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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

June 7, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1) Authorize the Department of Administrative Services, Division of Public Works Design and Construction to enter into a contract with D.L. King & Associates, Inc. (VC#168979), Merrimack, New Hampshire for a total price not to exceed \$2,648,400 for HVAC Upgrades at the Concord Circuit Court, replace transformers at the Concord Supreme Court, and Hydrant repairs at the Sununu Youth Services Spaulding Building (Project #81326). This contract is effective upon Governor and Council approval through July 1, 2026, unless extended in accordance with the contract terms. **98% Federal Funds, 2% General Funds.**

2) Further authorize that a contingency in the amount of \$100,000 be approved for unanticipated site expenses for HVAC Upgrades at the Concord Circuit Court. **100% Federal Funds-ARPA.**

3) Further authorize the amount of \$76,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **95% Federal Funds, 5% General Funds.**

Funding is available as follows:

	<u>FY 2024</u>
010-014-24810000 ARPA Deferred Maintenance HVAC	
048-500226- Contract Repairs	\$ 1,800,000
010-014-26640000 ARPA Deferred Maintenance State Facilities	
048-500226- Contract Repairs	\$ 766,400
010-095-56850000- DHHS Management Support	
103-500736 Contract Repairs Bldg-Grnds	\$ 82,000
Contract Total	\$ 2,648,400

010-014-26640000 ARPA Deferred Maintenance State Facilities 048-500226- Contract Repairs - Contingency	\$ 100,000
010-014-26640000 ARPA Deferred Maintenance State Facilities 048-500226- Contract Repairs – DPW Fees	\$ 70,000
010-095-56850000- DHHS Management Support 103-500736 Contract Repairs Bldg-Grnds	\$ <u>6,000</u>
Grand Total	\$ 2,824,400

EXPLANATION

The Department requests authorization to enter in a single contract with D.L. King & Associates, Inc. which encompasses three (3) projects at the Concord Circuit Court, Supreme Court, and the Sununu Youth Services Center.

Concord Circuit Court, Concord: The project consists of removing and replacing two packaged rooftop units and two indoor hung air handlers with remote condensing units and their associated systems. This also includes the upgrade of controls of existing VAV boxes and existing Fin-tube radiation. The upgrade of controls consists of converting from pneumatic to electronic for all the effected spaces. All HVAC units are original 1991 and are 33 years old and exceeded their useful life. The pneumatic air system is leaking, and the air compressor runs all the time.

Supreme Court, Concord: The project consists of removing the three existing transformers currently located inside the building and replace with new transformers outside the building and wiring to a future fire pump. It is safer to have transformers located outside of the building because of possible fire inside the building.

Sununu Youth Services Center (SYSC), Manchester: The project consists of repairs to hydrants and valves on the SYSC property. The Spaulding hydrant does not work. The hydrant by the entrance of the Sununu Center valve does not operate. The hydrant by the rear entrance is leaking and is not able to be shut off.

A public bid opening was held on May 1, 2024. There were three (3) bid proposals received and the contract was awarded to the lowest qualified bidder. The overall low bid is approximately 25% under than the Department's estimate and is considered within industry standards.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
Page 3 of 3

executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$3,570,000.00
Low Base Bid (without Alternates):	<u>\$2,648,400.00</u>
Under Estimate:	\$ (921,600.00)



ABC Bid Data

CONCORD AND MANCHESTER

81326RB

81326RB

PROJECT: CONCORD AND MANCHESTER Awarded To:
STATE PROJECT NUMBER: 81326RB
FED. PROJECT NUMBER: 81326RB
DATE BIDS OPEN: May 01, 2024, 2:00 PM
SCOPE OF WORK: ARPA CONCORD CIRCUIT COURTHOUSE HVAC UPGRADES FEDERAL AID PROJECT Amount: \$0.00
COMPLETION DATE: July 01, 2026 Award Date: Certified by: _____
LOCATION: Merrimack Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
D. L. KING & ASSOCIATES INC. 45 BATES ROAD, MERRIMACK NH 03054	\$2,648,400.00	A
RTH MECHANICAL CONTRACTORS INC 17 PRODUCTION DRIVE, DOVER NH 03820	\$3,245,873.00	B
NORTHERN PEABODY LLC 25 DEPOT STREET, MANCHESTER NH 03101	\$5,420,000.00	C

BID AWARD
Award To: DL King & Associates, Inc.
Contract Award: \$ 2,648,400.00
Negotiated: Yes/No?: NO
Alternates: Yes/No?: NO
Using Agency: DAS COURTS
Authorized By: Theodore Kupper, PC
Date: 05162024

Item 901: \$ 1,650,000.00 Item 906: \$ _____
Item 902: \$ 716,400.00 Item 907: \$ _____
Item 903: \$ 72,000.00 Item 908: \$ _____
Item 904: \$ 200,000.00 Item 909: \$ _____
Item 905: \$ 10,000.00 Item 910: \$ _____

BASE BID TOTAL: \$ 2,648,400.00

Alternate #1: \$ _____ Alternate #6: \$ _____
Alternate #2: \$ _____ Alternate #7: \$ _____
Alternate #3: \$ _____ Alternate #8: \$ _____
Alternate #4: \$ _____ Alternate #9: \$ _____
Alternate #5: \$ _____ Alternate #10: \$ _____

GRAND TOTAL: \$ 2,648,400.00



Division of Public Works

ABC Bid Data

CONCORD AND MANCHESTER

81326RB

81326RB

Item No.	Description	Unit	Quantity	PS&E		D. L. KING & ASSOCIATES INC. 49 BATES ROAD MERRIMACK, NH 03054		RTH MECHANICAL CONTRACTORS INC 17 PRODUCTION DRIVE DOVER, NH 03828	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

901	UPGRADE HVAC SYSTEM CONCORD CIRCUIT COURT	U	1.00	\$2,500,000.00	\$2,500,000.00	\$1,650,000.00	\$1,650,000.00	\$1,738,898.00	\$1,738,898.00
902	REPLACE TRANSFORMERS AT SUPREME COURT	U	1.00	\$800,000.00	\$800,000.00	\$716,400.00	\$716,400.00	\$1,167,725.00	\$1,167,725.00
903	DESIGN/BUILD HYDRANT AND VALVES AT SUNUNU CENTER	U	1.00	\$60,000.00	\$60,000.00	\$72,000.00	\$72,000.00	\$129,250.00	\$129,250.00
904	ALLOWANCE #1 OWNERS CHANGES FOR UNKNOWN LATENT CONDITIONS FOR BID ITEMS 901 AND 902	\$	200,000.00	\$1.00	\$200,000.00	\$1.00	\$200,000.00	\$1.00	\$200,000.00
905	ALLOWANCE #2 OWNERS CHANGES FOR UNKNOWN LATENT CONDITIONS FOR BID ITEM 903	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
Totals:					\$3,570,000.00		\$2,648,400.00		\$3,245,873.00
Alt. Totals:									
Totals:					\$3,570,000.00		\$2,648,400.00		\$3,245,873.00



Division of Public Works

ABC Bid Data

CONCORD AND MANCHESTER

81326RB

81326RB

Item No.	Description	Unit	Quantity	PS&C		NORTHERN PEABODY LLC 25 DELPOI STREET MANCHESTER, NH 03101		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

901	UPGRADE HVAC SYSTEM CONCORD CIRCUIT COURT	U	1.00	\$2,500,000.00	\$2,500,000.00	\$3,800,000.00	\$3,800,000.00		
902	REPLACE TRANSFORMERS AT SUPREME COURT	U	1.00	\$800,000.00	\$800,000.00	\$1,170,000.00	\$1,170,000.00		
903	DESIGN/BUILD HYDRANT AND VALVES AT SUNUNU CENTER	U	1.00	\$60,000.00	\$60,000.00	\$240,000.00	\$240,000.00		
904	ALLOWANCE #1 OWNERS CHANGES FOR UNKNOWN LATENT CONDITIONS FOR BID ITEMS 901 AND 902	\$	200,000.00	\$1.00	\$200,000.00	\$1.00	\$200,000.00		
905	ALLOWANCE #2 OWNERS CHANGES FOR UNKNOWN LATENT CONDITIONS FOR BID ITEM 903	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00		

Totals:				\$3,570,000.00	\$5,420,000.00				
Alt. Totals:									
Totals:				\$3,570,000.00	\$5,420,000.00				



PS&E Comparison

CONCORD AND MANCHESTER

81326RB

81326RB

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
901	UPGRADE HVAC SYSTEM CONCORD CIRCUIT COURT	U	1.00	\$1,650,000.00	\$1,650,000.00	\$2,500,000.00	\$2,500,000.00	(\$850,000.00)
902	REPLACE TRANSFORMERS AT SUPREME COURT	U	1.00	\$716,400.00	\$716,400.00	\$800,000.00	\$800,000.00	(\$83,600.00)
903	DESIGN/BUILD HYDRANT AND VALVES AT SUNUNU CENTER	U	1.00	\$72,000.00	\$72,000.00	\$60,000.00	\$60,000.00	\$12,000.00
904	ALLOWANCE #1 OWNERS CHANGES FOR UNKNOWN LATENT CONDITIONS FOR BID ITEMS 901 AND 902	\$	200,000.00	\$1.00	\$200,000.00	\$1.00	\$200,000.00	\$0.00
905	ALLOWANCE #2 OWNERS CHANGES FOR UNKNOWN LATENT CONDITIONS FOR BID ITEM 903	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$0.00
Total:					\$2,648,400.00	\$3,570,000.00		(\$921,600.00)

AGENCY APPROVAL DATA FORM

Approval Date: May 6, 2024	Agency: DAS
Agency Contact: Karen Rantamaki	
Project Title: ARPA Concord Circuit Court HVAC Upgrades	
Project Number: 81326R	Contract Letter: B

Base Bid Total	\$2,566,400.00

Add Alternate #'s:	Deduct Alternate #'s:
Alternates Total: 0.00	

TOTAL BID AMOUNT (including Alternates): \$2,566,400.00	
Contingency = \$100,000.00	
DPW Fees = \$70,000.00	
GRAND TOTAL FUNDING REQUIRED \$2,736,400.00	

INDICATE BELOW APPROPRIATION(S) FOR ALL PROJECT RELATED COSTS (SEPARATELY): CONTRACT AMOUNT (BID ITEMS), CONTINGENCY, ALTERNATES, FEES ETC!

Example appropriation format: 030-014-15110000-034-500151 (Fund-Agency-Accounting unit- Class – Expense Account). The appropriation amount indicated is what is being used for this project, not the balance of the appropriation.

1.

Item(s): 901 Concord Circuit Court HVAC Upgrade	Appropriation Amount: \$1,650,000.00
Appropriation Code: 010-048-24810000-048-500226 A/U 00FRF602PH1403A	Appropriation Title: ARPA
Comment:	Agency name if different than above:

2.

Item(s): 902 Replace Supreme Court Transformers	Appropriation Amount: \$716,400.00
Appropriation Code: 010-014-26640000-048-500226 A/U00FRF602GS1401A	Appropriation Title: ARPA
Comment:	Agency name if different than above:

AGENCY APPROVAL DATA FORM

3.

Item(s): 904 Owners Changes Unknown Conditions	Appropriation Amount: \$150,000.00
Appropriation Code: 010-014-24810000-048-500226 A/U 00FRF602PH1403A	Appropriation Title: ARPA
Comment:	Agency name if different than above:

4.

Item(s): 904 Owners Changes Unknown Conditions	Appropriation Amount: \$50,000.00
Appropriation Code: 010-014-26640000-048-500226 A/U 00FRF602GS1401A	Appropriation Title: ARPA
Comment:	Agency name if different than above:

5.

Item(s): Contingency	Appropriation Amount: \$100,000.00
Appropriation Code: 010-014-26640000-048-500226 A/U 00FRF602GS1401A	Appropriation Title: ARPA
Comment:	Agency name if different than above:

6.

Item(s): DPW Fees	Appropriation Amount: \$70,000.00
Appropriation Code: 010-014-26640000-048-500226 A/U 00FRF602GS1401A	Appropriation Title: ARPA
Comment:	Agency name if different than above:

Copy and paste additional sections if needed.

Note: Please make note of any special instructions such as split funding between agencies here. If you are including funds from another agency, please attach an email with their approval.

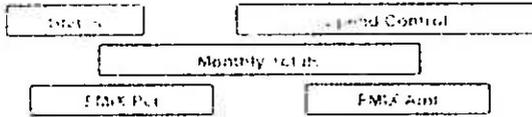
If you have any questions, please contact your DPW Project Manager.

Agency Signature: *Kanu Rautava* Date: *5/8/2024*

Fiscal Year 2024
 Company (Fund) 10Q
 Accounting Unit 24810000
 Class 048 Q
 Account 500226Q
 AU
 Process Level (Agency) 014
 BUR/DIV 1415
 Organization 2481

Periods 1 12
 General Fund
 ARP FRP DEF MAINT HVAC COVID
 CONTRACTUAL MAINT BUILD-GRN
 Contract Repairs;Bldg. Grounds
 Description
 ADMINISTRATIVE SERV DEPT
 DIVISION OF PLANT & PROPERTY
 ARP FRP DEF MAINT HVAC COVID

APPR Unit 014G
 Budgeted Pos
 PAU Code



State Share
 Federal Share 100.00
 Transfer Share
 Other Share

Approved Budget Amt	
Balance Brought Fwd	20,991,812.02
Lapse Amt	
Net Transfer Amt	5,204.00
Add Approp Amt	
Cur Mod Bud Amt	20,997,016.02
Pre-Encumbered Amt	
Encumbered Amt	10,242,449.07-
Expended Amt	6,305,939.19-
Unobligated Amt	
Available Amt	4,448,627.76
Pending Obligation Amt	
Uncommitted Amt	4,448,627.76

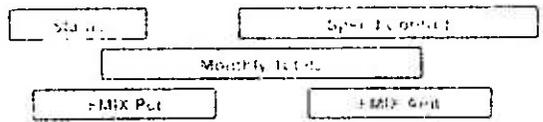
Fiscal Year 2024
 Company (Fund) 10QE
 Accounting Unit 26640000
 Class 048 QE
 Account 500226QE

Periods 1 - 12
 General Fund
 ARP DEFERRED MAINT AT STATE FA
 CONTRACTUAL MAINT BUILD-GRN
 Contract Repairs;Bldg. Grounds

Process Level (Agency) 014
 BUR/DIV 1415
 Organization 2664

ADMINISTRATIVE SERV DEPT
 DIVISION OF PLANT & PROPERTY
 ARP DEFERRED MAINT AT STATE FA

APPR Unit 014G
 Budgeted Pos
 PAU Code



State Share
 Federal Share 100.00
 Transfer Share
 Other Share

Approved Budget Amt	
Balance Brought Fwd	19,534,116.48
Lapse Amt	
Net Transfer Amt	2,000.00
Addl Approp Amt	499,500.00
Cur Mod Bud Amt	20,035,616.48
Pre-Encumbered Amt	
Encumbered Amt	4,802,322.18
Expended Amt	1,109,803.91
Unobligated Amt	
Available Amt	14,123,490.39
Pending Obligation Amt	
Uncommitted Amt	14,123,490.39



Division of Public Works

Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: #1326RB CONCORD AND MANCHESTER

Contractor Profile

Firm	D. L. KING & ASSOCIATES INC.
Contractor ID	168979
Address	45 BATES ROAD MERRIMACK NH 03054
Phone	(603)883-5880
FAX	
E-Mail	lisa@diklgnh.com
Authorized Signature:	<i>lisa King</i>

Bid Bond

Verified

Auth Code/Check# SNH0501926056

Receipt of Addenda

Sequence	Date	
1	04/26/2024	Yes
2	04/29/2024	Yes

**Department of Administrative Services, Division
of Public Works**

Total Bid for Award Consideration

Proposal

\$2,648,400.00

Contract Number: 81326RB

Bid Opening Date: 01-May-2024

Contract Name: CONCORD AND MANCHESTER

Project Funding: Federal

Proposal For: 168979 - D. L .KING & ASSOCIATES INC.

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	UPGRADE HVAC SYSTEM CONCORD CIRCUIT COURT	U	1.000	\$1,650,000.00	\$1,650,000.00
2	902	REPLACE TRANSFORMERS AT SUPREME COURT	U	1.000	\$716,400.00	\$716,400.00
3	903	DESIGN/BUILD HYDRANT AND VALVES AT SUNUNU CENTER	U	1.000	\$72,000.00	\$72,000.00
4	904	ALLOWANCE #1 OWNERS CHANGES FOR UNKNOWN LATENT CONDITIONS FOR BID ITEMS 901 AND 902	\$	200,000.000	\$1.00	\$200,000.00
5	905	ALLOWANCE #2 OWNERS CHANGES FOR UNKNOWN LATENT CONDITIONS FOR BID ITEM 903	\$	10,000.000	\$1.00	\$10,000.00

Total for Category Items **\$2,648,400.00**

Total Bid for Award Consideration **\$2,648,400.00**

Proposal

Proposal Of

D. L .KING & ASSOCIATES INC.
45 BATES ROAD, MERRIMACK NH, 03054

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, May 1, 2024. Said project being situated as follows:

ARPA CONCORD CIRCUIT COURTHOUSE HVAC UPGRADES FEDERAL AID PROJECT

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature /s/ Lisa King

SIGN-FED

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before July 01, 2026.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

WBE - D. L. KING & ASSOCIATES INC.

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature /s/ Lisa King

Debarment, Suspension, and Others

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature *lsl Lisa King*

Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature /s/ Lisa King



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE ROWLEY AGENCY LLC 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511		CONTACT NAME: Renee Skillings PHONE (A/C, No, Ext): (603) 224-2562 FAX (A/C, No): (603) 224-8012 E-MAIL ADDRESS: rskillings@rowleyagency.com															
INSURED D.L. King & Associates, Inc. 45 Bates Rd Merrinack NH 03054		INSURER(S) AFFORDING COVERAGE <table border="1"> <tr> <th>INSURER</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Citizens Insurance Co.</td> <td>31534</td> </tr> <tr> <td>INSURER B: Allmerica Financial Benefits</td> <td>41840</td> </tr> <tr> <td>INSURER C: Hanover Insurance Co.</td> <td>22292</td> </tr> <tr> <td>INSURER D: Massachusetts Bay Ins. Co.</td> <td>22306</td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		INSURER	NAIC #	INSURER A: Citizens Insurance Co.	31534	INSURER B: Allmerica Financial Benefits	41840	INSURER C: Hanover Insurance Co.	22292	INSURER D: Massachusetts Bay Ins. Co.	22306	INSURER E:		INSURER F:	
INSURER	NAIC #																
INSURER A: Citizens Insurance Co.	31534																
INSURER B: Allmerica Financial Benefits	41840																
INSURER C: Hanover Insurance Co.	22292																
INSURER D: Massachusetts Bay Ins. Co.	22306																
INSURER E:																	
INSURER F:																	

COVERAGES CERTIFICATE NUMBER: 23-24 All Lines REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		ZBV J539525-00	9/3/2023	9/3/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS		AWV J539507-00	9/3/2023	9/3/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		UVV J539526-00	9/3/2023	9/3/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 PRODUCTS/COMP OPS AGG \$ 5,000,000
D	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WDV J539518-00 3A STATES: NH/MA Excluded Officers: Dean & Lisa King	9/3/2023	9/3/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	LEASED/RENTED EQUIPMENT		ZBV J539525-00	9/3/2023	9/3/2024	LIMIT 35,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Job #81326RB; ARPA-Concord/Manchester
State of NH Department of Administrative Services, its agencies, and its agents and employees are additional insureds for ongoing and completed operations performed by or on behalf of D.L. King & Associates, Inc., per written contract.

CERTIFICATE HOLDER

CANCELLATION

State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Renee Skillings/RLS <i>Renee L. Skillings, CRIS</i>
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CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

5/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If this certificate is being prepared for a party who has an insurable interest in the property, do not use this form. Use ACORD 27 or ACORD 28.

PRODUCER THE ROWLEY AGENCY 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	CONTACT NAME: Renee Skillings	
	PHONE (AC, No, Ext): (603) 224-2562	FAX (AC, No): (603) 224-8012
E-MAIL ADDRESS: rskillings@rowleyagency.com		
PRODUCER CUSTOMER ID: 00007629		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Acadia Insurance Company		31325
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** BR 81326RB **REVISION NUMBER:**

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Loc #1: Concord Circuit Courthouse, 32 Clinton Street, Concord, NH; Loc #2: Supreme Court, 1 Charles Doe Dr., Concord, NH; Loc #3: Sununu Youth Services Center, 1056 River Road, Manchester, NH

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	<input type="checkbox"/> PROPERTY <input type="checkbox"/> CAUSES OF LOSS <input type="checkbox"/> BASIC <input type="checkbox"/> BROAD <input type="checkbox"/> SPECIAL <input type="checkbox"/> EARTHQUAKE <input type="checkbox"/> WIND <input type="checkbox"/> FLOOD	<input type="checkbox"/> DEDUCTIBLES <input type="checkbox"/> BUILDING <input type="checkbox"/> CONTENTS			<input type="checkbox"/> BUILDING <input type="checkbox"/> PERSONAL PROPERTY <input type="checkbox"/> BUSINESS INCOME <input type="checkbox"/> EXTRA EXPENSE <input type="checkbox"/> RENTAL VALUE <input type="checkbox"/> BLANKET BUILDING <input type="checkbox"/> BLANKET PERS PROP <input type="checkbox"/> BLANKET BLDG & PP	\$ \$ \$ \$ \$ \$ \$ \$ \$
A	<input checked="" type="checkbox"/> INLAND MARINE <input type="checkbox"/> CAUSES OF LOSS <input type="checkbox"/> NAMED PERILS <input checked="" type="checkbox"/> SPECIAL FORM	TYPE OF POLICY Installation/Builder Risk POLICY NUMBER BR06122024-01	6/12/2024	6/12/2026	<input checked="" type="checkbox"/> Builders Risk w/Renovation <input checked="" type="checkbox"/> Temporary Storage <input checked="" type="checkbox"/> In Transi <input checked="" type="checkbox"/> Waiver of Subrogation	\$ 2,648,400 ✓ \$ 500,000 \$ 500,000 \$ INCLUDED
	<input type="checkbox"/> CRIME TYPE OF POLICY					\$ \$ \$ \$ \$
	<input type="checkbox"/> BOILER & MACHINERY / EQUIPMENT BREAKDOWN					\$ \$ \$ \$

SPECIAL CONDITIONS / OTHER COVERAGES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Project No. 81326RB; ARPA-Concord/Manchester

CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Renee Skillings/RLS <i>Renee Skillings</i>
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE ROWLEY AGENCY 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511		CONTACT NAME: Renee Skillings PHONE (A/C, No, Ext): (603) 224-2562 FAX (A/C, No): (603) 224-8012 E-MAIL ADDRESS: rskillings@rowleyagency.com	
INSURED State of New Hampshire Dept of Administrative Services c/o D.L. King & Associates, Inc. 45 Bates Road Merrimack NH 03054		INSURER(S) AFFORDING COVERAGE INSURER A: Markel American Insurance Co INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** OCP 81326RB **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDC INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY			OCP-MAR-0000458	6/12/2024	7/1/2026	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
	<input checked="" type="checkbox"/> Owners & Contractors						MED EXP (Any one person) \$
	<input type="checkbox"/> Protective						PERSONAL & ADV INJURY \$
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$ 4,000,000
POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							PRODUCTS - COMP/OP AGG \$
OTHER:							\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						\$
	<input type="checkbox"/> NON-OWNED AUTOS						\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR						\$
	<input type="checkbox"/> CLAIMS-MADE						\$
	DED						RETENTION \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project No. 81326RB; ARPA-Concord/Manchester

CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Renee Skillings/RLS <i>Renee Skillings</i>
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State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that D.L. KING & ASSOCIATES, INC. is a Illinois Profit Corporation registered to transact business in New Hampshire on December 29, 1999. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 332476

Certificate Number: 0006690708



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 17th day of May A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Corporate Resolution

I, Lisa King, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name)
of D.L. King & Associates, Inc.. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on May 22nd, 2024,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That A. Dean King, CEO (may list more than one person) is
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

D.L. King & Associates, Inc. with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full
force and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: May 22nd, 2024

ATTEST:

Lisa M King, President
(Name & Title)