

130  
MAR



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street – Room 310  
Concord, New Hampshire 03301  
(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

October 10, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

- 1) Authorize the Division of Public Works Design and Construction to enter into a contract with Aberthaw Construction Co., Inc. (VC#161996), Lowell, Massachusetts, for a total price not to exceed \$431,596 for Project No. 81251 for Police Standards and Training RTU & UV Replacement located in Concord, NH. The contract is effective upon Governor and Council approval through November 20, 2025, unless extended in accordance with the contract terms. **100% Federal Funds - ARPA**
- 2) Further authorize that a contingency in the amount of \$18,400 be approved for unanticipated site expenses. **100% Federal Funds - ARPA**
- 3) Further authorize the amount of \$13,250 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **100% Federal Funds - ARPA**

Funding is available in the following accounts:

	<u>FY 2025</u>
010-087-24820000 Air Conditioner Replacements	
103-500736 – Contract repairs; Bldg. Grounds	\$ 431,596
Contract Total	\$ 431,596
010-087-24820000 Air Conditioner Replacements	
103-500736 – Contract repairs; Bldg. Grounds – Contingency	\$ 18,400
103-500736 – Contract repairs; Bldg. Grounds – DPW Fees	\$ 13,250
Project Total	\$ 463,246

## EXPLANATION

This project will include work for the replacement of (4) rooftop (RTU)/air conditioners (AC) units and (8) ductless mini-split systems with outside condensing units at the administration offices, classroom, and computer room. The project will include electrical breaker upgrades, new controls and reconnect to existing gas lines to RTUs.

The existing work environment is less than desirable with poor operating mechanical systems to condition the workplace. Existing rooftop/air condition, and fan coil heat/ac units are original to the building; they are problematic with constant need of maintenance and repairs. The existing mechanical systems are 36 years old and beyond their life expectancy.

The facility has increased the staff due to training demands and has converted existing dorm rooms into new office space. These rooms will receive new ductless mini-split systems as part of this project.

A public bid opening was held on August 14, 2024. Two (2) bid proposals were received and the contract was awarded to the lowest qualified bidder. The low bid is 40% under the Department estimate. The new bid items are equivalent unit in sizes and output; and are considered "off the shelf units". New units are commonly available and standard size units.

The contract was negotiated to meet available ARPA funds. Two existing units will remain in place. These units received new parts during the design development phase and are operational. The savings allowed the agency to reorganize equipment priorities while staying in budget.

The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

Department Estimate:	\$ 871,339
Low Base Bid (without Alternates):	<u>\$ 517,882</u>
Under Estimate:	\$ 353,457





Division of Public Works

# ABC Bid Data

CONCORD  
81251R  
81251R

---

PROJECT:	CONCORD	Awarded To:	
STATE PROJECT NUMBER:	81251R	Amount:	\$0.00
FED. PROJECT NUMBER:	81251R	Award Date:	
DATE BIDS OPEN:	August 14, 2024, 2:00	Certified by:	<u>Director of Project Development</u>
SCOPE OF WORK:	ARPA-POLICE STANDARDS & TRAINING RTU & UV REPLACEMENT		
COMPLETION DATE:	November 20, 2025		
LOCATION:	Merrimack		

## Summary of Bidders

Contractor	Bid Amount	Rank
ABERTHAW CONSTRUCTION CO INC 672 SUFFOLK STREET, SUITE 200, LOWELL MA 01854-3608	\$517,882.00	A
SCHROEDER CONSTRUCTION MGMT INC 2 TOWNSEND WEST, UNIT 3, NASHUA NH 03063	\$648,480.00	B



# ABC Bid Data

CONCORD

81251R

81251R

Item No.	Description	Unit	Quantity	P&E		ABERTHAW CONSTRUCTION CO INC 672 BUFFOLK STREET LOWELL, MA 01854-3608		SCHROEDER CONSTRUCTION MGMT INC 2 TOWNSEND WEST, UNIT 3 NASHUA, NH 03063	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

801	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC -2	U	1.00	\$89,993.00	\$89,993.00	\$44,234.00	\$44,234.00	\$52,182.00	\$52,182.00
802	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC -3	U	1.00	\$89,933.00	\$89,933.00	\$44,234.00	\$44,234.00	\$52,182.00	\$52,182.00
803	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC -4	U	1.00	\$89,993.00	\$89,993.00	\$42,052.00	\$42,052.00	\$52,182.00	\$52,182.00
804	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC -6	U	1.00	\$89,993.00	\$89,993.00	\$40,416.00	\$40,416.00	\$50,112.00	\$50,112.00
805	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC -8	U	1.00	\$89,993.00	\$89,993.00	\$40,525.00	\$40,525.00	\$50,112.00	\$50,112.00
806	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC -7	U	1.00	\$131,117.00	\$131,117.00	\$63,813.00	\$63,813.00	\$64,208.00	\$64,208.00
807	REMOVE AND REPLACE MECHANICAL UNIT VRF-1 / OHP-1	U	1.00	\$35,751.00	\$35,751.00	\$29,717.00	\$29,717.00	\$35,448.00	\$35,448.00
808	REMOVE AND REPLACE MECHANICAL UNIT VRF-2 / OHP-2	U	1.00	\$35,751.00	\$35,751.00	\$29,717.00	\$29,717.00	\$35,208.00	\$35,208.00
809	REMOVE AND REPLACE MECHANICAL UNIT VRF-3 / OHP-3	U	1.00	\$35,751.00	\$35,751.00	\$29,944.00	\$29,944.00	\$45,171.00	\$45,171.00
810	REMOVE AND REPLACE MECHANICAL UNIT VRF-4 / OHP-4	U	1.00	\$35,751.00	\$35,751.00	\$29,944.00	\$29,944.00	\$45,171.00	\$45,171.00
811	REMOVE AND REPLACE MECHANICAL UNIT VRF - 5 / OHP-5	U	1.00	\$35,751.00	\$35,751.00	\$27,762.00	\$27,762.00	\$42,168.00	\$42,168.00
812	REMOVE AND REPLACE MECHANICAL UNIT VRF- 6 / OHP- 6	U	1.00	\$35,751.00	\$35,751.00	\$27,762.00	\$27,762.00	\$42,168.00	\$42,168.00
813	REMOVE AND REPLACE MECHANICAL UNIT VRF- 7 / OHP-7	U	1.00	\$35,751.00	\$35,751.00	\$27,762.00	\$27,762.00	\$42,168.00	\$42,168.00
814	ALLOWANCE #1- UNFORSEEN CONDITIONS OR OWNER INITIATED CHANGES	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00

Totals				\$871,338.00	\$871,338.00	\$517,882.00	\$517,882.00	\$648,480.00	\$648,480.00
All Totals									
Totals				\$871,338.00	\$871,338.00	\$517,882.00	\$517,882.00	\$648,480.00	\$648,480.00



Division of Public Works

## PS&E Comparison

CONCORD

81251R

81251R

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
<b>Items</b>								
901	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC- 2	U	1.00	\$44,234.00	\$44,234.00	\$89,993.00	\$89,993.00	(\$45,759.00)
902	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC- 3	U	1.00	\$44,234.00	\$44,234.00	\$89,933.00	\$89,933.00	(\$45,699.00)
903	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC- 4	U	1.00	\$42,052.00	\$42,052.00	\$89,993.00	\$89,993.00	(\$47,941.00)
904	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC- 5	U	1.00	\$40,416.00	\$40,416.00	\$89,993.00	\$89,993.00	(\$49,577.00)
905	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC- 6	U	1.00	\$40,525.00	\$40,525.00	\$89,993.00	\$89,993.00	(\$49,468.00)
906	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC- 7	U	1.00	\$63,813.00	\$63,813.00	\$131,117.00	\$131,117.00	(\$67,304.00)
907	REMOVE AND REPLACE MECHANICAL UNIT VRF-1 / OHP-1	U	1.00	\$29,717.00	\$29,717.00	\$35,751.00	\$35,751.00	(\$5,807.00)
908	REMOVE AND REPLACE MECHANICAL UNIT VRF-2 / OHP-2	U	1.00	\$29,717.00	\$29,717.00	\$35,751.00	\$35,751.00	(\$5,807.00)
909	REMOVE AND REPLACE MECHANICAL UNIT VRF-3 / OHP-3	U	1.00	\$29,944.00	\$29,944.00	\$35,751.00	\$35,751.00	(\$5,807.00)
910	REMOVE AND REPLACE MECHANICAL UNIT VRF- 4 / OHP- 4	U	1.00	\$29,944.00	\$29,944.00	\$35,751.00	\$35,751.00	(\$5,807.00)
911	REMOVE AND REPLACE MECHANICAL UNIT VRF - 5 / OHP-5	U	1.00	\$27,762.00	\$27,762.00	\$35,751.00	\$35,751.00	(\$7,989.00)
912	REMOVE AND REPLACE MECHANICAL UNIT VRF- 6 / OHP- 6	U	1.00	\$27,762.00	\$27,762.00	\$35,751.00	\$35,751.00	(\$7,989.00)



# PS&E Comparison

CONCORD  
81251R  
81251R

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
913	REMOVE AND REPLACE MECHANICAL UNIT VRF- 7 / OHP-7	U	1.00	\$27,762.00	\$27,762.00	\$35,751.00	\$35,751.00	(\$7,989.00)
914	ALLOWANCE #1- UNFORSEEN CONDITIONS OR OWNER INITIATED CHANGES	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$40,000.00
<b>Total:</b>					\$517,882.00		\$871,339.00	(\$392,943.00)



September 18, 2024

Gary F. Brown, Architect  
Project Manager IV  
Division of Public Works, Design & Construction  
7 Hazen Drive, Concord, NH 03301

Subject: 81251R ARPA – Police Standards & Training RTU & UV Replacement  
Negotiation Letter Regarding Revised Scope of Work

This is to confirm the deduction of scope in work as coordinated with the State of New Hampshire Department of Administrative Services, Division of Public Works Design and Construction. The following is a change to the original bid dated August 14, 2024.

Original Bid dated 8/14/2024 for Item Numbers 901,902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913 and 914: \$517,882.

Delete associated scope of work for Bid Item #901 – Remove and replace mechanical unit RTU/AC-2 (\$44,234) and Bid Item #903 - Remove and replace mechanical unit RTU/AC-4 (\$42,052). Deleted scope includes all associated roofing, gas piping and associated painting, HVAC, controls and electrical work. Existing mechanical equipment and controls shall remain in place.

Revised contract amount shall be as follows:

Original Bid:	\$ 517,882
DEDUCT Item #901:	( \$44,234)
DEDUCT Item #903:	( \$42,052)
Revised Contract Amount:	\$431,596

Revised contract scope and amount includes Item Numbers 902, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913 and 914 and with respect to these Item Numbers, shall comply with the contract documents prepared by McFarland Johnson, dated July 25, 2024.

If you have any questions or require additional information, please feel free to contact me.

Sincerely,  
ABERTHAW CONSTRUCTION COMPANY, Inc.

*Sean P. Cashman*

Sean P. Cashman  
Vice President



Division of Public Works

# Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: **81251R CONCORD**

### Contractor Profile

Firm	<b>ABERTHAW CONSTRUCTION CO INC</b>
Contractor ID	<b>161996</b>
- Address	<b>672 SUFFOLK STREET, SUITE 200 LOWELL MA 01854-3608</b>
Phone	<b>(978)654-4500</b>
FAX	
E-Mail	<b>allstair.former@aberthawcc.com</b>
Authorized Signature:	<i>Is/Sean Cashman</i>

### Bid Bond

Verified

Auth Code/Check#	<b>SNH0813712023</b>
------------------	----------------------

### Receipt of Addenda

Sequence	Date
----------	------

**Department of Administrative Services, Division  
of Public Works**

Total Bid for Award Consideration

Proposal

**\$517,882.00**

**Contract Number:** 81251R

**Bid Opening Date:** 14-Aug-2024

**Contract Name:** CONCORD

**Project Funding:**

Federal

**Proposal For:** 161996 - ABERTHAW CONSTRUCTION CO  
INC

**Items**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC-2	U	1.000	\$44,234.00	\$44,234.00
2	902	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC-3	U	1.000	\$44,234.00	\$44,234.00
3	903	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC-4	U	1.000	\$42,052.00	\$42,052.00
4	904	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC-5	U	1.000	\$40,416.00	\$40,416.00
5	905	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC-6	U	1.000	\$40,525.00	\$40,525.00
6	906	REMOVE AND REPLACE MECHANICAL UNIT RTU / AC-7	U	1.000	\$63,813.00	\$63,813.00
7	907	REMOVE AND REPLACE MECHANICAL UNIT VRF-1 / OHP-1	U	1.000	\$29,717.00	\$29,717.00
8	908	REMOVE AND REPLACE MECHANICAL UNIT VRF-2 / OHP-2	U	1.000	\$29,717.00	\$29,717.00
9	909	REMOVE AND REPLACE MECHANICAL UNIT VRF-3 / OHP-3	U	1.000	\$29,944.00	\$29,944.00
10	910	REMOVE AND REPLACE MECHANICAL UNIT VRF-4 / OHP-4	U	1.000	\$29,944.00	\$29,944.00
11	911	REMOVE AND REPLACE MECHANICAL UNIT VRF-5 / OHP-5	U	1.000	\$27,762.00	\$27,762.00
12	912	REMOVE AND REPLACE MECHANICAL UNIT VRF-6 / OHP-6	U	1.000	\$27,762.00	\$27,762.00
13	913	REMOVE AND REPLACE MECHANICAL UNIT VRF-7 / OHP-7	U	1.000	\$27,762.00	\$27,762.00
14	914	ALLOWANCE #1- UNFORSEEN CONDITIONS OR OWNER INITIATED CHANGES	\$	40,000.000	\$1.00	\$40,000.00

**Total for Category Items**

**\$517,882.00**

**Total Bid for Award  
Consideration**

---

**\$517,882.00**

---

## Proposal

Proposal Of

ABERTHAW CONSTRUCTION CO INC  
672 SUFFOLK STREET, LOWELL MA, 01854-3608

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, August 14, 2024. Said project being situated as follows:

### ARPA-POLICE STANDARDS & TRAINING RTU & UV REPLACEMENT

Department of Administrative Services, Division of Public Works  
John O. Morton Building  
P. O. Box 483  
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature Isl Sean Cashman

## SIGN-FED

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before November 20, 2025.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

ABERTHAW CONSTRUCTION CO INC

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of **5% OF THE BID TOTAL** made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature Isl Sean Cashman

## Debarment, Suspension, and Others

### Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature Isl Sean Cashman

## Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature Isi Sean Cashman

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that ABERTHAW CONSTRUCTION COMPANY, INC. is a Massachusetts Profit Corporation registered to transact business in New Hampshire on March 17, 1992. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 168291

Certificate Number: 0006668479



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 15th day of April A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State

**Corporate Resolution**

I, **Sean Cashman**, hereby certify that I am duly elected Clerk/Secretary/Officer  
(Name)  
of **Aberthaw Construction Company, Inc.** I hereby certify the following is a true copy of a vote  
taken at  
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on October 7, 2024,  
at which a quorum of the Directors/shareholders were present and voting.

**VOTED:** That **Jeffrey Alley, President** (may list more than one person) is  
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

**Aberthaw Construction Company, Inc.** with the State of New Hampshire and any of  
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents

which may in his/her judgment be desirable or necessary to effect the purpose of

this vote.

I hereby certify that said vote has not been amended or repealed and remains in full  
force and effect as of the date of the contract to which this certificate is attached. This authority  
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify  
that it is understood that the State of New Hampshire will rely on this certificate as evidence that  
the person(s) listed above currently occupy the position(s) indicated and that they have full  
authority to bind the corporation. To the extent that there are any limits on the authority of any  
listed individual to bind the corporation in contracts with the State of New Hampshire, all such  
limitations are expressly stated herein.

DATED: October 7, 2024

ATTEST:



**SECRETARY**

(Name & Title)







ABERCON-02

PPATALANO

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/10/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Acisure New England Partners Insurance Services, LLC 10 Research Parkway, Suite 400 Wallingford, CT 06492	<b>CONTACT NAME:</b> Paul Patalano	
	<b>PHONE (AC, No, Ext):</b>	<b>FAX (AC, No):</b>
<b>E-MAIL ADDRESS:</b> ppatalano@acisure.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> Mid-Continent Casualty Company		<b>23418</b>
<b>INSURER B:</b>		
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**INSURED**

State of New Hampshire  
 Department of Administrative Services  
 7 Hazen Drive  
 Concord, NH 03302

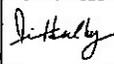
**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> OCP			04OCP002007903	10/9/2024	10/9/2025	EACH OCCURRENCE	\$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$ 4,000,000
							PRODUCTS - COMP/OP AGG	\$
								\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)    Y/N <input type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE    OTH-ER	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
OCP - Concord, NH - Project No. 81251R - RTU & UV Replacement

Designated Contractor - Aberthaw Construction Company, Inc.

<b>CERTIFICATE HOLDER</b>  State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	---