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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street – Room 100
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

May 6, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1) Authorize the Division of Public Works Design and Construction to enter into a contract with J.A. McDonald, Inc. (VC#285051), Middlesex, VT for a total price not to exceed \$2,782,300 for Project No. 81262 Contract for the EMS & Fire Facility Improvements. In Bethlehem, NH. This contract is effective upon Governor and Council approval through December 31, 2024, unless extended in accordance with the contract terms. **100% Federal Funds.**
- 2) Further authorize that a contingency in the amount of \$50,000 be approved for unanticipated site expenses. **100% Federal Funds.**
- 3) Further authorize the amount of \$30,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **100% Federal Funds.**

	<u>FY 2024</u>
010-023-24830000 FST Emergency Medical Svs ARP	
103-500737 – Contract Repairs	\$ 1,725,026
010-023-2444000 CDL Participation Rates ARP	
103-500737 – Contract Repairs	<u>\$ 1,057,274</u>
	Contract Total \$ 2,782,300
010-023-24830000 FST Emergency Medical Svs ARP	
103-500737 – Contract Repairs - Contingency	\$ 31,000
010-023-2444000 CDL Participation Rates ARP	
103-500737 – Contract Repairs – Contingency	\$ 19,000
103-500737 – Contract Repairs – DPW Fees	<u>\$ 30,000</u>
	Total Project \$ 2,862,300

EXPLANATION

This project will provide general site improvements at the Raymond S. Burton Fire & EMS Training Facility in Bethlehem, NH. The scope of work includes clearing and grubbing of wooded areas, demolition of existing site features, installation of a new paved Commercial Driver License (CDL) lot, new underground utilities, crushed stone fire training yard, miscellaneous concrete pads for training boxes, and site lighting.

Improvements to the facility are needed to meet the ongoing demand for Fire and Emergency Medical Services (EMS) training and CDL testing. Without these improvements, the State will not be able to expand access and capacity to Fire and EMS training facilities, reduced travel times for north country-based students, or provide needed facilities upgrades for firefighter cancer reduction and prevention. Additionally, without the new CDL testing facility, CDL candidates would be required to travel longer distances to complete testing, creating a significant barrier to adding additional CDL drivers in the State.

This contract contained seven (7) Alternate Bid Items (Alternates). Alternates are not included in the Base Bid and, therefore, not used to determine the low bid. Once the low bid is established, the Department may add or deduct scope as described in the Alternates and per the Alternate bid prices provided by the low bidder.

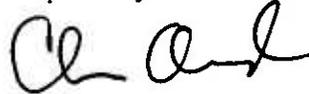
A public bid opening was held on January 17, 2024. Four (4) bid proposals were received and the contract was awarded to the lowest qualified bidder. The low bid is 5% under the Department estimate and considered within industry standards.

The Department accepted Alternates #2, 3, 4, and 7. Alternate # 2 adds a concrete pad for the container building they use for firefighting training. Alternate #3 adds perimeter fencing around the training yard to prevent unauthorized access. Alternate #4 adds a 30,000 gallon underground water cistern for fire training purposes. Alternate #7 adds the construction of a pavilion building for use by the CDL and Fire trainees during training or licensing activities.

Base Bid:	\$ 2,175,000
Add Alternate #2:	\$ 35,800
Add Alternate #3:	\$ 80,000
Add Alternate #4:	\$ 121,500
Add Alternate #7:	<u>\$ 370,000</u>
Contract Amount:	\$ 2,782,300

The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$ 2,300,000
Low Base Bid (without Alternates):	<u>\$ 2,175,000</u>
UNDER estimate:	\$ 125,000



Division of Public Works

Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: 81262RB BETHLEHEM.

Contractor Profile

Firm **MCDONALD, J.A., INC.**
Contractor ID **285051**
Address **46 THREE MILE BRIDGE ROAD
MIDDLESEX VT 05602**

Phone **(802)223-5288**
FAX
E-Mail **eric@jamcdonald.com**

Authorized Signature: Is/ Pat Clifford

Bid Bond

Verified

Auth Code/Check# **SNH01122100**

Receipt of Addenda

Sequence	Date	
1	01/10/2024	Yes

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**Department of Administrative Services, Division
of Public Works**

Total Bid for Award Consideration

Proposal

\$2,175,000.00

Contract Number: 81262RB

Bid Opening Date: 17-Jan-2024

Contract Name: BETHLEHEM

Project Funding: Federal

Proposal For: 285051 - MCDONALD, J.A., INC.

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	DEMOLISH EXISTING AND INSTALL NEW SITE IMPROVEMENTS	U	1.000	\$2,100,000.00	\$2,100,000.00
2	902	FOR UNFORESEEN CONDITIONS AND OWNER CHANGES	\$	75,000.000	\$1.00	\$75,000.00

Total for Category Items \$2,175,000.00

ALTERNATES 81262RB

ALTERNATE #1

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
3	991	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR CONCRETE SLAB AND ADJACENT WALKS FOR PAVILION BUILDING	U	1.000	\$61,000.00	\$61,000.00

Total for Category ALTERNATE #1 \$61,000.00

ALTERNATES 81262RB

ALTERNATE #2

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
4	992	ADD ALTERNATE ADD WORK SHOWN FOR CONCRETE SLAB FOR CONTAINER HOUSE FOUNDATION	U	1.000	\$35,800.00	\$35,800.00

Total for Category ALTERNATE #2 \$35,800.00

ALTERNATES 81262RB**ALTERNATE #3**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
5	993	ADD ALTERNATE ADD WORK SHOWN FOR DRILL YARD PERIMETER FENCING	U	1.000	\$80,000.00	\$80,000.00

Total for Category ALTERNATE #3**\$80,000.00****ALTERNATES 81262RB****ALTERNATE #4**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
6	994	ADD ALTERNATE ADD WORK SHOWN FOR PROVISION AND INSTALLATION OF ONE (1) 30,000 GALLON UNDERGROUND CIS	U	1.000	\$121,500.00	\$121,500.00

Total for Category ALTERNATE #4**\$121,500.00****ALTERNATES 81262RB****ALTERNATE #5**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
7	995	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR PROVISION AND INSTALLATION OF NEW RISER POLE, ETC.	U	1.000	\$6,000.00	\$6,000.00

Total for Category ALTERNATE #5**\$6,000.00****ALTERNATES 81262RB****ALTERNATE #6**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
8	996	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR PROVISION AND INSTALLATION OF LIGHT FIXTURES	U	1.000	\$98,000.00	\$98,000.00

Total for Category ALTERNATE #6**\$98,000.00****ALTERNATES 81262RB****ALTERNATE #7**

Proposal

Proposal Of

MCDONALD, J.A., INC.
46 THREE MILE BRIDGE ROAD, MIDDLESEX VT, 05602

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, January 17, 2024. Said project being situated as follows:

ARPA-FIRE & EMS TRAINING FACIITY IMPROVEMENTS

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Pat Clifford

SIGN-FED

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before December 31, 2024.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

MCDONALD, J.A., INC.

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Pat Clifford

Debarment, Suspension, and Others

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature /s/ Pat Clifford

Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Pat Clifford



ABC Bid Data

BETHLEHEM
81262RB
81262R

PROJECT:	BETHLEHEM	Awarded To:	
STATE PROJECT NUMBER:	81262RB	Amount:	\$0.00
FED. PROJECT NUMBER:	81262R	Award Date:	
DATE BIDS OPEN:	January 17, 2024, 2:00	Certified by:	<u>Director of Project Development</u>
SCOPE OF WORK:	ARPA-FIRE & EMS TRAINING FACILITY IMPROVEMENTS		
COMPLETION DATE:	December 31, 2024		
LOCATION:	Grafton		

Summary of Bidders

Contractor	Bid Amount	Rank
MCDONALD, J.A., INC. 46 THREE MILE BRIDGE ROAD, MIDDLESEX VT 05602	\$2,175,000.00	A
BROOKS & SON INC, G W 362 EATON ROAD, FREEDOM NH 03836	\$2,245,667.00	B
SICARD INC, J P 234 GLOVER ROAD, BARTON VT 05822	\$2,418,008.00	C
TRIPLE CONSTRUCTION LLC 5 EXECUTIVE DRIVE SUITE 3, HUDSON NH 03051	\$2,575,268.00	D

BID AWARD

Award To: JA McDonald, Inc.
 Contract Award: \$ 2,175,000.00
 Negotiated: Yes/No?: NO
 Alternates: Yes/No?: YES
 Using Agency: NH DOS
 Authorized By: Theodore Kupper, PC
 Date: 02292024

Item 901: \$ <u>2,100,000.00</u>	Item 906: \$ _____
Item 902: \$ <u>75,000.00</u>	Item 907: \$ _____
Item 903: \$ _____	Item 908: \$ _____
Item 904: \$ _____	Item 909: \$ _____
Item 905: \$ _____	Item 910: \$ _____

BASE BID TOTAL: \$ 2,175,000.00

Alternate #1: \$ <u>0.00</u>	Alternate #6: \$ <u>0.00</u>
Alternate #2: \$ <u>35,800.00</u>	Alternate #7: \$ <u>370,000.00</u>
Alternate #3: \$ <u>80,000.00</u>	Alternate #8: \$ _____
Alternate #4: \$ <u>121,500.00</u>	Alternate #9: \$ _____
Alternate #5: \$ <u>0.00</u>	Alternate #10: \$ _____

GRAND TOTAL: \$ 2,782,300.00



Division of Public Works

ABC Bid Data

BETHLEHEM

81262RB

81262R

Item No.	Description	Unit	Quantity	PRICE		MCDONALD, J.A., INC. 44 THREE MILE BRIDGE ROAD MIDDLESEX, VT 05607		BROOKS & SON INC. 8 W 303 ELTON ROAD FREETOWN, NH 03639	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

901	DEMOLISH EXISTING AND INSTALL NEW SITE IMPROVEMENTS	U	1.00	\$2,225,000.00	\$2,225,000.00	\$2,100,000.00	\$2,100,000.00	\$2,170,667.00	\$2,170,667.00
902	FOR UNFORESEEN CONDITIONS AND OWNER CHANGES	S	75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00
Totals:					\$2,300,000.00		\$2,175,000.00		\$2,245,667.00

ALTERNATES 81262RB

ALTERNATE #1

901	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR CONCRETE SLAB AND ADJACENT WALKS FOR PAVILION BUILDING	U	1.00	\$77,344.00	\$77,344.00	\$61,000.00	\$61,000.00	\$67,985.00	\$67,985.00
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ALTERNATE #2

902	ADD ALTERNATE ADD WORK SHOWN FOR CONCRETE SLAB FOR CONTAINER HOUSE FOUNDATION	U	1.00	\$24,148.00	\$24,148.00	\$35,800.00	\$35,800.00	\$32,524.00	\$32,524.00
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ALTERNATE #3

903	ADD ALTERNATE ADD WORK SHOWN FOR DRILL YARD PERIMETER FENCING	U	1.00	\$103,410.00	\$103,410.00	\$80,000.00	\$80,000.00	\$118,630.00	\$118,630.00
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ALTERNATE #4

904	ADD ALTERNATE ADD WORK SHOWN FOR PROVISION AND INSTALLATION OF ONE (1) 30,000 GALLON UNDERGROUND CIS	U	1.00	\$128,575.00	\$128,575.00	\$121,500.00	\$121,500.00	\$119,500.00	\$119,500.00
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ALTERNATE #5

905	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR PROVISION AND INSTALLATION OF NEW RISER POLE, ETC.	U	1.00	\$23,206.00	\$23,206.00	\$6,000.00	\$6,000.00	\$9,840.00	\$9,840.00
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ALTERNATE #6

906	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR PROVISION AND INSTALLATION OF LIGHT FIXTURES	U	1.00	\$87,808.00	\$87,808.00	\$98,000.00	\$98,000.00	\$96,000.00	\$96,000.00
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ALTERNATE #7



Division of Public Works

ABC Bid Data

BETHLEHEM

81262RB

81262R

Item No.	Description	Unit	Quantity	P&M		MICRONALD, J.A., INC. 46 THREE MILE BARNER ROAD MIDDLEBURY, VT 05753		BROOKS & DON INC. 8 W 183 EATON ROAD FREETOWN, NH 03038	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
997	ADD ALTERNATE ADD WORK SHOWN FOR CONSTRUCTION OF PAVILION BUILDING	U	1.00	\$210,318.00	\$210,318.00	\$370,000.00	\$370,000.00	\$583,800.00	\$583,800.00

Alt. Totals:	\$654,887.00	\$772,300.00	\$1,826,078.00
Totals:	\$2,854,807.00	\$2,947,300.00	\$3,271,748.00



ABC Bid Data

BETHLEHEM

81262RB

81262R

Item No.	Description	Unit	Quantity	P&M		BICARD INC, JP 734 BLOWER ROAD BARTON, VT 05822		TRIPLE CONSTRUCTION LLC 3 EXECUTIVE DRIVE SUITE 3 HUDSON, NH 03051	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

901	DEMOLISH EXISTING AND INSTALL NEW SITE IMPROVEMENTS	U	1.00	\$2,225,000.00	\$2,225,000.00	\$2,343,008.00	\$2,343,008.00	\$2,500,268.00	\$2,500,268.00
902	FOR UNFORESEEN CONDITIONS AND OWNER CHANGES	\$	75,808.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00
Totals:					\$2,300,008.00		\$2,418,008.00		\$2,575,268.00

ALTERNATES 81262RB

ALTERNATE #1

991	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR CONCRETE SLAB AND ADJACENT WALKS FOR PAVILION BUILDING	U	1.00	\$77,344.00	\$77,344.00	\$33,500.00	\$33,500.00	(\$20,100.00)	(\$20,100.00)
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ALTERNATE #2

992	ADD ALTERNATE ADD WORK SHOWN FOR CONCRETE SLAB FOR CONTAINER HOUSE FOUNDATION	U	1.00	\$24,146.00	\$24,146.00	\$15,577.00	\$15,577.00	\$23,200.00	\$23,200.00
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ALTERNATE #3

993	ADD ALTERNATE ADD WORK SHOWN FOR DRILL YARD PERIMETER FENCING	U	1.00	\$103,410.00	\$103,410.00	\$71,250.00	\$71,250.00	\$36,254.00	\$36,254.00
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ALTERNATE #4

994	ADD ALTERNATE ADD WORK SHOWN FOR PROVISION AND INSTALLATION OF ONE (1) 30,000 GALLON UNDERGROUND CIS	U	1.00	\$128,575.00	\$128,575.00	\$164,910.00	\$164,910.00	\$143,001.00	\$143,001.00
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ALTERNATE #5

995	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR PROVISION AND INSTALLATION OF NEW RISER POLE, ETC.	U	1.00	\$23,206.00	\$23,206.00	\$6,000.00	\$6,000.00	(\$5,831.00)	(\$5,831.00)
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ALTERNATE #6

996	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR PROVISION AND INSTALLATION OF LIGHT FIXTURES	U	-1.00	\$87,808.00	\$87,808.00	\$81,712.00	\$81,712.00	(\$81,712.00)	(\$81,712.00)
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ALTERNATE #7



Division of Public Works

ABC Bid Data

BETHLEHEM

81262RB

81262R

Item No.	Description	Unit	Quantity	PEAR		SECARD INC. J P 234 BLOWER ROAD BARTON, VT 05822		TRIPLE CONSTRUCTION LLC & EXECUTIVE DRIVE SUITE 3 HUDSON, NH 03081	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
997	ADD ALTERNATE ADD WORK SHOWN FOR CONSTRUCTION OF PAVILION BUILDING	U	1.00	\$210,318.00	\$210,318.00	\$550,682.00	\$550,682.00	\$324,359.00	\$324,359.00

Alt. Totals: \$454,897.00 \$823,631.00 \$419,171.00

Totals: \$2,954,897.00 \$3,341,639.00 \$2,994,439.00



PS&E Comparison

BETHLEHEM
81262RB
81262R

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
901	DEMOLISH EXISTING AND INSTALL NEW SITE IMPROVEMENTS	U	1.00	\$2,100,000.00	\$2,100,000.00	\$2,225,000.00	\$2,225,000.00	(\$125,000.00)
902	FOR UNFORESEEN CONDITIONS AND OWNER CHANGES	\$	75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00	\$0.00
ALTERNATES 81262RB								
ALTERNATE #1								
991	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR CONCRETE SLAB AND ADJACENT WALKS FOR PAVILION BUILDING	U	1.00	\$61,000.00	\$61,000.00	\$77,344.00	\$77,344.00	(\$16,344.00)
ALTERNATE #2								
992	ADD ALTERNATE ADD WORK SHOWN FOR CONCRETE SLAB FOR CONTAINER HOUSE FOUNDATION	U	1.00	\$35,800.00	\$35,800.00	\$24,146.00	\$24,146.00	\$11,654.00
ALTERNATE #3								
993	ADD ALTERNATE ADD WORK SHOWN FOR DRILL YARD PERIMETER FENCING	U	1.00	\$80,000.00	\$80,000.00	\$103,410.00	\$103,410.00	(\$23,410.00)
ALTERNATE #4								
994	ADD ALTERNATE ADD WORK SHOWN FOR PROVISION AND INSTALLATION OF ONE (1) 30,000 GALLON UNDERGROUND CIS	U	1.00	\$121,500.00	\$121,500.00	\$128,575.00	\$128,575.00	(\$7,075.00)



PS&E Comparison

BETHLEHEM
81262RB
81262R

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
ALTERNATE #5								
995	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR PROVISION AND INSTALLATION OF NEW RISER POLE, ETC.	U	1.00	\$6,000.00	\$6,000.00	\$23,206.00	\$23,206.00	(\$17,206.00)
ALTERNATE #6								
996	DEDUCT ALTERNATE DEDUCT WORK SHOWN FOR PROVISION AND INSTALLATION OF LIGHT FIXTURES	U	1.00	\$98,000.00	\$98,000.00	\$87,808.00	\$87,808.00	\$10,192.00
ALTERNATE #7								
997	ADD ALTERNATE ADD WORK SHOWN FOR CONSTRUCTION OF PAVILION BUILDING	U	1.00	\$370,000.00	\$370,000.00	\$210,318.00	\$210,318.00	\$159,682.00
Total:					\$2,947,300.00	\$2,954,807.00		(\$7,507.00)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/10/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Hilb Group New England, LLC dba Paige & Campbell PO Box 469 Barre VT 05841		CONTACT NAME: S. Francine Beede PHONE (A/C, No, Ext): (802) 881-3901 FAX (A/C, No): E-MAIL ADDRESS: fbeede@hilbgroup.com INSURER(S) AFFORDING COVERAGE	
INSURED J A McDonald Inc. 46 Three Mile Bridge Road Middlesex VT 05602		INSURER A: Travelers Casualty Insurance Co of America INSURER B: Charter Oak Fire Insurance Co INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 19046 25815

COVERAGES

CERTIFICATE NUMBER: Master 2023-24

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURER (MSD, WYD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractors Xtend Endorsement <input checked="" type="checkbox"/> Blanket WOS w/Contract GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Blanket AI w/Contract	Y Y	CO584M6455	12/10/2023	12/10/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY	Y Y	810-8N434843	12/10/2023	12/10/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Auto Extension Endt \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	Y Y	CUP8J329724	12/10/2023	12/10/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 Prod-Comp Ops Agg \$ 10,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	UB9J503187	01/01/2024	01/01/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
B	Contractors Equipment		660540M2764	12/10/2023	12/10/2024	See Below if Applies

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Bethlehem Project No. 81282RB

The State of New Hampshire, its agencies, and its agents and employees are included as additional Insured as required by written contract for ongoing and completed operations performed by or on behalf of J.A. McDonald, Inc.

CERTIFICATE HOLDER**CANCELLATION**State of New Hampshire c/o Dept. Admin. Services
7 Hazen Drive, Room 250

Concord

NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

S. Francine Beede



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/10/2024

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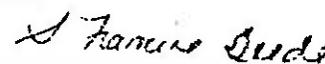
PRODUCER The Hilb Group New England, LLC dba Paige & Campbell P O Box 489 Barre VT 05641		CONTACT NAME: S. Francine Beede PHONE (A/C, No, Ext): (802) 861-3901 FAX (A/C, No): E-MAIL ADDRESS: fbeede@hilbgroup.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: The Travelers Companies, Inc.	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** OCP Bethlehem **REVISION NUMBER:**

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INSR LTR	TYPE OF INSURANCE	ADDL SUBR		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
		INSR	WYD					
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			PRS-8J956234-IND	04/15/2024	04/15/2025	EACH OCCURRENCE	\$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
	<input checked="" type="checkbox"/> Owners & Contractors Prot Liab						MED EXP (Any one person)	\$
	GENL AGGREGATE LIMIT APPLIES PER:							PERSONAL & ADV INJURY
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$ 3,000,000
	OTHER:						PRODUCTS - COMP/OP AGG	\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRE AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS							\$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY							\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE	\$
	<input type="checkbox"/> OCCUR							\$
	<input type="checkbox"/> CLAIMS-MADE							\$
	DED							\$
	RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Bethlehem Project No. 81282RB

CERTIFICATE HOLDER		CANCELLATION	
State of New Hampshire, Dept. of Admin. Services 7 Hazen Drive, Room 250 Concord NH 03302		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 	

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that J.A. MCDONALD, INC. is a Vermont Profit Corporation registered to transact business in New Hampshire on April 25, 1985. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 84458

Certificate Number: 0006670202



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 17th day of April A.D. 2024.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular stamp.

David M. Scanlan
Secretary of State

Corporate Resolution

I, JUDYTHE D DESROCHERS, hereby certify that I am duly elected ~~Clerk/Secretary/Officer~~
(Name)
of J.A. McDONALD, INC.. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on MARCH 27, 2024,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That ERIC BOYDEN, PRESIDENT (may list more than one person) is
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

J.A. McDONALD, INC. with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full
force and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 3/27/2024

ATTEST:

Judythe D Desrochers
(Name & Title) CORPORATE SECRETARY
J.A. McDONALD, Inc.