SHEET AE840 FOR DETAILS.
- 6 ALIGN WALL RETURN WITH EXISTING WINDOW JAMB.
- 7 PATCH PLASTER CEILING WHERE DISTURBED DUE TO ELECTRICAL WORK, PAINT.
- 8 PROVIDE 2.0 CM QUARTZ AGGLOMERATE SILL AND WINDOW JAMBS.
- 9 CONCRETE SLAB INFILL AT PLUMBING TRENCH. SEE DETAIL 9/AE104.
- 10 WATER HEATER, COORDINATE LOCATION WITH PLUMBING DRAWINGS.
- 11 WHERE FLOORING IS DISTURBED DUE TO SLAB REMOVAL AND PATCHING, PROVIDE FLOOR FINISH TO MATCH EXISTING ADJACENT.

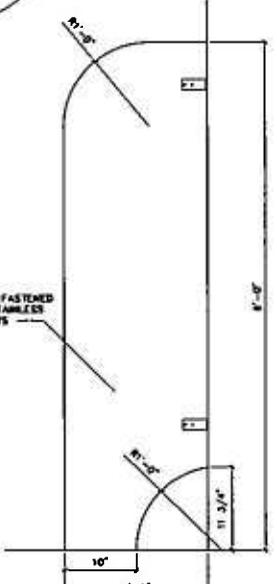
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		1 CHECK DRAWING FOR ANY CHANGES 2 CHECK DRAWING FOR ANY CHANGES		DATE DESCRIPTION BY	
48 Middle Street, Portsmouth, NH 03801 (703) 861-4000 (603) 863-3100 FAX www.nhstate.gov		PROJECT NO. 1908-04 SHEET NO. AE104		BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 187 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES THIRD FLOOR PART PLANS AND INTERIOR ELEVATIONS	



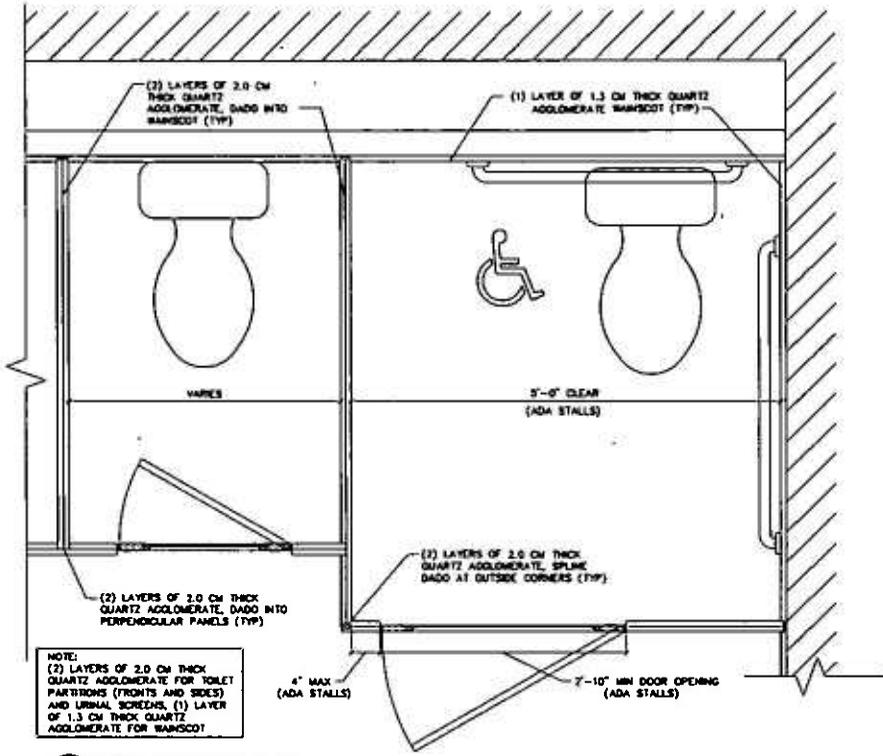
1 TOILET PARTITION-FRONT
AES40 SCALE: 1-1/2"=1'-0"



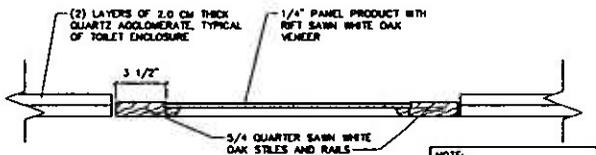
2 TOILET PARTITION-SIDE
AES40 SCALE: 1-1/2"=1'-0"



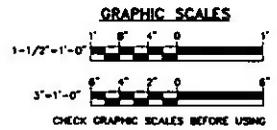
5 URINAL SCREEN
AES40 SCALE: 1-1/2"=1'-0"



3 TOILET PARTITION PLAN
AES40 SCALE: 1-1/2"=1'-0"



4 TOILET PARTITION DOOR SECTION
AES40 SCALE: 3"=1'-0"



OAK POINT 		STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION	REVISIONS DATE DESCRIPTION BY	BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 187 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES
		PROJECT NO. 2024-0001 DRAWING NO. 2024-0001-001 SHEET NO. 1 OF 1	DATE 10/18/24 DRAWN BY RJS CHECKED BY RJS IN CHARGE BY RJS	TOILET PARTITION DETAILS Title Block No. 10000 Date 10/18/24 Scale 1/2"=1'-0"

ROOM FINISH SCHEDULE										
NO.	DESCRIPTION	FLOOR	BASE	WALLS					CEILING MATERIAL	NOTES
				NORTH	EAST	SOUTH	WEST			
BASEMENT										
035	EMPRESSING ROOM	MFT	QWB	PNT	PNT	PNT	PNT	SAT		
035A	WOMEN'S TOILET	MFT	QWB	QWT	QWT	QWT	QWT	SAT		
036	VEHICLE	MFT	QWB	PNT	PNT	PNT	PNT	SAT		
15M	MEN'S TOILET	MFT	CTB	CWT	CWT	CWT	CWT	SAT		
FIRST FLOOR										
100M	MEAS-FOR-TOILET	MFT	QTB	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	SAT	A	
100W	WOMEN'S TOILET	MFT	CTB	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	VARIES	A	
SECOND FLOOR										
200M	MEN'S TOILET	MFT	CTB	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	SAT	A	
200W	WOMEN'S TOILET	MFT	QTB	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	VARIES	A	
215	SENATE-TOILET	MFT	QTB	QWT	QWT	QWT	QWT	VARIES/PNT	A	
THIRD FLOOR										
300M	MEN'S TOILET	MFT	CTB	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	QUARTZ WNSCT/PNT	EXST/PNT	A	

ROOM FINISH SCHEDULE NOTES

1. PAINT ABOVE QUARTZ WANSCT. SEE ELEVATIONS FOR QUARTZ WANSCT HEIGHTS AND LOCATIONS.

ROOM FINISH SCHEDULE GENERAL NOTES

- UNLESS OTHERWISE NOTED, ITEMS ATTACHED TO OR DIRECTLY ADJACENT TO WALLS AND OTHER SURFACES TO BE PAINTED SHALL BE PAINTED THE SAME COLOR AS THE WALL OR PRIMARY SURFACE.
- SEE REFLECTED CEILING PLANS FOR CEILING MATERIAL AND HEIGHTS.

COLOR KEY/MANUFACTURER GUIDE

MATERIAL	MANUFACTURER MODEL	COLOR & FINISH
WALLS		
P1	SHERWIN WILLIAMS	TO BE SELECTED
P2	SHERWIN WILLIAMS	TO BE SELECTED
QWT	DALTEC BILTEBROUQUE SQUARE	0100 WHITE
QUARTZ AGGLOMERATE WANSCT	1.1 CM CAESARSTONE	WHITE ATICA
FLOORS		
MFT	DALTEC 2" X 2" KEYSTONE MOSAICS	TO BE SELECTED
QTB	JOHNSONITE'S OPTIMA 10	TO BE SELECTED
BASE		
CWB	DALTEC 2" X 2" KEYSTONE MOSAICS	TO BE SELECTED
QWB	JOHNSONITE'S 4" RUBBER WALL BASE	TO BE SELECTED
CEILING		
GYP BO	SHERWIN WILLIAMS	TO BE SELECTED
SRIT	ARMSTRONG'S MESA 21" X 21"	SRIT
MISCELLANEOUS		
QUARTZ AGGLOMERATE COUNTERTOP	CAESARSTONE 2CM	TO BE SELECTED
QUARTZ AGGLOMERATE TOILET PARTITIONS	CAESARSTONE 2CM	WHITE ATICA
QUARTZ AGGLOMERATE URINAL SCREENS	CAESARSTONE 2CM	WHITE ATICA
SOLID SURFACING COUNTERTOP	CORIAN	TO BE SELECTED

ROOM FINISH LEGEND:

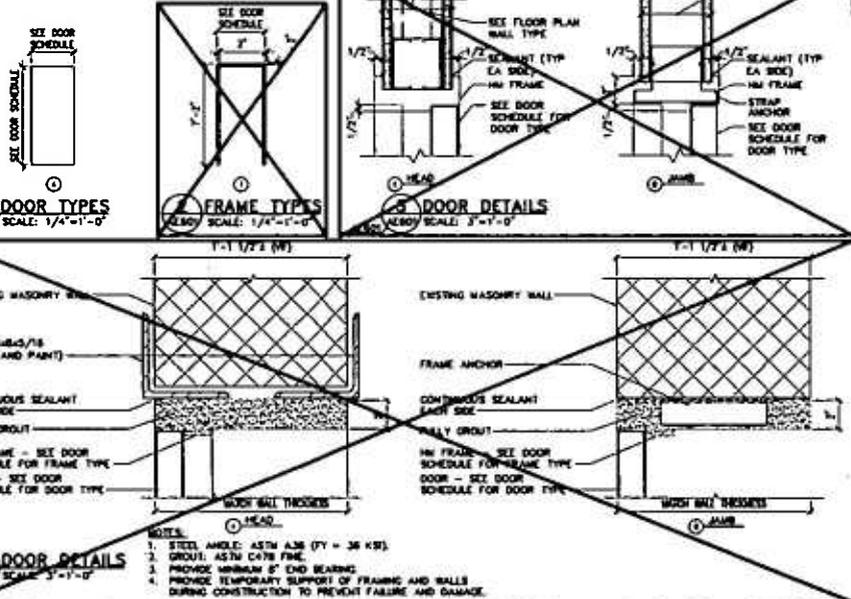
FLOOR FINISHES:	WALL MATERIALS:	BASE FINISHES:	CEILING MATERIALS:
MFT-MOSAIC FLOOR TILE MFT-VINYL FLOOR TILE	CWT-CERAMIC WALL TILE QUARTZ WNSCT-QUARTZ WANSCT PNT-PAINT	CTB-CERAMIC TILE BASE RWB-RUBBER WALL BASE	GYP-P-GYPSUM BOARD PAINTED SAT-SUSPENDED ACOUSTICAL TILE

DOOR SCHEDULE

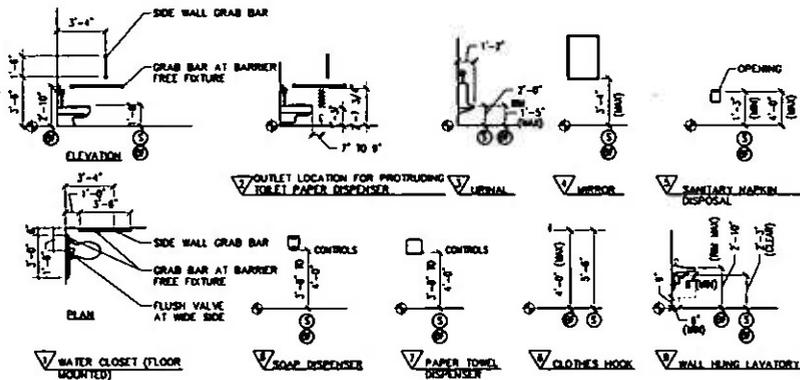
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035	1	1	3'-0"	7'-0"	A	WD	STN	1	ALUM	3'-0"	PNT	2A/AC640	3B/AC640	300		
35A	1	1	3'-0"	6'-0"	1/2	A	WD	STN	1	ALUM	3'-0"	PNT	4B/AC640	4B/AC640	300	
035B	1	1	3'-0"	6'-0"	1/2	A	WD	STN	EXIST	EXIST	EXIST	EXIST	EXIST	EXIST	300	
037	1	1	3'-0"	6'-0"	1/2	A	WD	STN	EXIST	EXIST	EXIST	EXIST	EXIST	EXIST	300	
15M	1	1	3'-0"	6'-0"	1/2	A	WD	STN	EXIST	EXIST	EXIST	EXIST	EXIST	EXIST	300	

DOOR SCHEDULE NOTES

A. NEW LEAF INSIDE EXISTING FRAME.



TOILET ROOM ACCESSORIES SCHEDULE			
LTR	ITEM	NOTES	BASIS OF DESIGN PRODUCT
1	TOILET TISSUE DISPENSER	REINSTALL EXISTING	N/A
2	PAPER TOWEL DISPENSER	REINSTALL EXISTING	N/A
3	WASTE RECEPTACLE	FREE STANDING	BOBRICK'S B-2300
4	WASTE RECEPTACLE	REINSTALL EXISTING 20" HIGH METAL	N/A
5	SOAP DISPENSER	COUNTER MOUNTED	BOBRICK'S B-8236
6	SOAP DISPENSER	REINSTALL EXISTING WALL MOUNTED STYLE	N/A
7	1-1/2" DIA x 36" GRAB BAR	REINSTALL EXISTING	BOBRICK'S B-6008 SERIES
8	1-1/2" DIA x 36" GRAB BAR	REINSTALL EXISTING	N/A
9	1-1/2" DIA x 42" GRAB BAR	REINSTALL EXISTING	BOBRICK'S B-6008 SERIES
10	1-1/2" DIA x 42" GRAB BAR	REINSTALL EXISTING	N/A
11	1-1/2" DIA x 18" VERT GRAB BAR	REINSTALL EXISTING	BOBRICK'S B-6008 SERIES
12	SANITARY NAPKIN DISPOSAL	SURFACE MOUNTED	BOBRICK'S B-270
13	SANITARY NAPKIN DISPOSAL	REINSTALL EXISTING	N/A
14	24" (W) x 36" (H) FRAMELESS MIRROR	REINSTALL EXISTING	N/A
15	FULL WIDTH x 30" (H) FRAMELESS MIRROR	REINSTALL EXISTING	N/A
16	16" (W) x 60" (H) FRAMELESS MIRROR	REINSTALL EXISTING	N/A
17	25" (W) x 36" (H) OAK FRAMED MIRROR	REINSTALL EXISTING	N/A
18	BABY CHANGING STATION	REINSTALL EXISTING	N/A
19	16" (W) x 36" (H) FRAMELESS MIRROR	REINSTALL EXISTING	N/A
20	LAVATORY GUARD (W47E)	INSTALL AT EXPOSED UNDERLAY PIPES	N/A



5 STANDARD MOUNTING HEIGHTS

ASBY SCALE: NOT TO SCALE

GRAPHIC SCALES



OAK POINT
ARCHITECTS



STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

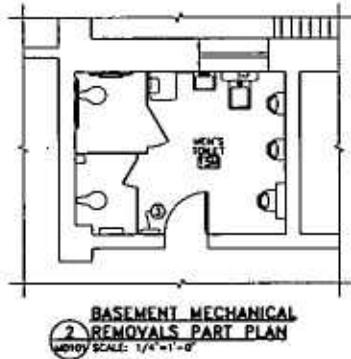
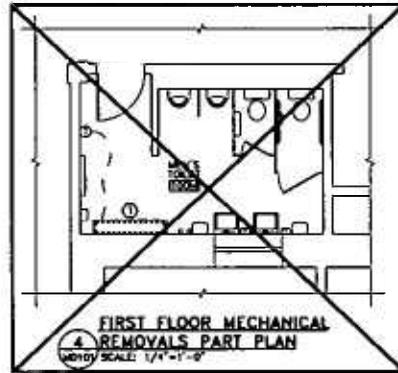
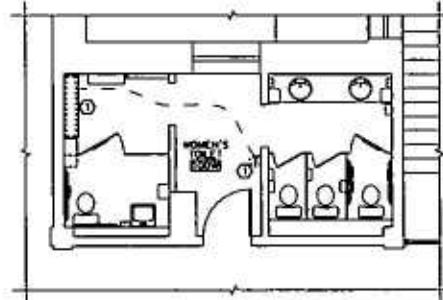
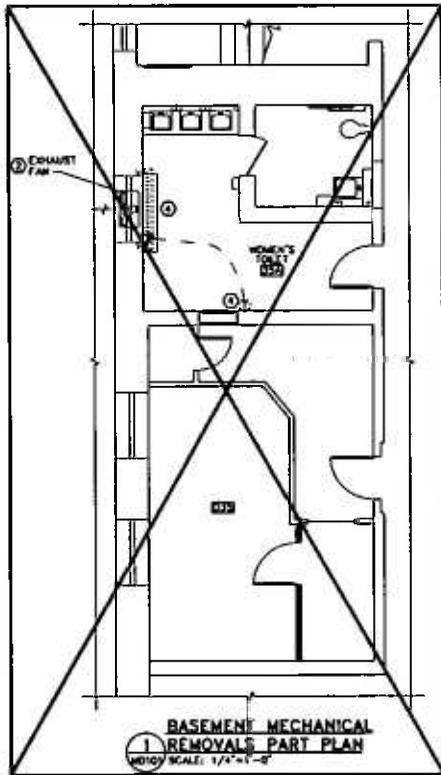
PROJECT: BATHROOM RENOVATION

BATHROOM RENOVATIONS
BY THE STATE HOUSE PHASE 2
187 N. MAIN STREET CONCORD, NH
DEPARTMENT OF ADMINISTRATIVE SERVICES

ROOM FINISH, DOOR AND TOILET
ROOM ACCESSORY SCHEDULES

DATE: 10/26/2021

ASBY SCALE: 1/4"=1'-0"



MECHANICAL SYMBOLS LEGEND

- | | | | |
|--|------------------------------|--|---------------------------------|
| | SYMBOL PER ABBREVIATION LIST | | SIDEWALL REGISTER/DRILL |
| | AIR INLET OR OUTLET WITH CFM | | DUCT |
| | CONNECT TO EXISTING | | FLEXIBLE CONNECTION |
| | EXHAUST GRILLE/REGISTER | | RETURN DUCT UP |
| | DIRECTION OF AIR FLOW | | EXHAUST DUCT UP |
| | MANUAL DAMPER | | SUPPLY DUCT UP |
| | THERMOSTAT | | SQUARE ELBOW WITH TURNING VANES |

MECHANICAL ABBREVIATIONS

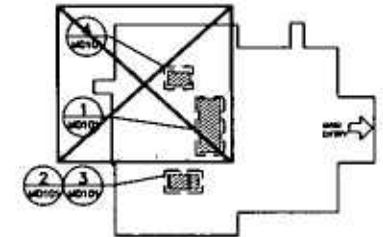
- | | | | |
|-------|-------------------------------|--------|--|
| BTUH | BRITISH THERMAL UNIT PER HOUR | HR | HOUR |
| CFM | CUBIC FEET/MINUTE | IN | INCHES |
| D | DEPTH, DAMPER | LF | LINEAR FEET |
| Ø/DIA | DIAMETER | MAX | MAXIMUM |
| DN | DOWN | MECH | MECHANICAL |
| DN/C | DRAWING | MFR | MANUFACTURER |
| EA | EXHAUST AIR, EACH | MIN | MINIMUM |
| EF | EXHAUST FAN | NO | NUMBER |
| ESP | EXTERNAL STATIC PRESSURE | RM | ROOM |
| EXIST | EXISTING | SMACNA | SHEET METAL AND AIR CONDITIONING CONTRACTORS' NATIONAL ASSOCIATION |
| F | DEGREES FAHRENHEIT | SP | SPRINKLER HEAD |
| FC | FLEX CONNECTOR, FAN COIL | T | THERMOSTAT, TRANSFER |
| FLR | FLOOR | TEMP | TEMPERATURE |
| FR | FRITURE RADIATION | TYP | TYPICAL |
| FT | FOOT/FEET | W | WATT, WATTS |
| HTC | HEATING | WC | WATER COLUMN |

MECHANICAL LINE TYPE LEGEND

- | | |
|-------|-----------------------------|
| | REMOVE ITEMS |
| ----- | EXIST ITEMS TO REMAIN |
| ----- | PROVIDE ITEMS |
| ----- | CONTROL WIRING |
| ----- | LPS LOW PRESSURE STEAM |
| ----- | LPC LOW PRESSURE CONDENSATE |
| ----- | HWS HOT WATER SUPPLY |
| ----- | HWR HOT WATER RETURN |

DRAWING KEYNOTES (THIS SHEET ONLY)

- ① TEMPORARILY REMOVE RADIATOR, DISCONNECT FROM SUPPLY AND RETURN PIPING. CONTROL VALVE TO REMAIN IN PLACE DURING CONSTRUCTION. REMOVE THERMOSTAT AND WIRE. CONTRACTOR IS RESPONSIBLE FOR REINSTALLING. COORDINATE RADIATOR COVER REMOVAL WITH ARCHITECTURAL.
- ② EXHAUST FAN TO REMAIN.
- ③ ELECTRIC HEATER TO REMAIN.
- ④ REMOVE CAST IRON RADIATOR AND CONTROL VALVE. TEMPORARILY CAP PIPE AT WALL PENETRATIONS FOR FUTURE CONNECTION. REMOVE THERMOSTAT AND WIRE FROM WALL. MAINTAIN WIRE CONNECTIONS FROM THERMOSTAT TO CONTROL VALVE FOR REINSTALLATION.



KEY PLAN
NOT TO SCALE
PLAN NORTH

GRAPHIC SCALE

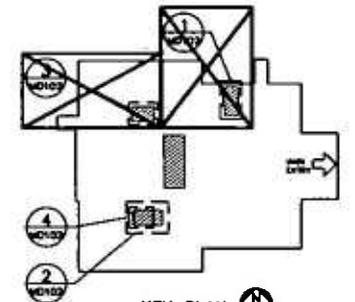
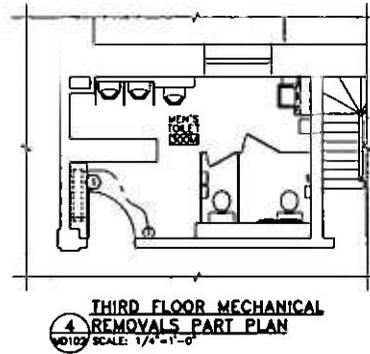
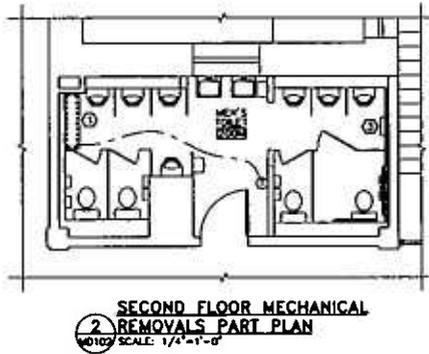
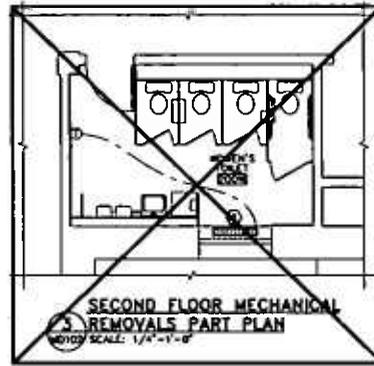
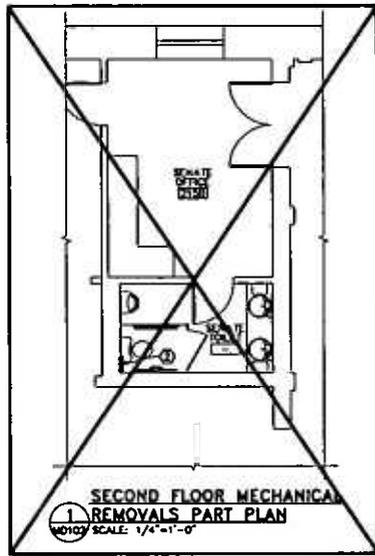


CHECK GRAPHIC SCALE BEFORE USING

<p>OAK POINT 1110004111</p>	<p>STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION</p>	<p>REVISIONS</p>		<p>BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 107 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES</p>
		DATE	DESCRIPTION	
<p>2 HAZEL DRIVE, BOX 402, RFD 000 CONCORD, NEW HAMPSHIRE 03301-0002 4000 270-0000 FAX: 603-271-2000</p>		<p>DATE: _____ BY: _____</p>		<p>PROJECT NO. _____ SHEET NO. _____ OF _____ DATE: 10/16/2024</p>

DRAWING KEYNOTES (THIS SHEET ONLY)

- ① TEMPORARILY REMOVE RADIATOR, DISCONNECT FROM SUPPLY AND RETURN PIPING. CONTROL VALVE TO REMAIN IN PLACE DURING CONSTRUCTION. REMOVE THERMOSTAT AND WIRE. CONTRACTOR IS RESPONSIBLE FOR REINSTALLING. COORDINATE RADIATOR COVER REMOVAL WITH ARCHITECTURAL.
- ② REMOVE WALL MOUNTED EXHAUST GRILLE. SALVAGE FOR REINSTALLATION. TEMPORARILY COVER AND SEAL DURING CONSTRUCTION.
- ③ ELECTRIC HEATER TO REMAIN.



KEY PLAN
NOT TO SCALE
PLAN NORTH

GRAPHIC SCALE



CHECK GRAPHIC SCALE BEFORE USING

OAK POINT



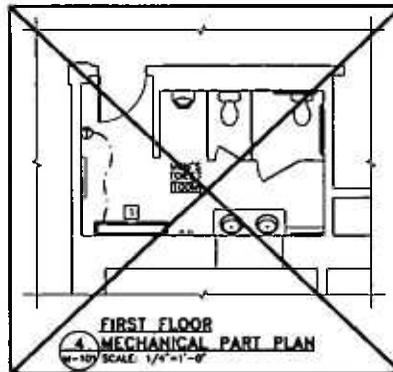
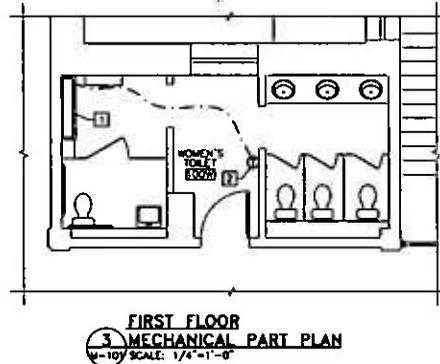
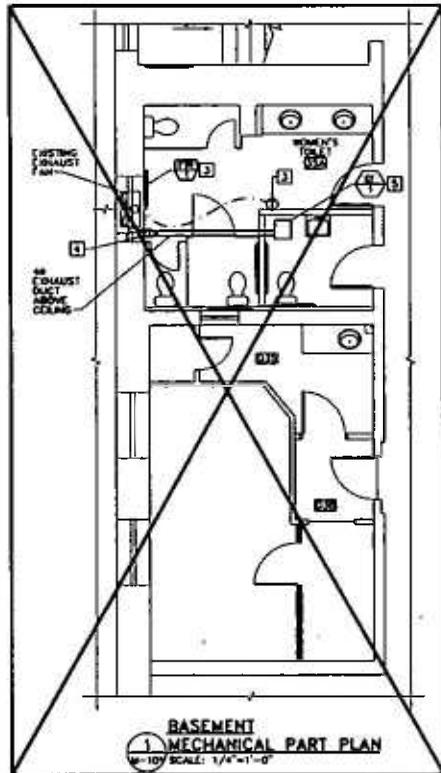
STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

REVISIONS

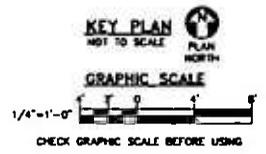
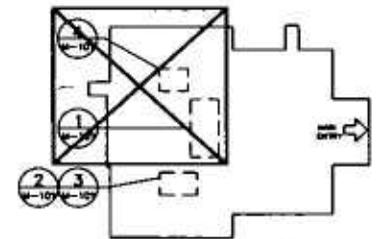
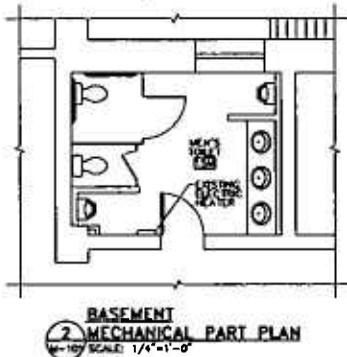
BATHROOM REMOVALS
IN TEX STATE HOUSE PHASE 2
107 N. MAIN STREET CONCORD, NH
DEPARTMENT OF ADMINISTRATIVE SERVICES

MECHANICAL REMOVALS
PART PLANS 2

<p>18 Oct. 2024 - 1.26pm Z:\11908 04\11908 04-MD102.dwg</p>		<p>OAK POINT</p>	<p>STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION</p>	<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	DATE	DESCRIPTION	BY				<p>BATHROOM REMOVALS IN TEX STATE HOUSE PHASE 2 107 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES</p>
DATE	DESCRIPTION	BY									
<p>MECHANICAL REMOVALS PART PLANS 2</p>		<p>PROJECT NO. 11908</p> <p>DATE 10/18/2024</p> <p>MD102A</p>	<p>DESIGNED BY A.L.K.</p> <p>DRAWN BY B.M.</p> <p>CHECKED BY B.M.</p>	<p>DATE 10/18/2024</p> <p>BY B.M.</p>	<p>PROJECT NO. 11908</p> <p>DATE 10/18/2024</p> <p>MD102A</p>						



- DRAWING KEYNOTES (THIS SHEET ONLY)**
- 1 REINSTALL EXISTING RADIATOR AND ASSOCIATED THERMOSTAT, CONTROL VALVE AND WIRE.
 - 2 INSTALL EXISTING THERMOSTAT.
 - 3 REINSTALL EXISTING CONTROL VALVE INSIDE FTR COVER. REINSTALL EXISTING THERMOSTAT.
 - 4 PROVIDE TRANSITION FROM 4" ROUND DUCT TO 8"x2" SQUARE AND DROP BELOW CEILING ALONG WINDOW TRIM. CUT HOLE IN THE PLYWOOD WINDOW COVER AND VENT OUTSIDE. SEAL HOLE WEATHER TIGHT.
 - 5 PROVIDE CF-1, CEILING RECESSED EXHAUST FAN, 70 CFM AT 0.15 WC EXTERNAL STATIC PRESSURE, 120V.



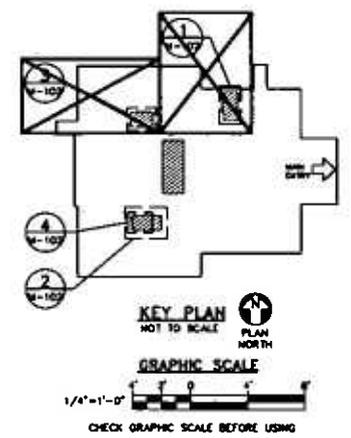
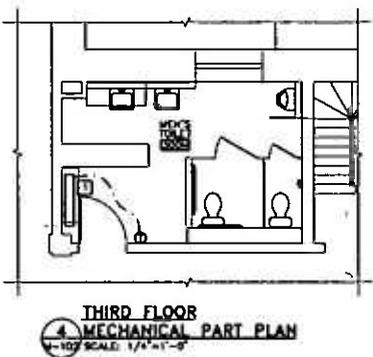
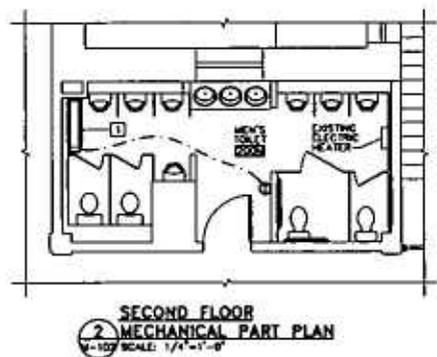
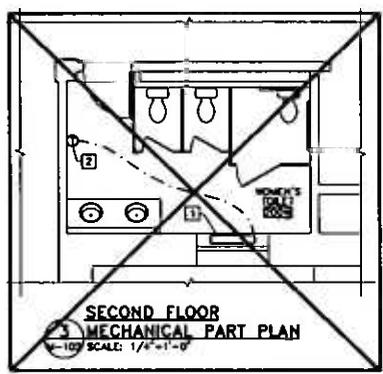
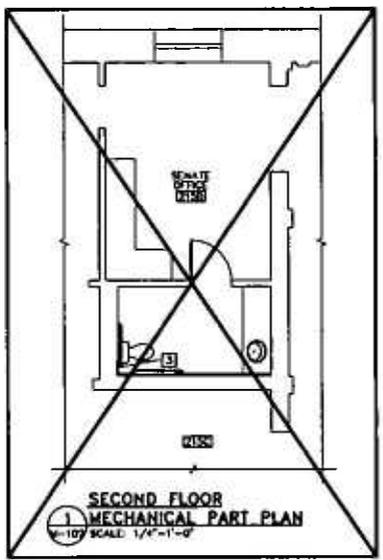
FINTUBE RADIATOR SCHEDULE						
UNIT NO	SERIES	ENCLOSURE	CAPACITY GALLONS	AVERAGE WATER TEMP	BASIS OF DESIGN	NOTES
FTR-1	BASEMENT WOMEN'S TOILET	11"	150	170F	STERLING ZOC-58	
NOTES:						

18 Oct. 2024 - 1:27pm
2:121908 04/11/2024 04-11/21.dwg

OAK POINT ASSOCIATES 10 Maple Street, Portsmouth, NH 03801 (603) 431-4800 (478) 882-0211 FAX www.oakpoint.com	STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION 7 HAZEN DRIVE, 3RD FLOOR CONCORD, NEW HAMPSHIRE 03301-4400 (603) 271-2200 Fax: (603) 271-2300	DATE: _____ REVISIONS: _____	BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 107 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES MECHANICAL PART PLANS 1 AND SCHEDULES
		PROJECT NO: _____ SHEET NO: _____ OF _____ DATE: 10/18/2024 M-101A 003 - 1 OF 8	

DRAWING KEYNOTES (THIS SHEET ONLY)

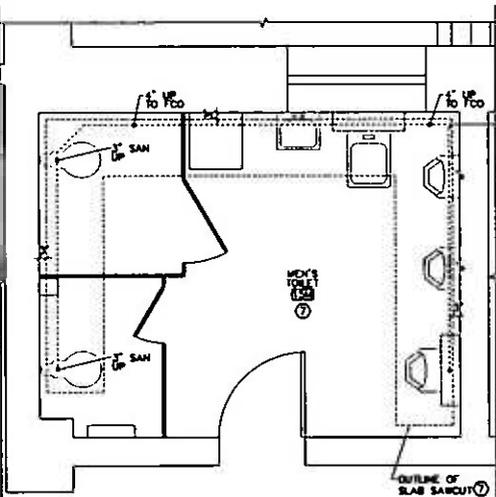
- 1 REINSTALL EXISTING RADIATOR AND ASSOCIATED THERMOSTAT, CONTROL VALVE AND WIRE.
- 2 INSTALL EXISTING THERMOSTAT.
- 3 CLEAN, PAINT AND INSTALL SALVAGED EXHAUST GRILLE.



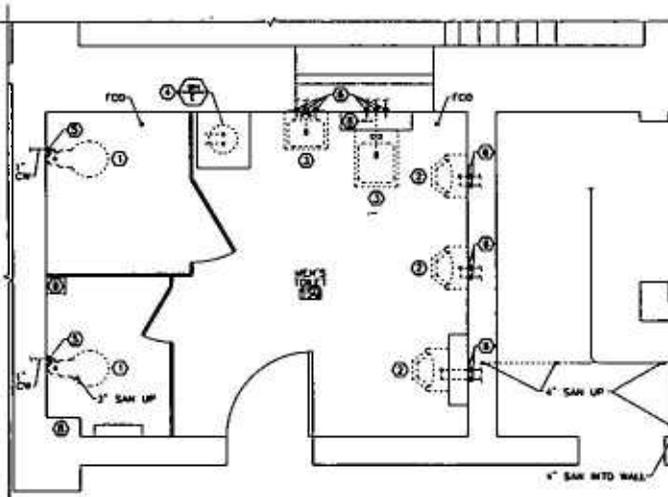
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		<p>DATE</p>	<p>DESCRIPTION</p>	
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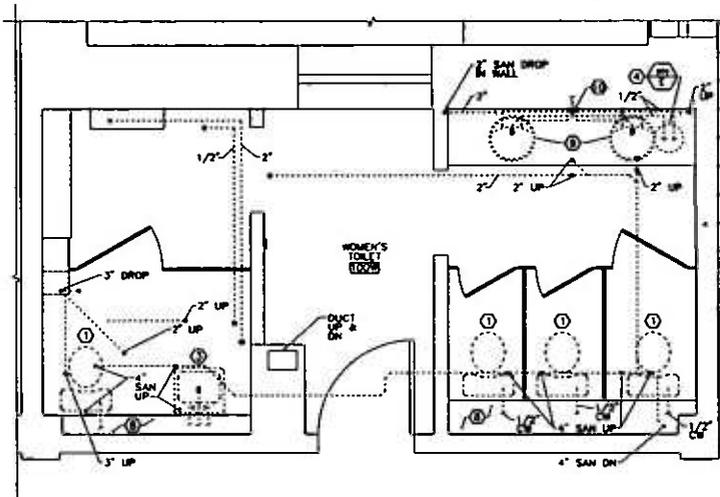
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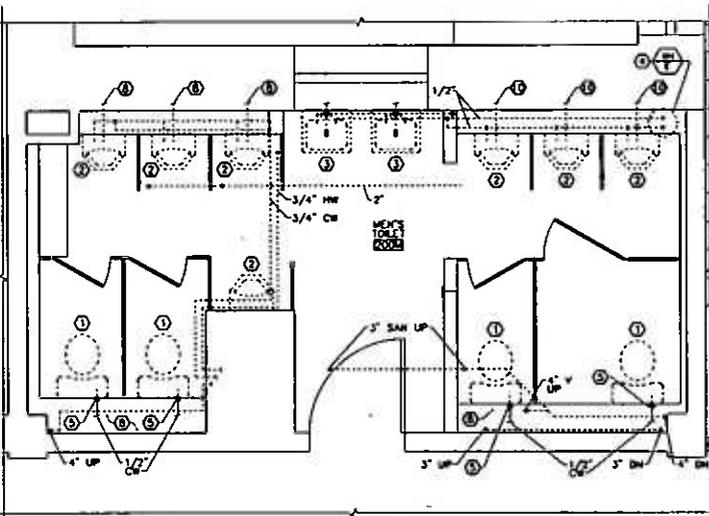
1 UNDERSLAB PLUMBING REMOVALS PART PLAN
 PD102 SCALE: 1/2"=1'-0"



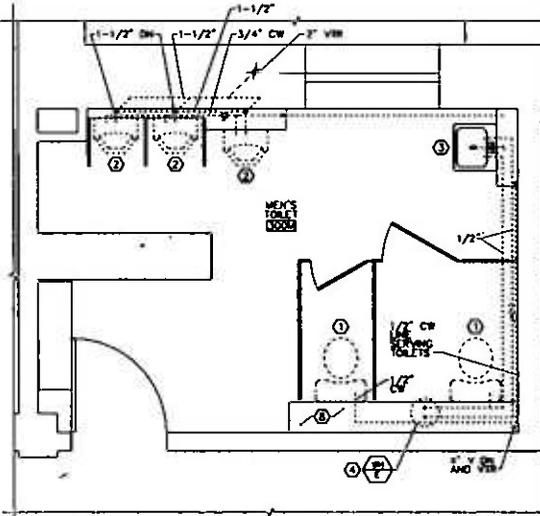
2 BASEMENT PLUMBING REMOVALS PART PLAN
 PD102 SCALE: 1/2"=1'-0"



3 FIRST FLOOR PLUMBING REMOVALS PART PLAN
 PD102 SCALE: 1/2"=1'-0"



4 SECOND FLOOR PLUMBING REMOVALS PART PLAN
 PD102 SCALE: 1/2"=1'-0"

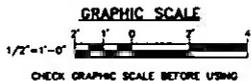
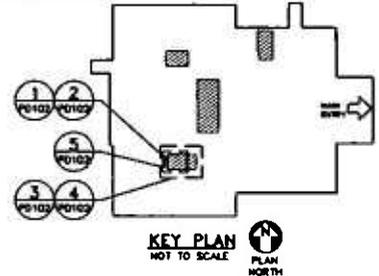


5 THIRD FLOOR PLUMBING REMOVALS PART PLAN
 PD102 SCALE: 1/2"=1'-0"

DRAWING NOTES

1. REFER TO GENERAL NOTES ON P-001.
- ① REMOVE WATER CLOSET AND ASSOCIATED WATER SUPPLY, SANITARY AND VENT PIPING.
- ② REMOVE URINAL AND ASSOCIATED WATER SUPPLY, WASTE AND VENT PIPING.
- ③ REMOVE WALL MOUNTED LAVATORY AND ASSOCIATED WATER SUPPLY, WASTE AND VENT PIPING.
- ④ REMOVE WATER HEATER AND ASSOCIATED PIPING.
- ⑤ TEMPORARILY CAP FOR FUTURE CONNECTION.
- ⑥ CAP PIPE INSIDE WALL, PATCH AND PAINT WALL, COORDINATE WITH ARCHITECTURAL.
- ⑦ COORDINATE SLAB REMOVAL WITH ARCHITECTURAL.
- ⑧ REMOVE WATER, SANITARY AND VENT PIPING IN CHASE. LOCATE CW ENTRANCE TO ROOM AND PROVIDE TEMPORARY CAP FOR FUTURE CONNECTION.
- ⑨ REMOVE COUNTER MOUNTED LAVATORY AND ASSOCIATED WATER SUPPLY, WASTE AND VENT PIPING.
- ⑩ REMOVE WATER, SAN AND VENT PIPING IN CHASE. VERIFY LOCATION OF SAN DOWN AND VENT UP, WHICH ARE TO REMAIN FOR FUTURE CONNECTION.

DRAWING KEYNOTES (THIS SHEET ONLY)



18 Oct. 2024 - 1:37pm
 2 12908 04 12908 04 - PD102.dwg

OAK POINT ARCHITECTS

100 Main Street, Portsmouth, NH 03801 (7) 603.437.4800 (F) 603.437.1478
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STATE OF NEW HAMPSHIRE
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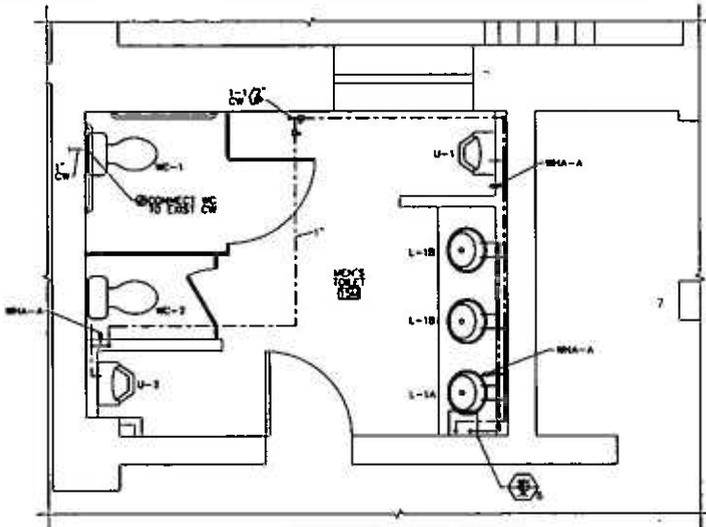
1000 State Street, Room 400
 Concord, NH 03301
 Phone: 603-271-2000 Fax: 603-271-2000

REVISIONS	
DATE	DESCRIPTION

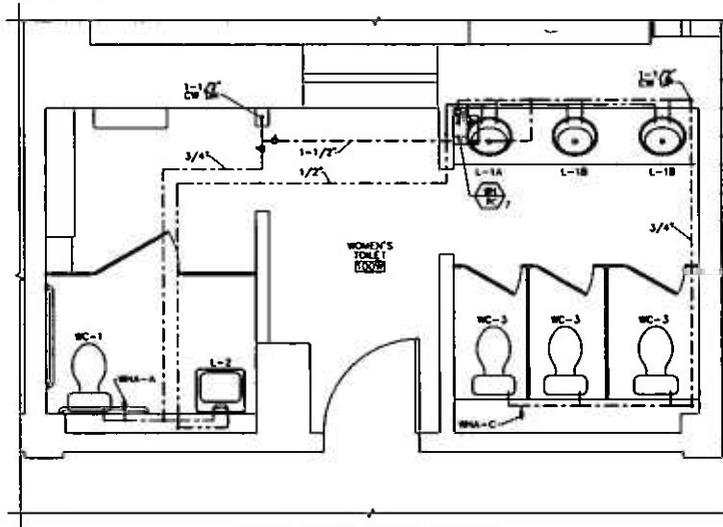
BATHROOM RENOVATIONS
 IN THE STATE HOUSE PHASE 2
 107 N. MAIN STREET CONCORD, NH
 DEPARTMENT OF ADMINISTRATIVE SERVICES

**PLUMBING REMOVALS
 PART PLANS 2**

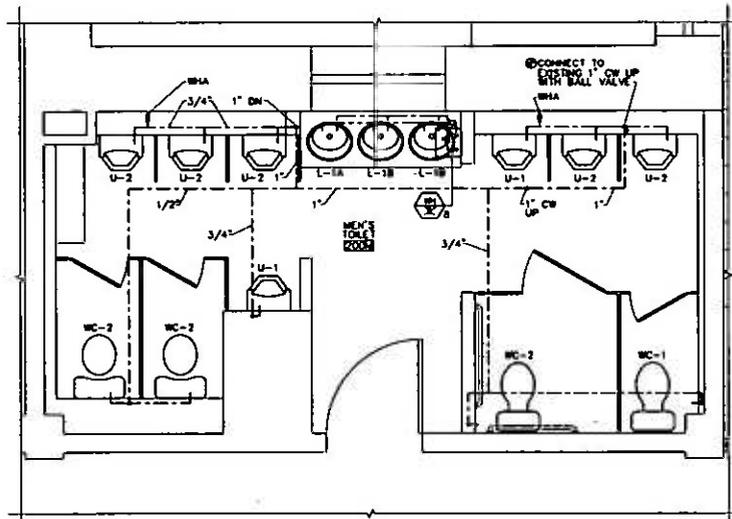
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 DATE 04/24/2024
 PD102A
 2024.09.23



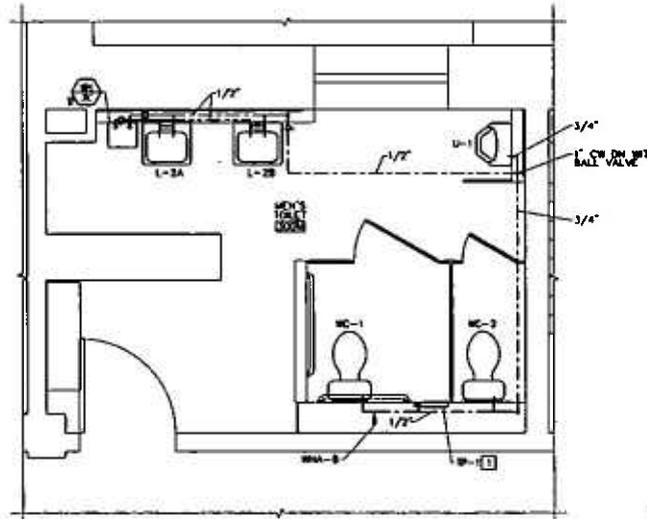
1 BASEMENT WATER SUPPLY
PIPING PART PLAN
P-104 SCALE: 1/2"=1'-0"



2 FIRST FLOOR WATER SUPPLY
PIPING PART PLAN
P-104 SCALE: 1/2"=1'-0"



3 SECOND FLOOR WATER SUPPLY
PIPING PART PLAN
P-104 SCALE: 1/2"=1'-0"



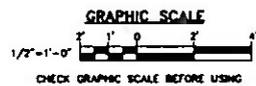
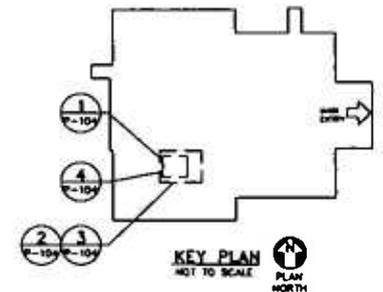
4 THIRD FLOOR WATER SUPPLY
PIPING PART PLAN
P-104 SCALE: 1/2"=1'-0"

DRAWING NOTE

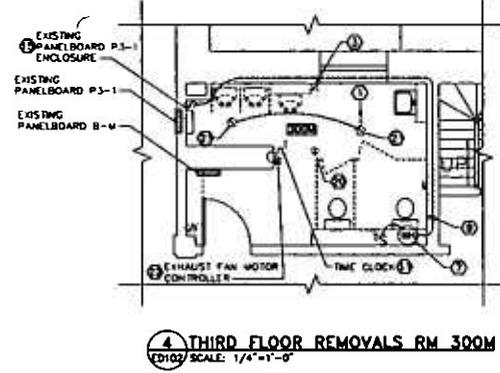
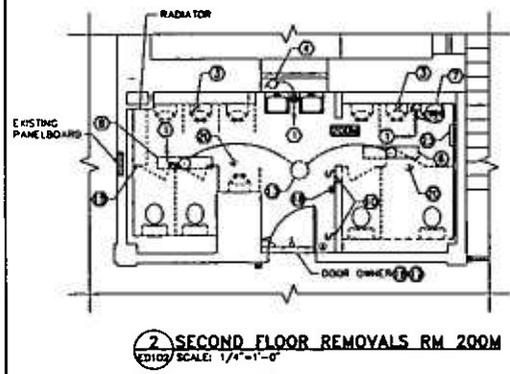
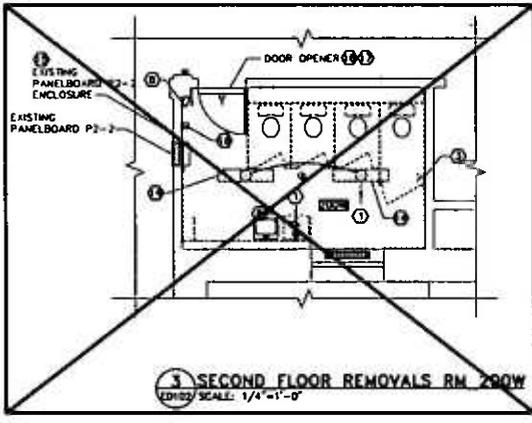
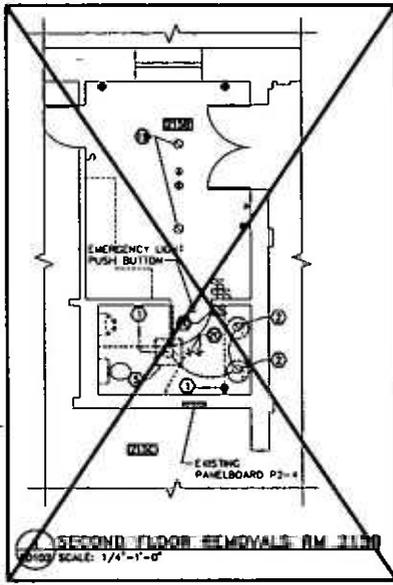
- REFER TO GENERAL NOTES ON P-001.

DRAWING KEYNOTE (THIS SHEET ONLY)

- PROVIDE TRAP PRIMER LINES FROM TP-1 TO FLOOR DRAINS IN ROOMS 300A, 200A, 100A, 15A.



OAK POINT ARCHITECTS 18 South Street, Portsmouth, NH 03801 (781) 865-4377 FAX: (781) 862-4374 L100 www.oakpointarch.com	STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION JAMES B. THOMPSON 426 403 6000 NEW HAMPSHIRE STATE ROAD 6000 177-2004 FAX: 603-271-2000	REVISIONS DATE DESCRIPTION BY	BATHROOM RENOVATIONS IN THE STATE HOUSE PHASE 2 197 N. MAIN STREET CONCORD, NH DEPARTMENT OF ADMINISTRATIVE SERVICES PLUMBING PART PLANS 4 P-104A 10/28/2021 10/28/2021
	PROJECT NO. 177-2004 DRAWN BY: [blank] CHECKED BY: [blank] DESIGNED BY: [blank] DATE: 10/28/2021	SHEET NO. 4 TOTAL SHEETS 4	P-104A 10/28/2021

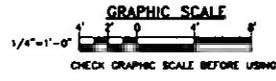
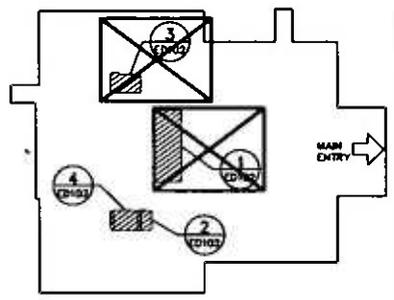


GENERAL SHEET NOTES

- COORDINATE FIRE ALARM SYSTEM OUTAGES WITH CONTRACT ADMINISTRATOR AND CONCORD, NH FIRE DEPARTMENT.
- COORDINATE POWER OUTAGES WITH CONTRACT ADMINISTRATOR.

REMOVALS KEYNOTES

- EXISTING BRANCH CIRCUIT HOME RUN AND CONDUIT SHALL REMAIN. DISCONNECT POWER. TURN OFF BREAKER AT SOURCE PANEL AND MAKE SAFE. PROVIDE LOTO. PROTECT DURING CONSTRUCTION FOR REUSE.
- EXISTING FLUSH CEILING DOWNLIGHTS TO REMAIN. PROTECT DURING RENOVATIONS.
- REMOVE FIRE ALARM NOTIFICATION DEVICE AND SALVAGE FOR REUSE. PROTECT DURING CONSTRUCTION. RECONNECT WIRES TO MAINTAIN DOWNSTREAM CIRCUITRY. TEST CIRCUIT.
- REMOVE THROUGH WALL FAN AND ASSOCIATED WIRING AT WINDOW PANEL (W/LL). REFER TO ARCHITECTURAL SHEETS FOR WINDOW INFILL. FAN IS CONTROLLED BY LIGHT SWITCH. REMOVE WIRING FROM FAN TO LIGHT FIXTURE.
- REMOVE SURFACE FIXTURE. MAKE SAFE. PREPARE TO REPLACE.
- REMOVE 6"x48" SURFACE FIXTURE. SALVAGE TO CONTRACT ADMINISTRATOR.
- DISCONNECT ELECTRIC HEATER. MAINTAIN CIRCUIT ABOVE CEILING. REMOVE SURFACE CONDUIT AND BOX. PREPARE TO REWIRE HEATER.
- REMOVE SURFACE RACEWAY (W/REHOLD) BACK TO CONCEALMENT.
- REMOVE SURFACE CONDUIT BACK TO CONCEALMENT.
- REMOVE TOGGLE SWITCH, SWITCHBOX, W/REHOLD, AND WIRING.
- CONFIRM FUNCTION OF TIME CLOCK AND PROVIDE ENGRAVED LABEL.
- GOVERNMENT SHALL REMOVE SECURITY/ACCESS CONTROL DEVICE.
- REMOVE EXISTING CEILING MOUNTED PENDANT BOWL FIXTURE AND SALVAGE TO CONTRACT ADMINISTRATOR.
- REMOVE SURFACE LIGHT FIXTURE AND SALVAGE TO STATE.
- EXISTING SURFACE WIREWAYS, CONDUITS, AND JUNCTION BOXES TO REMAIN. COORDINATE WITH ARCHITECTURAL TRADE TO MAINTAIN ACCESS TO BOXES AFTER INSTALLATION OF CASEWORK AND DOORS.
- CONFIRM DOOR OPENER POWER SOURCE. DOCUMENT AND SHOW ON RECORD DRAWINGS.
- TURN OFF AND MAKE SAFE. PROVIDE LOTO.
- REMOVE DOOR OPENER PADDLE SWITCH. DOCUMENT AND LABEL WIRING. LABEL SWITCH AND SALVAGE FOR REINSTALLATION.
- CONFIRM CIRCUIT SERVING FIXTURE. PROVIDE TEMPORARY SWITCH AND WIRING TO CONTROL LIGHT FOR STATE USE DURING CONSTRUCTION. DOCUMENT CIRCUIT NUMBER.
- REMOVE CEILING MOUNTED FIRE ALARM INITIATION DEVICE. RECONNECT THROUGH WIRING TO MAINTAIN UPSTREAM AND DOWNSTREAM CIRCUIT. TEST CIRCUIT.
- REMOVE FIXTURES. SALVAGE TO CONTRACT ADMINISTRATOR.
- DOCUMENT SOURCE PANEL AND LOADS SERVED. REMOVE CONTROLLERS. PROVIDE TEMPORARY SUPPORT AND WIRING TO MAINTAIN SERVICE TO LOADS. PREPARE TO REINSTALL.
- CONFIRM EXISTING ELECTRIC HEATER SOURCE PANEL AND CIRCUIT NUMBER. LABEL HEATER.



OAK POINT
 40 Middle Street, Portsmouth, NH 03801 (7) 603.431.1200 (F) 603.431.1200
 www.oakpoint.com



STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ADMINISTRATIVE SERVICES
 DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

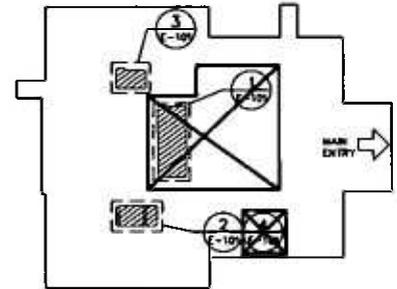
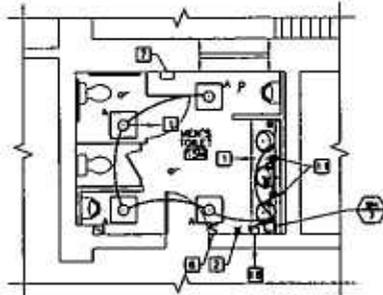
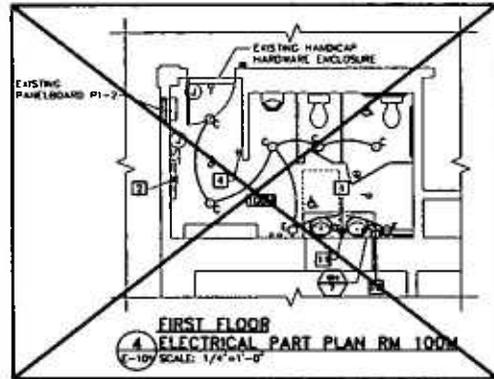
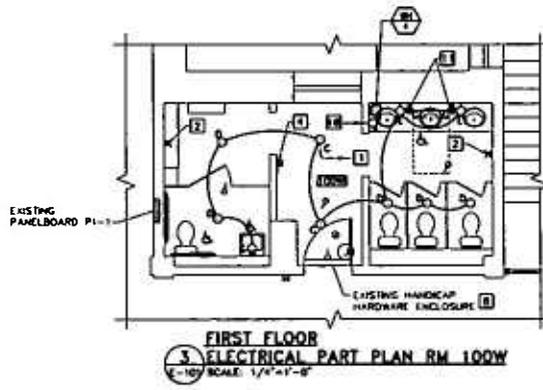
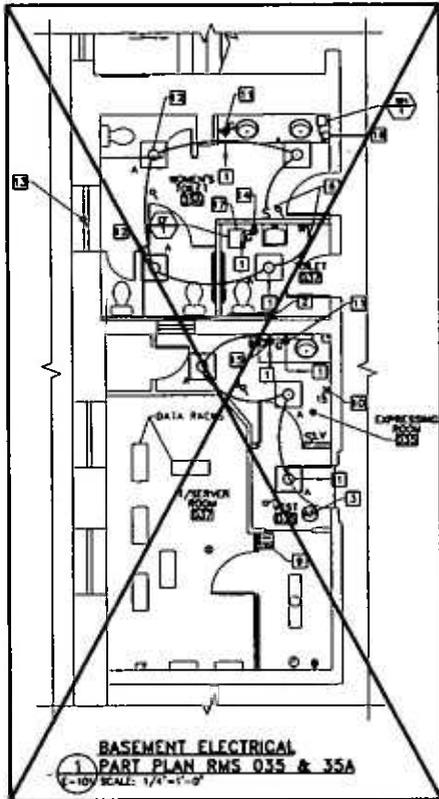
7 HAZEN DRIVE
 CONCORD, NEW HAMPSHIRE 03301-0001
 PHONE: 603-271-2000 FAX: 603-271-2000

REVISIONS		
DATE	DESCRIPTION	BY

BATHROOM RENOVATIONS
 IN THE STATE HOUSE PHASE 2
 107 N. MAIN STREET CONCORD, NH
 DEPARTMENT OF ADMINISTRATIVE SERVICES

SECOND AND THIRD FLOOR
ELECTRICAL REMOVALS PART PLANS

ED102A
 45 HORSE
 10/20/2024



GENERAL NOTES

1. REFER TO MECHANICAL SHEETS FOR HEATING AND VENTILATION EQUIPMENT. PROVIDE POWER CONNECTIONS.
2. REFER TO PLUMBING SHEETS FOR WATER HEATER EQUIPMENT. PROVIDE POWER CONNECTIONS.
3. REFER TO AE SHEETS FOR ROOM ELEVATIONS AND REFLECTED CEILING PLANS. PROVIDE COORDINATED INSTALLATION.

DRAWING KEYNOTES

1. CONNECT TO EXISTING BRANCH CIRCUIT WORKER.
2. INSTALL SALVAGED FIRE ALARM NOTIFICATION APPLIANCE TO EXISTING FIRE ALARM SYSTEM.
3. STATE TO REINSTALL SALVAGED ACCESS POINT.
4. INSTALL DEVICE. TEST DOOR OPERATOR. PROVIDE REPORT.
5. INSTALL INITIATION DEVICE.
6. PROVIDE LIGHT SWITCH, SURFACE WHITE WIREMOLD, AND SURFACE DEEP WIREMOLD BOX.
7. INSTALL EXISTING WALL HEATER. PROVIDE SURFACE WIREMOLD. EXTEND EXISTING CIRCUIT.
8. RE-ENERGIZE AND TEST DOOR OPERATOR.
9. SECURITY DEVICES REINSTALLED BY STATE.
10. PROVIDE FIRE ALARM APPLIANCE. WIRE INTO EXISTING NOTIFICATION CIRCUIT THIS AREA.
11. INSTALL DEVICE 8 INCHES ABOVE COUNTERTOP BACKSPLASH.
12. COORDINATE FIXTURE LOCATION WITH TOILET PARTITION SUPPORTS.
13. WIRE FAN TO LIGHT SWITCH.
14. PROVIDE RECEPTACLE ABOVE SINK AND TO SIDE OF LAUNDRY. WIRE TO LOCAL RECEPTACLE CIRCUIT.
15. PROVIDE RECEPTACLE UNDER COUNTERTOP TO SERVE SMALL REFRIGERATOR. REFRIGERATOR BY GOVERNMENT.
16. CONNECT TO EXISTING WATER HEATER CIRCUIT.
17. PROVIDE POWER CONNECTION TO FAN. CONNECT DOWN STREAM OF LIGHT SWITCH.



OAK POINT
111600111

STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

JOHN B. HIGDON, P.E.
7 HAZEN DRIVE
CONCORD, NEW HAMPSHIRE 03301-0000
PHONE 603-271-2000 FAX 603-271-2000

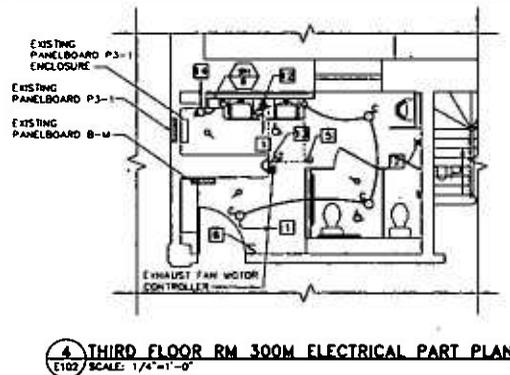
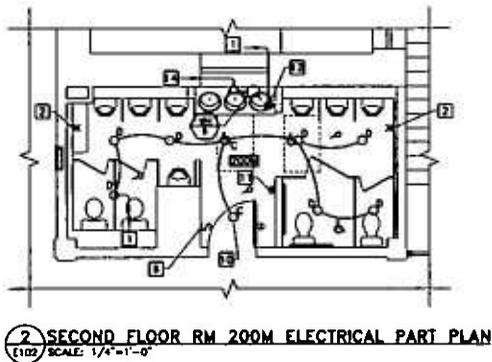
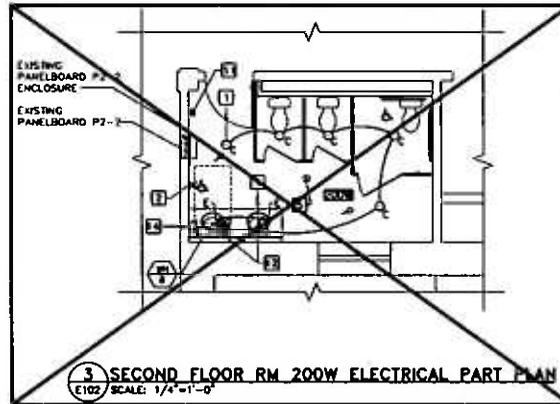
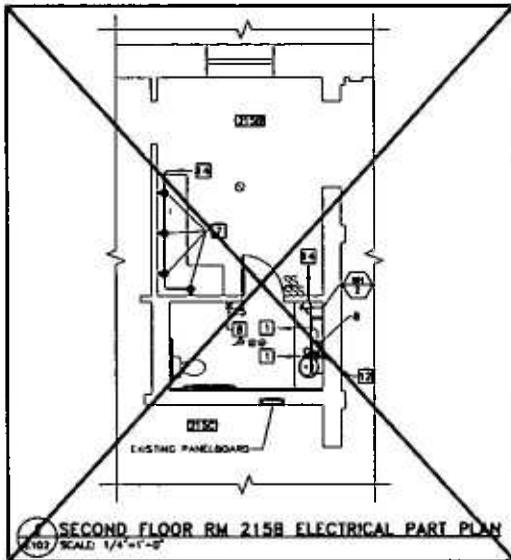
REVISIONS	
DATE	DESCRIPTION

BATHROOM RENOVATIONS
IN THE STATE HOUSE PHASE 2
187 N. MAIN STREET CONCORD, NH
DEPARTMENT OF ADMINISTRATIVE SERVICES

BASEMENT AND FIRST FLOOR
ELECTRICAL PART PLANS

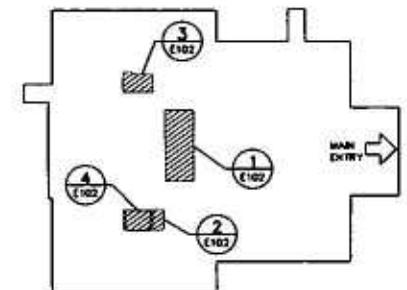
DATE: 10/18/2024
SCALE: AS SHOWN
DRAWN BY: JKH
CHECKED BY: JKH
DATE: 10/18/2024

E-101A



GENERAL NOTE
1. REFER TO SHEET E-101 FOR GENERAL NOTES.

- DRAWING KEYNOTES**
- 1 CONNECT TO EXISTING BRANCH CIRCUIT HOMERUN.
 - 2 INSTALL SALVAGED FIRE ALARM NOTIFICATION APPLIANCE.
 - 3 PROVIDE BOX EXTENSION.
 - 4 INSTALL DEVICE. TEST DOOR OPERATOR. PROVIDE REPORT.
 - 5 INSTALL INTRUSION DEVICE.
 - 6 PROVIDE LIGHT SWITCH, SURFACE WHITE WIREWOLD AND SURFACE WHITE WIREWOLD DEEP BOX.
 - 7 PROVIDE ABOVE COUNTER RECEPTACLES AND SURFACE WHITE WIREWOLD RACERAY AND DEEP WIREWOLD BOXES. INSTALL BOXES HORIZONTALLY.
 - 8 PROVIDE FA APPLIANCE. WIRE INTO EXISTING NOTIFICATION CIRCUIT, THIS AREA.
 - 9 CENTER LIGHTING FIXTURE WITHIN TOILET STALL AREA.
 - 10 PROVIDE SUPPORT FOR ABOVE CEILING CONDUITS AND CABLES WHICH WILL NOW BE EXPOSED IN AREA WITH NO CEILING.
 - 11 PROVIDE EXTENSION RING AND RE-INSTALL DOOR OPERATOR PUSH BUTTON. CONFIRM OPERATION.
 - 12 INSTALL DEVICE 8 INCHES ABOVE COUNTERTOP BACKSPASH.
 - 13 RE-INSTALL EXISTING TIME CLOCK AND EXHAUST FAN STARTER.
 - 14 PROVIDE HOMERUN TO EXISTING PANEL IN CORRIDOR 215C. PROVIDE 20A SINGLE POLE BREAKER.



KEY PLAN
NOT TO SCALE
PLAN NORTH

18 Oct. 2024 - 2:03pm
L:\21908 04\21908 04-E102.dwg



OAK POINT
ARCHITECTS
44 Maple Street Portsmouth, NH 02871 (781) 437-1000 (F) 988-1411 FAX 781-437-1001



STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION
JOHN E. GIBSON LICENSED PROFESSIONAL ENGINEER
7 HANCOCK SQUARE, 10TH FLOOR NEWPORT, NH 03884
PHONE (603) 888-1000 FAX (603) 888-1001

NO.	REVISIONS	BY

BATHROOM RENOVATIONS
IN THE STATE HOUSE PHASE 2
167 N. MAIN STREET CONCORD, NH
DEPARTMENT OF ADMINISTRATIVE SERVICES
SECOND AND THIRD FLOOR
ELECTRICAL PART PLANS
DATE: 04/18/2024
BY: [Signature]

PLAN
8-102A



STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

CHARLES M. ARLINGHAUS
COMMISSIONER

October 31, 2024

D. L. King & Associates, Inc.
45 Bates Road
Merrimack, NH 03054

RE: Bathroom Renovation - State House.

Concord NH
Bureau of Public Works' Project No. 81055R, Contract B

To Whom It May Concern:

Attached please find the proposed Alteration Order No. 1 regarding the above-referenced project.

If this meets with your approval, please sign and return. We will then countersign and return a fully executed copy to you. If you have any questions or concerns, please notify us immediately at 603-271-3516, or via fax at 603-271-3515.

Very truly yours,

Michelle L. Juliano, P.E.
for Theodore Kupper, P.E.
Administrator
Division of Public Works Design & Construction
603-271-3516

TK / pr

Enclosures

cc: Keith Hemingway, Division of Public Works Design & Construction

PLEASE RETURN TO PUBLIC WORKS DESIGN & CONSTRUCTION. THANK YOU.

**THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION**

PROJECT NO. 81055R Contract B	ALTERATION ORDER NO.	1
	APPROPRIATION ACCOUNT NO.	010-014-26640000-048-5002
	CONTRACT NO.	1102747-1
Date 10/28/24	CONTINGENCY NO.	1102747-2
Vendor No. 168979 B001		

TO: D. L. King & Associates, Inc., 45 Bates Road, Merrimack NH 03054

In Connection With Your Contract Dated 9/25/2024 For Bathroom Renovation - State House., Concord, NH

You are authorized to make the following changes in the Contract:

- | | |
|---|--------------|
| 1 Increase contract by \$900,000.00 for work associated with Change Order #1. | \$900,000.00 |
| 2 Create allowance #2 for \$150,000.00 for unforeseen conditions and owner-initiated changes. | \$150,000.00 |
| 3 New contract total is \$1,979,800.00 | |

All other terms and conditions of the Contract remain the same.

\$1,050,000.00

ACCEPTED BY:

Date:

11/1/24

APPROVED BY:



D. L. King & Associates, Inc.

Theodore Kupper, P.E.
Administrator
Division of Public Works Design & Construction



CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

10/31/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If this certificate is being prepared for a party who has an insurable interest in the property, do not use this form. Use ACORD 27 or ACORD 28.

PRODUCER THE ROWLEY AGENCY 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	CONTACT NAME: Renee Skillings PHONE (A/C, No. Ext): (603)224-2562 FAX (A/C, No): (603)224-8012 E-MAIL ADDRESS: rskillings@rowleyagency.com PRODUCER CUSTOMER ID: 00007629	
	INSURER(S) AFFORDING COVERAGE	
INSURED D.L. King & Associates, Inc., State Dept of Admin Svcs & all other contractors, subcontractors and others employed on the premises; 45 Bates Road Merrimack NH 03054	INSURER A: Acadia Insurance Company NAIC # 31325	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** BR 81055RB ARPA **REVISION NUMBER:**

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Loc#: 00001/Bldg#: 00001, 107 N Main St, Concord, NH, 03301

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	<input type="checkbox"/> PROPERTY <input type="checkbox"/> CAUSES OF LOSS <input type="checkbox"/> DEDUCTIBLES <input type="checkbox"/> BASIC BUILDING <input type="checkbox"/> BROAD CONTENTS <input type="checkbox"/> SPECIAL <input type="checkbox"/> EARTHQUAKE <input type="checkbox"/> WIND <input type="checkbox"/> FLOOD				<input type="checkbox"/> BUILDING <input type="checkbox"/> PERSONAL PROPERTY <input type="checkbox"/> BUSINESS INCOME <input type="checkbox"/> EXTRA EXPENSE <input type="checkbox"/> RENTAL VALUE <input type="checkbox"/> BLANKET BUILDING <input type="checkbox"/> BLANKET PERS PROP <input type="checkbox"/> BLANKET BLDG & PP	
A	<input checked="" type="checkbox"/> INLAND MARINE <input type="checkbox"/> CAUSES OF LOSS <input type="checkbox"/> NAMED PERILS <input checked="" type="checkbox"/> SPECIAL FORM	TYPE OF POLICY Builders Risk POLICY NUMBER CIM5607499-10	7/19/2024	12/31/2026	<input checked="" type="checkbox"/> JOBSITE LIMIT <input checked="" type="checkbox"/> TEMPORARY STORAGE <input checked="" type="checkbox"/> IN TRANSIT LIMIT <input checked="" type="checkbox"/> WAIVER OF SUBROGATION	\$ 1,979,800 \$ 500,000 \$ 500,000 \$ INCLUDED
	<input type="checkbox"/> CRIME <input type="checkbox"/> TYPE OF POLICY					
	<input type="checkbox"/> BOILER & MACHINERY / EQUIPMENT BREAKDOWN					

SPECIAL CONDITIONS / OTHER COVERAGES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Job #81055RB; ARPA-Bathroom Renovations in the State House, 107 N Main St., Concord, NH

CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Renee Skillings/RLS <i>Renee Skillings</i>
--	---



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/31/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE ROWLEY AGENCY 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	CONTACT NAME: Renee Skillings PHONE (A/C No. Ext): (603) 224-2562 FAX (A/C No.): (603) 224-8022 E-MAIL ADDRESS: rskillings@rowleyagency.com	
	INSURER(S) AFFORDING COVERAGE	
INSURED State of New Hampshire Dept of Administrative Services c/o D.L. King & Associates, Inc. 45 Bates Road Merrimack NH 03054	INSURER A: Markel American Insurance Co	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** OCP 81055RB ARPA **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors <input type="checkbox"/> Protective GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			OCP-MAR-0000769	7/19/2024	12/31/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project No. 81055RB; ARPA-Bathroom Renovations in the State House, 107 N Main St., Concord, NH

CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Renee Skillings/RLS <i>Renee Skillings</i>

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Certificate of Authority # 1

(Corporation, Non-Profit Corporation)

Corporate Resolution

I, Arthur Dean King, CEO hereby certify that I am duly elected Clerk/Secretary/Officer of
(Name)
D.L. King & Associates, Inc. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on Oct 18, 2024
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Lisa M. King, President (may list more than one person) is
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

D.L. King & Associates, Inc. with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: October 18, 2024

ATTEST:


(Name & Title)

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that D.L. KING & ASSOCIATES, INC. is a Illinois Profit Corporation registered to transact business in New Hampshire on December 29, 1999. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **332476**

Certificate Number: **0006690708**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 17th day of May A.D. 2024.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular outline.

David M. Scanlan
Secretary of State



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street - Room 310
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

189

EL

Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

August 5, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1) Authorize the Division of Public Works Design and Construction to enter into a contract with D.L. King & Associates, Inc. (VC#168979), Merrimack, NH, for a total price not to exceed \$929,800 for Project No. 81055 for Contract for the Bathroom Renovations in the State House located in Concord, NH. The contract is effective upon Governor and Council approval through September 30, 2026, unless extended in accordance with the contract terms. **100% Federal Funds - ARPA**
- 2) Further authorize that a contingency in the amount of \$100,000 be approved for unanticipated site expenses. **100% Federal Funds - ARPA**
- 3) Further authorize the amount of \$35,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **100% General Funds**

Funding is available in the following accounts:

	<u>FY 2025</u>
010-014-26640000 ARPA – Deferred Maint. at State	
048-500226 – Contract Repairs; Bldg. Grouds	\$ 929,800
Contract Total	\$ 929,800
010-014-26640000 ARPA – Deferred Maint. at State	
048-500226 – Contract Repairs; Bldg. Grouds – Contingency	\$ 100,000
010-004-86770000 – Legislative Branch Joint Expenses	
048-500226 – Contract Repairs; Bldg. Grouds – DPW Fees	\$ 35,000
Project Total	\$ 1,064,800

EXPLANATION

The work of this contract includes complete renovations of four existing bathrooms in the State House in Concord. These include the women's bathrooms at the basement and second floor levels, the men's bathroom at the first floor level and the bathroom on the second floor, next to the Senate anteroom. The renovations will completely replace all existing plumbing fixtures, relocate some fixtures for better accessibility, update plumbing lines and provide new toilet partitions as well as new wall and floor finishes.

This is the first phase of a project to renovate all of the existing bathrooms in the State House to bring them up to current codes, replace outdated plumbing fixtures and replace worn and damaged finishes. The plumbing in these bathrooms, due to its age, requires frequent shutdowns and repairs, inconveniencing the occupants of the building on a regular basis.

A public bid opening was held on June 26, 2024. Two (2) bid proposals were received and the contract was awarded to the lowest qualified bidder. The low bid is 8% over the Department estimate. The difference between the low bid and the Department estimate is within industry standards.

The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$ 858,000.00
Low Base Bid (without Alternates):	<u>\$ 929,800.00</u>
Over Estimate:	\$ 71,800.00



Division of Public Works

ABC Bid Data

CONCORD
81055RB
81055R

PROJECT: CONCORD
STATE PROJECT NUMBER: 81055RB
FED. PROJECT NUMBER: 81055R
DATE BIDS OPEN: June 26, 2024, 2:00
SCOPE OF WORK: ARPA-Bathroom Renovations in the State House
COMPLETION DATE: September 30, 2026
LOCATION: Merrimack

Awarded To:

Amount: \$0.00
Award Date:

Certified by: _____
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
D. L. KING & ASSOCIATES INC. 45 BATES ROAD, MERRIMACK NH 03054	\$929,800.00	A
TURNSTONE CORPORATION 479 NASHUA STREET, MILFORD NH 03055-3705	\$948,000.00	B



Division of Public Works

ABC Bid Data

CONCORD
81055RB
81055R

Item No.	Description	Unit	Quantity	PBAE		D. L. JONG & ASSOCIATES INC. 48 BATES ROAD MERRIMACK, NH 03041		TURBOSTONE CORPORATION 479 MANSFIELD STREET MILFORD, NH 03055-3793	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

801	RENOVATION OF 3 BATHROOMS, 1 TOILET AND EXPRESSING ROOM	U	1.00	\$818,000.00	\$818,000.00	\$889,800.00	\$889,800.00	\$908,000.00	\$908,000.00
802	ALLOWANCE FOR OWNER'S CHANGES OR UNFORESEEN CONDITIONS	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00
Totals:				\$858,000.00	\$858,000.00	\$890,800.00	\$890,800.00	\$909,000.00	\$909,000.00
Alt. Totals:									
Totals:				\$858,000.00	\$858,000.00	\$890,800.00	\$890,800.00	\$909,000.00	\$909,000.00



PS&E Comparison

CONCORD
81055RB
81055R

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
901	RENOVATION OF 3 BATHROOMS, 1 TOILET AND EXPRESSING ROOM	U	1.00	\$889,800.00	\$889,800.00	\$818,000.00	\$818,000.00	\$71,800.00
902	ALLOWANCE FOR OWNER'S CHANGES OR UNFORESEEN CONDITIONS	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$0.00
Total:					\$929,800.00		\$858,000.00	\$71,800.00



Division of Public Works

Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: 81055RB CONCORD

Contractor Profile

Firm	D. L. KING & ASSOCIATES INC.
Contractor ID	168979
Address	45 BATES ROAD MERRIMACK NH 03054
Phone	(603)883-5880
FAX	
E-Mail	lisa@dlkingnh.com
Authorized Signature:	<i>1s/ Lisa King</i>

Bid Bond

Verified

Auth Code/Check#	SNH0618877047
------------------	---------------

Receipt of Addenda

Sequence	Date	
1	06/04/2024	Yes
2	06/26/2024	Yes

**Department of Administrative Services, Division
of Public Works**

Total Bid for Award Consideration

Proposal

\$929,800.00

Contract Number: 81055RB

Bid Opening Date: 26-Jun-2024

Contract Name: CONCORD

Project Funding: Federal

Proposal For: 168979 - D. L .KING & ASSOCIATES INC.

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	RENOVATION OF 3 BATHROOMS, 1 TOILET AND EXPRESSING ROOM	U	1.000	\$889,800.00	\$889,800.00
2	902	ALLOWANCE FOR OWNER'S CHANGES OR UNFORESEEN CONDITIONS	\$	40,000.000	\$1.00	\$40,000.00

Total for Category Items \$929,800.00

Total Bid for Award Consideration \$929,800.00

Proposal

Proposal Of

D. L .KING & ASSOCIATES INC.
45 BATES ROAD, MERRIMACK NH, 03054

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, June 26, 2024. Said project being situated as follows:

ARPA-Bathroom Renovations in the State House

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH-03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Lisa King

SIGN-FED

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before September 30, 2026.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

WBE - D. L. KING & ASSOCIATES INC.

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature /s/ Lisa King

Debarment, Suspension, and Others

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature *Lisa King*

Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Lisa King

State of New Hampshire
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that D.L. KING & ASSOCIATES, INC. is a Illinois Profit Corporation registered to transact business in New Hampshire on December 29, 1999. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 332476

Certificate Number: 0006690708



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 17th day of May A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/21/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE ROWLEY AGENCY 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	CONTACT NAME: Renee Skillings PHONE (A/C, No, Ext): (603) 224-2562 FAX (A/C, No): (603) 224-0012 E-MAIL ADDRESS: rskillings@rowleyagency.com													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Citizens Insurance Co.</td> <td>31534</td> </tr> <tr> <td>INSURER B: Allmerica Financial Benefits</td> <td>41840</td> </tr> <tr> <td>INSURER C: Hanover Insurance Co.</td> <td>22292</td> </tr> <tr> <td>INSURER D: Massachusetts Bay Ins. Co.</td> <td>22306</td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Citizens Insurance Co.	31534	INSURER B: Allmerica Financial Benefits	41840	INSURER C: Hanover Insurance Co.	22292	INSURER D: Massachusetts Bay Ins. Co.	22306	INSURER E:		INSURER F:
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INSURER D: Massachusetts Bay Ins. Co.	22306													
INSURER E:														
INSURER F:														
INSURED D.L. King & Associates, Inc. 45 Bates Rd Merrimack NH 03054														

COVERAGES **CERTIFICATE NUMBER:** 24-25 All Lines **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR INSR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			EBV J539525-01	9/3/2024	9/3/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			AMV J539507-01	9/3/2024	9/3/2025	COMBINED SINGLE LIMIT (EA ACCIDENT) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			UNV J539526-01	9/3/2024	9/3/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 PRODUCTS/COMPROP AGG \$ 5,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N Y N/A	NDV J539518-00 3A STATES: NH/MA Excluded Officers: Dean & Lisa King	9/3/2024	9/3/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	LEASED/RENTED EQUIPMENT			EBV J539525-01	9/3/2024	9/3/2025	LIMIT 35,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Job #81055RB; ARPA-Bathroom Renovations in the State House, Concord, NH
The State of New Hampshire, its agencies, and its agents and employees are additional insureds for ongoing operations performed by or on behalf of D.L. King & Associates, Inc., per written contract.

CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Renee Skillings/RLS <i>Renee Skillings</i>
--	--



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE ROWLEY AGENCY 45 Constitution Avenue P.O. Box 511 Concord NB 03302-0511	CONTACT NAME: Renee Skillings PHONE (AC, No, Ext): (603) 224-2562 FAX (AC, No): (603) 224-0012 E-MAIL ADDRESS: rskillings@rowleyagency.com
	INSURER(S) AFFORDING COVERAGE INSURER A: Markel American Insurance Co INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED State of New Hampshire Dept of Administrative Services c/o D.L. King & Associates, Inc. 45 Bates Road Merrimack NB 03054	

COVERAGES CERTIFICATE NUMBER: OCP 81055RB ARPA REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR	TYPE OF INSURANCE	ANGL	SUBR	POLICY NUMBER	POLICY EFF	POLICY EXP	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors <input type="checkbox"/> Protective GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			OCP07192024	7/19/2024	7/19/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Per accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATE <input type="checkbox"/> OTH-ER <input type="checkbox"/> EL. EACH ACCIDENT \$ EL. DISEASE - EA EMPLOYEE \$ EL. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project No. 81055RB; ARPA-Bathroom Renovations in the State House, 107 N Main St., Concord, NB

CERTIFICATE HOLDER

CANCELLATION

State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Renee Skillings/RLS <i>Renee Skillings</i>
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CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
7/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If this certificate is being prepared for a party who has an insurable interest in the property, do not use this form. Use ACORD 27 or ACORD 28.

PRODUCER THE ROWLEY AGENCY 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511		CONTACT NAME: Renee Skillings PHONE (AC, No, Ext): (603) 224-2562 FAX (AC, No): (603) 224-0612 E-MAIL ADDRESS: rskillings@rowleyagency.com PRODUCER CUSTOMER ID: 00007629	
INSURED D.L. King & Associates, Inc., State Dept of Admin Svcs & all other contractors, subcontractors and others employed on the premises; 45 Bates Road Merrimack NH 03054		INSURER(S) AFFORDING COVERAGE INSURER A: Acadia Insurance Company NAIC # 31325 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER: BR 81055RB ARPA** **REVISION NUMBER:**

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Loc#: 00001/Bldg#: 00001, 107 W Main St, Concord, NH, 03301

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	<input type="checkbox"/>	PROPERTY				BUILDING	\$
	<input type="checkbox"/>	CAUSES OF LOSS				PERSONAL PROPERTY	\$
	<input type="checkbox"/>	BASIC				BUSINESS INCOME	\$
	<input type="checkbox"/>	BROAD				EXTRA EXPENSE	\$
	<input type="checkbox"/>	SPECIAL				RENTAL VALUE	\$
	<input type="checkbox"/>	EARTHQUAKE				BLANKET BUILDING	\$
	<input type="checkbox"/>	WIND				BLANKET PERS PROP	\$
	<input type="checkbox"/>	FLOOD				BLANKET BLDG & PP	\$
	<input type="checkbox"/>						\$
A	<input checked="" type="checkbox"/>	INLAND MARINE	TYPE OF POLICY			<input checked="" type="checkbox"/> JOBSITE LIMIT	\$ 929,800
	<input type="checkbox"/>	CAUSES OF LOSS	Builders Risk			<input checked="" type="checkbox"/> TEMPORARY STORAGE	\$ 464,900
	<input type="checkbox"/>	NAMED PERILS	POLICY NUMBER			<input checked="" type="checkbox"/> IN TRANSIT LIMIT	\$ 464,900
	<input checked="" type="checkbox"/>	SPECIAL FORM	BR07192024	7/19/2024	7/19/2026	<input checked="" type="checkbox"/> WAIVER OF SUBROGATION	\$ EXCLUDED
	<input type="checkbox"/>	CRIME					\$
	<input type="checkbox"/>	TYPE OF POLICY					\$
	<input type="checkbox"/>	BOILER & MACHINERY / EQUIPMENT BREAKDOWN					\$
	<input type="checkbox"/>						\$
	<input type="checkbox"/>						\$

SPECIAL CONDITIONS / OTHER COVERAGES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Job #81055RB; ARPA-Bathroom Renovations in the State House, 107 N Main St., Concord, NH

CERTIFICATE HOLDER

CANCELLATION

State of New Hampshire
 Department of Administrative Services
 7 Hazen Drive
 Room 250
 Concord, NH 03301

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Renee Skillings/RLS

Renee Skillings

Corporate Resolution

I, Lisa King, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name)
of D.L. King & Associates, Inc.. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on July 19th, 2024,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That A. Dean King, CEO (may list more than one person) is
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

D.L. King & Associates, Inc. with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full
force and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: July 19th 2024

ATTEST: Yona McKus President
(Name & Title)