

JH

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH  
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA  
ATTORNEY GENERAL



JAMES T. BOFFETTI  
DEPUTY ATTORNEY GENERAL

4C

July 24, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to appoint Connor A. Buchholz, Position #9U583 (Appropriation #02-20-20-200510-2615-013-500132) as an Assistant Attorney General at a salary level of \$83,000, effective upon Governor and Executive Council approval or August 9, 2024, whichever is later, for a term ending August 15, 2028.

**EXPLANATION**

Mr. Buchholz, a Manchester resident, earned a Bachelor of Science from the University of Vermont in 2015, and his Juris Doctor, *magna cum laude*, from UNH Franklin Pierce School of Law in 2019. During law school, Mr. Buchholz served as an intern at the New Hampshire Supreme Court and the Hillsborough County Superior Court – Northern District. Following graduation, he worked as a Research and Project Associate at the UNH Institute for Health Policy and Practice where he was a contributing author in drafting a Mental Health Parity Guide for health care stakeholders. Mr. Buchholz taught as an adjunct professor at the UNH Franklin Pierce School of Law from 2020-2022 and was in private practice as an associate attorney before joining the Department of Justice in 2023. He will continue his current assignment in the Criminal Justice Bureau's Medicaid Fraud Control Unit. Considering Mr. Buchholz's experience, I am requesting he be appointed as an Assistant Attorney General. His salary will increase by \$3,000 from \$80,000 to \$83,000. A copy of his resume is attached.

RSA 21-M:3 and RSA 94:1-a provide that the designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

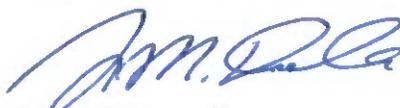
His Excellency, Governor Christopher T. Sununu  
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I am pleased to offer Mr. Buchholz's appointment as an Assistant Attorney General at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "J.M. Formella", written in a cursive style.

John M. Formella  
Attorney General

#4579952

**Connor Buchholz**

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**BAR ADMISSIONS**

**New Hampshire** **October 2019**  
**U.S. District Court, District of New Hampshire** **October 2019**

**EDUCATION**

**UNH Franklin Pierce School of Law, Concord, NH** **May 2019**  
*Juris Doctor*  
Honors: *Magna Cum Laude*

**University of Vermont, Burlington, VT** **December 2015**  
Degrees in Political Science & Business Administration  
Honors: Pi Sigma Alpha Honor Society - Top 20 percent of Political Science class

**Wirtschaftsuniversität Wien, Vienna, AUT** **February 2014 – June 2014**

**WORK EXPERIENCE**

**New Hampshire Department of Justice** **August 2023 – Present**  
*Attorney – Medicaid Fraud Control Unit*

- Prosecute criminal and civil Medicaid fraud cases in New Hampshire Superior Court
- Prosecute criminal cases of patient abuse and neglect in New Hampshire Superior Court
- Draft demand letters and subpoenas for records to assist in the investigation of the Unit's cases
- Assist in providing recommendations to DHHS and MCOs regarding fraud, waste, and abuse
- Review and respond to Right to Know requests

**Toohey Law Group** **February 2020 – August 2023**  
*Associate Attorney*

- Represented and advised several medical device companies and a nonprofit
- Drafted and reviewed numerous agreements including bailment agreements, subawards, subaward amendments, nondisclosure agreements, purchase orders, and service contracts
- Conducted legal research and compliance review of state and federal law

**UNH Franklin Pierce School of Law** **August 2020 – January 2023**  
*Adjunct Professor*

- Taught Legal Research & Information Literacy, Trademark & Copyright Section
- Taught students how to use primary (statutes, cases, and regulations) and secondary (treatises, law reviews, ALRs, encyclopedias, and restatements) sources to answer legal questions
- Taught students how to use legal databases to get primary and secondary sources
- Taught students how to ensure the law they found is correct and current

**UNH Institute for Health Policy and Practice** **August 2019 – February 2020**  
*Research and Project Associate*

- Collaboratively drafted a confidential report on the North Country Healthcare disaffiliation to the New Hampshire Department of Justice's Charitable Trusts Unit
- Collaboratively drafted a Mental Health Parity Guide for healthcare stakeholders

**ACTIVITIES**

*Eagle Scout* **May 2011**