



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street - Room 100  
Concord, New Hampshire 03301  
(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

169

MAC

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

April 12, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

1) Authorize the Division of Public Works Design and Construction to enter into a contract with D.L. King & Associates, Inc. (VC#168979), Merrimack, New Hampshire for a total price not to exceed \$878,600 for Discovery Center Mechanical Replacements and Controls, Project #81272C. This contract is effective upon Governor and Council approval through October 31, 2024, unless extended in accordance with the contract terms. **34% Capital-General Funds 66% Federal Funds-ARPA.**

2) Further authorize that a contingency in the amount of \$50,000 be approved for unanticipated site expenses for Discovery Center Mechanical Replacements and Controls. **100% Federal Funds-ARPA.**

3) Further authorize the amount of \$50,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering and project management services provided. **100% Capital-General Funds.**

Funding is available as follows:

	<u>FY 2024</u>
010-014-24810000 ARPA Deferred Maintenance HVAC	
048-500226- Contract Repairs	\$ 575,900
030-014-92840000 L'21:1ID8 Discovery Mech. Rep & Ctrl	
034-500161- Capital Projects	<u>\$ 302,700</u>
<b>Contract Total</b>	<b>\$ 878,600</b>

010-014-24810000 ARPA Deferred Maintenance HVAC 048-500226- Contract Repairs - Contingency	\$ 50,000
030-014-92840000 L'21:11D8 Discovery Mech. Rep & Ctrl 034-500161- Capital Projects – DPW Fees	\$ 50,000
<b>Grand Total</b>	<b>\$ 978,600</b>

### EXPLANATION

Pursuant to the Capital Budget, Chapter 107:1, I, D, 8, Laws of 2021, funds are available to upgrade mechanical equipment and controls at the Discovery Center in Concord. Additional funding was also made available under the American Rescue Plan Act (ARPA). This contract includes replacing and relocating mechanical equipment and controls at the Discovery Center. Two (2) interior air handlers will be replaced and the supply and return piping extended to the new air handler locations. Additionally, an existing gas meter and regulator, condensing units, concrete pad, fencing and piping supports will all be replaced and installed closer to the building. The air handlers and condensers are old and inefficient and need to be replaced. Further, the condensers need to be relocated as they are currently in an area that obstructs the ongoing playground expansion work.

A public bid opening was held on January 3, 2024. Three (3) bid proposals were received and the contract was awarded to the lowest qualified bidder. The low bid is approximately 4% under than the Department's estimate and is considered within industry standards. This contract contained four (4) Alternate Bid Items (Alternates). Alternates are not included in the Base Bid and, therefore, not used to determine the low bid. Once the low bid is established, the Department may add or deduct scope as described in the Alternates and per the Alternate bid prices provided by the low bidder.

The Department accepted all four (4) Add Alternates. Alternate #1 replaces the existing computer room air handling and condensing units. Alternate #2 replaces the roof-top unit #2 which provides heating and cooling to the Gift Shop. Alternate #3 replaces the roof-top unit #1 which provides heating and cooling to the Storage area and Classroom. Alternate #4 replaces the base bid unit heaters UH-1, 2, 3 & 4 serving storage spaces and one base bid diffuser located in the lobby/exhibit area, with mini-split heat pump systems.

Base Bid:	\$ 674,600
Add Alternate #1:	\$ 65,000
Add Alternate #2:	\$ 34,500
Add Alternate #3:	\$ 34,500
Add Alternate #4:	\$ <u>70,000</u>

**Contract Amount: \$ 878,600**

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

Department Estimate:	\$ 700,000
Low Base Bid:	<u>\$ 674,600</u>
Under Estimate:	\$ (25,400)



Division of Public Works

# ABC Bid Data

CONCORD

81272C

81272C

PROJECT:	CONCORD,	Awarded To:	
STATE PROJECT NUMBER:	81272C	Amount:	\$0.00
FED. PROJECT NUMBER:	81272C	Award Date:	
DATE BIDS OPEN:	January 03, 2024, 2:00	Certified by:	_____ Director of Project Development
SCOPE OF WORK:	REBID ARPA - DISCOVERY CENTER MECHANICAL REPLACEMENTS AND CONTROLS		
COMPLETION DATE:	October 31, 2024		
LOCATION:	Merrimack		

## Summary of Bidders

Contractor	Bid Amount	Rank
D. L. KING & ASSOCIATES INC. 45 BATES ROAD, MERRIMACK, NH 03054	\$674,600.00	A
TRIPLE CONSTRUCTION LLC 5 EXECUTIVE DRIVE SUITE 3, HUDSON NH <b>BID AWARD</b>	\$696,257.00	B

RTH MECHANICAL CONTRACTORS INC. 17 PRODUCTION DRIVE, DOVER, NH 03820	Award To: DL King & Associates Inc.	Item 901: \$ 507,400.00	Item 906: \$
---	-------------------------------------	-------------------------	--------------

Contract Award: \$ 674,600.00  
 Negotiated: Yes/No?: NO  
 Alternates: Yes/No?: YES  
 Using Agency: DAS  
 Authorized By: *Theodore Kupper, PC*  
 Date: 01252024

Item 902: \$ 34,300.00      Item 907: \$  
 Item 903: \$ 75,400.00      Item 908: \$  
 Item 904: \$ 57,500.00      Item 909: \$  
 Item 905: \$                      Item 910: \$

BASE BID TOTAL: \$ 674,600.00

Alternate #1: \$ 65,000.00      Alternate #6: \$  
 Alternate #2: \$ 34,500.00      Alternate #7: \$  
 Alternate #3: \$ 34,500.00      Alternate #8: \$  
 Alternate #4: \$ 70,000.00      Alternate #9: \$  
 Alternate #5: \$                      Alternate #10: \$

GRAND TOTAL: \$ 878,600.00



# ABC Bid Data

CONCORD  
81272C  
81272C

Item No.	Description	Unit	Quantity	PS&E		D. L. JUNG & ASSOCIATES INC. 45 BATES ROAD MERRIMACK, NH 03004		TRIPLE CONSTRUCTION LLC 8 EXECUTIVE DRIVE SUITE 1 MUDSON, NH 03051	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

**Items**

901	ALL WORK ASSOCIATED WITH THE DISCOVERY CENTER EXCEPT ELECTRICAL AND SITE WORK	U	1.00	\$522,000.00	\$522,000.00	\$507,400.00	\$507,400.00	\$532,873.00	\$532,873.00
902	ALL ELECTRICAL WORK ASSOCIATED WITH THE DISCOVERY CENTER	U	1.00	\$38,500.00	\$38,500.00	\$34,300.00	\$34,300.00	\$25,555.00	\$25,555.00
903	ALL SITE WORK ASSOCIATED WITH THE DISCOVERY CENTER	U	1.00	\$82,000.00	\$82,000.00	\$75,400.00	\$75,400.00	\$80,329.00	\$80,329.00
904	ALLOWANCE FOR UNFORESEEN CONDITIONS AND OWNER-INITIATED CHANGES	\$	\$7,500.00	\$1.00	\$57,500.00	\$1.00	\$57,500.00	\$1.00	\$57,500.00
<b>Totals:</b>					<b>\$700,000.00</b>		<b>\$674,600.00</b>		<b>\$696,257.00</b>

**ALTERNATES 81272C**

**ALTERNATE #1**

991	ADD ALT #1: REPLACE EXISTING COMPUTER ROOM UNIT & CONDENSING UNIT	U	1.00	\$57,250.00	\$57,250.00	\$45,000.00	\$45,000.00	\$49,242.00	\$49,242.00
-----	---	---	------	-------------	-------------	-------------	-------------	-------------	-------------

**ALTERNATE #2**

992	ADD ALT #2: REPLACE EXISTING RTU-2	U	1.00	\$50,000.00	\$50,000.00	\$34,500.00	\$34,500.00	\$39,503.00	\$39,503.00
-----	------------------------------------	---	------	-------------	-------------	-------------	-------------	-------------	-------------

**ALTERNATE #3**

993	ADD ALT #3: REPLACE EXISTING RTU-1	U	1.00	\$56,000.00	\$56,000.00	\$34,500.00	\$34,500.00	\$37,489.00	\$37,489.00
-----	------------------------------------	---	------	-------------	-------------	-------------	-------------	-------------	-------------

**ALTERNATE #4**

994	ADD ALT #4: REPLACE BASE UNIT HEATERS WITH HEAT PUMP SYSTEM	U	1.00	\$240,000.00	\$240,000.00	\$70,000.00	\$70,000.00	\$107,447.00	\$107,447.00
-----	---	---	------	--------------	--------------	-------------	-------------	--------------	--------------

Alt. Totals: 

--	--	--

Totals: 

	<b>\$700,000.00</b>	<b>\$674,600.00</b>	<b>\$696,257.00</b>
--	---------------------	---------------------	---------------------



# ABC Bid Data

CONCORD

81272C

81272C

Item No.	Description	Unit	Quantity	PRICE		RTH MECHANICAL CONTRACTORS INC 17 PRODUCTION DRIVE DOVER, NH 03828		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

**Items**

901	ALL WORK ASSOCIATED WITH THE DISCOVERY CENTER EXCEPT ELECTRICAL AND SITE WORK	U	1.00	\$522,000.00	\$522,000.00	\$824,160.00	\$824,160.00		
902	ALL ELECTRICAL WORK ASSOCIATED WITH THE DISCOVERY CENTER	U	1.00	\$38,500.00	\$38,500.00	\$58,857.00	\$58,857.00		
903	ALL SITE WORK ASSOCIATED WITH THE DISCOVERY CENTER	U	1.00	\$82,000.00	\$82,000.00	\$58,562.00	\$58,562.00		
904	ALLOWANCE FOR UNFORESEEN CONDITIONS AND OWNER-INITIATED CHANGES	\$	\$7,500.00	\$1.00	\$57,500.00	\$1.00	\$57,500.00		
<b>Totals:</b>					<b>\$700,000.00</b>		<b>\$999,079.00</b>		

**ALTERNATES 81272C**

**ALTERNATE #1**

991	ADD ALT #1: REPLACE EXISTING COMPUTER ROOM UNIT & CONDENSING UNIT	U	1.00	\$57,250.00	\$57,250.00	\$29,335.00	\$29,335.00		
-----	---	---	------	-------------	-------------	-------------	-------------	--	--

**ALTERNATE #2**

992	ADD ALT #2: REPLACE EXISTING RTU-2	U	1.00	\$50,000.00	\$50,000.00	\$54,677.00	\$54,677.00		
-----	------------------------------------	---	------	-------------	-------------	-------------	-------------	--	--

**ALTERNATE #3**

993	ADD ALT #3: REPLACE EXISTING RTU-1	U	1.00	\$56,000.00	\$56,000.00	\$56,407.00	\$56,407.00		
-----	------------------------------------	---	------	-------------	-------------	-------------	-------------	--	--

**ALTERNATE #4**

994	ADD ALT #4: REPLACE BASE UNIT HEATERS WITH HEAT PUMP SYSTEM	U	1.00	\$240,000.00	\$240,000.00	\$137,734.00	\$137,734.00		
-----	---	---	------	--------------	--------------	--------------	--------------	--	--

Alt. Totals: 

--	--	--

Totals: 

	<b>\$700,000.00</b>	<b>\$999,079.00</b>
--	---------------------	---------------------



# PS&E Comparison

CONCORD  
81272C  
81272C

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
<b>Items</b>								
901	ALL WORK ASSOCIATED WITH THE DISCOVERY CENTER EXCEPT ELECTRICAL AND SITE WORK	U	1.00	\$507,400.00	\$507,400.00	\$522,000.00	\$522,000.00	(\$14,600.00)
902	ALL ELECTRICAL WORK ASSOCIATED WITH THE DISCOVERY CENTER	U	1.00	\$34,300.00	\$34,300.00	\$38,500.00	\$38,500.00	(\$4,200.00)
903	ALL SITE WORK ASSOCIATED WITH THE DISCOVERY CENTER	U	1.00	\$75,400.00	\$75,400.00	\$82,000.00	\$82,000.00	(\$6,600.00)
904	ALLOWANCE FOR UNFORESEEN CONDITIONS AND OWNER-INITIATED CHANGES	\$	57,500.00	\$1.00	\$57,500.00	\$1.00	\$57,500.00	\$0.00

## ALTERNATES 81272C

### ALTERNATE #1

901	ALTERNATE #1 REPLACE EXISTING CONDENSING UNIT	U	1.00	\$57,200.00	\$57,200.00	\$57,200.00	\$57,200.00	\$0.00
-----	---	---	------	-------------	-------------	-------------	-------------	--------

### ALTERNATE #2

901	ALTERNATE #2 REPLACE EXISTING CONDENSING UNIT	U	1.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$0.00
-----	---	---	------	-------------	-------------	-------------	-------------	--------

### ALTERNATE #3

901	ALTERNATE #3 REPLACE EXISTING CONDENSING UNIT	U	1.00	\$48,000.00	\$48,000.00	\$48,000.00	\$48,000.00	\$0.00
-----	---	---	------	-------------	-------------	-------------	-------------	--------

### ALTERNATE #4



Division of Public Works

## PS&E Comparison

CONCORD

81272C

81272C

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
104	ADD ALT #4 REPLACE BASE UNIT HEATERS WITH HEAT PUMP SYSTEM	U	1.00	\$70,000.00	\$70,000.00	\$240,000.00	\$240,000.00	(\$170,000.00)
<b>Total:</b>					\$674,600.00		\$700,000.00	(\$25,400.00)



Division of Public Works

# Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: 81272C CONCORD

### Contractor Profile

Firm	D. L. KING & ASSOCIATES INC.
Contractor ID	160979
Address	45 BATES ROAD MERRIMACK NH 03054
Phone	(603)883-6880
FAX	
E-Mail	lisa@dlkingnh.com
Authorized Signature:	<i>Is/Lisa King</i>

### Bid Bond

Verified

Auth Code/Check#	SNH12296738
------------------	-------------

### Receipt of Addenda

Sequence	Date
----------	------

Page Intentionally Left Blank

---

**Department of Administrative Services, Division  
of Public Works**

Total Bid for Award Consideration

Proposal

**\$674,600.00**

**Contract Number:** 81272C

**Bid Opening Date:** 03-Jan-2024

**Contract Name:** CONCORD

**Project Funding:** Federal

**Proposal For:** 168979 - D. L. KING & ASSOCIATES INC.

**Items**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	ALL WORK ASSOCIATED WITH THE DISCOVERY CENTER EXCEPT ELECTRICAL AND SITE WORK	U	1.000	\$507,400.00	\$507,400.00
2	902	ALL ELECTRICAL WORK ASSOCIATED WITH THE DISCOVERY CENTER	U	1.000	\$34,300.00	\$34,300.00
3	903	ALL SITE WORK ASSOCIATED WITH THE DISCOVERY CENTER	U	1.000	\$75,400.00	\$75,400.00
4	904	ALLOWANCE FOR UNFORESEEN CONDITIONS AND OWNER-INITIATED CHANGES	\$	57,500.000	\$1.00	\$57,500.00
<b>Total for Category Items</b>						<b>\$674,600.00</b>

**ALTERNATES 81272C**

**ALTERNATE #1 Seq#**

Item #	Description	Unit	Quantity	Unit Price	Extended Price
5	991	ADD ALT #1: REPLACE EXISTING COMPUTER ROOM UNIT & CONDENSING UNIT	U	1.000	\$65,000.00
<b>Total for Category ALTERNATE #1</b>					<b>\$65,000.00</b>

**ALTERNATES 81272C**

**ALTERNATE #2 Seq#**

Item #	Description	Unit	Quantity	Unit Price	Extended Price
6	992	ADD ALT #2: REPLACE EXISTING RTU-2	U	1.000	\$34,500.00

**Total for Category ALTERNATE #2**

**\$34,500.00**

**ALTERNATES 81272C**

**ALTERNATE #3 Seq#**

Item #	Description	Unit	Quantity	Unit Price	Extended Price
7 993	ADD ALT #3: REPLACE EXISTING RTU-1	U	1.000	\$34,500.00	\$34,500.00

**Total for Category ALTERNATE #3**

**\$34,500.00**

**ALTERNATES 81272C**

**ALTERNATE #4 Seq#**

Item #	Description	Unit	Quantity	Unit Price	Extended Price
8 994	ADD ALT #4: REPLACE BASE UNIT HEATERS WITH HEATU PUMP SYSTEM		1.000	\$70,000.00	\$70,000.00

**Total for Category ALTERNATE #4**

**\$70,000.00**

**Total Bid for Award  
Consideration**

**\$674,600.00**

## Proposal

Proposal Of

D. L. KING & ASSOCIATES INC.  
45 BATES ROAD, MERRIMACK NH, 03054

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, January 3, 2024. Said project being situated as follows:

**REBID ARPA - DISCOVERY CENTER MECHANICAL REPLACEMENTS AND CONTROLS**

Department of Administrative Services, Division of Public Works  
John O. Morton Building  
P. O. Box 483  
Concord, NH 03302-0483

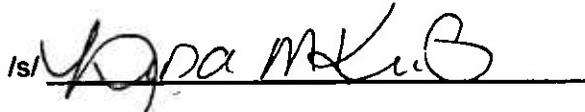
Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature

Is/ 

**SIGN-FED**

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before October 31, 2024.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

WBE - D. L. KING & ASSOCIATES INC.

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature

*Isi King*

## Debarment, Suspension, and Others

### Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature

Isi Yapa m Kub

**Contract Affidavit**

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes     No

Signature: Is. [Handwritten Signature]

**Corporate Resolution**

I, Lisa M. King, hereby certify that I am duly elected Clerk/Secretary/Officer  
*(Name)*  
of D.L. King & Associates, Inc.. I hereby certify the following is a true copy of a vote taken at  
*(Name of Corporation)*

a meeting of the Board of Directors/shareholders, duly called and held on February 16<sup>th</sup>, 2024,  
at which a quorum of the Directors/shareholders were present and voting.

**VOTED:** That A. Dean King, CEO (may list more than one person) is  
*(Name and Title)*

duly authorized to enter into contracts or agreements on behalf of

D.L. King & Associates, Inc. with the State of New Hampshire and any of  
*(Name of Corporation)*

its agencies or departments and further is authorized to execute any documents  
which may in his/her judgment be desirable or necessary to effect the purpose of  
this vote.

**I hereby certify** that said vote has not been amended or repealed and remains in full  
force and effect as of the date of the contract to which this certificate is attached. This authority  
**remains valid for thirty (30) days** from the date of this Corporate Resolution. I further certify  
that it is understood that the State of New Hampshire will rely on this certificate as evidence that  
the person(s) listed above currently occupy the position(s) indicated and that they have full  
authority to bind the corporation. To the extent that there are any limits on the authority of any  
listed individual to bind the corporation in contracts with the State of New Hampshire, all such  
limitations are expressly stated herein.

**DATED:** February 16<sup>th</sup> 2024

**ATTEST:** Lisa M King President  
*(Name & Title)*

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that D.L. KING & ASSOCIATES, INC. is a Illinois Profit Corporation registered to transact business in New Hampshire on December 29, 1999. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 332476

Certificate Number: 0006218678



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 28th day of April A.D. 2023.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular stamp.

David M. Scanlan  
Secretary of State



Business Name: D.L. KING & ASSOCIATES, INC.

Business ID: 332476

Business Type: Foreign Profit Corporation

Business Status: Good Standing

Business Creation Date: 12/29/1999

Name in State of  
Incorporation: D.L. KING & ASSOCIATES, INC.

Date of Formation in Jurisdiction: 12/29/1999

Principal Office Address: 45 Bates Rd, Merrimack, NH, 03054, USA

Mailing Address: 45 Bates Rd, Merrimack, NH, 03054, USA

Citizenship / State of  
Incorporation: Foreign/Illinois

Last Annual Report Year: 2024

Next Report Year: 2025

Duration: Perpetual

Business Email: dean@dlkingnh.com

Phone #: NONE

Notification Email: dean@dlkingnh.com

Fiscal Year End Date: NONE

### Principal Purpose

S.No	NAICS Code	NAICS Subcode
1	OTHER / ENVIRONMENTAL CONSTRUCTION AND CONSTRUCTION MANAGERS.	

Page 1 of 1, records 1 to 1 of 1

### Principals Information

Name/Title	Business Address
Arthur Dean King / Chief Executive Officer	45 Bates Road, Merrimack, NH, 03054, USA
Arthur Dean King / Director	45 Bates Road, Merrimack, NH, 03054, USA
Lisa M king / President	45 Bates Road, Merrimack, NH, 03054, USA

Page 1 of 1, records 1 to 3 of 3

### Registered Agent Information

Name: Arthur Dean King

Registered Office Address: 45 Bates Rd, Merrimack, NH, 03054, USA

Registered Mailing Address: 45 Bates Rd, Merrimack, NH, 03054, USA

### Trade Name Information

Business Name	Business ID	Business Status
<a href="#">DONNA L. KING &amp; ASSOCIATES</a>	334998	Active

### Trade Name Owned By

Name	Title	Address
------	-------	---------



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/13/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> THE ROWLEY AGENCY LLC 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	<b>CONTACT NAME:</b> Renee Skillings	
	<b>PHONE (AC, No, Ext):</b> (603) 224-2562	<b>FAX (AC, No):</b> (603) 224-8012
<b>E-MAIL ADDRESS:</b> rskillings@rowleyagency.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> Citizens Insurance Co.		31534
<b>INSURER B:</b> Allmerica Financial Benefits		41840
<b>INSURER C:</b> Hanover Insurance Co.		22292
<b>INSURER D:</b> Massachusetts Bay Ins. Co.		22306
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**COVERAGES**      **CERTIFICATE NUMBER:** 23-24 All Lines      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO. JECT <input type="checkbox"/> LOC OTHER:			ZBV J539525-00	9/3/2023	9/3/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			ARV J539507-00	9/3/2023	9/3/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			UHV J539526-00	9/3/2023	9/3/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 PRODUCTS/COMP/OPS AGG \$ 5,000,000
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N/A	WDV J539518-00 3A STATES: NH/MA Excluded Officers: Dean & Lisa King	9/3/2023	9/3/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	<b>LEASED/RENTED EQUIPMENT</b>			ZBV J539525-00	9/3/2023	9/3/2024	LIMIT 35,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 Re: Project 81272C ARPA-Discovery Center Mechanical Replacements and Controls  
 The State of New Hampshire, its agencies, and its agents and employees shall be named as additional insureds for ongoing and completed operations performed by or on behalf of D.L. King & Associates, Inc., per written contract on the General Liability and Umbrella policies.

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b>  Renee Skillings/RLS <div style="text-align: right;"> <i>Renee D. Skillings, CRIS</i> </div>

© 1988-2014 ACORD CORPORATION. All rights reserved.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/13/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> THE ROWLEY AGENCY LLC 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	<b>CONTACT NAME:</b> Renee Skillings <b>PHONE (A/C, No, Ext):</b> (603) 224-2562 <b>FAX (A/C, No):</b> (603) 224-0012 <b>E-MAIL ADDRESS:</b> rskillings@rowleyagency.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> State of New Hampshire Dept of Administrative Services c/o D.L. King & Associates, Inc. 45 Bates Rd Merrimack NH 03054	<b>INSURER A:</b> Mid Continent Casualty Co	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** OCP 81272C ARPA      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors <input type="checkbox"/> Protective GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			OCP03132024	3/13/2024	3/13/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 81272C ARPA-Discovery Center Mechanical Replacements and Controls

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b>  Renee Skillings/RLS <i>Renee L. Skillings, CRIS</i>

© 1988-2014 ACORD CORPORATION. All rights reserved.