

216
MAN



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street – Room 100
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

June 4, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1) Authorize the Department of Administrative Services, Division of Public Works Design and Construction to enter into a contract with Triumph Roofing Inc. (VC#441534), of Baldwinville, Massachusetts for a total price not to exceed \$557,000 for Roof Replacements at the Manchester Circuit Court, Project #81322. This contract is effective upon Governor and Council approval through November 11, 2024, unless extended in accordance with the contract terms. **100% Federal Funds - ARPA**

2) Further authorize the amount of \$25,936 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **100% Federal Funds - ARPA**

Funding is available as follows:

| | <u>FY 2024</u> |
|--|-------------------|
| 010-014-26640000 ARPA Def. Maint. State Facilities | |
| 048-500226 Contractual Main. Build-Grn | \$ 557,000 |
| 048-500226 Contractual Main. Build-Grn – DPW Fees | \$ 25,936 |
| Project Total | \$ 582,936 |

EXPLANATION

The project will remove and replace approximately 10,300 Square Feet of existing roofing and insulation at the Manchester Circuit Court. Work will include preparing concrete deck to adhere vapor barrier, 2 layers of new rigid insulation and new TPO roofing membrane, new fascia edge flashing and flashing around all roof penetrations, roof top equipment stands and all walls and parapets. Existing roof drain assemblies are in good condition and will be cleaned and reused. Existing roof has reached its life expectancy and is suffering from active leaks that are impacting interior finishes requiring constant maintenance.

A public bid opening was held on April 3rd, 2024. Two (2) bid proposals were received and the contract was awarded to the lowest qualified bidder. The low bid is 13% under the Department estimate. The low bid was close to the industry standard for bidding and award.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

| | |
|------------------------|----------------------|
| Department Estimate: | \$ 640,600.00 |
| Low Base Bid: | <u>\$ 557,000.00</u> |
| Over (Under) Estimate: | \$(83,600.00) |



ABC Bid Data

MANCHESTER
81322R
81322R

PROJECT: Manchester
STATE PROJECT NUMBER: 81322R
FED. PROJECT NUMBER: 81322R
DATE BIDS OPEN: April 03, 2024, 2:00
SCOPE OF WORK: ARPA Manchester Circuit Court Roof Replacement
COMPLETION DATE: November 11, 2024
LOCATION: Hillsborough

Awarded To:
Amount:
Award Date:

Director of Project Development

BID AWARD

Award To: Triumph Roofing, Inc.
Contract Award: \$ 557,000.00
Negotiated: Yes/No?: NO
Alternates: Yes/No?: NO
Using Agency: NHDAS Courts
Authorized by: Theodore Kyppan, PC
Date: 04302024

Summary of Bidders

| Contractor | Bid Amount | Rank |
|---|--------------|------|
| TRIUMPH ROOFING INC 46 ELM STREET, BALDWINVILLE MA 01436 | \$557,000.00 | A |
| D. L. KING & ASSOCIATES INC. 45 BATES ROAD, MERRIMACK NH 03054 | \$838,600.00 | B |

| | |
|--------------------------------|--------------------|
| Item 901: \$ <u>397,000.00</u> | Item 906: \$ _____ |
| Item 902: \$ <u>160,000.00</u> | Item 907: \$ _____ |
| Item 903: \$ _____ | Item 908: \$ _____ |
| Item 904: \$ _____ | Item 909: \$ _____ |
| Item 905: \$ _____ | Item 910: \$ _____ |

BASE BID TOTAL: \$ 557,000.00

| | |
|------------------------|-------------------------|
| Alternate #1: \$ _____ | Alternate #6: \$ _____ |
| Alternate #2: \$ _____ | Alternate #7: \$ _____ |
| Alternate #3: \$ _____ | Alternate #8: \$ _____ |
| Alternate #4: \$ _____ | Alternate #9: \$ _____ |
| Alternate #5: \$ _____ | Alternate #10: \$ _____ |

GRAND TOTAL: \$ 557,000.00



Division of Public Works

ABC Bid Data

MANCHESTER

81322R

81322R

| Item No. | Description | Unit | Quantity | PS&E | | TRUMPH ROOFING INC 46 ELM STREET BALDWINVILLE, MA 01438 | | D. L. KING & ASSOCIATES INC. 43 BATES ROAD MERRIMACK, NH 03054 | |
|----------|-------------|------|----------|------------|-------|---|-------|--|-------|
| | | | | Unit Price | Total | Unit Price | Total | Unit Price | Total |

Items

| | | | | | | | | | |
|-----|---|----|------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 901 | CONTRACT WORK | U | 1.00 | \$640,600.00 | \$640,600.00 | \$397,000.00 | \$397,000.00 | \$678,600.00 | \$678,600.00 |
| 902 | ALLOWANCE FOR UNFORESEEN CONDITIONS FOR BID ITEM 901 | \$ | 160,000.00 | \$1.00 | \$160,000.00 | \$1.00 | \$160,000.00 | \$1.00 | \$160,000.00 |

| | | | | | | | | | |
|---------------------|--|--|--|--------------|--------------|--------------|--------------|--------------|--------------|
| Totals: | | | | \$800,600.00 | \$800,600.00 | \$557,000.00 | \$557,000.00 | \$838,600.00 | \$838,600.00 |
| Alt. Totals: | | | | | | | | | |
| Totals: | | | | \$800,600.00 | \$800,600.00 | \$557,000.00 | \$557,000.00 | \$838,600.00 | \$838,600.00 |



Division of Public Works

PS&E Comparison

MANCHESTER

81322R

81322R

| Item No. | Description | Unit | Quantity | A-Bidder | | PS&E | | A-PS&E Difference |
|---------------|--|------|------------|--------------|--------------|--------------|--------------|-------------------|
| | | | | Unit Price | Total | Unit Price | Total | |
| Items | | | | | | | | |
| 901 | CONTRACT WORK | U | 1.00 | \$397,000.00 | \$397,000.00 | \$640,600.00 | \$640,600.00 | (\$243,600.00) |
| 902 | ALLOWANCE FOR UNFORESEEN CONDITIONS FOR BID ITEM 901 | \$ | 160,000.00 | \$1.00 | \$160,000.00 | \$1.00 | \$160,000.00 | \$0.00 |
| Total: | | | | | \$557,000.00 | | \$800,600.00 | (\$243,600.00) |



Division of Public Works

Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: 81322R Manchester

Contractor Profile

| | |
|-----------------------|--|
| Firm | TRIUMPH ROOFING INC |
| Contractor ID | 441534 |
| Address | 46 ELM STREET BALDWINVILLE MA 01436 |
| Phone | (774)345-0826 |
| FAX | |
| E-Mail | triumphroofinginc@yahoo.com |
| Authorized Signature: | <i>Is/Eric Garlisi</i> |

Bid Bond

Verified

Auth Code/Check# SNH0402977020

Receipt of Addenda

Sequence Date

**Department of Administrative Services, Division
of Public Works**

Total Bid for Award Consideration

Proposal

\$557,000.00

Contract Number: 81322R

Bid Opening Date: 03-Apr-2024

Contract Name: Manchester

Project Funding: Federal

Proposal For: 441534 - TRIUMPH ROOFING INC

Items

| Seq# | Item # | Description | Unit | Quantity | Unit Price | Extended Price |
|------|--------|---|------|-------------|--------------|----------------|
| 1 | 901 | CONTRACT WORK | U | 1.000 | \$397,000.00 | \$397,000.00 |
| 2 | 902 | ALLOWANCE FOR UNFORESEEN CONDITIONS FOR BID ITEM 901 | \$ | 160,000.000 | \$1.00 | \$160,000.00 |

Total for Category Items \$557,000.00

Total Bid for Award Consideration \$557,000.00

Proposal

Proposal Of

TRIUMPH ROOFING INC
46 ELM STREET, BALDWINVILLE MA, 01436

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, April 3, 2024. Said project being situated as follows:

ARPA Manchester Circuit Court Roof Replacement

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Eric Garlisi

SIGN-FED

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before November 11, 2024.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

TRIUMPH ROOFING INC

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Eric Garlisi

Debarment, Suspension, and Others

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Eric Garlisi

Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Eric Garlisi



TRIUROO-02

PPATALANO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--|--|----------------|--------|
| PRODUCER DeSanctis Insurance Agency, Inc. 100 Unicorn Park Drive Woburn, MA 01801 | CONTACT NAME: Paul Patalano | | |
| | PHONE (A/C, No, Ext): (781) 569-0146 | FAX (A/C, No): | |
| | E-MAIL ADDRESS: ppatalano@desanctisins.com | | |
| INSURED Triumph Roofing, Inc. 46 Elm Street Unit 3 Baldwinville, MA 01436 | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| | INSURER A: Mesa Underwriters Specialty Insurance Company | | 36838 |
| | INSURER B: The Commerce Insurance Company | | 34754 |
| | INSURER C: Merchants Mutual Insurance Company | | 23329 |
| | INSURER D: Carolina Casualty Insurance Company | | 10510 |
| | INSURER E: Navigators Specialty Insurance Company | | 36056 |
| INSURER F: | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|--------------|-----------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | X | | MP0082001006233 | 5/26/2024 | 5/26/2025 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPIOP AGG \$ 2,000,000 |
| B | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIREN AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | L10905 | 5/26/2024 | 5/26/2025 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| C | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 | X | | CUP0003484 | 5/26/2024 | 5/26/2025 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 Comp Ops \$ 5,000,000 |
| D | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | Y/N N N/A | CCWC412501 | 1/30/2024 | 1/30/2025 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| E | Pollution Liability | | | NY23ECPX01138NC | 6/12/2023 | 6/12/2024 | Aggregate \$ 2,000,000 |
| E | Pollution Liability | | | NY23ECPX01138NC | 6/12/2023 | 6/12/2024 | Each incident \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Project No. 81322R - Roof Replacement - ARPA Manchester Circuit Court Roof

State of New Hampshire, its agencies, and its agents and employees are named as additional insureds with respect to general liability, auto liability and excess liability.
30 day written notice of cancellation applies to the certificate holder.

CERTIFICATE HOLDER

CANCELLATION

| | |
|---|---|
| State of New Hampshire c/o Dept of Administrative Services 7 Hazen Drive, Room 250 Concord, NH 03302 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE |
|---|---|



TRIUROO-02

PPATALANO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|---|---|
| PRODUCER DeSanctis Insurance Agency, Inc. 100 Unicorn Park Drive Woburn, MA 01801 | CONTACT NAME: Kimberly Wood |
| | PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: kwood@desanctisins.com |
| INSURER(S) AFFORDING COVERAGE | |
| INSURER A: Acadia Insurance Company | NAIC # 31325 |
| INSURER B: | |
| INSURER C: | |
| INSURER D: | |
| INSURER E: | |
| INSURER F: | |

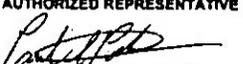
INSURED Triumph Roofing, Inc., State of NH Dept of Administrative Services, any and all subs, and all others employed on the premises
 c/o Triumph Roofing
 48 Elm Street, Unit 3
 Baldwinville, MA 01436

COVERAGES **CERTIFICATE NUMBER:** _____ **REVISION NUMBER:** _____

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|---|
| | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____ | | | | | | EACH OCCURRENCE \$ _____ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ _____ MED EXP (Any one person) \$ _____ PERSONAL & ADV INJURY \$ _____ GENERAL AGGREGATE \$ _____ PRODUCTS - COM/OP AGG \$ _____ \$ _____ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ _____ BODILY INJURY (Per person) \$ _____ BODILY INJURY (Per accident) \$ _____ PROPERTY DAMAGE (Per accident) \$ _____ \$ _____ |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ _____ RETENTION \$ _____ | | | | | | EACH OCCURRENCE \$ _____ AGGREGATE \$ _____ \$ _____ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | | | | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ _____ E.L. DISEASE - EA EMPLOYEE \$ _____ E.L. DISEASE - POLICY LIMIT \$ _____ |
| A | Builders Risk | | | CIM560069410 | 5/22/2024 | 5/22/2025 | Limit 557,000 |
| A | Builders Risk | | | CIM560069410 | 5/22/2024 | 5/22/2025 | Deductible 1,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 RE: Project No. 81322R - Roof Replacement - ARPA Manchester Circuit Court Roof
 Evidence of Builders Risk
 Waiver of subrogation applies
 Special cause of loss form
 Temp Storage limit: \$278,500
 In Transit Limit: \$278,500

| | |
|---|--|
| CERTIFICATE HOLDER State of New Hampshire c/o Dept of Administrative Services 7 Hazen Drive, Room 250 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|---|--|



TRIUROO-02

PPATALANO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/23/2024

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| | | |
|---|---|-----------------------|
| PRODUCER DeSanctis Insurance Agency, Inc. 100 Unicorn Park Drive Woburn, MA 01801 | CONTACT NAME: Paul Patalano | |
| | PHONE (A/C, No, Ext): (781) 569-0146 | FAX (A/C, No): |
| E-MAIL ADDRESS: ppatalano@desanctisins.com | | |
| INSURER(S) AFFORDING COVERAGE | | NAIC # |
| INSURER A: Markel American Insurance Company | | 28932 |
| INSURER B: | | |
| INSURER C: | | |
| INSURER D: | | |
| INSURER E: | | |
| INSURER F: | | |

INSURED

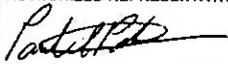
The State of New Hampshire c/o Department of Administrative Services
 7 Haven Drive, room 250
 Concord, NH 03302

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WYD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|---|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | COMMERCIAL GENERAL LIABILITY | | | OCPMAR0000464 | 5/22/2024 | 5/22/2025 | EACH OCCURRENCE \$ 2,000,000 |
| | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | | | | | DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$ |
| | <input checked="" type="checkbox"/> Owner's & Contractor | | | | | | MED EXP (Any one person) \$ |
| | <input checked="" type="checkbox"/> Protective Liability | | | | | | PERSONAL & ADV INJURY \$ |
| GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | | | | | GENERAL AGGREGATE \$ 4,000,000 |
| OTHER: | | | | | | | PRODUCTS - COM/POP AGG \$ |
| AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (EA accident) \$ |
| <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY | | | | | | | BODILY INJURY (Per person) \$ |
| <input type="checkbox"/> SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) \$ |
| <input type="checkbox"/> HIRED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) \$ |
| <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | | \$ |
| UMBRELLA LIAB <input type="checkbox"/> OCCUR | | | | | | | EACH OCCURRENCE \$ |
| EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE | | | | | | | AGGREGATE \$ |
| DED RETENTION \$ | | | | | | | \$ |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | PER STATUTE OTH-ER |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N | | | | | | | E.L. EACH ACCIDENT \$ |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 RE: Project No. 81322R - Roof Replacement - ARPA Manchester Circuit Court Roof
 Designated Contractor: Triumph Roofing, Inc.

| | |
|---|---|
| CERTIFICATE HOLDER State of New Hampshire c/o Department of Administrative Services 7 Hazen Dr, Room 250 Concord, NH 03302 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE  |

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that TRIUMPH ROOFING INC is a Massachusetts Profit Corporation registered to transact business in New Hampshire on November 29, 2022. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 917357

Certificate Number: 0006677347



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 26th day of April A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

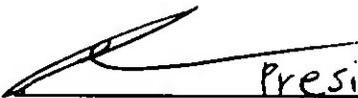
SOLE OFFICER CERTIFICATE OF AUTHORITY

I, Eric Garlisi President, hereby certify that I am the Sole
(Name and Title)
Officer of Triumph Roofing Inc, which is a corporation registered
(Name of Corporation)

with the Secretary of State under RSA 349.

I further certify that it is understood that the State of New Hampshire may rely on this certificate as evidence that I currently occupy the position indicated and that I have full authority to bind the corporation. This authority remains in full force and effect for thirty (30) days from the date of this Certificate.

DATED: 5/6/2024

ATTESTED:  President
(Name and Title)