

193 GAC



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
25 Capitol Street – Room 100  
Concord, New Hampshire 03301  
(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

July 23, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

### REQUESTED ACTION

Authorize the Division of Public Works Design and Construction to enter into a contract with Lee T. Corrigan, LLC (VC#163331), Gorham, NH, for a total price not to exceed \$778,290 for Project No. 81258 for the COOS County Courthouse Plaza and Parking Lot Improvements. This contract is effective upon Governor and Council approval through September 19, 2025, unless extended in accordance with the contract terms. **58% Federal Funds – ARPA, 42% Capital Funds.**

Further authorize the amount of \$50,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **100% Capital Funds.**

Funding is available in the following accounts:

	<u>FY 2025</u>
010-014-26640000 ARPA Deferred Maintenance at State Facilities	
048-500226 – Contract Repairs Bldg/Grounds	\$457,640.09
030-014-92810000 L21:1ID5-Coos Prkng Lot Plaza	
034-500161 – New Construction	<u>\$320,649.91</u>
	Contract Total \$778,290.00
030-014-92810000 L21:1ID5-Coos Prkng Lot Plaza	
034-500161 – New Construction- DPW Fees	<u>\$ 50,000.00</u>
	Project Total \$828,290.00

### EXPLANATION

The project consists of the reconstruction of the concrete plaza and parking lots of the Coos County Courthouse in Lancaster, New Hampshire. The work includes: 1) the rehabilitation of the concrete plaza, perimeter driveway, the main access drive, and rear parking lot; 2) rehabilitation of the visitor parking lot; 3) rehabilitation of the staff parking lot; 4) removal and replacement of the parking lot drainage system.

The existing parking lot and drainage system have deteriorated to the point of creating a hazard to pedestrians and staff. As a result of the pavement failure, there is extensive cracking, and unraveling of the pavement in some areas. The drainage improvements will address drainage issues such as water backing up onto the sidewalk and replacing older metal piping with new plastic piping. The drainage system will alleviate premature pavement deterioration, and in turn extend the lifespan of the parking areas. The new concrete plaza and sidewalk will repair the existing sinking sections of sidewalk and will prevent pedestrian tripping hazards by installing a new level sidewalk and curblin at the entrance of the courthouse.

A public bid opening was held on June 5, 2024. One (1) bid proposal was received and the contract was awarded to the lowest qualified bidder. The low bid is 6% over the Department estimate and is considered within industry standards.

The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

Department Estimate:	\$ 595,000.00
Low Base Bid (without Alternates):	<u>\$ 632,340.00</u>
Over Estimate:	\$ 37,340.00



# ABC Bid Data

LANCASTER  
81258B  
81258B

PROJECT:	LANCASTER	Awarded To:	
STATE PROJECT NUMBER:	81258B	Amount:	\$0.00
FED. PROJECT NUMBER:	81258B	Award Date:	
DATE BIDS OPEN:	June 05, 2024, 2:00	Certified by:	_____
SCOPE OF WORK:	ARPA - Coos County Courthouse Concrete Plaza and Parking Lot Improvements		Director of Project Development
COMPLETION DATE:	September 19, 2025		
LOCATION:	Coos		

## Summary of Bidders

Contractor	Bid Amount	Rank
LEE T CORRIGAN LLC 18 Glen Road , GORHAM NH 03581	\$632,340.00	A

### BID AWARD

Award To: LEE T. CORRIGAN, INC  
 Contract Award: \$ 778,290.00  
 Negotiated: Yes/No?: NO  
 Alternates: Yes/No?: YES  
 Using Agency: NH DAS COURTS  
 Authorized By: [Signature]  
 Date: 06202024

Item 901: \$ <u>454,580.00</u>	Item 906: \$ _____
Item 902: \$ <u>112,760.00</u>	Item 907: \$ _____
Item 903: \$ <u>50,000.00</u>	Item 908: \$ _____
Item 904: \$ <u>15,000.00</u>	Item 909: \$ _____
Item 905: \$ _____	Item 910: \$ _____

**BASE BID TOTAL:** \$ 632,340.00

Alternate #1: \$ <u>123,750.00</u>	Alternate #6: \$ _____
Alternate #2: \$ <u>13,500.00</u>	Alternate #7: \$ _____
Alternate #3: \$ <u>8,700.00</u>	Alternate #8: \$ _____
Alternate #4: \$ _____	Alternate #9: \$ _____
Alternate #5: \$ _____	Alternate #10: \$ _____

**GRAND TOTAL:** \$ 778,290.00



Division of Public Works

# ABC Bid Data

LANCASTER

81258B

81258B

Item No.	Description	Unit	Quantity	PS&E		LEE T CORDEAN LLC 18 Glen Road COSSHAM, NH 03321		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

**Items**

901	CONCRETE PLAZA, PERMETER ROAD, REAR PARKING AREA AND MAIN ACCESS DRIVE	U	1.00	\$300,000.00	\$380,000.00	\$454,560.00	\$454,560.00		
902	STAFF PARKING LOT IMPROVEMENTS	U	1.00	\$140,000.00	\$140,000.00	\$112,760.00	\$112,760.00		
903	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	\$	50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00		
904	ASPHALT ESCALATION ALLOWANCE PER DOT SPECIAL ATTENTION SECTION: ASPHALT CEMENT ADJUSTMENT AND ASPHAL	\$	15,000.00	\$1.00	\$15,000.00	\$1.00	\$15,000.00		
<b>Totals:</b>					<b>\$595,000.00</b>		<b>\$632,340.00</b>		

**ALTERNATES 81258B**

**ALTERNATE #1**

991	ADD ALTERNATE TO PROVIDE COST FOR VISITOR PARKING LOT REHABILITATION	U	1.00	\$100,000.00	\$100,000.00	\$100,000.00	\$100,000.00		
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**ALTERNATE #2**

992	ADD ALTERNATE TO PROVIDE COST FOR VISITOR PARKING LOT DRAINAGE	U	1.00	\$100,000.00	\$100,000.00	\$100,000.00	\$100,000.00		
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**ALTERNATE #3**

993	ADD ALTERNATE TO PROVIDE COST TO RECLAIM THE STAFF PARKING LOT	U	1.00	\$100,000.00	\$100,000.00	\$100,000.00	\$100,000.00		
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<b>All Totals:</b>									
<b>Totals:</b>					<b>\$595,000.00</b>		<b>\$632,340.00</b>		



# PS&E Comparison

LANCASTER  
81258B  
81258B

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
<b>Items</b>								
901	CONCRETE PLAZA, PERIMETER ROAD, REAR PARKING AREA AND MAIN ACCESS DRIVE	U	1.00	\$454,580.00	\$454,580.00	\$390,000.00	\$390,000.00	\$64,580.00
902	STAFF PARKING LOT IMPROVEMENTS	U	1.00	\$112,760.00	\$112,760.00	\$140,000.00	\$140,000.00	(\$27,240.00)
903	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	\$	50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00	\$0.00
904	ASPHALT ESCALATION ALLOWANCE PER DOT SPECIAL ATTENTION SECTION: ASPHALT CEMENT ADJUSTMENT AND ASPHAL	\$	15,000.00	\$1.00	\$15,000.00	\$1.00	\$15,000.00	\$0.00

ALTERNATES 81258B

ALTERNATE #1

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ALTERNATE #2

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ALTERNATE #3

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**Total:**

**\$632,340.00**

**\$595,000.00**

**\$37,340.00**



Division of Public Works

# Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: **81258B LANCASTER**

## Contractor Profile

Firm	LEE T CORRIGAN LLC
Contractor ID	163331
Address	18 Glen Road GORHAM NH 03581
Phone	(603)723-6883
FAX	
E-Mail	lee@ltcorrigancorp.com
Authorized Signature:	<i>Isi Lee Corrigan</i>

## Bid Bond

Verified

Auth Code/Check#	SNH0603635081
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## Receipt of Addenda

Sequence	Date
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**Department of Administrative Services, Division  
of Public Works**

Total Bid for Award Consideration

Proposal

**\$632,340.00**

**Contract Number:** 81258B

**Bid Opening Date:** 05-Jun-2024

**Contract Name:** LANCASTER

**Project Funding:**

Federal

**Proposal For:** 163331 - LEE T CORRIGAN LLC

**Items**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	CONCRETE PLAZA, PERIMETER ROAD, REAR PARKING AREA AND MAIN ACCESS DRIVE	U	1.000	\$454,580.00	\$454,580.00
2	902	STAFF PARKING LOT IMPROVEMENTS	U	1.000	\$112,760.00	\$112,760.00
3	903	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	\$	50,000.000	\$1.00	\$50,000.00
4	904	ASPHALT ESCALATION ALLOWANCE PER DOT SPECIAL ATTENTION SECTION: ASPHALT CEMENT ADJUSTMENT AND ASPHAL	\$	15,000.000	\$1.00	\$15,000.00

**Total for Category Items \$632,340.00**

**ALTERNATES 81258B**

**ALTERNATE #1**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
5	991	ADD ALTERNATE TO PROVIDE COST FOR VISITOR PARKING LOT REHABILITATION	U	1.000	\$123,750.00	\$123,750.00

**Total for Category ALTERNATE #1 \$123,750.00**

**ALTERNATES 81258B**

**ALTERNATE #2**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
6	992	ADD ALTERNATE TO PROVIDE COST FOR VISITOR PARKING LOT DRAINAGE	U	1.000	\$13,500.00	\$13,500.00

**Total for Category ALTERNATE #2**

**\$13,500.00**

**ALTERNATES 81258B**

**ALTERNATE #3**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
7	993	ADD ALTERNATE TO PROVIDE COST TO RECLAIM THE STAFF PARKING LOT	U	1.000	\$8,700.00	\$8,700.00

**Total for Category ALTERNATE #3**

**\$8,700.00**

**Total Bid for Award  
Consideration**

**\$632,340.00**

## Proposal

Proposal Of

LEE T CORRIGAN LLC  
18 Glen Road , GORHAM NH, 03581

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, June 5, 2024. Said project being situated as follows:

ARPA - Coos County Courthouse Concrete Plaza and Parking Lot Improvements

Department of Administrative Services, Division of Public Works  
John O. Morton Building  
P. O. Box 483  
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature Isl Lee Corrigan

## SIGN-FED

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before September 19, 2025.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

LEE T CORRIGAN LLC

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL, made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature /s/ Lee Corrigan

## Debarment, Suspension, and Others

### Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes    No

Signature   Isl Lee Corrigan

## Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature Isl Lee Corrigan

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that LEE T. CORRIGAN, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on September 03, 2004. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 488069

Certificate Number: 0006730939



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 3rd day of July A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State

**SOLE OFFICER CERTIFICATE OF AUTHORITY**

I, Lee Corryen - Member, hereby certify that I am the Sole  
(Name and Title)  
Officer of Lee T. Corryen, LLC, which is a corporation registered  
(Name of Corporation)  
with the Secretary of State under RSA 349.

I further certify that it is understood that the State of New Hampshire may rely on this certificate as evidence that I currently occupy the position indicated and that I have full authority to bind the corporation. This authority remains in full force and effect for thirty (30) days from the date of this Certificate.

DATED: 7/3/24

ATTESTED: Lee Corryen Member  
(Name and Title)





# CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
07/08/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

<b>PRODUCER</b> Infinger Insurance - Conway 1205 Eastman Rd PO Box 300 North Conway NH 03860	<b>CONTACT NAME:</b> Courtney Sparks <b>PHONE (A/C, No, Ext):</b> (603) 447-5123 <b>E-MAIL ADDRESS:</b> courtney@infingerinsurance.com <b>PRODUCER CUSTOMER ID:</b> 00167933	<b>FAX (A/C, No):</b> (603) 447-5128
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Acadia Insurance Group	<b>NAIC #</b>
	<b>INSURER B:</b>	
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**COVERAGES**      **CERTIFICATE NUMBER:** CP247805013      **REVISION NUMBER:**

**LOCATION OF PREMISES / DESCRIPTION OF PROPERTY** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	PROPERTY	CAUSES OF LOSS					
A		DEDUCTIBLES				BUILDING	\$
		BUILDING				PERSONAL PROPERTY	\$
	BASIC	CONTENTS				BUSINESS INCOME	\$
	BROAD					EXTRA EXPENSE	\$
	SPECIAL					RENTAL VALUE	\$
	EARTHQUAKE					BLANKET BUILDING	\$
	WIND					BLANKET PERS PROP	\$
	FLOOD					BLANKET BLDG & PP	\$
			\$				
A	<input checked="" type="checkbox"/> INLAND MARINE	TYPE OF POLICY	CIM 5605583-10	07/01/2024	07/01/2025	<input checked="" type="checkbox"/> Completed Value	\$ 778,290 ✓
	CAUSES OF LOSS	Installation/Builder Risk				<input checked="" type="checkbox"/> Temporary Storage	\$ 389,145
	NAMED PERILS					<input checked="" type="checkbox"/> In Transit Limit	\$ 389,145
						<input checked="" type="checkbox"/> Waiver of Subro	\$ Included
	CRIME						\$
	TYPE OF POLICY						\$
	BOILER & MACHINERY / EQUIPMENT BREAKDOWN						\$
							\$
							\$

**SPECIAL CONDITIONS / OTHER COVERAGES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Job: Lancaster Project No 812588  
Refer to policy for exclusionary endorsements and special provisions.

<b>CERTIFICATE HOLDER</b>  State of New Hampshire C/O Dept of Administrative Services 7 Hazen Dr  Concord NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/01/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Infinger Insurance - Conway 1205 Eastman Rd PO Box 300 North Conway NH 03860	<b>CONTACT NAME:</b> Courtney Sparks <b>PHONE (A/C No, Ext):</b> (603) 447-5123 <b>E-MAIL ADDRESS:</b> courtney@infingerinsurance.com	<b>FAX (A/C, No):</b> (603) 447-5128
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> State of New Hampshire C/O Dept of Administrative Services 7 Hazen Dr Concord NH 03302	<b>INSURER A:</b> Markel	<b>NAIC #</b>
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** CL247182575      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
		INSD	WVD					
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>			OCP-MAR-0000688	07/01/2024	09/19/2025	EACH OCCURRENCE	\$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
	Owners & Contractors Protective						MED EXP (Any one person)	\$
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$ 4,000,000
	OTHER:						PRODUCTS - COMP/OP AGG	\$
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> UMBRELLA LIAB	<input type="checkbox"/> OCCUR					EACH OCCURRENCE	\$
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE					AGGREGATE	\$
	DED	RETENTION \$						\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Excavation Contractor  
Refer to policy for exclusionary endorsements and special provisions.  
Project: Lancaster Project No. 81258B

<b>CERTIFICATE HOLDER</b> State of New Hampshire Department of Administrative Services 7 Hazen Dr Concord NH 03302	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b> 

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### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
- 2. EMCASCO Insurance Company, an Iowa Corporation
- 3. Union Insurance Company of Providence, an Iowa Corporation
- 4. Illinois EMCASCO Insurance Company, an Iowa Corporation
- 5. Dakota Fire Insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

**E. A. MORRISSETTE**

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute the following Surety Bond(s):

<b>Surety Bond</b>	<b>Principal:</b>	<b>Obligee:</b>
<b>Number</b>	LEE T. CORRIGAN, LLC	The State of New Hampshire
S045649		

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

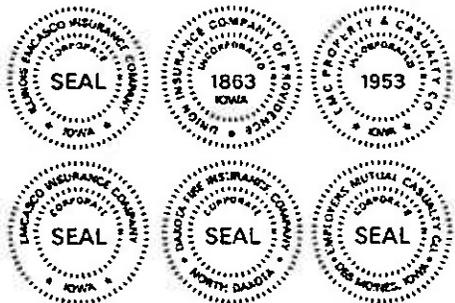
### AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at the first regularly scheduled meeting of each company duly called and held in 1999:

**RESOLVED:** The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 22nd day of September, 2022.

Seals



*Scott R. Jean*  
 Scott R. Jean, President & CEO  
 of Company 1; Chairman, President  
 & CEO of Companies 2, 3, 4, 5 & 6

*Todd Strother*  
 Todd Strother, Executive Vice President  
 Chief Legal Officer & Secretary of  
 Companies 1, 2, 3, 4, 5 & 6

On this 22nd day of September, 2022 before me a Notary Public in and for the State of Iowa, personally appeared Scott R. Jean and Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the CEO, Chairman, President, Executive Vice President, Chief Legal Officer and/or Secretary, respectively, of each of the Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Scott R. Jean and Todd Strother, as such officers, acknowledged the execution of said instrument to be their voluntary act and deed, and the voluntary act and deed of each of the Companies.

My Commission Expires October 10, 2025.

*Kathy Loveridge*  
 Notary Public in and for the State of Iowa



### CERTIFICATE

I, Ryan J. Springer, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on 22nd day of September, 2022, are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 1st day of July, 2024.

*Ryan J. Springer*  
 Vice President