



The State of New Hampshire  
**Department of Environmental Services**

**Robert R. Scott, Commissioner**

April 26, 2024



5H

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Environmental Services (DES) to amend a grant agreement (PO#9005969) with the Town of Hopkinton, NH (VC# 177414 B004), by extending the completion date to December 31, 2025 from May 31, 2024 to complete a project to better protect drinking water from contamination, upon Governor and Council approval. The grant agreement was originally approved by Governor and Council on June 28, 2023 as Item #173. 100% Federal Funds. This is a no cost time extension.

EXPLANATION

We are requesting approval of this amendment in order to provide the Town of Hopkinton additional time in which to complete the agreed upon scope of services. The reason for the requested extension is because the initially projected closing date to execute a conservation easement has been pushed back due to insufficient time to acquire full funding for the conservation project. Additionally, the project timeline was further affected by the retirement of the initial contracted appraiser, resulting in the project taking longer than anticipated to proceed. To date, \$0 of the original grant award of \$25,000 has been spent.

All other conditions of the original agreement will remain in full effect. This amendment has been approved as to form, substance, and execution by the Office of the Attorney General. In the event that federal funds become no longer available, general funds will not be requested to support this program.

We respectfully request your approval of this item.

*Robert R. Scott*  
FOR \_\_\_\_\_  
Robert R. Scott, Commissioner

**Grant Agreement with the Town of Hopkinton  
Local Source Water Protection Grant  
Amendment No. 1**

This Agreement (hereinafter referred to as the "Amendment") dated this 9 day of April, 2024, is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the "State") and the Town of Hopkinton, acting by and through its Town Administrator, Neal A. Cass (hereinafter referred to as the "Grantee").

WHEREAS, pursuant to an Agreement (hereinafter referred to as the "Agreement") approved by the Governor and Council on June 28, 2023, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, the Grantee and the State have agreed to amend the Agreement in certain respects;

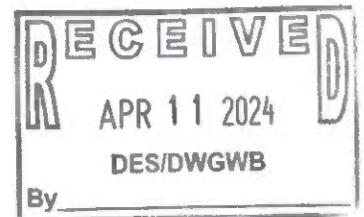
NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:

(A) The Completion Date as set forth in sub-paragraph 1.6 of the Agreement shall be changed from May 31, 2024 to December 31, 2025.

2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.

3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.



*NC*  
*4/9/24*

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

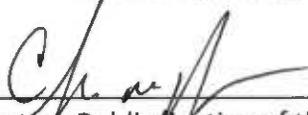
THE TOWN OF HOPKINTON

By:   
Neal A. Cass, Town Administrator, Town of Hopkinton

STATE OF NEW HAMPSHIRE  
COUNTY OF MERRIMACK

On this the 9 day of April, 2024, before the undersigned officer, personally appeared Neal A. Cass who acknowledged himself to be the person who executed the foregoing instrument for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
Notary Public, Justice of the Peace



Christine Marie Johnson  
NOTARY PUBLIC  
State of New Hampshire  
My Commission Expires  
December 8, 2024

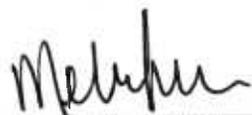
My Commission Expires: 12/8/2024

THE STATE OF NEW HAMPSHIRE  
Department of Environmental Services

By:   
FOR Robert R. Scott, Commissioner

Approved by Attorney General this 24th day of April, 2024, as to form, substance and execution.

OFFICE OF ATTORNEY GENERAL

By:   
Melissa Fales, Assistant Attorney General

Grantee Initials   
Date 4/9/24



# Town of Hopkinton

Office of Select Board

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 - [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

## Certification of Select Board Vote

This Certification of Vote serves as official notification of the Select Board voting to amend the grant agreement with the New Hampshire Department of Environmental Services and granting authority to Town Administrator Neal Cass to sign all documents related to this grant including any and all amendments.

### CERTIFICATION OF VOTE

At its regularly scheduled, duly noticed Select Board meeting on Monday, April 8, 2024, the following motion was adopted by the Select Board.

**Motion Made by:** Jeffrey S. Donohoe

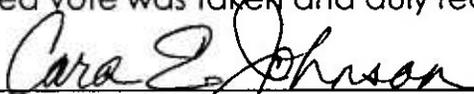
**Motion Seconded by:** Ken Traum

**Motion:** **The Hopkinton Select Board hereby votes to amend the grant agreement with the New Hampshire Department of Environmental Services, extending the completion date, to fund the transaction costs for the Dustin Land Project. The grant is for \$25,000.00.**

**The Hopkinton Select Board further authorizes Town Administrator, Neal A. Cass, to execute any documents which may be necessary to effectuate the grant agreement and any and all amendments.**

Select Board Members Dunlap, Traum, Lipoma, Donohoe, and Whitley voted in favor and the Chair declared the motion to have been approved unanimously.

I certify that the above referenced vote was taken and duly recorded.

  
\_\_\_\_\_  
Cara Johnson, Admin. Assessing Asst./Scribe

On this 9<sup>th</sup> day of April 2024, before me personally appeared Cara Johnson, Administrative Assessing Assistant and Select Board Scribe who acknowledged the above vote by the Select Board of the Town of Hopkinton.

In witness thereof, I have set my hand and official seal.

  
\_\_\_\_\_  
Notary Public/Justice of the Peace

My Commission Expires: 12/8/2024



Christine Marie Johnson  
NOTARY PUBLIC  
State of New Hampshire  
My Commission Expires  
December 8, 2024



## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Déclarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<i>Participating Member:</i> Town of Hopkinton 330 Main Street Hopkinton, NH 03229		<i>Member Number:</i> 205	<i>Company Affording Coverage:</i> NH Public Risk Management Exchange - Primex <sup>3</sup> PO Box 23 Hooksett, NH 03106-9716			
Type of Coverage		Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:		
<input checked="" type="checkbox"/>	<b>General Liability (Occurrence Form)</b>	7/1/2023	7/1/2024	<input type="checkbox"/>	Each Occurrence	\$ 2,000,000
<input type="checkbox"/>	<b>Professional Liability (describe)</b>			<input type="checkbox"/>	General Aggregate	\$ 10,000,000
	<input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence			<input type="checkbox"/>	Fire Damage (Any one fire)	
				<input type="checkbox"/>	Med Exp (Any one person)	
<input checked="" type="checkbox"/>	<b>Automobile Liability</b>	7/1/2023	7/1/2024	Combined Single Limit (Each Accident)		\$ 2,000,000
	Deductible    Comp and Coll: \$1,000  <input type="checkbox"/> Any auto			Aggregate		\$ 10,000,000
<input checked="" type="checkbox"/>	<b>Workers' Compensation &amp; Employers' Liability</b>	1/1/2024	1/1/2025	<input checked="" type="checkbox"/>	Statutory	
				<input type="checkbox"/>	Each Accident	\$2,000,000
				<input type="checkbox"/>	Disease – Each Employee	\$2,000,000
				<input type="checkbox"/>	Disease – Policy Limit	
<input checked="" type="checkbox"/>	<b>Property (Special Risk includes Fire and Theft)</b>	7/1/2023	7/1/2024	Blanket Limit, Replacement Cost (unless otherwise stated)		Deductible: \$1,000

**Description:** Proof of Primex Member coverage only. Pollution and hazardous waste related liabilities, expenses and claims are excluded from coverage in the coverage document.

<b>CERTIFICATE HOLDER:</b>	<b>Additional Covered Party</b>	<b>Loss Payee</b>	<b>Primex<sup>3</sup> – NH Public Risk Management Exchange</b>
			<b>By:</b> <i>Mary Beth Purcell</i>
			<b>Date:</b> 4/1/2024    mpurcell@nhprimex.org
State of New Hampshire Department of Environmental Services 29 Hazen Dr, PO Box 95 Concord, NH 03302			Please direct inquires to: <b>Primex<sup>3</sup> Claims/Coverage Services</b> 603-225-2841 phone 603-228-3833 fax



The State of New Hampshire  
**Department of Environmental Services**

Robert R. Scott, Commissioner



May 17, 2023

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

APPROVED G & C  
DATE 28 June 2023  
ITEM # 173

**REQUESTED ACTION**

Authorize the Department of Environmental Services to award a Local Source Water Protection grant to the Town of Hopkinton (VC # 177414 B004) in the amount of \$25,000 to complete a project to protect public drinking water supplies in Hopkinton, effective upon Governor and Council approval through May 31, 2024. 100% Federal Funds.

Funding is available in the following account:

03-44-44-441018-4718-072-500574

Dept. Environmental Services, DWSRF Administration, Grants- Federal

FY2023

\$25,000

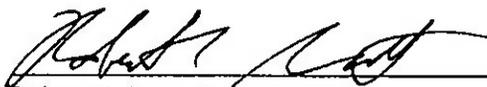
**EXPLANATION**

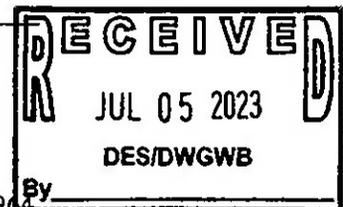
The Department of Environmental Services issued a request for proposals for 2023 Local Source Water Protection Grants. These grants are funded by set-asides under the Drinking Water State Revolving Loan Fund. Twenty-three proposals were received. The proposals were evaluated and ranked based on criteria included in the request for proposals, such as whether the project fulfills a component of a source water protection program, that the proposed project addresses appropriate threats, and that the project will deliver a valuable and useful product. Based on eligibility and the available federal funding, the Department determined that it could offer grants to sixteen source protection planning projects and three source security projects. See Attachment A for the full list of grants awarded and list of reviewers.

The Town of Hopkinton will use the source water protection grant funds to pay for transaction costs associated with the conservation of the 36-acre Dustin-2 parcel located within a source water protection area in Hopkinton along the Warner River.

This agreement has been approved as to form, substance, and execution by the Office of the Attorney General. In the event federal funds are no longer available; general funds will not be requested to support this program.

We respectfully request your approval of this item.

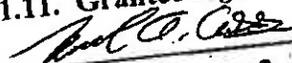
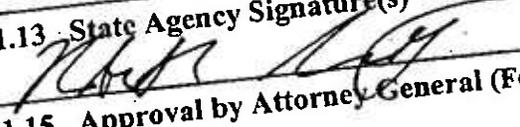
  
Robert R. Scott, Commissioner



**GRANT AGREEMENT**

The State of New Hampshire and the Grantee hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

**1. Identification and Definitions**

<b>1.1. State Agency Name</b> NH Department of Environmental Services		<b>1.2. State Agency Address</b> 29 Hazen Drive, Concord, NH 03302-0095	
<b>1.3. Grantee Name</b> Town of Hopkinton		<b>1.4. Grantee Address</b> 330 Main Street, Hopkinton, NH 03229	
<b>1.5. Grantee Phone #</b> 603-496-1605	<b>1.6. Account Number</b> 03-44-44-441018-4718-072	<b>1.7. Completion Date</b> May 31, 2024	<b>1.8. Grant Limitation</b> \$ 25,000
<b>1.9. Grant Officer for State Agency</b> Melissa Macheras, NHDES		<b>1.10. State Agency Telephone Number</b> 603-271-2950	
If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
<b>1.11. Grantee Signature 1</b> 		<b>1.12. Name &amp; Title of Grantee Signor 1</b> Neal A. Cass, Town Administrator	
<b>Grantee Signature 2</b>		<b>Name &amp; Title of Grantee Signor 2</b>	
<b>Grantee Signature 3</b>		<b>Name &amp; Title of Grantee Signor 3</b>	
<b>1.13. State Agency Signature(s)</b> 		<b>1.14. Name &amp; Title of State Agency Signor(s)</b> Robert R. Scott, Commissioner, NHDES	
<b>1.15. Approval by Attorney General (Form, Substance and Execution) (if G &amp; C approval required)</b>			
By:  (E. Allen Brooks)		Assistant Attorney General, On: 619123	
<b>1.16. Approval by Governor and Council (if applicable)</b>			
By:		On: 1.1	

**2. SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.
4. **EFFECTIVE DATE: COMPLETION OF PROJECT.**
  - 4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").
  - 4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").
5. **GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.**
  - 5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.
  - 5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.
  - 5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.
  - 5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.
  - 5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply with all statutes, laws regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-95-b.
7. **RECORDS and ACCOUNTS.**
  - 7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
  - 7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions
8. **PERSONNEL.**
  - 8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.
  - 8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
  - 8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
9. **DATA: RETENTION OF DATA: ACCESS.**
  - 9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,
- computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.
- 9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
- 9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.
10. **CONDITIONAL NATURE OR AGREEMENT.** Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.
11. **EVENT OF DEFAULT: REMEDIES.**
  - 11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
    - 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
    - 11.1.2 Failure to submit any report required hereunder; or
    - 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or
    - 11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.
  - 11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
    - 11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
    - 11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
    - 11.2.3 Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
    - 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.
12. **TERMINATION.**
  - 12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.
  - 12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
  - 12.3. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.
  - 12.4. **CONFLICT OF INTEREST.** No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

Grantee Initials

Date 5/16/23

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. **INSURANCE.**
- 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

Grantee Initials

Date 5/16/23

**EXHIBIT A**  
**SPECIAL TERMS AND CONDITIONS**

**Town of Hopkinton:**

Changes to the Scope of Work or reallocation of grant funds require NHDES approval in advance.

Work must be completed by the completion date listed on the grant agreement (section 1.7). Requests for payment along with required proof of work must be submitted no later than 90 days after the completion date or the grant will be closed out and funds will no longer be available.

If a deadline extension is requested, the grantee must make that request for approval at least two months before the completion date. Failure to do so may result in lower rankings of future grant applications.

Federal Funds paid under this agreement are from a Grant to the State from the U.S. Environmental Protection Agency, Drinking Water State Revolving Fund Set-Asides under CFDA #66.468. All applicable requirements, regulations, provisions, terms and conditions of this Federal Grant are hereby adopted in full force and effect to the relationship between this Department and the grantee.

Grantee Initials   
Date 5/16/23

**EXHIBIT B**  
**SCOPE OF WORK**

The Town of Hopkinton will use New Hampshire Department of Environmental Services (NHDES) grant funds to pay for transaction costs associated with the conservation of the "Dustin-2" parcel in Hopkinton. The parcel to be conserved is within the Wellhead Protection Area (WHPA) of a community water system well and the Hydrologic Area of Concern (watershed) that contributes water to the City of Concord's primary surface water supply.

Specifically, the following tasks, as described in the application submitted to NHDES, will be accomplished:

**Task 1. Due Diligence**

Complete a property survey and appraisal, environmental site assessment, baseline documentation, title research, title opinion, title insurance, deed review, closing documentation preparation and closing logistics.

**Deliverables:** Copies of the property survey and appraisal, title report and deed review and all other final materials associated with this due diligence will be provided to NHDES.

Quarterly progress report forms must be completed by grant recipients or their subcontractor and submitted to NHDES every three months, beginning with the first full three (3) month quarter after grant approval from Governor & Council.

Grantee Initials   
Date 5/16/23

**EXHIBIT C**  
**METHOD OF PAYMENT**

All services shall be performed to the satisfaction of the Department of Environmental Services before payment is made. All payments shall be made upon receipt and approval of stated outputs and upon receipt of the associated invoice. If the invoice is less than the initial estimate, only the amount on the invoice will be paid. Payments shall be made in accordance with the following schedule, based upon completion of specific tasks:

Task Number/Description	Source Water Protection Grant
Task 1: Due Diligence	\$25,000
TOTAL	\$25,000

Grantee Initials   
Date 5/16/23



# Town of Hopkinton

Office of Select Board

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 - [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

## Certification of Select Board Vote

This Certification of Vote serves as official notification of the Select Board voting to enter into a grant agreement with the New Hampshire Department of Environmental Services and granting authority to Town Administrator Neal Cass to sign all documents related to this grant.

### CERTIFICATION OF VOTE

At its regularly scheduled, duly noticed Select Board meeting on Monday, May 8, 2023, the following motion was adopted by the Select Board.

**Motion Made by:** Select Board Member Steven Whitley

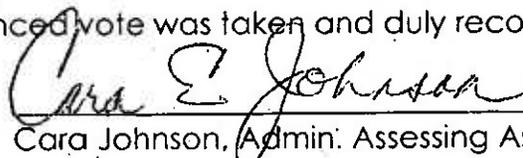
**Motion Seconded by:** Select Board Vice Chair Ken Traum

**Motion:** **The Hopkinton Select Board hereby votes to enter into and approve a grant agreement with the New Hampshire Department of Environmental Services to fund the transaction costs for the Dustin Land Project. The grant is for \$25,000.00.**

**The Hopkinton Select Board further authorizes Town Administrator, Neal A. Cass, to execute any documents which may be necessary to effectuate the grant agreement.**

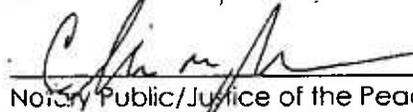
Select Board Members Dunlap, Traum, Whitley, and Lipoma voted in favor and the Chair declared the motion to have been approved unanimously.

I certify that the above referenced vote was taken and duly recorded.

  
\_\_\_\_\_  
Cara Johnson, Admin. Assessing Asst./Scribe

On this 16 day of May, 2023, before me personally appeared Cara Johnson, Administrative Assessing Assistant and Select Board Scribe who acknowledged the above vote by the Select Board of the Town of Hopkinton.

In witness thereof, I have set my hand and official seal.

  
\_\_\_\_\_  
Notary Public/Judge of the Peace

My Commission Expires: 12/08/2024



Christine Marie Johnson  
NOTARY PUBLIC  
State of New Hampshire  
My Commission Expires  
December 8, 2024



## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: Town of Hopkinton 330 Main Street Hopkinton, NH 03229		Member Number: 205	Company Affording Coverage: NH Public Risk Management Exchange - Primex <sup>3</sup> Bow Brook Place 46 Donovan Street Concord, NH 03301-2624		
Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply If Not		
<input checked="" type="checkbox"/> General Liability (Occurrence Form) <input type="checkbox"/> Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	7/1/2022	7/1/2023	Each Occurrence	\$ 5,000,000	
			General Aggregate	\$ 5,000,000	
			Fire Damage (Any one fire)		
			Med Exp (Any one person)		
<input checked="" type="checkbox"/> Automobile Liability Deductible    Comp and Coll: \$1,000 <input type="checkbox"/> Any auto	7/1/2022	7/1/2023	Combined Single Limit (Each Accident)	\$ 5,000,000	
			Aggregate	\$ 5,000,000	
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability	1/1/2023	1/1/2024	<input checked="" type="checkbox"/> Statutory		
			Each Accident	\$2,000,000	
			Disease - Each Employee	\$2,000,000	
			Disease - Policy Limit		
<input checked="" type="checkbox"/> Property (Special Risk includes Fire and Theft)	7/1/2022	7/1/2023	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: \$1,000	
Description: Proof of Primex Member coverage only. Pollution and hazardous waste related liabilities, expenses and claims are excluded from coverage in the coverage document.					

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex <sup>3</sup> - NH Public Risk Management Exchange
			By: <i>Mary Beth Purcell</i>
			Date: 1/30/2023    mpurcell@nhprimex.org
State of New Hampshire Department of Environmental Services 29 Hazen Dr, PO Box 95 Concord, NH 03302			Please direct inquiries to: Primex <sup>3</sup> Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax



# Town of Hopkinton

Office of Select Board

330 Main Street, Hopkinton, NH 03229-2637 - (603) 746-3170 - [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

August 22, 2022

Drinking Water and Groundwater Advisory Commission  
NHDES Drinking and Groundwater Bureau  
P.O. Box 95  
Concord, NH 03303-0095

Dear Members of the Drinking Water and Groundwater Advisory Commission:

At its meeting on August 8, 2022, the Hopkinton Select Board voted to approve a request from the Town's Open Space Committee to seek funding from the Drinking Water and Groundwater Trust Fund Program. The target of the funding request is acquisition of a conservation easement on 35 acres +/- of land on Dustin Road, owned by David and Kathleen Dustin. The parcel has long frontage on the Warner River and is adjacent to land that is already protected under conservation easements. It helps to protect the well that serves The Meadows residential neighborhood, an area with dozens of homes on small lots, including eighteen that are directly across the Warner River, across from the Dustin property.

The Select Board supports the proposed project as a fine addition to the land under conservation easement in our town. Protecting the steep embankment above the Warner River and the well that serves The Meadows residential neighborhood, just across that river, seem particularly important. The Town's Master Plan and the Open Space Committee's assignment and selection criteria all emphasize the importance of retaining rural character and protecting drinking water supplies. We appreciate that a project that benefits Hopkinton also helps preserve drinking water quality for our neighbors in Concord.

The Open Space Committee was created in 2003 to advise this Board about land appropriate and available for conservation. Their efforts have led to the protection of hundreds of acres of land that is enjoyed by residents for recreation, and that supports valuable green infrastructure for the Town. We appreciate the advice the Open Space Committee has provided and enthusiastically support the Dustin project.

Sincerely,

Sabrina Dunlap, Chair  
Hopkinton Select Board

**Attachment A**  
**2023 Local Source Water Protection Grant Rankings**

**Applications and Status**

*Source Protection Planning Projects*

<b>Grant Applicant</b>	<b>Project Location</b>	<b>Grant Amount</b>	<b>Notes</b>	<b>Score</b>
City of Portsmouth	Madbury	\$25,000	<i>Approved</i>	102
Village of Northwood Ridge Water District	Northwood	\$4,712	<i>Approved</i>	97
Merrimack Village Water District	Merrimack	\$25,000	<i>Approved</i>	93.5
Town of Hopkinton	Hopkinton	\$25,000	<i>Approved</i>	93.5
Monadnock Conservancy	Keene	\$25,000	<i>Approved</i>	89.5
Lake Winnepesaukee Association	Laconia	\$28,455	<i>Approved</i>	87
Rockingham Planning Commission	Plaistow, Kingston, Salem	\$21,073	<i>Approved</i>	84
Town of Peterborough	Peterborough	\$25,000	<i>Approved</i>	83
Laconia Water Works	Laconia	\$3,132	<i>Approved</i>	82.5
Town of Canaan	Canaan	\$18,000	<i>Approved</i>	81
Town of Epping	Epping	\$25,000	<i>Approved</i>	74.5
Rockingham Planning Commission	Raymond, Fremont	\$18,907	<i>Approved</i>	74
Andover Village District	Andover	\$25,000	<i>Approved</i>	74
City of Keene	Keene	\$14,200	<i>Approved</i>	72
Lakes Region Planning Commission	Belmont, Northfield, Sandwich	\$24,825	<i>Approved</i>	72
Strafford Regional Planning Commission	Newmarket	\$18,223	<i>Approved</i>	71.5
City of Keene	Keene	\$25,000	<i>Not approved</i>	65.5
Belknap County Conservation District	Sanbornton	\$26,431	<i>Not approved</i>	0

**Attachment A**  
**2023 Local Source Water Protection Grant Rankings**

**Source Security Projects**

Grant Applicant	Project Location	Grant Amount	Notes	Score
Hopkinton Village Precinct	Hopkinton	\$5,465	<i>Approved</i>	40.5
Gunstock Acres Village Water District	Gilford	\$24,050	<i>Approved</i>	33
Cogswell Spring Water Works	Henniker	\$18,400	<i>Approved</i>	23
Cogswell Spring Water Works	Henniker	\$1,759	<i>Not approved</i>	0
Town of Lancaster	Lancaster	\$24,200	<i>Not approved</i>	0

**Grant Reviewer List**

Name	Department	Bureau	Title	Experience
Pierce Rigrod	NHDES	Drinking Water & Groundwater Bureau	Supervisor VII	Grant Project Management (18 years)
Melissa Macheras	NHDES	Drinking Water & Groundwater Bureau	Program Specialist III	Grant Project Management (2 years)