



# State of New Hampshire

178

MAC

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street

Concord, New Hampshire 03301

(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

September 11, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

Authorize the Division of Public Works Design and Construction to enter into a **Sole Source** and **Retroactive** amendment to an existing contract with S&R Corporation. (VC#211452), Lowell, Massachusetts, by increasing the price limitation by \$381,103.04 for a total price not to exceed \$1,344,887.48 for Project Number 81285-B Demolition of Department of Justice Building, Concord, New Hampshire. This contract is effective retroactively to February 1, 2024, upon Governor and Council approval through July 31, 2024. The original contract was approved by Governor and Council on August 23, 2023, Item #175 and subsequently amended through Alteration Orders 1-4 which increased the price by \$43,784.44 and extended the completion date to July 31, 2024. **100% General Funds.**

Funding is available in account titled Department of Administrative Services as follows:

	<u>FY 2025</u>
01-14-14-141510-6770000-HB1661:22-272:6-Prkng Grge, DOJ Move	
034-500162 – Repair/Renovation Buildings	\$ 381,103.04

## EXPLANATION

This amendment is **Sole Source** because the increase is greater than 10% of the original contract price limitation. During the final stages of the demolition of the Department of Justice Building, the contractor discovered there was asbestos-containing waterproofing material and floor tile, that was unknown at the start of the project. The waterproofing material was located on the interior side of the exterior brick, at the first and second floors of the building. The removal of this material was necessary because the brick is carrying the floor structures of the building and the brick itself could not be safely removed with this waterproofing in place. Therefore, the contractor was required to use a sandblasting technique to remove the material from the walls and overspray on the floors and ceilings. This required

that all of the windows be removed, and plywood put in place to prevent the hazardous dust from escaping the sealed space. The floor tiles were not identified in previous reports and were discovered after demolition had begun in areas previously covered by boxes of files, furniture or flooring. Approximately 10,051 SF of asbestos-containing floor tiles were removed.

This request is **Retroactive** because the demolition of the building could not proceed until this abatement work was completed. The contractor agreed to continue the work until such amendments could be drafted and executed between the contractor and the State so that the partially razed building would not sit idle potentially creating an unsafe condition for the general public and delaying the site work for the new Legislative Parking Garage to be erected on this location. Due to staffing shortages and workload, the amendment took longer than anticipated and, only now complete, is being brought forward for final approval.

The amendment has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed agreement are on file at the Secretary of State's Office and the Department of Administrative Services – Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

The contract increase is identified as follows:

Current Contract Amount:	\$ 963,784.44
Asbestos Abatement:	<u>\$ 381,103.04</u>
New Contract Total:\$	\$1,344,887.48

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

PROJECT NO. 81285 Contract B	ALTERATION ORDER NO.	2
	APPROPRIATION ACCOUNT NO.	010-014-67700000-034-5001
	CONTRACT NO.	1095100-2
Date 5/22/24	CONTINGENCY NO.	1095100-1
Vendor No. 211452 B/B001		

TO: S&R Corporation, 708 Broadway Street, Lowell MA 01854

In Connection With Your Contract Dated 8/23/2023 For Demolition of DOJ Building, Concord, NH

You are authorized to make the following changes in the Contract:

- 1 Increase contract by \$381,103.04 for work associated with hazardous materials abatement per Change Order #3. *(attached)* \$381,103.04
- 2 New contract value is \$1,344,687.48

All other terms and conditions of the Contract remain the same.

\$381,103.04

ACCEPTED BY: \_\_\_\_\_ Date: 05/24/2024  
*Wesley D. [Signature]*  
*Wesley D. [Signature]*

APPROVED BY: \_\_\_\_\_  
*Michelle L. Juliano*

PROJECT NO: 81285-B Demolition of DOJ Building

CONTRACT INCREASE SIGNATURE PAGE: for AD # 2 \$ 381,103<sup>04</sup>

---

S&R Corporation:

DATED: 8/28/24

BY: 

PRINT NAME: Roger R. Ploof, Jr.

TITLE: President

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES:

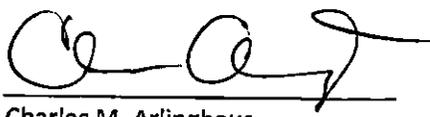
DATED: 8/28/24

BY: 

Charles M. Arlinghaus  
Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES:

DATED: 8/28/24

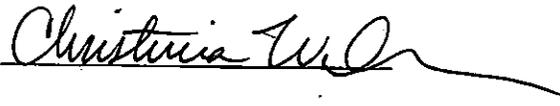
BY: 

Charles M. Arlinghaus  
Commissioner

ATTORNEY GENERAL:

This is to certify that the above contract Increase has been reviewed by this office And is approved as to form and execution.

DATED: 8/30/24

BY: 

SECRETARY OF STATE:

This is to certify that the Governor and Council approved this contract agreement/ Amendment.

DATED: \_\_\_\_\_

BY: \_\_\_\_\_  
SECRETARY OF STATE



CHARLES M. ARLINGHAUS  
Commissioner

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES

DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

STIPULATED SUM CHANGE ORDER  
GENERAL CONTRACTOR FORM

Date: February 19, 2024

Number: 003

Project Title: Demolition of DOJ Building

Project Number: 81285-B

Contract: Keith Hemingway

Labor:

DESCRIPTION OF LABOR INVOLVED		TOTALS
Remove & Dispose of Water Proofing on Exterior Walls. Board up all exterior openings on the 1 <sup>st</sup> & 2 <sup>nd</sup> floor of building. Cover up any penetrations on slabs on 1 <sup>st</sup> & 2 <sup>nd</sup> floor. This will be needed to properly remove the sprayed on water proofing by way of blasting with media. Hand demolition of interior walls due to asbestos flooring is under walls. Asbestos Abatement - S&R Survey - Lin. Tan Basement Rm 27,37 & Hallway 26 (800sf) Floor Tile Basement Throughout (4,751sf) Floor Tile - Grey, Brown & Tan - 2nd Floor (4,500sf)		\$140,050.81
<i>Labor Costs shall include Worker's Compensation &amp; Employee Liability, and Unemployment and Social Security Taxes.</i>	SUBTOTAL	\$140,050.81
	(General Contractor) + 20%	\$28,010.28
<b>GENERAL CONTRACTOR LABOR TOTAL</b>		<b>\$168,060.97</b>

Material: (provided by General Contractor)

DESCRIPTION OF MATERIAL INVOLVED		TOTALS
Materials to perform asbestos abatement, lumber to board up openings.		\$34,630.52
SUBTOTAL		\$34,630.52
(General Contractor) + 10%		\$3,463.05
<b>GENERAL CONTRACTOR MATERIAL TOTAL</b>		<b>\$38,093.57</b>

Equipment: (provided by General Contractor, attach rental quotes/rates)

DESCRIPTION OF EQUIPMENT TO BE USED		TOTALS
AAir Hose for compressors, air compressors, Boom Lift 65', Lull - 12,000lbs, Utility Truck Skid steer, Greener Blast Machines, Sandblast hood, Sandblast hose, Fuel Tank Gallon, Indirect Fired heater 1 Mil. BTU, Negative Air Machine 2000 CFM, Circular Saw, 7/8" & Smaller Rotary Hammer Wet/Dry HEPA Vacuum Electric, Chipping Guns-Light- Air - 20 lb		\$140,971.00
<i>Reimbursement Only for Rental Equipment @ actual cost, no mark-up is allowed.</i>	SUBTOTAL	\$140,971.00
<b>GENERAL CONTRACTOR EQUIPMENT TOTAL</b>		<b>\$140,971.00</b>

John O. Morton Building • 7 Hazen Drive, Room 250 • POB 483 • Concord, New Hampshire 03302-0483  
Telephone: 603-271-3516 • Fax: 603-271-3515 • TDD: 1-800-735-2964  
<http://das.nh.gov/publicworks>

**Subcontractor: (Attach subcontractors' quote)**

SUBCONTRACTOR NAME & TRADE INVOLVED		TOTALS
JTS Group - Package, & disposal of white goods, universal & hazmat waste.		\$4,342.00
Strategic Environmental Services - Trans and disposal of ACM debris.		\$26,546.64
		\$0.00
		\$0.00
All Subcontractors are allowed a 20% mark-up on their labor, 10% mark-up on materials, and 10% mark-up on any subcontractors that they may hire.	SUBTOTAL	\$30,888.64
	(General Contractor) + 10%	\$33,977.50
<b>SUBCONTRACTOR TOTAL</b>		<b>\$33,977.50</b>

**Summary of Costs:**

LABOR / MATERIAL / EQUIPMENT / SUBCONTRACTOR	
<b>GRAND TOTAL</b>	\$381,103.04

**Approval:**

	SIGNATURE	DATE
Using Agency Representative	<i>Karin Lautensake</i>	2/22/2024
Contract Administrator or Clerk of the Works	<i>Keith P. Hemingway</i>	02-20-24
Contractor Representative	<i>Wesley D. J.</i>	02/19/2024



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

PROJECT NO. 81285  
Contract B  
ALTERATION ORDER NO. 3  
APPROPRIATION ACCOUNT NO. 010-014-67700000-034-5001  
CONTRACT NO. 1095100-2  
Date 5/15/24 CONTINGENCY NO. 1095100-1  
Vendor No. 211452 B/B001

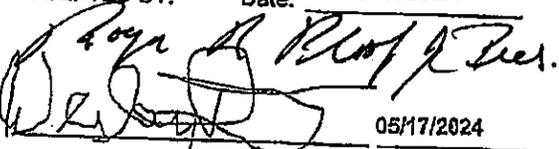
TO: S&R Corporation, 708 Broadway Street, Lowell MA 01854

In Connection With Your Contract Dated 8/23/2023 For Demolition of DOJ Building, Concord, NH

You are authorized to make the following changes in the Contract:

- 1 Extend contract completion date from April 30, 2024 to June 30, 2024, per S&R Corporation letter dated February 29, 2024.

All other terms and conditions of the Contract remain the same.

ACCEPTED BY:   
Date: 05222024  
S&R Corporation

APPROVED BY:   
Theodore Kupper, P.E.  
Administrator  
Division of Public Works Design & Construction

 5/23/24  
Charles M. Arlinghaus  
Commissioner  
Department of Administrative Services

Section 00708 GENERAL CONDITIONS:  
12.2 The Commissioner may at any time, by a written order, and without notice to the Sureties, make changes in the Drawings and Specifications and Completion Date of the Contract and within the general scope thereof.





# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
25 Capitol Street

Concord, New Hampshire 03301  
(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

June 24, 2024

Charles M. Arlinghaus, Commissioner  
Department of Administrative Services  
25 Capitol Street  
Concord, NH 03301

Commissioner,

We are requesting your approval in accordance with **Specification Section 00708 GENERAL CONDITIONS, PART 12.2** to extend the end of the Demolition of DOJ Building with S&R Corporation (VC #211452) from June 30, 2024 to July 31, 2024. The contract was approved by Governor and Council, Item #175 on August 23, 2023. The reason for the extension request is due to the delay in getting the amendment to Governor and Council for the approval for increased scope of work. The extension does not change the contract price.

Michelle L. Juliano, P.E.

Michelle L Juliano, P.E.  
Deputy Director  
Division of Public Works Design and Construction

\_\_\_\_\_ Date

Charles M. Arlinghaus

Charles M. Arlinghaus  
Commissioner

6/27/24 Date

# State of New Hampshire

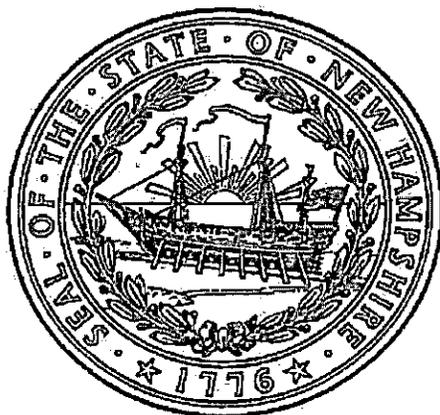
## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that S&R CORPORATION is a Massachusetts Profit Corporation registered to transact business in New Hampshire on August 26, 2004. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 486264

Certificate Number: 0006693383



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 22nd day of May A.D. 2024.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular outline.

David M. Scanlan  
Secretary of State

**CERTIFICATE OF AUTHORITY**

I, **Mary D. Ploof**, hereby certify:

THAT I am the duly elected Secretary of S&R Corporation.

I hereby certify the following is a true copy of the vote taken at a meeting of the Board of Directors of the Corporation, duly called, and held on February 28, 2024, at which a quorum of the Board was present and voting:

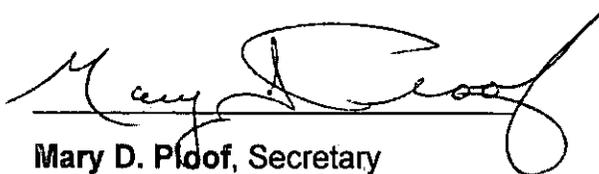
VOTED:

THAT **Steven Ploof** or **Roger Ploof, Jr.** on behalf of the Corporation is hereby authorized to execute any and all bid documents, contracts, and bonds for the Department of Justice building demolition project in Concord NH and to execute any and all other documents which in their judgment they deem desirable or necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of 06/14/2024 and that **Steven Ploof** or **Roger Ploof, Jr.** are the duly elected Treasurer and President respectively of this Corporation.

Dated: 06/14/2024

A True Record Attest

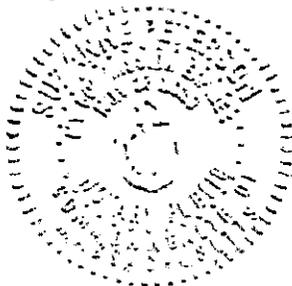
  
Mary D. Ploof, Secretary

On this day, 06/14/2024, in the Commonwealth of Massachusetts, County of Middlesex; **Mary D. Ploof**, who is personally known to me, appeared before me and states that she is the Secretary of the Corporation and affixed her signature above.

 Notary Public



**SUZANNE PETERSON**  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
November 23, 2029









Charles M. Arlinghaus  
Commissioner

# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
25 Capitol Street - Room 100  
Concord, New Hampshire 03301  
(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

0 AUG09'23 Pr 3:32 RCU

175  
MLC

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

July 19, 2023

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

### REQUESTED ACTION

- 1) Authorize the Division of Public Works Design and Construction to enter into a contract with S&R Corporation. (VC#211452), Lowell, Massachusetts, for a total price not to exceed \$920,000 for Project Number 81285-B Demolition of Department of Justice Building, Concord, New Hampshire. This contract is effective upon Governor and Council approval through February 28, 2024, unless extended in accordance with the contract terms. **100% General Funds.**
- 2) Further authorize that a contingency in the amount of \$50,000 be approved for unanticipated site expenses for Demolition of Department of Justice Building, Concord, New Hampshire, bringing the total to \$970,000. **100% General Funds.**
- 3) Further authorize the amount of \$40,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering services provided, bringing the total to \$1,010,000. **100% General Funds.**

Funding is available in account titled Department of Administrative Services, as follows:

	<u>FY 2024</u>
010-014-67700000-HB1661:22-272:6-Prkng Grge, DOJ Move	
034-500162 – Repair/Renovation Buildings	\$ 920,000
034-500162 – Repair/Renovation Bldgs-Contingency	\$ 50,000
034-500162 – Repair/Renovation Bldgs-DPW fees	<u>\$ 40,000</u>
<b>Grand Total</b>	<b>\$ 1,010,000</b>

### EXPLANATION

Pursuant to Chapter 272:6, I, Laws of 2022, funds are available to raze the existing Department of Justice (DOJ) building and prepare the site to receive the new Legislative Parking Garage. This contract will raze the existing 59,000 square-foot, 3-story office building with a full basement and parking lot. Hazardous materials will be abated and the existing underground utility services will also be removed.

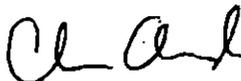
Since the new Legislative Parking Garage will be located on this site, the building and all existing site paving and fixtures must be removed, in their entirety, to prepare for the new garage.

A public bid opening was held on April 5, 2023. Three (3) bid proposals were received and the contract was awarded to the lowest qualified bidder. Two (2) of the three (3) bids were below the Department estimate, with the low bid being 36% below. The Department estimate was based on prices from a similar demolition contract. The bids may have been below the estimate because this contract is larger than the one from which the estimate was based and, therefore, economies of scale could have factored into the bid prices.

This contract contained one (1) Alternate Bid Item (Alternates). Alternates are not included in the Base Bid and, therefore, not used to determine the low bid. Once the low bid is established, the Department may add or deduct scope as described in the Alternates and per the Alternate bid prices provided by the low bidder. For this contract, the Department decided not to accept the Alternate bid item to install a permanent chain link fence along the perimeter of the site. The contract was awarded for the Base Bid price of \$920,000.

Attached please find a copy of the tabulation of bids for this project.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

Department estimate:	\$1,450,000
Low bid:	<u>\$ 920,000</u>
Under estimate:	\$ 530,000



Division of Public Works

# ABC Bid Data

CONCORD  
81285B  
NON-FEDERAL

PROJECT: CONCORD  
STATE PROJECT NUMBER: 81285B  
FED. PROJECT NUMBER: NON-FEDERAL  
DATE BIDS OPEN: April 05, 2023, 2:00 PM  
SCOPE OF WORK: DEMOLITION OF DOJ BUILDING  
COMPLETION DATE: February 28, 2024  
LOCATION: Merrimack

Awarded To:

Amount: \$0.00

Award Date:

Certified by:

Director of Project Development

## Summary of Bidders

Contractor	Bid Amount	Rank
S+R CORPORATION 708 BROADWAY STREET, LOWELL, MA 01854	\$920,000.00	A
D. L. KING & ASSOCIATES INC. 45 BATES ROAD, MERRIMACK NH 03054	\$1,274,000.00	B
COSTELLO DISMANTLING COMPANY, INC. 15 CRANBERRY HWY UNIT 1 WEST WAREHAM MA 02578	\$1,728,200.00	C

BUREAU OF PUBLIC WORKS

Award to S+R Corporation  
 Hold for Negotiation  
 Cancel Contract  
 User Agency NH DAS  
 Authorized by [Signature]  
 Date 6/5/23 2023

12:50 pm

Item 901 = \$600,000.  
 902 = 70,000.  
 903 = 250,000.

Total Base Bid = \$920,000  
 This Contract



# ABC Bid Data

CONCORD  
81285B  
NON-FEDERAL

Item No.	Description	Unit	Quantity	Base		B & R CORPORATION 776 BROADWAY STREET LOWELL, MA 01854		D. L. JORG & ASSOCIATES INC. 45 BATES ROAD BERRIDGECREEK, NH 03864	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
<b>Items</b>									
901	DEMOLITION OF EXISTING BUILDING, SITE FEATURES AND UTILITIES	U	1.00			\$500,000.00	\$500,000.00	\$944,000.00	\$944,000.00
902	ABATEMENT OF HAZARDOUS MATERIALS INCLUDING ACBM AND LEAD PAINT	U	1.00			\$70,000.00	\$70,000.00	\$80,000.00	\$80,000.00
903	ALLOWANCE FOR OWNER'S CHANGES AND UNFORESEEN CONDITIONS	\$	250,000.00			\$1.00	\$250,000.00	\$1.00	\$250,000.00
<b>Totals:</b>						<b>\$1,450,000.00</b>	<b>\$920,000.00</b>	<b>\$1,774,000.00</b>	<b>\$1,774,000.00</b>

**ALTERNATES 81285B**

**ALTERNATE #1**

991	ADD ALTERNATE PROVIDE COST TO ADD PERMANENT PERIMETER FENCING	U	1.00			\$118,000.00	\$118,000.00	\$48,250.00	\$48,250.00
<b>Alt. Totals:</b>									
<b>Totals:</b>						<b>\$1,480,000.00</b>	<b>\$920,000.00</b>	<b>\$1,774,000.00</b>	<b>\$1,774,000.00</b>



# ABC Bid Data

CONCORD  
81285B  
NON-FEDERAL

Item No.	Description	Unit	Quantity	PA&E		COSTELLO DEMMANTLING COMPANY INC 15 CRANBURY HWY UNIT 1 WEST WARREN, MA 02579		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

**Items**

301	DEMOLITION OF EXISTING BUILDING, SITE FEATURES AND UTILITIES	U	1.00			\$1,428,200.00	\$1,428,200.00		
302	ABATEMENT OF HAZARDOUS MATERIALS INCLUDING ACBM AND LEAD PAINT	U	1.00			\$50,000.00	\$50,000.00		
303	ALLOWANCE FOR OWNER'S CHANGES AND UNFORESEEN CONDITIONS	S	250,000.00			\$1.00	\$250,000.00		
<b>Totals:</b>						<b>\$1,480,600.00</b>	<b>\$1,728,200.00</b>		

**ALTERNATES 81285B**

**ALTERNATE #1**

391	ADD ALTERNATE PROVIDE COST TO ADD PERMANENT PERIMETER FENCING	U	1.00			\$0.00	\$0.00		
-----	---	---	------	--	--	--------	--------	--	--

<b>Alt. Totals:</b>									
<b>Totals:</b>						<b>\$1,480,600.00</b>	<b>\$1,728,200.00</b>		



Division of Public Works

# Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the

State Contract Number: 81285B CONCORD

### Contractor Profile

Firm	S & R CORPORATION
Contractor ID	211452
Address	706 BROADWAY STREETLOWELL MA 01854
Phone	(978)441-2000
FAX	
E-Mail	ltardiff@sandrcorp.com
Authorized Signature:	<i>ISI Steven Ploof</i>

### Bid Bond Verified

Auth Code/Check#	SNH03281003
------------------	-------------

### Receipt of Addenda

Sequence	Date	Yes
1	03/29/2023	Yes

Department of Administrative Services, Division of  
Public Works

Total Bid for Award Consideration

Proposal

**\$920,000.00**

Contract Number: 81285B

Bid Opening Date: 05-Apr-2023

Contract Name: CONCORD

Project Funding: State

Proposal For: 211452 - S & R CORPORATION

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	DEMOLITION OF EXISTING BUILDING, SITE FEATURES AND UTILITIES	U	1.000	\$600,000.00	\$600,000.00
2	902	ABATEMENT OF HAZARDOUS MATERIALS INCLUDING ACBM AND LEAD PAINT	U	1.000	\$70,000.00	\$70,000.00
3	903	ALLOWANCE FOR OWNER'S CHANGES AND UNFORESEEN CONDITIONS	\$	250,000.000	\$1.00	\$250,000.00

**Total for Category Items \$920,000.00**

ALTERNATES 81285B

ALTERNATE #1

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
4	991	ADD ALTERNATE PROVIDE COST TO ADD PERMANENT PERIMETER FENCING	U	1.000	\$118,000.00	\$118,000.00

**Total for Category ALTERNATE #1 \$118,000.00**

**Total Bid for Award Consideration \$920,000.00**

## Proposal

Proposal Of

S & R CORPORATION  
706 BROADWAY STREET, LOWELL MA, 01854

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, April 5, 2023. Said project being situated as follows:

### DEMOLITION OF DOJ BUILDING

Department of Administrative Services, Division of Public Works  
John O. Morton Building  
P. O. Box 483  
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials

I acknowledge, understand, and accept these terms and conditions

Yes  No

Signature Isl Steven Ploof

## SIGN-STATE

It is further proposed: To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before February 28, 2024. To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..." To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project. Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions

Yes  No

Signature     /s/ Steven Ploof

# State of New Hampshire

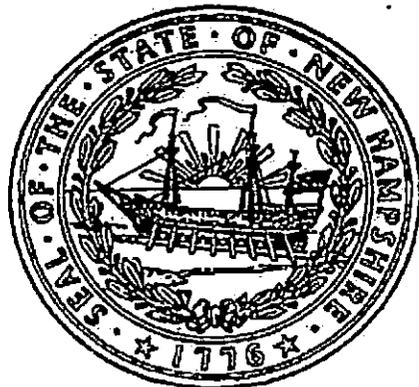
## Department of State

### AMENDED CERTIFICATE OF AUTHORITY OF S & R CORPORATION

The Secretary of State of the State of New Hampshire hereby certifies that an Application of S & R CORPORATION, for an Amended Certificate of Authority to transact business in this State, duly signed pursuant to the provisions of the New Hampshire Business Corporation Act, has been received in this office.

ACCORDINGLY the undersigned, by virtue of the authority vested in him by law, hereby issues this Amended Certificate of Authority to S&R CORPORATION to transact business in this State under the name of S&R CORPORATION, and attaches hereto a copy of the Application for such Amended Certificate.

Business ID: 486264



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 7th day of June 2023 A.D.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State

Certificate of Authority # 1

(Corporation, Non-Profit Corporation)

**Corporate Resolution**

I, Mary D. Ploof, hereby certify that I am duly elected Clerk/Secretary/Officer of  
(Name)  
S&R Corporation. I hereby certify the following is a true copy of a vote taken at  
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on December 1, 2022,  
at which a quorum of the Directors/shareholders were present and voting.

**VOTED:** That Roger R. Ploof, Jr. (may list more than one person) is  
(Name and Title) and/or Steven Ploof

duly authorized to enter into contracts or agreements on behalf of

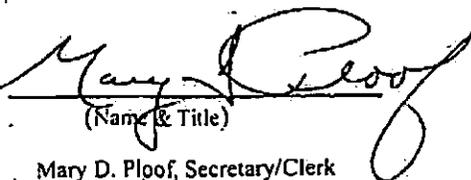
S&R Corporation with the State of New Hampshire and any of  
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents  
which may in his/her judgment be desirable or necessary to effect the purpose of  
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force  
and effect as of the date of the contract to which this certificate is attached. This authority  
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify  
that it is understood that the State of New Hampshire will rely on this certificate as evidence that  
the person(s) listed above currently occupy the position(s) indicated and that they have full  
authority to bind the corporation. To the extent that there are any limits on the authority of any  
listed individual to bind the corporation in contracts with the State of New Hampshire, all such  
limitations are expressly stated herein.

DATED: May 10, 2023

ATTEST:

  
(Name & Title)

Mary D. Ploof, Secretary/Clerk





S&RCORP-02

JTROIIS

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/17/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsements.

<b>PRODUCER</b> DeSanctis Insurance Agency, Inc. 100 Unicorn Park Drive Woburn, MA 01801	<b>CONTACT NAME</b> Rebecca Shanley
	<b>PHONE (A/C, No, Ext):</b> (781) 669-0110 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> rshanley@dosanctisins.com
<b>INSURED</b>  State of New Hampshire Department of Administrative Services 7 Hazen Drive Concord, NH 03302	<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b> INSURER A: Liberty Mutual Insurance Company      23043
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR (RSD) (WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owner's & Contractor <input checked="" type="checkbox"/> Protective Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC OTHER:		TF2Z11261700103	5/15/2023	5/15/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (EA ACCIDENT) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYER'S LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/LEADER EXCLUDED? (Authority to WH) <input type="checkbox"/> Y/N <input type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 S&R Corp Job No. 434, Concord NH - NH Contract # Concord 61285B, Demolition of the DOJ Building in Concord NH.

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Department of Administrative Services 7 Hazen Drive Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	---