



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street – Room 100
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

MAC

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Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

May 6, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1) Authorize the Division of Public Works Design and Construction to enter into a contract with Triple Construction, LLC (VC#395282), Hudson, NH, for a total price not to exceed \$1,005,715 for Project No. 81283 Contract for the Veteran’s Home Parking Lot Repairs and Improvements. This contract is effective upon Governor and Council approval through October 15, 2024, unless extended in accordance with the contract terms. **100% Capital Funds.**
- 2) Further authorize that a contingency in the amount of \$100,000 be approved for unanticipated site expenses. **100% Capital Funds.**
- 3) Further authorize the amount of \$50,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **100% Capital Funds.**

Funding is available in the following accounts:

	<u>FY 2024</u>
030-043-9339000 L21:1XII1-Parking Lot Rep. & Upgrade	
034-500157 – Land Improvements	\$ 1,005,715
	Contract Total \$ 1,005,715
034-500157 – Land Improvements - Contingency	\$ 100,000
034-500157 – Land Improvements – DPW Fees	<u>\$ 50,000</u>
	Project Total \$ 1,115,715

EXPLANATION

Pursuant to Chapter 107:1, XII, 1, Laws of 2021, funds are available for repairing and expanding the parking lot facilities at the Veterans Home in Tilton. The work of this project includes the construction of a new 24-space parking lot as well as rehabilitating the existing parking lots by reclaiming and paving them. The project will also include adjusting existing drainage structures, installing new granite curbing at the front entrance, installing new site lighting and landscaping.

The parking lots at the Veterans Home have become deteriorated to the point where areas have become hazardous for pedestrians and vehicles. Some drainage structures have sunk below pavement grades, which has contributed to parking lot deterioration. Additionally, there is insufficient parking for visitors and employees, forcing them to park on lawn areas when the lots are full. This project will repair the drainage structures, reclaim the existing pavement in the parking areas, and provide new paving. Reclaiming the existing pavement mixes it with the gravel below, creating a stronger base material to support the final paving course. Ten (10) new light poles and light fixtures will be installed to replace the existing outdated lights. These new fixtures will provide better lighting conditions as well as be much more energy efficient.

A public bid opening was held on February 7, 2024. Three (3) bid proposals were received and the contract was awarded to the lowest qualified bidder. The low bid is 15% under the Department estimate and falls within industry standards.

The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$ 1,195,000
Low Base Bid (without Alternates):	<u>\$ 1,005,715</u>
UNDER estimate:	\$ 189,285



Division of Public Works

Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

State Contract Number: 81283B Tilton

Contractor Profile

Firm	TRIPLE CONSTRUCTION LLC
Contractor ID	395282
Address	5 EXECUTIVE DRIVE SUITE 3 HUDSON NH 03051
Phone	(603)318-7280
FAX	
E-Mail	mbrockelman@triple-construction.com
Authorized Signature:	<i>Is/ Mark Brockelman</i>

Bid Bond

Verified

Auth Code/Check#	SNH0206569032
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Receipt of Addenda

Sequence	Date	
1	01/22/2024	Yes
2	01/30/2024	Yes

Department of Administrative Services, Division
of Public Works

Total Bid for Award Consideration

Proposal

\$1,005,715.00

Contract Number: 81283B

Bid Opening Date: 07-Feb-2024

Contract Name: Tilton

Project Funding: State

Proposal For: 395282 - TRIPLE CONSTRUCTION LLC

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	PARKING LOT REPAIRS AND IMPROVEMENTS	U	1.000	\$910,715.00	\$910,715.00
2	902	ALLOWANCE FOR #467 GRADED COURSE AGGREGATE STONE	S	15,000.000	\$1.00	\$15,000.00
3	903	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	S	80,000.000	\$1.00	\$80,000.00
Total for Category Items						\$1,005,715.00

Total Bid for Award
Consideration

\$1,005,715.00

Proposal

Proposal Of

TRIPLE CONSTRUCTION LLC
5 EXECUTIVE DRIVE SUITE 3, HUDSON NH, 03051

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, February 7, 2024. Said project being situated as follows:

Parking Lot Repairs and Improvements

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature /s/ Mark Brockelman

SIGN-STATE

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before October 15, 2024.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Mark Brockelman



ABC Bid Data

TILTON
81283B
NON-FEDERAL

PROJECT: Tilton
STATE PROJECT NUMBER: 81283B
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: February 07, 2024,
SCOPE OF WORK: Parking Lot Repairs and Improvements
COMPLETION DATE: October 15, 2024
LOCATION: Belknap

Awarded To:

Amount: \$0.00
Award Date:

Certified by: Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
TRIPLE CONSTRUCTION LLC 5 EXECUTIVE DRIVE SUITE 3 HUDSON NH 03051	\$1,005,715.00	A
GMI ASPHALT LLC 288 LACONIA ROAD, BELMONT NH 03220	\$1,480,000.00	B
PIPER, R. M. INC. 141 SMITH BRIDGE ROAD, PLYMOUTH NH 03284	\$1,705,197.60	C

BID AWARD

Award To: Triple Construction, LLC
Contract Award: \$ 1,005,715.00
Negotiated: Yes/No?: NO
Alternates: Yes/No?: NO
Using Agency: NH VETS HOME
Authorized By: Theodore Kupper, PC
Date: 02132024

Item 901: \$ <u>910,715.00</u>	Item 906: \$ _____
Item 902: \$ <u>15,000.00</u>	Item 907: \$ _____
Item 903: \$ <u>80,000.00</u>	Item 908: \$ _____
Item 904: \$ _____	Item 909: \$ _____
Item 905: \$ _____	Item 910: \$ _____

BASE BID TOTAL: \$ 1,005,715.00

Alternate #1: \$ _____	Alternate #6: \$ _____
Alternate #2: \$ _____	Alternate #7: \$ _____
Alternate #3: \$ _____	Alternate #8: \$ _____
Alternate #4: \$ _____	Alternate #9: \$ _____
Alternate #5: \$ _____	Alternate #10: \$ _____

GRAND TOTAL: \$ _____



ABC Bid Data

TILTON
81283B
NON-FEDERAL

Item No.	Description	Unit	Quantity	P&S		TRIPLE CONSTRUCTION LLC 1 EXECUTIVE DRIVE SUITE 1 HARRISBORO, NH 03041		S&S ASPHALT LLC 285 LACONIA ROAD BELMONT, NH 03320	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

001	PARKING LOT REPAIRS AND IMPROVEMENTS	U	1.00	\$1,100,000.00	\$1,100,000.00	\$910,715.00	\$910,715.00	\$1,395,000.00	\$1,385,000.00
002	ALLOWANCE FOR 8467 GRADED COURSE AGGREGATE STONE	\$	15,000.00	\$1.00	\$15,000.00	\$1.00	\$15,000.00	\$1.00	\$15,000.00
003	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	\$	80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00
Totals:					\$1,195,000.00		\$910,715.00		\$1,480,000.00
Alt. Totals:									
Totals:					\$1,195,000.00		\$910,715.00		\$1,480,000.00



ABC Bid Data

TILTON
81283B
NON-FEDERAL

Item No.	Description	Unit	Quantity	PRICE		PIPER, R. & S.C. 141 NORTH BRIDGE ROAD PLYMOUTH, NH 03264		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

001	PARKING LOT REPAIRS AND IMPROVEMENTS	U	1.00	\$1,100,000.00	\$1,100,000.00	\$1,610,197.50	\$1,610,197.50		
002	ALLOWANCE FOR #407 GRADED COURSE AGGREGATE STONE	S	15,000.00	\$1.00	\$15,000.00	\$1.00	\$15,000.00		
003	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	S	80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00		
Totals:					\$1,195,000.00		\$1,705,197.50		
Alt. Totals:									
Totals:					\$1,195,000.00		\$1,705,197.50		



PS&E Comparison

TILTON
81283B
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
901	PARKING LOT REPAIRS AND IMPROVEMENTS	U	1.00	\$910,715.00	\$910,715.00	\$1,100,000.00	\$1,100,000.00	(\$189,285.00)
902	ALLOWANCE FOR #467 GRADED COURSE AGGREGATE STONE	\$	15,000.00	\$1.00	\$15,000.00	\$1.00	\$15,000.00	\$0.00
903	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	\$	80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00	\$0.00
Total:					\$1,005,715.00		\$1,185,000.00	(\$189,285.00)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/14/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER King Insurance Partners, LLC 40 Stark St Manchester NH 03101	CONTACT NAME: Karen Case PHONE (A/C, No, Ext): (803) 606-5157 FAX (A/C, No): E-MAIL ADDRESS: Karen.Case@king-insurance.com
	INSURER(S) AFFORDING COVERAGE INSURER A: Selective Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED State of NH Dept of Administrative Services c/o Triple Construction LLC 5 Executive Drive Suite 3 Hudson NH 03051	NAIC #

COVERAGES **CERTIFICATE NUMBER:** CL2431448852 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

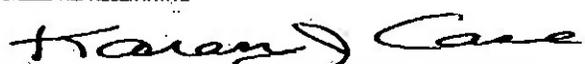
INSR LTR	TYPE OF INSURANCE	ADDRESS	INSR	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors Protective GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:				S 2637335	02/14/2024	02/14/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY							COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$							EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below				N/A			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Tilton Project #81283B

CERTIFICATE HOLDER

CANCELLATION

State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250 Concord NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Corporate Resolution

I, Gino Bernard, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name)
of Triple Construction, LLC. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on February 14, 2024,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Kevin Cormier (may list more than one person) is
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

Triple Construction, LLC with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full
force and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: February 14, 2024

ATTEST:



(Name & Title) Gino Bernard, Member

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that TRIPLE CONSTRUCTION, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on January 07, 2016. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 737136

Certificate Number: 0006656768



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 2nd day of April A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State