



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



mac

40

William Cass, P.E.
Commissioner

David Rodrigue, P.E.
Assistant Commissioner
Andre Briere, Colonel, USAF (RET)
Deputy Commissioner

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Construction
April 3, 2024

REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. (Vendor 177300), of Belmont, NH, on the basis of a single bid of \$3,716,923.36 for resurfacing of various Tier 2, 3 and 4 roadways in District 2 (Project: District 2 #16162M), from the date of Governor and Council approval through September 27, 2024, unless amended by the Department in accordance with the Standard Specifications. 100% Other Funds.

Funding is available in State Fiscal Years 2024 and 2025, as follows, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

Table with 3 columns: Funding is available as follows, FY 2024, FY 2025. Row 1: 04-96-96-963015-3039 Highway Betterment Aid. Row 2: 400-500870 Highway Contract Payments \$606,750.71 \$1,415,751.64

Table with 3 columns: Funding is available as follows, FY 2024, FY 2025. Row 1: 04-96-96-963015-8910 SB 367 Capital Investment. Row 2: 400-500870 Highway Contract Payments \$508,326.30 \$1,186,094.71

EXPLANATION

This project is part of the CY 2024 State Funded Tier 2, 3 and 4 resurfacing program (Pave-T2-Resurf, Pave-T3/4-Resurf, and Pave-T3/4-Rehab). This project resurfaces seven (7) sections of various Tier 3 and 4 roadways throughout nine (9) towns in District 2. These sections total approximately 31.0 miles in length. Incidental work includes curb ramp reconstruction, pavement striping, and drainage work.

This project will improve roadway ride quality, extend the life of the pavement, improve curb ramps, and drainage, and delay costlier improvements. The sections will be resurfaced via paver shim, high strength wearing course inlay, and wearing course overlay. Eight (8) sidewalk curb ramps will be updated to comply with ADA and striping is included in this Contract. All impacted towns and utilities will be notified.

This project will improve roadway ride quality and extend the pavement life. The sections will be resurfaced via paver shim overlay, spot inlays, leveling, full width high strength inlay and full width high strength overlay. Eight (8) sidewalk curb ramps will be upgraded to comply with ADA standards, drainage structures will be adjusted, and pavement markings will be applied. All impacted towns and utilities will be notified.

Although the bid costs exceeded the Department's estimate by 10.49%, the sole bid received is felt to be reasonable for the work involved. The items that resulted in the higher than anticipated bid were, Item 411.3 Paver Shim \$217,392, Item 304.32 Crushed Gravel for Shoulder Leveling \$58,123 and Item 604.4 Adjusting Catch Basins \$25,350. Readvertising this project would result, in our opinion, in higher prices and prevent the completion of the work in a timely manner. The Department considers it to be in the best interest of the State to accept this bid to accomplish these needed repairs.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and the bid reasonably conforms to the engineer's estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

This project funding is: 0% Federal funds (54.2% BETTERMENT, 45.8% SB-367).

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Your approval of this resolution is respectfully requested.

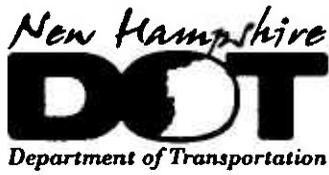
Sincerely,



William J. Cass, P.E.
Commissioner

WC/pcj

Department Estimate:	\$3,364,182.11
Contract Amount:	<u>\$3,716,923.36</u>
Over Estimate:	\$ 352,741.25
Attachments	



ABC Bid Data

DISTRICT 2
16162M
NON-FEDERAL

PROJECT:	DISTRICT 2	Awarded To:	PIKE INDUSTRIES, INC.
STATE PROJECT NUMBER:	16162M		3 EASTGATE PARK ROAD
FED. PROJECT NUMBER:	NON-FEDERAL		BELMONT, NH 03220
DATE BIDS OPEN:	March 21, 2024, 2:00	Amount:	\$3,716,923.36
SCOPE OF WORK:	Resurfacing various tier 2, 3 and 4 roadways in District 2	Award Date:	
COMPLETION DATE:	September 27, 2024	Certified by:	<u>WILLIAM J. OLDENBURG</u>
LOCATION:	District 2, Grafton		<small>Director of Project Development</small>

Summary of Bidders

Contractor	Bid Amount	Rank
PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD, BELMONT NH 03220	\$3,716,923.36	A

Item No.	Description	Unit	Quantity	PS&E		PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03220		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

206.1	COMMON STRUCTURE EXCAVATION	CY	28.90	\$400.00	\$10,760.00	\$350.00	\$9,415.00		
304.301	CRUSHED GRAVEL	CY	11.30	\$150.00	\$1,695.00	\$400.00	\$4,520.00		
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	3,874.90	\$30.00	\$116,247.00	\$45.00	\$174,370.50		
403.11053	HBP-3/8" SURFACE MIX, MACHINE METHOD	TON	2,109.10	\$95.00	\$200,364.50	\$95.00	\$200,364.50		
403.11953	HBP-3/8" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH	TON	1,506.80	\$100.00	\$150,680.00	\$105.00	\$158,214.00		
403.12	HBP-HAND METHOD	TON	34.00	\$200.00	\$6,800.00	\$350.00	\$11,900.00		
403.16	PAVEMENT JOINT ADHESIVE	LF	19,010.40	\$0.50	\$9,505.20	\$0.80	\$15,208.32		
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	14,600.70	\$5.00	\$73,003.50	\$4.00	\$58,402.80		
411.3	PLANT MIX SURFACE TREATMENT, PAVER SHIM	TON	21,739.20	\$85.00	\$1,847,832.00	\$95.00	\$2,065,224.00		
417.	COLD PLANING BITUMINOUS SURFACES	SY	28,261.10	\$4.00	\$113,044.40	\$4.00	\$113,044.40		
417.1181	COLD PLANING BITUMINOUS SURFACES, 18" WIDE X 1" DEEP	LF	2,968.60	\$3.50	\$10,389.75	\$3.50	\$10,389.75		
535.1	BITUMEN EPOXY WATERPROOFING	SY	86.20	\$100.00	\$8,620.00	\$115.00	\$9,913.00		
559.41	ASPHALTIC PLUG FOR CRACK CONTROL (F)	LF	179.00	\$150.00	\$26,850.00	\$130.00	\$23,270.00		
604.0007	POLYETHYLENE LINER	EA	41.00	\$150.00	\$6,150.00	\$130.00	\$5,330.00		
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	39.00	\$550.00	\$21,450.00	\$1,200.00	\$46,800.00		
604.52	RECONSTRUCTING/ADJUSTING DRAINAGE MANHOLES	LF	1.00	\$850.00	\$850.00	\$1,200.00	\$1,200.00		
604.72	GRATES & FRAMES, TYPE B	EA	2.00	\$850.00	\$1,700.00	\$1,500.00	\$3,000.00		
608.2401	4" CONCRETE SIDEWALK	SY	81.40	\$100.00	\$8,140.00	\$250.00	\$20,350.00		
608.64	DETECTABLE WARNING DEVICES, CAST IRON	SY	10.60	\$500.00	\$5,250.00	\$500.00	\$5,250.00		
609.6	RESET GRANITE CURB	LF	68.90	\$40.00	\$2,756.00	\$50.00	\$3,445.00		
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00		
618.7	FLAGGERS	HR	3,120.00	\$50.00	\$156,000.00	\$50.00	\$156,000.00		
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$120,000.00	\$120,000.00	\$134,000.00	\$134,000.00		
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$3,500.00	\$14,000.00	\$4,000.00	\$16,000.00		

ABC Bid Data

DISTRICT 2
 16162M
 NON-FEDERAL

Item No.	Description	Unit	Quantity	PS&E		PK&E INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03228		Unit Price	Total
				Unit Price	Total	Unit Price	Total		
628.2	SAWED BITUMINOUS PAVEMENT	LF	261.00	\$7.50	\$1,957.50	\$20.00	\$5,220.00		
632.0104	RETROREFLECTIVE PAINT PAVE. MARKING, 4" LINE	LF	660,511.00	\$0.16	\$105,681.76	\$0.19	\$125,497.09		
632.1104	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE	LF	33.00	\$1.50	\$49.50	\$1.25	\$41.25		
632.1106	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 6" LINE	LF	457.00	\$4.00	\$1,828.00	\$4.00	\$1,828.00		
632.1118	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 18" LINE	LF	337.00	\$6.50	\$2,190.50	\$8.50	\$2,864.50		
632.3104	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 4" LINE	LF	33.00	\$1.50	\$49.50	\$3.00	\$99.00		
632.3106	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 6" LINE	LF	457.00	\$2.50	\$1,142.50	\$3.25	\$1,485.25		
632.3112	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 12" LINE	LF	633.00	\$5.00	\$2,665.00	\$5.00	\$2,665.00		
632.3118	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 18" LINE	LF	337.00	\$6.50	\$2,190.50	\$6.00	\$2,022.00		
632.32	RETROREFLECT. THERMOPLAS. PAVEMENT MARKING, SYMBOL OR WORD	SF	36.00	\$15.00	\$540.00	\$15.00	\$540.00		
646.41	TURF ESTABLISHMENT WITH MULCH, TACKIFIERS AND HUMUS	SY	10.00	\$100.00	\$1,000.00	\$105.00	\$1,050.00		
692.	MOBILIZATION	U	1.00	\$170,000.00	\$170,000.00	\$165,000.00	\$165,000.00		
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00		
1008.251	ALTERATIONS AND ADDITIONS AS NEEDED - TEMPORARY PEDESTRIAN ACCOMMODATIONS	\$	8,000.00	\$1.00	\$8,000.00	\$1.00	\$8,000.00		
1010.15	FUEL ADJUSTMENT	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00		
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00		
Totals:					\$3,364,182.11		\$3,716,923.36		
Alt. Totals:									
Totals:					\$3,364,182.11		\$3,716,923.36		



PS&E Comparison

DISTRICT 2
16162M
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
206.1	COMMON STRUCTURE EXCAVATION	CY	26.90	\$350.00	\$9,415.00	\$400.00	\$10,760.00	(\$1,345.00)
304.301	CRUSHED GRAVEL	CY	11.30	\$400.00	\$4,520.00	\$150.00	\$1,695.00	\$2,825.00
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	3,874.90	\$45.00	\$174,370.50	\$30.00	\$116,247.00	\$58,123.50
403.11053	HBP-3/8" SURFACE MIX, MACHINE METHOD	TON	2,109.10	\$95.00	\$200,364.50	\$95.00	\$200,364.50	\$0.00
403.11953	HBP-3/8" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH	TON	1,506.80	\$105.00	\$158,214.00	\$100.00	\$150,680.00	\$7,534.00
403.12	HBP-HAND METHOD	TON	34.00	\$350.00	\$11,900.00	\$200.00	\$6,800.00	\$5,100.00
403.16	PAVEMENT JOINT ADHESIVE	LF	19,010.40	\$0.80	\$15,208.32	\$0.50	\$9,505.20	\$5,703.12
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	14,600.70	\$4.00	\$58,402.80	\$5.00	\$73,003.50	(\$14,600.70)
411.3	PLANT MIX SURFACE TREATMENT, PAVER SHIM	TON	21,739.20	\$95.00	\$2,065,224.00	\$85.00	\$1,847,832.00	\$217,392.00
417.	COLD PLANING BITUMINOUS SURFACES	SY	28,261.10	\$4.00	\$113,044.40	\$4.00	\$113,044.40	\$0.00
417.1181	COLD PLANING BITUMINOUS SURFACES, 18" WIDE X 1" DEEP	LF	2,968.50	\$3.50	\$10,389.75	\$3.50	\$10,389.75	\$0.00
535.1	BITUMEN EPOXY WATERPROOFING	SY	86.20	\$115.00	\$9,913.00	\$100.00	\$8,620.00	\$1,293.00
559.41	ASPHALTIC PLUG FOR CRACK CONTROL (F)	LF	179.00	\$130.00	\$23,270.00	\$150.00	\$26,850.00	(\$3,580.00)
604.0007	POLYETHYLENE LINER	EA	41.00	\$130.00	\$5,330.00	\$150.00	\$6,150.00	(\$820.00)

PS&E Comparison

DISTRICT 2
 16162M
 NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	39.00	\$1,200.00	\$46,800.00	\$550.00	\$21,450.00	\$25,350.00
604.52	RECONSTRUCTING/ADJUSTING DRAINAGE MANHOLES	LF	1.00	\$1,200.00	\$1,200.00	\$650.00	\$650.00	\$550.00
604.72	GRATES & FRAMES, TYPE B	EA	2.00	\$1,500.00	\$3,000.00	\$850.00	\$1,700.00	\$1,300.00
608.2401	4" CONCRETE SIDEWALK	SY	81.40	\$250.00	\$20,350.00	\$100.00	\$8,140.00	\$12,210.00
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	10.50	\$500.00	\$5,250.00	\$500.00	\$5,250.00	\$0.00
609.5	RESET GRANITE CURB	LF	68.90	\$50.00	\$3,445.00	\$40.00	\$2,756.00	\$689.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$0.00
618.7	FLAGGERS	HR	3,120.00	\$50.00	\$156,000.00	\$50.00	\$156,000.00	\$0.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$134,000.00	\$134,000.00	\$120,000.00	\$120,000.00	\$14,000.00
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$4,000.00	\$16,000.00	\$3,500.00	\$14,000.00	\$2,000.00
628.2	SAWED BITUMINOUS PAVEMENT	LF	261.00	\$20.00	\$5,220.00	\$7.50	\$1,957.50	\$3,262.50
632.0104	RETROREFLECTIVE PAINT PAVE. MARKING, 4" LINE	LF	660,511.00	\$0.19	\$125,497.09	\$0.16	\$105,681.76	\$19,815.33
632.1104	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE	LF	33.00	\$1.25	\$41.25	\$1.50	\$49.50	(\$8.25)
632.1106	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 6" LINE	LF	457.00	\$4.00	\$1,828.00	\$4.00	\$1,828.00	\$0.00
632.1118	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 18" LINE	LF	337.00	\$8.50	\$2,864.50	\$6.50	\$2,190.50	\$674.00
632.3104	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 4" LINE	LF	33.00	\$3.00	\$99.00	\$1.50	\$49.50	\$49.50



PS&E Comparison

DISTRICT 2
16162M
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
632.3106	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 6" LINE	LF	457.00	\$3.25	\$1,485.25	\$2.50	\$1,142.50	\$342.75
632.3112	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 12" LINE	LF	533.00	\$5.00	\$2,665.00	\$5.00	\$2,665.00	\$0.00
632.3118	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 18" LINE	LF	337.00	\$6.00	\$2,022.00	\$6.50	\$2,190.50	(\$168.50)
632.32	RETROREFLECT. THERMOPLAS. PAVEMENT MARKING, SYMBOL OR WORD	SF	36.00	\$15.00	\$540.00	\$15.00	\$540.00	\$0.00
646.41	TURF ESTABLISHMENT WITH MULCH, TACKIFIERS AND HUMUS	SY	10.00	\$105.00	\$1,050.00	\$100.00	\$1,000.00	\$50.00
692.	MOBILIZATION	U	1.00	\$165,000.00	\$165,000.00	\$170,000.00	\$170,000.00	(\$5,000.00)
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1008.251	ALTERATIONS AND ADDITIONS AS NEEDED - TEMPORARY PEDESTRIAN ACCOMMODATIONS	\$	8,000.00	\$1.00	\$8,000.00	\$1.00	\$8,000.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$0.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$0.00
Total:					\$3,716,923.36		\$3,364,182.11	\$352,741.25

February 16, 2024

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project resurfaces seven (7) sections of various Tier 3 and 4 roadways throughout nine (9) towns in District 2. These sections total approximately 31.0 miles in length. Incidental work includes curb ramp reconstruction, pavement striping, and drainage work.

FEDERAL FUNDING: 0% (54.2% BETTERMENT, 45.8% SB-367)

CONTINGENCY: There is no contingency for this project.

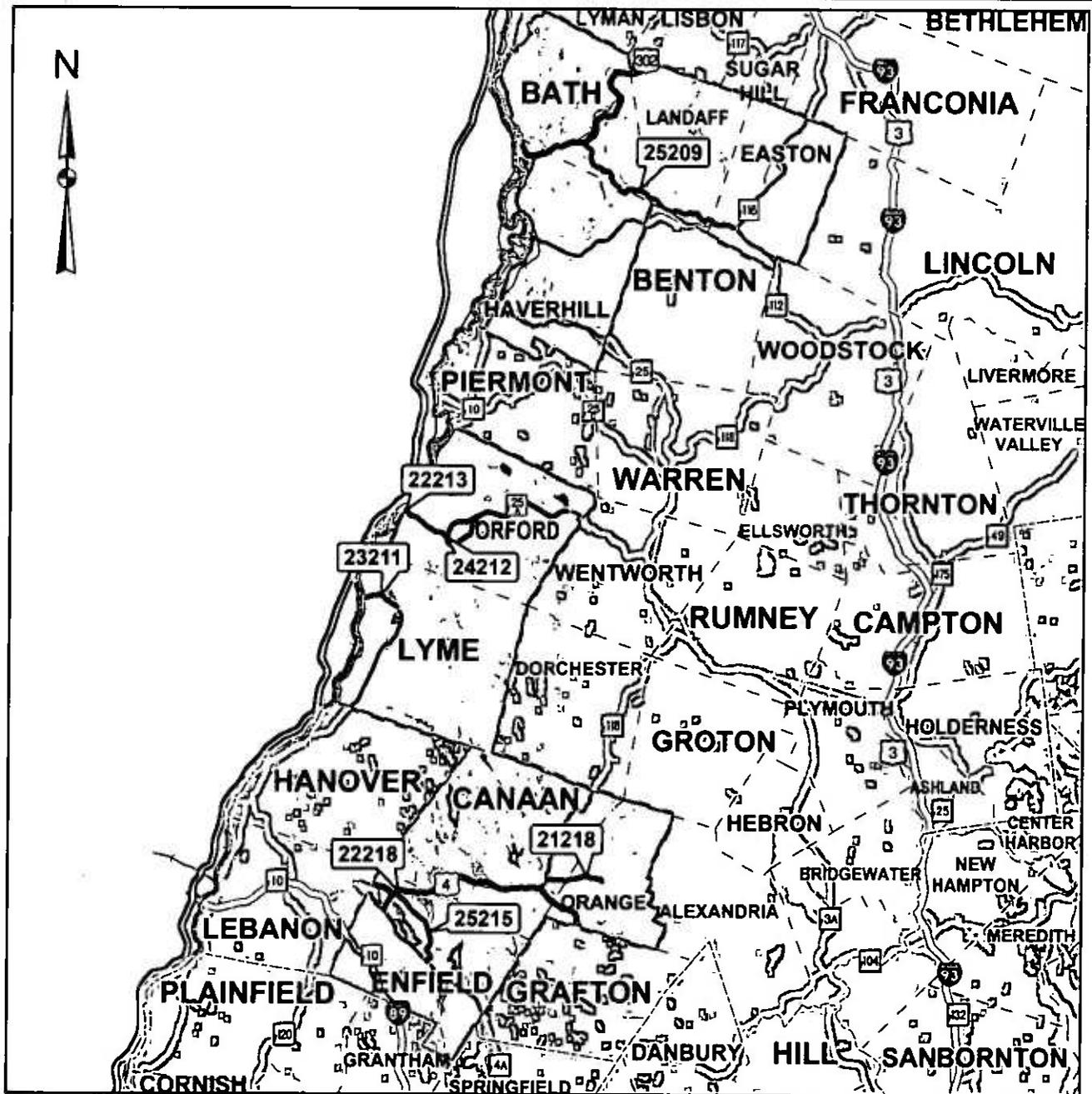
PROJECT INITIATED: This project is part of the CY 2024 State Funded Tier 2, 3 and 4 resurfacing program (Pave-T2-Resurf, Pave-T3/4-Resurf, and Pave-T3/4-Rehab). The Pavement Management Section reviewed the road segments included in this project. They identified two (2) sections for Light Capital Paving totaling 12.5 miles, one (1) section for Minor Rehab totaling 1.3 miles, one (1) section for Preservation totaling 1.8 miles and three (3) sections for Roughness totaling 15.4 miles.

PROJECT EXPLANATION: This project will improve roadway ride quality, extend the life of the pavement, improve curb ramps, and drainage, and delay costlier improvements. The section will be resurfaced via paver shim, high strength wearing course inlay, and wearing course overlay. Eight (8) sidewalk curb ramps will be updated to comply with ADA and striping is included in this Contract. All impacted towns and utilities will be notified.

TRAFFIC IMPLICATION: Only one (1) section will be paved at a time. One-lane, alternating two-way traffic will be required to complete the work. Unless otherwise noted in segment specific requirements, lane closer lengths will be limited to one (1) mile with a two (2) mile separation required between work zones. Traffic will be restored to normal patterns during non-work hours. Work zone significance was determined to be non-significant at the December 21, 2023 TCC meeting.

FINAL COMPLETION DATE: September 27, 2024.

DISTRICT 2 16162M

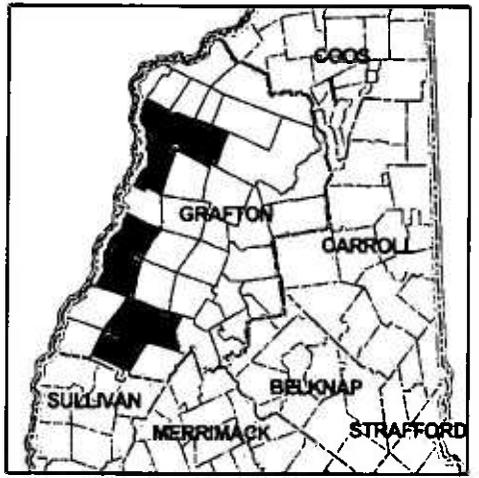


LEGEND	
	16162M
	Interstates
	US Routes
	State Routes
	Abandoned Railroad
	Active Railroad
	Inactive Railroad
	Out of State Railroad

New Hampshire
DOT
 Department of Transportation

State #: 16162M
MASTER

LOCATION MAP



State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that PIKE INDUSTRIES, INC. is a Delaware Profit Corporation registered to transact business in New Hampshire on July 08, 1988. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 132573

Certificate Number: 0006656702



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 2nd day of April A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan", is written over a faint circular stamp.

David M. Scanlan
Secretary of State

Certificate of Authority #1

(Corporation, Non-Profit Corporation)

Corporate Resolution

I, **DEBORAH A. KEITH**, hereby certify that I am duly elected Asst. Secretary/Officer of **PIKE INDUSTRIES, INC.** I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on **January 22, 2024**,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That **JENNIFER L. DESJARDINS, CONTRACT MANAGER**
ALEX PHELPS, VICE PRESIDENT-CONSTRUCTION
GREG GORMAN, REGIONAL MANAGER
JODY PELLETIER, CONSTRUCTION MANAGER
KEN WOOD, AREA MANAGER
JASON HUCKINS, AREA MANAGER
BETHANY HUCKINS, ESTIMATOR-NH
(may list more than one person)

are duly authorized to enter into contracts or agreements on behalf of

PIKE INDUSTRIES, INC. with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: **APRIL 4, 2024**

ATTEST:

Deborah A. Keith
DEBORAH A. KEITH, ASST. SECRETARY
(Name & Title)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Liberty Mutual Insurance Co. National Insurance East 500 N 3rd St, Suite 300 Wausau, WI 54403 www.LibertyMutual.com	CONTACT NAME: Valerie Reece	
	PHONE (A/C No, Ext): 513-867-3822	FAX (A/C, No):
E-MAIL ADDRESS: Oldcastle.certs@LibertyMutual.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Liberty Mutual Fire Insurance Company		23035
INSURER B: Liberty Insurance Corporation		42404
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 79295668 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Primary/Non-Contributory <input checked="" type="checkbox"/> Separation of Insured GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	TB2-C81-004095-113 XCU Coverage Included	9/1/2023	9/1/2024	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$50,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$10,000,000 PRODUCTS - COMP/OP AGG \$10,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY	<input checked="" type="checkbox"/>	AS2-C81-004095-123 AS2-C81-054502-523 Physical Damage only: Comprehensive Ded \$10,000 Collision Ded \$10,000	9/1/2023	9/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	<input checked="" type="checkbox"/>	TL2-681-054523-923 (General Liability)	9/1/2023	9/1/2024	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000 Products/Completed Ops \$1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WA7-C8D-004095-023 All except OH, ND, WA, WY WC7-C81-004095-013 WI, MN	9/1/2023	9/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
A	Excess Liability - Auto Liability	<input checked="" type="checkbox"/>	TL2-681-054653-443 (Auto)	9/1/2023	9/1/2024	Each Occurrence \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: District 2, 16162M.
 State of New Hampshire - Department of Transportation is listed as additional insured with regards to the general liability, automobile liability, and excess liability policies, where required by written contract. The excess liability policy follows form.

CERTIFICATE HOLDER**CANCELLATION**

State of New Hampshire-DOT
 P.O. Box 483
 Concord NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Valerie Reece

Valerie P. Reece

© 1988-2015 ACORD CORPORATION. All rights reserved.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/02/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, LLC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326 CN103150008-UMB-23-24	CONTACT NAME: PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____	
	INSURER(S) AFFORDING COVERAGE	
INSURED (020-BEL) PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03220	INSURER A: American Guarantee & Liability Ins Co NAIC # 26247	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** ATL-005727758-02 **REVISION NUMBER:** 4

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL	SUBR	INSR	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:								EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY								COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					AUC655102514	09/01/2023	09/01/2024	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N			N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 RE: DISTRICT 2, 16161M

 UMBRELLA IS FOLLOW FORM OF PRIMARY SUBJECT TO POLICY TERMS, CONDITIONS AND EXCLUSIONS OVER THE EMPLOYERS LIABILITY.

CERTIFICATE HOLDER STATE OF NEW HAMPSHIRE-DOT P.O. BOX 483 CONCORD, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Marsh USA LLC</i>
--	--

**OWNERS AND CONTRACTORS PROTECTIVE
LIABILITY DECLARATIONS**



Issued by Liberty Mutual Fire Insurance Company

Policy Number	TF2-681-054695-734	Issuing Office	Suwanee, GA
Renewal of	TF2-681-054695-733	Issue Date	04/03/2024
Account Number		Sub Account	0000

Named Insured and Mailing Address	Franchise
State of New Hampshire-D.O.T.	
PO Box 483	
Concord, NH 03302	

Form of Business Other

Policy Period: The policy period is from 04/11/2024 to 04/11/2025 12:01 A.M. standard time at the Insured's mailing address.

Designated Contractor: Pike Industries, Inc.

Mailing Address: 3 Eastgate Park Road
Belmont, NH 03220

Location of Coverage Operations: District 2, 16162M
This project resurfaces 7 sections of various Tier 3 & 4 roadways throughout 9 towns in District 2, totaling approximately 31.0 miles in length. Sections: 7 – Canaan-Orange, Orford, Enfield, Lyme, Orford, Bath-Haverhill-Landaff-Easton, Enfield. Orange/Cardigan Mtn Rd, NH25A, Shaker Bridge Rd/Main St, North Thetford Rd, Dame Hill Rd, NH112, Shaker Hill Rd

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit	\$ 2,000,000
Aggregate Limit	\$ 3,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Owners and Contractors Protective Liability Coverage Part Premium	\$ 1,500
Endorsement Premium	\$ 0
Total Estimated Premium	\$ 1,500
Other Charges(s)	\$ 0

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060
MARSH USA INC
3560 LENOX RD NE STE 2400
ATLANTA GA 30326-4266

Countersigned By:

Authorized Representative