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State of New Hampshire

DEPARTMENT OF SAFETY
JAMES H. HAYES BLDG. 33 HAZEN DR.
CONCORD, N.H. 03305
(603) 271-2791

EDDIE EDWARDS
ASSISTANT COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

ROBERT L. QUINN
COMMISSIONER

April 24, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Safety, Division of Homeland Security and Emergency Management (HSEM) to enter into a grant agreement with the Kearsarge Regional School District (SAU 65) (VC#154471-B001), New London, NH, in the amount of $72,500.00 to purchase and install a shelter generator for the community. Effective upon Governor and Council approval through August 31, 2024. 100% Federal Funds.

Funding is available in the SFY 2024 operating budget as follows:

		SFY 2024
02-23-23-236010-80920000	Dept. of Safety - HSEM – EMPG	
072-500577 Grants to Local Gov't - Federal		$72,500.00
Activity Code: 23EMPG 2021		

EXPLANATION

The purpose of this grant is for SAU 65 to purchase and install a shelter generator for the community to use during emergencies. The grant listed above is funded by the FFY 2021 Emergency Management Performance Grant (EMPG), which was awarded to the Department of Safety, HSEM from the Federal Emergency Management Agency (FEMA). The grant funds are to be used to measurably improve all-hazard planning and preparedness capabilities/activities, including mitigation, preparedness, response, and recovery initiatives at the State and local levels. Grant guidance and applications are available to all Emergency Management Directors and other qualified organizations in the State. Subrecipients submit applications to this office, which are reviewed by the HSEM EMPG Program Director, EMPG Program Coordinator, Field Representatives, and approved by the HSEM Director. The criteria for approval are based on grant eligibility in accordance with the grant's current guidance and the documented needs of the local jurisdictions.

The EMPG projects are 50% Federally funded by FEMA with a 50% match requirement supplied by the sub-recipient. The sub-recipient acknowledges their match obligation as part of Exhibits B & C to their grant agreement.

In the event that Federal Funds are no longer available, General Funds and/or Highway Funds will not be requested to support this program.

Respectfully submitted,

Robert L. Quinn
Commissioner of Safety

GRANT AGREEMENT

The State of New Hampshire and the Subrecipient hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. IDENTIFICATION AND DEFINITIONS

1.1. State Agency Name NH Department of Safety, Homeland Security and Emergency Management		1.2. State Agency Address 33 Hazen Drive Concord, NH 03305	
1.3. Subrecipient Name Kearsarge Regional School District SAU 65 (VC#154471-B001)		1.4. Subrecipient Address 114 Cougar Ct., New London NH 03257	
1.5. Subrecipient Tel. # (603) 526-2051	1.6. Account Number AU #80920000	1.7. Completion Date August 31, 2024	1.8. Grant Limitation $72,500.00
1.9. Grant Officer for State Agency Sheila Dupere, EMPG Program Coordinator		1.10. State Agency Telephone Number (603) 223-3606	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1		1.12. Name & Title of Subrecipient Signor 1 WINFRIED FENEBERG, SUPT. OF SCHOOLS	
Subrecipient Signature 2		Name & Title of Subrecipient Signor 2	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. State Agency Signature(s) By: On: 4/25/24		1.14. Name & Title of State Agency Signor(s) Amy L. Newbury, Director of Administration	
1.15. Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: Director, On: / /			
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By: ~~Assistant~~ Attorney ~~General,~~ On: 05/15/2024			
1.17. Approval by Governor and Council (if applicable) By: On: / /			

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

Subrecipient Initials: 1.) WF 2.)_____ 3.)_____ Date:_____

Rev 7/2021

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 Failure to perform the Services satisfactorily or on schedule;

8.1.2 Failure to submit any report required hereunder; and/or
8.1.3 Failure to perform any other covenant, term or condition of this Agreement.
8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
8.2.1 Give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
8.2.2 Give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
8.2.3 Give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
8.2.4 Give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.
8.3. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

9. TERMINATION.
9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.
9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT B. In addition, at the State's discretion, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement.

10. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.
10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.
12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.
12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. INDEMNIFICATION. Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omission of the Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 Commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than $1,000,000 per occurrence and $2,000,000 aggregate or excess; and

14.1.2 Special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A *("Workers' Compensation").*

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

17. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

18. CHOICE OF LAW AND FORUM. This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.

19. CONFLICTING TERMS. In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the P-37 (as modified in EXHIBIT A) shall control.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

EXHIBIT A

Special Provisions

1. This grant agreement may be terminated upon thirty (30) days written notice by either party.

2. Any funds advanced to "the Subrecipient" must be returned to "the State" if the grant agreement is terminated for any reason other than completion of the project.

3. Any funds advanced to "the Subrecipient" must be expended within thirty (30) days of receiving the advanced funds.

4. "The Subrecipient" agrees to have an audit conducted in compliance with OMB Circular 2 CFR 200, if applicable. If a compliance audit is not required, at the end of each audit period "the Subrecipient" will certify in writing that they have not expended the amount of federal funds that would require a compliance audit ($750,000). If required, they will forward for review and clearance a copy of the completed audit(s) to "the State".

   Additionally, "the Subrecipient" has or will notify their auditor of the above requirements prior to performance of the audit. "The Subrecipient" will also ensure that, if required, the entire grant period will be covered by a compliance audit, which in some cases will mean more than one audit must be submitted. "The Subrecipient" will advise the auditor to cite specifically that the audit was done in accordance with OMB Circular 2 CFR 200. "The Subrecipient" will also ensure that all records concerning this grant will be kept on file for a minimum of three (3) years from the end of this audit period.

EXHIBIT B

Scope of Services

1. The Department of Safety, Division of Homeland Security and Emergency Management (hereinafter referred to as "the State") is awarding Kearsarge Regional School District SAU 65 (hereinafter referred to as "the Subrecipient") $72,500.00 to purchase and install the community's shelter generator.

2. "The Subrecipient" agrees that the project grant period ends August 31, 2024 and that a final performance and expenditure report will be sent to "the State" by September 29, 2024.

3. "The Subrecipient" agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.

4. "The Subrecipient" shall maintain financial records, supporting documents, and all other pertinent records for a period of three (3) years from the grant period end date. In these records, "the Grantee" shall maintain documentation of the 50% cost share required by this grant.

EXHIBIT C

Grant Amount and Payment Schedule

1. GRANT AMOUNT

	Applicant Share	Grant (Federal Funds)	Cost Totals
Project Cost	$72,500.00	$72,500.00	$145,000.00
Project Cost is 50% Federal Funds, 50% Applicant Share			
Awarding Agency: Federal Emergency Management Agency (FEMA)			
Award Title & #: Emergency Management Performance Grant (EMPG) EMB-2021-EP-00004			
Catalog of Federal Domestic Assistance (CFDA) Number: 97.042 (EMPG)			
Applicant's Unique Entity ID (UEI): GVKHBCNGAK27			

2. PAYMENT SCHEDULE

a. "The Subrecipient" agrees the total payment by "the State" under this grant agreement shall be up to $72,500.00.

b. "The Subrecipient" shall submit invoices to "the State" with supporting documentation, i.e., copies of purchase orders, vendor invoices, and/or cancelled checks. Upon review and approval of the invoices and supporting match documentation, "the State" will forward the funds to "the Subrecipient". "The Subrecipient" shall expend the grant funds within thirty (30) days and provide proof of this to "the State" within forty-five (45) days.

c. "The State" shall reimburse up to $72,500.00 to "the Subrecipient" upon "the State" receiving a reimbursement request with match documentation and appropriate backup documentation (i.e., copies of invoices, copies of canceled checks, and/or copies of accounting statements).

d. Upon State Approval, allowable match may be incurred for this project from the start of the federal period of performance of this grant, October 1, 2020, to the identified completion date (block 1.7).

APPROVED

Kearsarge Regional School District
School Board Meeting
May 18, 2023 - 6:30 pm
Kearsarge Professional Development Center
165 Main Street, New London
Open to Public

I.	**Call to Order**	The Chair called the meeting to order at 6:37 p.m.
II.	**Pledge of Allegiance**	Mr. Paterson led the Pledge of Allegiance.
III.	**Roll Call**	Present: Ken Bartholomew, Emma Bates, Arthur Bobruff, Ben Cushing, Eric Gregoire, David Keith, Kyle Lombard, Alison Mastin, Kristen Schultz. Michael Bessette, Assistant Superintendent; Beth Perkins, KREA Representative; Maggie Ellison, Student Representative Absent: Winfried Feneberg, Superintendent; Larry LeBoeuf, Business Administrator; Adara Boucher, Student Representative.
IV.	**Reports of Administration**	***Assistant Superintendent's Report*** *- Michael Bessette, Assistant Superintendent* • Mr. Bessette apprised the Board that Superintendent Feneberg passed along to him a number of tasks to be presented in his absence. • There were a number of professional development opportunities for teachers in the last week. He noted that there was a lot of time where teachers were working collaboratively. • Mr. Bessette presented the Board with the resignation of Christine Downing, Principal at Sutton Elementary. He noted that the District did receive correspondence from the teachers and staff of Sutton Elementary and recognized the number of people present at the meeting in support of Ms. Downing. Mr. Bartholomew thanked Ms. Downing, present via Zoom, and stated that she has been a great benefit to the District. Ms. Downing thanked Mr. Bartholomew and expressed that Sutton should have a full-time principal. He explained the challenges of juggling her role as principal and her role as Curriculum Director. Mr. Lombard thanked Christine for all her work with the students in Sutton. ***Mr. Cushing made a motion to accept the resignation of Christine Downing with regret. Ms. Schultz seconded. The Motion carried 9-0-0.*** • Mr. Bessette presented the Board with the nominations of Kristine Turcotte, School Counselor and Sarah Warner, Elementary Teacher. ***Ms. Schultz made a motion to accept the nomination of Kristine Turcotte. Ms. Mastin seconded. The motion carried 8-0-1 (Mr. Bartholomew abstained).*** ***Mr. Gregoire made a motion to accept the nomination of Sarah Warner. Ms. Bates seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).***

- Mr. Bessette also apprised the Board that the District has received notification from Scott Fitzgerald, Athletic Director, of his intent to retire at the end of the 2023-24 school year.

***Business Administrator's Report** – Michael Bessette, Assistant Superintendent on behalf of Larry LeBoeuf, Business Administrator*

- Mr. Bessette noted that there is information about scholarship withdrawals to be presented later on in the agenda.

***KREA Representative** - Beth Perkins, KREA Representative*

- New London third graders sang at the VNA's Women Who Make A Difference Luncheon last week. They did a wonderful job representing the district at this touching and inspiring community event.
- New London 4th Graders gave their Spring Concert this week. Thanks to a grant from the Center for the Arts, the East Bay Jazz ensemble teamed up with the chorus to perform 20th century American music.
- The New London PTO's Cougar Carnival included an extensive art show all throughout the school lobby and hallways, as well as food catered by High School Culinary classes, a raffle for experiences with teachers, and a very popular dunk tank. Special thanks to Lieutenant David Keith for signing up to get drenched, along with quite a few intrepid teachers and principals.
- Elementary Schools have been deep into state testing for the last 2 weeks. In New London the third-grade tests at the beginning of the day, fourth grade in the middle of the day and fifth grade at the end of the day. All the tests are given online, so each child uses their Chromebook and headphones, as well as scrap paper and pencil.
- Simonds Library classes all take a walking field trip in the spring to Pillsbury Free Library to learn about that great town resource and hear about their upcoming summer reading program. They listen to a story from Miss Sue and get a tour of their public library.
- Over 300 family members turned out for Sutton's Annual Spring Concert under the tent and Art Show in the school on Monday May 8th. Students did a phenomenal job with their performances; including 4th Grader Kole Crowe who did a guitar solo with his Father to the hit Johnny B Goode by Chuck Berry. This was a special event for everyone involved. Congratulations to Nicole Densmore and Caitlin Mauser-Rowe for providing a great night to celebrate the arts. This event was supported by the Center for Arts in New London and Friends of Sutton PTO.
- About 30 Sutton students are busy preparing for their 1st annual production of "Snow White" (Sutton Style), which will occur at 6pm on May 26th at the middle school. This play is being produced and directed by a group of 5th grade students who came up with the idea to produce the show.
- The Sutton Central School had a Fire Safety Day on May 17. Educators from the State Fire Marshal's Office, as well as Lieutenant Biron from our local Sutton FD taught students important fire safety messages. Students became more familiar with the sights and sounds of a firefighter

	in gear and got to explore the firetruck. It turned out that it was K9 Anthem and Deputy Fanjoy who stole the show. Anthem is one of two Ignitable Liquid Detection K9s in the state of NH. Students learned why Anthem is such an important partner during fire investigations and got to see her demonstrate some of her very impressive skills. She's pretty cute, too! • 150 eighth graders are in Washington DC this week. They have visited the Capitol Building, The Library of Congress, National Museum of African American History, National Monuments on the Mall, Arlington National Cemetery, the Holocaust Museum and much more. ***Student Representative's Report*** *– Maggie Ellison* • Senior Project presentations were on Tuesday. Seniors had the chance to share what they've been working on throughout the year. With those wrapped up, everyone is ready for graduation and summer. • The active shooter drill that was scheduled for this week was postponed. There were mixed emotions throughout the student body about the drill. • Senior nights have been taking place for Spring sports. • Elections for next year's Student Government positions will take place next week. • Dinner Theater is happening now at the High School. Drama Club is providing food and entertainment for students and the community. • Prom is this weekend at the Andover Barn. ***KRHS Student Constitution, Second Reading*** *– Charles Langille, Principal and Maggie Ellison, Student Representative* ***Ms. Mastin made a motion to waive second reading and adopt the KRHS Student Constitution. Ms. Schultz seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).***
V. Old Business	***Class Size Discussion*** *– Michael Bessette, Assistant Superintendent* • Mr. Bessette opened the discussion by explaining that the District has received a number of correspondence regarding the incoming 4th grade class at New London Elementary. The current 3rd grade class, currently four classes, would be going down to three classes, increasing the class size of each to 24 students. He discussed class caps with the Board and posed the question of what number is the right number for a class cap. The current class cap in the District is 25 students for 4th grade. Mr. Bessette presented the Board with research conducted by Harvard on class sizes. The question of whether an additional 4th grade teacher should be added was discussed. • Mr. Bartholomew asked if the only solution is to add another teacher. He asked what has been done in the past when a class size has exceeded or gotten close to the class cap. Mr. Bessette explained that in the past classes have exceeded the class cap; however, classrooms supports would be added to help the teacher manage the larger class. He noted that with the difficultly hiring para educators currently, that would be a difficult

	approach. Mr. Bartholomew asked if these class cap numbers should be looked at based on the fact that the District has had difficulty recruiting para educators. • Ms. Mastin stated that she felt these were two issues combined into one: the issue of the class cap and the issue of the size of this specific class. She noted that the class sizes are not going to be hitting 25. • Dr. Bobruff stated that the Board should be looking at this in terms of this specific 3rd grade class rather than at the class size, expressing that he felt class size was a completely separate topic. He gave the example of having a class of 15 that can be harder than a different class of 19. He stated that adding kids to that class of 15 is just going to make it that much harder. He said that that teachers and students need to be put first. He stated his support for an additional teacher noting that he felt it was worth the money. • Ms. Schultz stated that class size is an issue. She expressed that there are a number of initiatives that have been put on teachers' plates, initiatives of which she stated she supports, but adding 24 students to a classroom really chews up time. She expressed that the amount of time currently allotted to teachers to prepare is inadequate. • Mr. Cushing commended teachers for all that they do on a daily basis, saying that he doesn't know how they do it all. He stated that it doesn't matter what the price tag is, adding another teacher is a no brainer to him. • Mr. Bartholomew reminded the Board that when the initial census is presented to the Board in October, if a class could be combined and not meet the maximum number, he has asked why the class hasn't been combined. He noted that there has always been a good explanation. • Mr. Bessette apprised the Board of the recent results from the DESSA survey conducted on this 3rd grade class. He noted that this class did have numbers that were more elevated. • Mr. Bartholomew asked the question of whether class sizes do need to be reassessed based on the staffing shortages. • Mr. Bessette pointed out the issue of space in the different schools. If too many classes are split, different schools may run into the issue of not having enough classrooms for all the classes.
VI. Public Comment	***Mr. Bartholomew opened the meeting for public comment.*** ***Christine Downing** – Principal, Sutton Elementary* • Ms. Downing stated that the class sizes are in the ED306 policy that is being looked at by the Department of Education. She noted that the cap set by the state does not mean it has to be the cap for the District, there is still local control. There is a true commitment to the students in Kearsarge and a class of 24 makes it challenging for students. We live in a different world now. She stated that if the District continues to have conversations about how to help students based on class size, it would be doing the District a disservice. She noted that equity does not mean that all four schools get the same thing, stating that leveling a number across the schools is not meeting the needs of students. She expressed that

Sutton Elementary deserves a full-time administrator. Though Sutton may be half the size of a school like Bradford or Simonds, it doesn't mean it's half the work.

- Mr. Bartholomew noted that the Board does not make the decision on the number of teachers. That is up to the administration to determine. He noted that the maximum numbers for classes have typically been a guide to help administration plan their budgets in the past. Mr. Bessette noted that these numbers came in for budget prep a long time ago. Principals work incredibly hard to ensure their students get what they need.
- Ms. Bates stated that she was confused as to why the School Board is involved in this if the Board does not make the final decision. Mr. Bessette stated that it is in part because there are no funds for an additional teacher. It would need to be at the direction of the School Board for administration to reappropriate funds for an additional teacher. He noted that he has had conversations with the Superintendent that has led to the belief that the job can be done with 24 students and still be up to the Kearsarge standard.
- Dr. Bobruff expressed that he would like to hear form the teachers on this and asked if the Board were to tell administration that they favored a change, whether it would be legitimate. Mr. Bartholomew stated that it would, but that he wanted to give administration the chance to take all the comments into account and then come back to the Board.

***Bonnie Gill** – 4th Grade Teacher, Sutton Elementary*

- Ms. Gill informed the Board that she is a former teacher at New London Elementary and was the kindergarten teacher to the 3rd grade class at the heart of this discussion. Ms. Gill thanked Dr. Bobruff, Mr. Cushing, and Ms. Schultz for acknowledging the workload that is going on right now. She stated that it's easy to say that the data shows that a larger class size doesn't make a difference; however, she has had 22 students in a class teaching 4th grade and stated that it does make a difference. You can't compare the class size of elementary students to middle and high school. She noted that there have been fewer and fewer paras and noted that New London has the Gateway Program. She stated that she has a student in this class and is also advocating for her colleagues in New London. She stated that teaching fourth grade is not the same as it was even 6 years ago. She apprised the Board that she had taken a break from teaching 4th grade and when she returned all the curriculum had changed. She stated that burnout is a real thing and expressed that if the teachers in New London need a 4th teacher, then the District should find a way to do it.

***Sarah Beauchemin** – Nurse, Sutton Elementary*

- Ms. Beauchemin stated that she wanted to speak on behalf of her children in regard to class size. She stated that there are ramifications of COVID that she doesn't think anyone could have predicted on the social emotional learning of these children and the academic deficits they're seeing. She stated that logically, you can come to the conclusion that working with a smaller number of children has tremendous benefits. She

stated that she remembers that the District did reallocate funds for some much needed facilities projects from staffing budget lines, expressing that she believes the District can find the money to get this teacher. She also expressed her sadness, regret, and concern for her children's education for the loss of Christine Downing.

***Beth Perkins** – KREA Representative*

- Ms. Perkins gave the Board an example of the time it takes for her to grade two specific assignments required by her class's learning targets. The first being that students need to be able to write technically using a sequence of events to tell a story. She needs to meet with every student on their writing to give feedback and every Thursday she collects the students' notebooks to review their writing. She stated that each notebook takes her about 7 minutes on average to read and make notes. She made note of the time restraint if even three students were to be added to her class. Another learning target is writing using evidence to convey ideas clearly. This is another assignment where students write, and she collects their notebooks. It again takes her on average 7 minutes to review each student's writing and respond. In total, the assignments take her about 3 hours. She stated that she works way past the hours of the day and on the weekends.

***Katherine Hastings** – Librarian, New London Elementary*

- Ms. Hastings thanked the Board for their concern about this topic. She stated that she is concerned about this particular group of students, expressing that she would like to see an additional teacher. She commended the 4th grade teachers, but noted her concern that they may lose a teacher if an additional teacher is not added.

***Cathy Robjent** – New London Resident and Former Elementary Teacher*

- Ms. Robjent stated that a lot is asked of teachers. She stated that if the teachers are telling the District something, they should be believed.

***Amy Cook** - School Counselor, Sutton Elementary and **Jill Wilson**, 1st Grade Teacher, Sutton Elementary*

- Ms. Cook presented a letter to the Board. Ms. Wilson read the letter. The letter is attached to these minutes.

***Sarah Katsonos** – 2nd Grade Teacher, New London Elementary*

- Ms. Katsonos stated that she had been a part of the class the was sent home during COVID. She stated that it was a joy coming back to school and seeing students and it was clear what students had missed. As a 2nd grade team, they did their best with the 4 classes, breaking up the reading groups by reading level. They used those reading groups to intervene and work with students to help them catch up. She stated that they had given up when they left kindergarten. She stated that she advocates for this class and that they need a 4th class. These students are amazing and have been through trauma. She expressed that she believes that if there are the

	means to do so, the students deserve it. *Amy Cook – School Counselor, Sutton Elementary* • Ms. Cook asked if Ms. Downing's resignation letter was different from her not signing her contract. Mr. Bartholomew stated that it was a legal question. Mr. Bessette asked if what she was saying was whether or not the District could renegotiate the terms of her staying. Ms. Cook confirmed that was her question. Mr. Bartholomew stated that he would let the administration take the lead on that question. • Ms. Cook presented and read a letter to the Board. The letter is attached to these minutes. *Abby Cross – 2nd Grade Teacher, Sutton Elementary* • Ms. Cross presented and read a letter to the Board. The letter is attached to these minutes. ***Ms. Schultz made a motion to close public comment. Ms. Mastin seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).***
VII. Approval of Minutes	***Ms. Schultz made a motion to approve the minutes from the May 4, 2023 School Board Meeting as written. Ms. Mastin seconded. The Motion carried 7-0-2 (Mr. Bartholomew and Mr. Cushing abstained).***
VIII. Presentation	***KRMS Culture and Climate** – Steve Paterson, Principal* • Mr. Paterson discussed recent issues at the Middle School with bias and the targeting of certain individuals and groups based on their religion, race, gender identity, and sexual identity. He noted that so far this year the Middle School has had 25 bullying investigations that have been founded. He explained that he has reached out to the Anti-Defamation League to get an idea of what kinds of resources are available to address these issues. In addition to the Anti-Defamation League, he noted that he has reached out to New Hampshire Listens, the Carsey School at the University of New Hampshire, the Assistant Attorney General in the Office of Civil Rights, The New Hampshire Commission on Human Rights, ACLE, and Granite State Progress. He noted that the Anti-Defamation League offers anti-bias training for teachers and students and that the guidance on this issue explicitly states that anti-bias training is permissible. Mr. Paterson stated that he would like to have Board support in pursuing the training. Funds for the training can be found in the Middle School budget. • Mr. Paterson presented the Board with three initiatives to address these issues at the Middle school. The first was the anti-bias training from the Anti-Defamation League, designed to help staff recognize their own biases and how to address them. He stated that he has discussed this with Mr. Langille about partnering with the High School in this initiative. • The second initiative is a student driven program known as No Place for Hate which would allow students, with adult guidance, to plan 3 school wide events per year to address hate and promote kindness throughout their school community.

- The third is a peer-to-peer training program that would look at training 25 to 30 students to be peer facilitators for conversations about bias. It would be 18 hours of training for students and 3 hours of professional development for staff.
- Ms. Bates stated that she is fully in support of this effort and expressed that she is glad Mr. Paterson has taken on this initiative.
- Ms. Schultz thanked Mr. Paterson for working to address this issue. She expressed concern that these initiatives would add more to the plates of teachers. Mr. Paterson stated that this would be included in Professional Development days rather than outside of teachers' schedules. He said that this is an issue that teachers are facing daily, and the hope is that these trainings would help to reduce that for teachers and the school community. Ms. Schultz asked if the District did peer mediation at all. Mr. Bessette noted that the District does not.
- Dr. Bobruff stated his belief that this is a no-brainer and stated his full support.
- Mr. Cushing expressed his support for these initiatives.
- Mr. Gregoire stated his support. He asked Mr. Paterson if he is seeing more of these issues coming up due to the vitriol of society or students using certain words because they get a reaction. Mr. Paterson stated that he feels that they're seeing more targeted language being used.

Dr. Bobruff made a motion in support of anti-bias training at the Middle School and High School as presented. Ms. Bates seconded. The Motion carried 9-0-0.

IX. New Business

Maintenance Contract Renewal/Budget Transfer *– Brett Paré, Director of Facilities*

- Mr. Paré presented the Board with a purchase recommendation for outsourced cleaning services for the next school year at the Middle School and New London elementary from Metrowest Cleaning Systems, Inc. in the amount of $291,200.00. He also presented a budget transfer in the same amount.

Mr. Cushing made a motion to approve the purchase recommendation for outsourced cleaning services for the next school year at the Middle School and New London elementary from Metrowest Cleaning Systems, Inc. in the amount of $291,200.00. Dr. Bobruff seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).

Mr. Cushing made a motion to approve the budget transfer in the amount of $291,200.00. Mr. Lombard seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).

EMPG Grant – Emergency Generator for the SAU Building *– Brett Paré,*

Director of Facilities

- Mr. Paré apprised the Board of a grant that would cover half of the overall cost to install and emergency generator at the SAU building. He requested the Board accept the terms of the grant.

Dr. Bobruff made a motion to accept the terms of the EMPG Grant. Ms. Bates seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).

The School Board, in a majority vote, accepted the terms of the Emergency Management Performance Grant as presented in the amount of $72,500.00 for the Kearsarge Regional School District. Furthermore, the board acknowledges that the total cost of the project will be $145,000.00, in which the School board will be responsible for a 50% match ($72,500.00).

Technology Purchase Recommendations – *Barbara Turner, Director of Technology*

- Ms. Turner presented the Board with a purchase recommendation for 14 iMacs from Apple in the amount of $31,225.00.

Mr. Cushing made a motion to approve the purchase recommendation for 14 iMacs from Apple in the amount of $31,225.00. Ms. Mastin seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).

Equipment Grant – Food Service – NLES – *Michael Bessette, Assistant Superintendent*

- Mr. Bessette presented the Board with a Department of Education grant that the District has qualified for in the amount of $2,245.00 to be used for the purchasing of a heated holding proofing cabinet.

Mr. Cushing made a motion to accept and expend the Department of Education grant in the amount of $2,245.00 to be used for the purchasing of a heated holding proofing cabinet. Dr. Bobruff seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).

Scholarships – *Michael Bessette, Assistant Superintendent*

- Mr. Bessette presented the Board with a list of scholarship deposits and withdrawals and requested Board approval.

Scholarship Name	*Deposit Amount*	*Withdrawal Amount*
Chris Scarpino Scholarship	$2,000.00	$2,000.00
Project Climb Scholarship (Trust Account)	$437.96	$600.00
Carl Fitzgerald Scholarship	$1,000.00	$1,000.00
Art Scholarship	$200.00	$200.00
Elizabeth Feingold Scholarship	$200.00	$200.00
KADP Scholarship	$600.00	$600.00
TOTAL	$4,437.96	$4,500.00

Mr. Lombard made a motion to approve the scholarship deposits and withdrawals as presented. Mr. Cushing seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).

X. Old Business

Board Goal Review *– Michael Bessette, Assistant Superintendent*

- Mr. Bessette discussed the Board Goal Review to be discussed at the School Board Retreat.

Supervision and Evaluation Update *– Michael Bessette, Assistant Superintendent*

- Mr. Bessette gave a presentation to the Board on the progress of the update to the District's Supervision and Evaluation model. He stated that the committee of teachers and administration reviewing the model wants to help teachers determine how they can become better educators. He also noted that the review of this model came out of the last CBA negotiations.
- Mr. Bessette presented an example of the current model, noting that there are just too many criteria involved to the point that it makes the model inefficient.
- He gave the Board an example of how time-consuming the current model can be.
- This model is helping the District to define the portrait of an educator, going hand-in-hand with the development of a portrait of a learner. Additionally, he noted how the District's mission and vision informs the updating of this model.
- Mr. Bessette commended and thanked each member of the committee for the great work being done.

XI. Public Comment

Mr. Bartholomew opened the meeting for public comment.

Sarah Beauchemin *– Warner, New Hampshire*

- Ms. Beauchemin apprised the Board that she is the parent to two Middle

	School students and applauded the efforts of the administration and School Board to engage in the anti-bias training discussed earlier in the meeting. She stated that what's currently in place is not working and that she applauded the Board and District for taking a stand. She expressed that the fact that the Board has made a stand is saying that the safety of these students is a right. She stated that these situations are hateful and meant to demean the other students. ***Ms. Mastin made a motion to close public comment. Ms. Schultz seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained).***
XII. School Board Sub-Committees	*Facilities Committee – Mr. Cushing* • Mr. Cushing stated that the Committee discussed the fire alarm panel at the Middle School. It was found that Simplex could come out and replace the Board for about $25,000.00. Mr. Paré has looked into possible insurance money that may be available to cover the project; however, in order to receive any insurance money, the District would have to first complete the project. The Committee also discussed the possibility of replacing both fire alarm panels at the Middle School. • The Bradford PreK slab is in place. Three of the modular units have arrived and the last of them will arrive by June 5th. • Mr. Cushing stated that Mr. Paré apprised the Committee that some of the facilities employees have been taking rags home and washing them in their personal washers and dryers. He discussed the need for an alternative. Discussed the possibility of outsourcing the cleaning of the rags or the possibility of a facilities employee collecting the rags from around the District to be laundered at one of the District buildings with laundry units.
XIII. Adjourn	***Mr. Cushing made a motion to adjourn the meeting. Ms. Schultz seconded. The Motion carried 8-0-1 (Mr. Bartholomew abstained). The meeting was adjourned at 9:44 p.m.***

Respectfully submitted,

Tom Hilton
School Board Note Taker

Primex³
NH Public Risk Management Exchange

CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member:	*Member Number:*	*Company Affording Coverage:*
Primex3 Members as per attached Schedule of Members Property & Liability Program		NH Public Risk Management Exchange - Primex³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624

	Type of Coverage	*Effective Date (mm/dd/yyyy)*	*Expiration Date (mm/dd/yyyy)*	*Limits* - **NH Statutory Limits May Apply, If Not:**	
X	**General Liability (Occurrence Form)**	7/1/2023	7/1/2024	Each Occurrence	$ 2,000,000
	Professional Liability (describe)			General Aggregate	$ 10,000,000
	☐ Claims Made ☐ Occurrence			Fire Damage (Any one fire)	
				Med Exp (Any one person)	
	Automobile Liability Deductible Comp and Coll:			Combined Single Limit (Each Accident)	
	Any auto			Aggregate	
	Workers' Compensation & Employers' Liability			Statutory	
				Each Accident	
				Disease – Each Employee	
				Disease – Policy Limit	
	Property (Special Risk includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)	

Description: Proof of Primex Member coverage only.

CERTIFICATE HOLDER:		**Additional Covered Party**		**Loss Payee**	**Primex³ – NH Public Risk Management Exchange**
					By: *Mary Beth Purcell*
State of NH Dept of Safety 33 Hazen Dr. Concord, NH 03305					**Date:** 7/6/2023 mpurcell@nhprimex.org Please direct inquires to: **Primex³ Claims/Coverage Services** **603-225-2841 phone** **603-228-3833 fax**

Ellsworth School District	814	7/1/2023
Hollis School District	815	7/1/2023
Clarksville School District	816	7/1/2023
SAU 7 Office	817	7/1/2023
Columbia School District	818	7/1/2023
East Kingston School District	819	7/1/2023
Newfields School District	820	7/1/2023
Stratham School District	821	7/1/2023
Ashland School District	822	7/1/2023
Pittsburg School District	823	7/1/2023
Kensington School District	824	7/1/2023
Deerfield School District	825	7/1/2023
SAU 24 Office	826	7/1/2023
Mascoma Valley Regional School District	827	7/1/2023
Hollis Brookline Cooperative School District	828	7/1/2023
Northumberland School District	829	7/1/2023
SAU 58 Office	830	7/1/2023
Stark School District	831	7/1/2023
Stratford School District	832	7/1/2023
Freedom School District	833	7/1/2023
Brookline School District	834	7/1/2023
SAU 41 Office	835	7/1/2023
Tamworth School District	836	7/1/2023
SAU 13 Office	837	7/1/2023
Barrington School District	838	7/1/2023
Exeter Region Cooperative School District	839	7/1/2023
SAU 21 Office	841	7/1/2023
Hampton School District	842	7/1/2023
Seabrook School District	843	7/1/2023
South Hampton School District	844	7/1/2023
SAU 70 Office	845	7/1/2023
Lyme School District	846	7/1/2023
Benton School District	848	7/1/2023
Pittsfield School District	849	7/1/2023
Moultonborough School District	850	7/1/2023
Grantham School District	851	7/1/2023
Plainfield School District	853	7/1/2023
Stoddard School District	854	7/1/2023
Littleton School District	855	7/1/2023
Bethlehem School District	856	7/1/2023
Profile School District	857	7/1/2023
Landaff School District	858	7/1/2023
Albany School District	859	7/1/2023
Chatham School District	860	7/1/2023
Hart's Location School District	861	7/1/2023
Washington School District	862	7/1/2023
Windsor School District	863	7/1/2023
Hillsboro-Deering School District	864	7/1/2023
SAU 34 Office	865	7/1/2023
Mason School District	867	7/1/2023
Kearsarge Regional School District	868	7/1/2023
SAU 67 Office	869	7/1/2023

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Participating Member:	*Member Number:*	*Company Affording Coverage:*
Primex3 Members as per attached Schedule of Members Workers' Compensation Program		NH Public Risk Management Exchange - Primex³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624

Type of Coverage	*Effective Date (mm/dd/yyyy)*	*Expiration Date (mm/dd/yyyy)*	*Limits* - NH Statutory Limits May Apply, If Not:	
☐ **General Liability (Occurrence Form)** ☐ **Professional Liability (describe)** ☐ Claims Made ☐ Occurrence			Each Occurrence	
			General Aggregate	
			Fire Damage (Any one fire)	
			Med Exp (Any one person)	
☐ **Automobile Liability** Deductible Comp and Coll: ☐ Any auto			Combined Single Limit (Each Accident)	
			Aggregate	
X **Workers' Compensation & Employers' Liability**	7/1/2023	7/1/2024	X Statutory	$2,000,000
			Each Accident	$2,000,000
			Disease – Each Employee	
			Disease – Policy Limit	
☐ **Property (Special Risk includes Fire and Theft)**			Blanket Limit, Replacement Cost (unless otherwise stated)	

Description: Proof of Primex Member coverage only.

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Hillsboro-Deering School District	864	7/1/2023
SAU 34 Office	865	7/1/2023
Mason School District	867	7/1/2023
Kearsarge Regional School District	868	7/1/2023
SAU 67 Office	869	7/1/2023
Dover School District	900	7/1/2023
Rochester School District	901	7/1/2023
Auburn School District	902	7/1/2023
Bartlett School District	903	7/1/2023
Berlin School District	904	7/1/2023
Northwood School District	905	7/1/2023
Candia School District	906	7/1/2023
Nottingham School District	907	7/1/2023
Claremont School District	909	7/1/2023
Conway School District	911	7/1/2023
Cornish School District	912	7/1/2023
Dresden School District	913	7/1/2023
Dummer School District	914	7/1/2023
Eaton School District	915	7/1/2023
Errol School District	917	7/1/2023
Hanover School District	919	7/1/2023
Hinsdale School District	920	7/1/2023
Hooksett School District	921	7/1/2023
Jackson School District	922	7/1/2023
Jaffrey-Rindge Cooperative School District	923	7/1/2023
Lafayette Regional School District	924	7/1/2023
Lisbon Regional School District	925	7/1/2023
Madison School District	926	7/1/2023
Merrimack School District	927	7/1/2023
Milan School District	928	7/1/2023
Milton School District	929	7/1/2023
Raymond School District	933	7/1/2023
Sanborn Regional School District	934	7/1/2023
SAU 6 Office	935	7/1/2023
SAU 9 Office	936	7/1/2023
SAU 15 Office	937	7/1/2023
SAU 35 Office	938	7/1/2023
Strafford School District	944	7/1/2023
Unity School District	945	7/1/2023
Wakefield School District	946	7/1/2023
Waterville Valley School District	947	7/1/2023
Winchester School District	948	7/1/2023
Gorham Randolph Shelburne Cooperative School District	951	7/1/2023
Prospect Mountain High School	952	7/1/2023
North Country Education Services	953	7/1/2023
Sunapee School District	955	7/1/2023
Newport School District	956	7/1/2023
Croydon School District	957	7/1/2023
Farmington School District	958	7/1/2023
Middleton School District	959	7/1/2023
Goshen School District	962	7/1/2023
Lempster School District	963	7/1/2023
Sullivan School District	964	7/1/2023
Surry School District	965	7/1/2023
Seacoast Charter School	1201	7/1/2023
Great Bay eLearning Charter School	1206	7/1/2023
CSI Charter School	1209	7/1/2023
North Country Charter Academy	1211	7/1/2023