



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
25 Capitol Street – Room 100  
Concord, New Hampshire 03301  
(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

166  
MAC

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

April 30, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

1) Authorize the Division of Public Works Design and Construction to enter into amendment to an existing contract with Costello Dismantling Company, Inc., (VC #356174), West Wareham, Massachusetts, by increasing the price limitation by \$25,960 from \$771,900 for a total price not to exceed \$797,860 for Project Number 81243, Contract B, Demolition of Wilkins Building. This contract is effective upon Governor and Council approval through July 31, 2024, unless extended in accordance with the contract. The original contract was approved by Governor and Council on August 17, 2022, item #83. **98% Federal Funds, 2% Agency Funds**

Funding is available in account titled Department of Health and Human Services as follows:

	<u>FY 2024</u>
05-95-95-953010-56850000 Management Support	
103-500736 – Contracts for Op Services	\$25,960

## EXPLANATION

This request is to amend the contract for razing the Wilkins Building at the Sununu Youth Developmental Services facility in Manchester. The original contract included the demolition of the existing building down to the basement walls and then filling the basement with compacted gravel to grade level and finishing with loam and seed. This amendment will add scope of work back into the contract that was removed to make funds available for time-sensitive, unanticipated work. The contract increase will cover the work to fill in the basement area after the Wilkins Building is razed.

Per Chapter 107:1, VII, 10, Laws of 2021, funds are available for the Demolition of Wilkins Building. During the demolition of Wilkins Building, the hazardous substance, Polychlorinated Biphenyl (PCBs), was found in the building's interior paint materials. All PCB-containing materials must be disposed of per U.S. Environmental Protection Agency (EPA) regulations. This requirement increased the

overall cost of construction waste disposal for the project. All demolition work had to be halted and couldn't resume until funds were available to dispose of the construction waste properly. Therefore, it was necessary to remove some scope of work from the contract to make funds immediately available for this unanticipated work. This approach allowed the contract work to continue on schedule. The scope of work that was removed from the project included filling in the basement area at the conclusion of the building demolition.

On June 29, 2023, a fully executed alteration order was issued to decrease the contingency by \$17K and move to an allowance in order to increase the contract for unanticipated project changes. Alteration Order #4 exhausted the contingency, moving its entirety to create an allowance for these unanticipated costs, thereby increasing the contract price of \$754,900 to \$771,900.

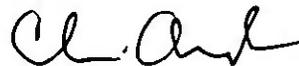
The cost of the work to fill in the basement area is \$35,960.00. The contract allowance contains \$10,000.00 which will be applied towards this cost. Therefore, an amendment for the remaining \$25,960.00 is being requested. The cost of the work to be added back into the contract equals the credit the contractor provided when the scope was originally removed from the contract. The State is not paying more to add the work back into the contract.

Low Bid: \$771,900  
Amendment: \$ 25,960  
New Contract Value: \$797,860

The cost for the additional work provided by Costello Dismantling Company, Inc has been reviewed and compared to similar work on recent projects. The overall costs were found to be reasonable and acceptable.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

PROJECT NO. 81243      ALTERATION ORDER NO.      7  
Contract B      APPROPRIATION ACCOUNT NO.      010-095-56850000-103-5007  
Date      4/17/24      CONTRACT NO.      7003345-1 and 3  
Vendor No.      356174 B001      CONTINGENCY NO.      7003345-2

TO: Costello Dismantling Company Inc, 15 Cranberry Hwy Unit 1, West Wareham MA 02576

In Connection With Your Contract Dated 8/17/2022 For Demolition of Wilkins Building, Manchester, NH

You are authorized to make the following changes in the Contract:

- 1 Extend completion date from March 1, 2024 to July 31, 2024, per Costello letter dated 4/17/2024

All other terms and conditions of the Contract remain the same.

ACCEPTED BY:      Date: 4/25/24

APPROVED BY:

 CFO  
Costello Dismantling Company Inc

  
Theodore Kupper, P.E.  
Administrator  
Division of Public Works Design & Construction

  
Charles M. Arlinghaus      Date  
Commissioner  
Department of Administrative Services

**Section 00708 GENERAL CONDITIONS:**

12.2 The Commissioner may at any time, by a written order, and without notice to the Sureties, make changes in the Drawings and Specifications and Completion Date of the Contract and within the general scope thereof.

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION

PROJECT NO. 81243  
Contract B

ALTERATION ORDER NO. 6  
APPROPRIATION ACCOUNT NO. 010-095-56850000-103-5007  
CONTRACT NO. 7003345-1 and 3  
CONTINGENCY NO. 7003345-2

Date 11/28/23

Vendor No. 356174 B001

TO: Costello Dismantling Company Inc, 15 Cranberry Hwy Unit 1, West Wareham MA 02576

In Connection With Your Contract Dated 8/17/2022 For Demolition of Wilkins Building, Manchester, NH

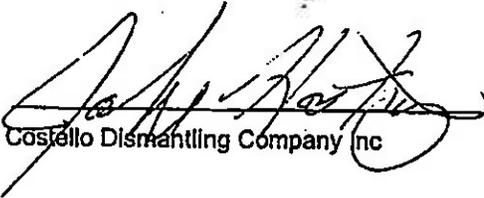
You are authorized to make the following changes in the Contract:

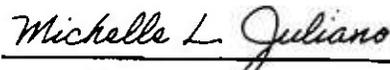
- 1 Extend contract completion date from April 30, 2023 to March 1, 2024, per Costello Dismantling letter dated November 7, 2023

All other terms and conditions of the Contract remain the same.

ACCEPTED BY: Date: 12/04/2023

APPROVED BY:

  
\_\_\_\_\_  
Costello Dismantling Company Inc

  
\_\_\_\_\_  
for Theodore Kupper, P.E.  
Administrator  
Division of Public Works Design & Construction



**State of New Hampshire**  
**Department of State**

**CERTIFICATE**

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that COSTELLO DISMANTLING COMPANY, INC. is a Massachusetts Profit Corporation registered to transact business in New Hampshire on August 22, 2003. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 443931

Certificate Number : 0006623798



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 20th day of March A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State

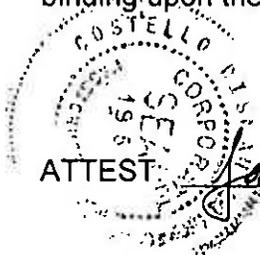
**COSTELLO DISMANTLING COMPANY, INC.**

**RESOLUTION OF THE BOARD OF DIRECTORS**

At a special meeting of the Board of Directors of Costello Dismantling Co., Inc. called for and convened at 15 Cranberry Highway, Unit #1, West Wareham, county of Plymouth, State of Massachusetts on 10-11-23, a legal quorum being present and all attending waiving any irregularities, informalities or notice requirements as to the calling or conducting of the meeting, the following resolution was unanimously passed, to wit:

THAT John Hastings, in his capacity as Treasurer, is fully authorized and empowered to execute and sign on behalf of Costello Dismantling Company, Inc. all Bonds, Bid Documents, Contract Documents and any and all documents in connection with:

And to affix the corporate seal on such documents, and his signature shall be legal and binding upon the corporation.



ATTEST Joan E Costello Date: 12-12-23

Joan E. Costello, Corporate Secretary (Embossed with corporate seal)

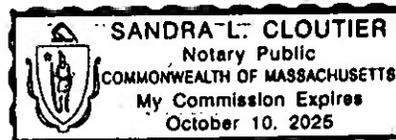
State of Massachusetts, County of Plymouth, as

Then appeared before me **Joan E. Costello**, personally known to me, who after being duly sworn stated that she is the Clerk of Costello Dismantling Company, Inc. and that her signature above represents her free act and deed and that the above corporate vote is a true record of the meeting of the Board of Directors of Costello Dismantling Company, Inc. and is in full force and effect as of the present date: 12-12-23.

Sandra J Cloutier

Notary Public

My Commission expires: 10/10/25



PROJECT NO: 81243 – Contract B

CONTRACT INCREASE SIGNATURE PAGE:

**Costello Dismantling Company, Inc.**

DATED: \_\_\_\_\_

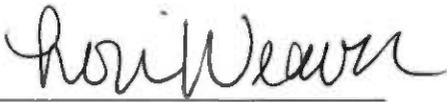
BY: Refer to Signed Alteration Orders #5/6

PRINT NAME: John Hastings

TITLE: Treasurer

STATE OF NEW HAMPSHIRE  
**Department of Health and Human Services:**

DATED: 1/16/2024

BY: 

EX: Lori Weaver  
Commissioner

STATE OF NEW HAMPSHIRE  
**DEPARTMENT OF ADMINISTRATIVE SERVICES:**

DATED: 1/22/24

BY: 

EX: Charles M. Arlinghaus  
Commissioner

**ATTORNEY GENERAL:**

This is to certify that the above contract Increase has been reviewed by this office And is approved as to form and execution.

DATED: 2/25/24

BY: 

**SECRETARY OF STATE:**

This is to certify that the Governor and Council approved this contract agreement/ Amendment.

DATED: \_\_\_\_\_

BY: \_\_\_\_\_  
SECRETARY OF STATE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Driscoll Agency 141 Longwater Drive Suite 203 Norwell MA 02061	<b>CONTACT NAME:</b> PHONE (A/C No, Ext): 781-681-6656      FAX (A/C, No): 781-681-6686 E-MAIL ADDRESS: smastrangelo@driscollagency.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> 218588 The State of New Hampshire The State of New Hampshire Department of Administrative Services PO Box 483, 7 Hazen Drive Concord NH 03302	<b>INSURER A:</b> Great Divide Ins Co      NAIC # 25224	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** 1721274418      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			OCP2037493-10	4/26/2022	6/30/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 RE: Wilkins Building, Manchester, NH

<b>CERTIFICATE HOLDER</b>  State of New Hampshire c/o Department of Administration 7 Hazen Drive room 250 Concord NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

4/8/2024

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

<b>AGENCY</b> The Driscoll Agency, TDA Inc. 141 Longwater Drive Suite 203 Norwell, ME 02061		<b>PHONE</b> (A/C. No. Ext): 781-681-6656	<b>COMPANY</b> Acadia Ins Co.	
<b>FAX</b> (A/C. No): 781-681-6686	<b>E-MAIL ADDRESS:</b> smastrangelo@driscollagency.com			
<b>CODE:</b>	<b>SUB CODE:</b>			
<b>AGENCY CUSTOMER ID #:</b>		<b>LOAN NUMBER</b>		<b>POLICY NUMBER</b> CIM 5519865
<b>INSURED</b> Costello Dismantling Company, Inc, State of NH Department of Administrative Services any and all subcontractors, and all other employed on the premises. 15 Cranberry Hwy W. Wareham MA 02576		<b>EFFECTIVE DATE</b> 05/09/2023	<b>EXPIRATION DATE</b> 05/09/2024	<input type="checkbox"/> CONTINUED UNTIL <input type="checkbox"/> TERMINATED IF CHECKED
<b>THIS REPLACES PRIOR EVIDENCE DATED:</b> 3/18/2024				

## PROPERTY INFORMATION

<b>LOCATION/DESCRIPTION</b>  
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THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION	PERILS INSURED	BASIC			BROAD	SPECIAL	AMOUNT OF INSURANCE	DEDUCTIBLE
Builders Risk						797,860	1,000	
Flood						797,860	25,000	
Earthquake						797,860	25,000	

## REMARKS (Including Special Conditions)

RE: 1056 River Road, Manchester, NH 03104

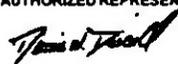
Builders Risk Policy include a Waiver of Subrogation in favor of State of NH Department of Administrative Services, any contractors, subcontractors, or other parties employed on the premises on whose behalf the Named Insured is required to obtain this Waiver under a written contract or agreement executed prior to a loss.

RE: Wilkins Building, Manchester, NH

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## ADDITIONAL INTEREST

<b>NAME AND ADDRESS</b>  State of New Hampshire c/o Department of Administration 7 Hazen Drive room 250 Concord, NH 03302	<input type="checkbox"/> ADDITIONAL INSURED	<input type="checkbox"/> LENDER'S LOSS PAYABLE	<input type="checkbox"/> LOSS PAYEE
	<input type="checkbox"/> MORTGAGEE		
	<b>LOAN #</b>		
<b>AUTHORIZED REPRESENTATIVE</b> 			

*AC 8-17-22 mlc*  
*83*



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
25 Capitol Street - Room 100  
Concord, New Hampshire 03301  
[Office@das.nh.gov](mailto:Office@das.nh.gov)

Charles M. Arlinghaus  
Commissioner  
(603) 271-3201

Catherine A. Keane  
Deputy Commissioner  
(603) 271-2059

Sheri L. Rockburn  
Assistant Commissioner  
(603) 271-3204

Division of Public Works  
Design and Construction  
Project No. 81243 - Contract B

*81243*  
*HHS*

July 21, 2022

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

### REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract with Costello Dismantling Company, Inc.. (VC #356174), West Wareham, Massachusetts, for a total price not to exceed \$754,900, for Demolition of Wilkins Building, Manchester, New Hampshire. This contract is effective upon Governor and Council approval through September 30, 2022 unless extended in accordance with the contract terms. **95.3% Capital - State Funds, 3.5% General Funds, 1.1% Federal Funds, 0.1% Other Funds**
- 2). Further authorize that a contingency in the amount of \$17,000 be approved for unanticipated site expenses for Demolition of Wilkins Building, Manchester, New Hampshire, bringing the total to \$771,900. **74.4% General Funds, 23.5% Federal Funds, 2.1% Other Funds.**
- 3). Further authorize the amount of \$17,500 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 311152), for engineering services provided, bringing the total to \$789,400. **74.4% General Funds, 23.5% Federal Funds, 2.1% Other Funds.**

Funding is available in account titled Department of Health and Human Services, as follows:

	<u>FY 2023</u>
03-42-42-420030-93240000 L21:1VII10 - Demo Wilkins Bldg 034-500161 – Capital Projects	\$ 719,000
10-95-95-950010-56850000 Management Support 103-500736 – Contracts for Op Services	<u>\$ 35,900</u>
<b>Subtotal =</b>	<b>\$ 754,900</b>
10-95-95-950010-56850000 Management Support 103-500736 – Contracts for Op Services - Contingency	\$ 17,000
103-500736 – Contracts for Op Services – DPW Fees	<u>\$ 17,500</u>
<b>Grand Total =</b>	<b>\$ 789,400</b>

#### EXPLANATION

This project is to raze the Wilkins Building at the Sununu Youth Developmental Services facility. The existing building will be demolished down to the existing basement walls. The basement will be filled with compacted gravel to grade level and then finished with loam and seed. The mortar used in the interior wall construction contains asbestos. Since it was not safe to test the entire building for hazardous materials due to the imminent danger of collapse, the building will be removed as bulk asbestos-containing-building-materials (ACBM).

The historic Wilkins Building, formerly used as a dormitory, was damaged by fire in 2014. The building had been vacant for many years prior to the blaze. The fire damage was extensive, including the collapse of the roof onto the third floor level, making renovation of the structure unfeasible. The building must be razed for safety reasons.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

Department Estimate:	\$ 618,320
Contract Amount:	<u>\$ 754,900</u>
Over Estimate:	\$ 136,580

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: DPW Project No. 81243 Contract B  
Demolition of Wilkins Building, Manchester, NH

DESCRIPTION: This project is to raze the Wilkins Building at the Sununu Youth Developmental Services facility. The existing building will be demolished down to the existing basement walls. The basement will be filled with compacted gravel to grade level and then finished with loam and seed.

The mortar used in the interior wall construction contains asbestos. Since it was not safe to test the entire building for hazardous materials due to the imminent danger of collapse, the building will be removed as bulk asbestos-containing-building-materials (ACBM).

EXPLANATION: The historic Wilkins Building, formerly used as a dormitory, was damaged by fire in 2014. The building had been vacant for many years prior to the blaze. The fire damage was extensive, including the collapse of the roof onto the third floor level, making renovation of the structure unfeasible. The building must be razed for safety reasons.

**OVER ESTIMATE**

EXPLANATION: The low bid is 22% over the Department estimate. There has been a major change in the shipping of ACBM to the Midwest in recent months due to the financial failure of the company that formerly provided this service. Therefore, contractors are struggling to find ways to transport this material, resulting in higher than normal costs.

DEPARTMENT ESTIMATE:	\$ 618,320
LOW BID:	<u>\$ 754,900</u>
OVER ESTIMATE:	\$ 136,580



# ABC Bid Data

MANCHESTER  
81243B  
NON-FEDERAL

PROJECT: MANCHESTER  
STATE PROJECT NUMBER: 81243B  
FED. PROJECT NUMBER: NON-FEDERAL  
DATE BIDS OPEN: March 09, 2022, 2:00  
SCOPE OF WORK: DEMOLITION OF WILKINS BUILDING  
COMPLETION DATE: September 30, 2022  
LOCATION: Hillsborough

Awarded To:

Amount: \$0.00  
Award Date:

Certified by: \_\_\_\_\_  
Director of Project Development

## Summary of Bidders

Contractor	Bid Amount	Rank
COSTELLO DISMANTLING COMPANY INC 15 CRANBERRY HWY UNIT 1 WEST WAREHAM MA 02576	\$754,900.00	A
D. L. KING & ASSOCIATES INC. 27 TANGLEWOOD DRIVE, NASHUA NH 03062-1044	\$1,847,000.00	B

Item # 901 = \$694,900.  
 902 = 60,000.  
 Total this Contract = \$754,900.

BUREAU OF PUBLIC WORKS  
 Award to Costello Dismantling Co, Inc  
 Hold for negotiation  
 Cancel Contract  
 User Agency DITHS  
 Authorized by [Signature]  
 Date 10/23/2022



# ABC Bid Data

MANCHESTER  
81243B  
NON-FEDERAL

Item No.	Description	Unit	Quantity	P&E		COSTELLO DEMANTLING COMPANY INC 11 CRANBERRY HWY UNIT 1 WEST WARDHAM, MA 02779		D. L. JONES & ASSOCIATES INC. 27 TANGLEWOOD DRIVE NASHUA, NH 03063-1004	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

801	DEMOLITION OF WILKINS BUILDING	U	1.00	\$558,320.00	\$558,320.00	\$694,900.00	\$694,900.00	\$1,787,000.00	\$1,787,000.00
802	ALLOWANCE FOR OWNER INITIATED CHANGES AND UNFORESEEN CONDITIONS	\$	60,000.00	\$1.00	\$60,000.00	\$1.00	\$60,000.00	\$1.00	\$60,000.00
Totals:				\$618,320.00	\$618,320.00	\$784,900.00	\$784,900.00	\$1,847,000.00	\$1,847,000.00
A.R. Totals:									
Totals:				\$618,320.00	\$618,320.00	\$784,900.00	\$784,900.00	\$1,847,000.00	\$1,847,000.00

**COSTELLO DISMANTLING COMPANY, INC.**  
**RESOLUTION OF THE BOARD OF DIRECTORS**

At a special meeting of the Board of Directors of Costello Dismantling Co., Inc. called for and convened at 15 Cranberry Highway, Unit #1, West Wareham county of Plymouth, State of Massachusetts on 10/13/21, a legal quorum being present and all attending waiving any irregularities, informalities or notice requirements as to the calling or conducting of the meeting, the following resolution was unanimously passed, to wit:

THAT Daniel Costello, in his capacity as President, is fully authorized and empowered to execute and sign on behalf of Costello Dismantling Company, Inc. all Bonds, Bid Documents, Contract Documents and any and all documents in connection with:

And to affix the corporate seal on such documents, and his signature shall be legal and binding upon the corporation.

ATTEST: Joan Costello Date: 4/4/22

Joan E. Costello, Corporate Secretary (Embossed with corporate seal)

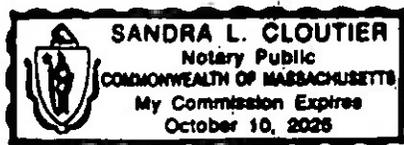
State of Massachusetts, County of Plymouth, as

Then appeared before me **Joan E. Costello**, personally known to me, who after being duly sworn stated that she is the Clerk of Costello Dismantling Company, Inc. and that her signature above represents her free act and deed and that the above corporate vote is a true record of the meeting of the Board of Directors of Costello Dismantling Company, Inc. and is in full force and effect as of the present date: April 4, 2022.

Sandra L Cloutier

Notary Public

My Commission expires: 10/10/25



# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that COSTELLO DISMANTLING COMPANY, INC. is a Massachusetts Profit Corporation registered to transact business in New Hampshire on August 22, 2003. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 443931

Certificate Number: 0005776356



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 12th day of May A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/4/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Driscoll Agency 141 Longwater Drive, Suite 203 Norwell MA 02061	<b>CONTACT NAME:</b> Stacey Mastrangelo <b>PHONE (A/C No. Ext):</b> 781-421-2486 <b>FAX (A/C No.):</b> 781-421-2487 <b>E-MAIL ADDRESS:</b> smastrangelo@driscollagency.com
	<b>INSURER(S) AFFORDING COVERAGE</b>
<b>INSURED</b> 0067 Costello Dismantling Co., Inc. 15 Cranberry Hwy Unit 1 W. Wareham MA 02576	<b>INSURER A:</b> American Casualty Co of Reading, PA <b>NAIC #</b> 20427
	<b>INSURER B:</b> Nautilus Ins. Co.
	<b>INSURER C:</b> Great Divide Ins. Co.
	<b>INSURER D:</b>
	<b>INSURER E:</b>

**COVERAGES**                      **CERTIFICATE NUMBER:** 25464840                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

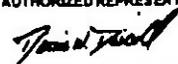
INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURER	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractors Pol <input checked="" type="checkbox"/> Professional GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		ECPO1523265-21	11/1/2021	11/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000 Pollution/Profession \$ 1,000,000
C	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> MCS90 <input checked="" type="checkbox"/> BroadenedPol		MAA1523268-21	11/1/2021	11/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Comp & Coll Deductib \$ \$1,000/\$2,000
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$		FFX1523266-21	11/1/2021	11/1/2022	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 Completed Operations \$ 1,000,000
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N N/A	WCA1523267-21	11/1/2021	11/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	<b>Contractors Equipment</b> Physical Loss \$2,500 Ded		C4026880044	11/1/2021	11/1/2022	Scheduled Equip. 2,203,800 Leased/Rentad \$250,000 Builders Risk 25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 RE: Manchester 81243B Wilkins Building, Manchester, NH Abatement and demolition

State of New Hampshire c/o Dept. of Administrative Services are included as Additional Insured for Automobile Liability on a Primary and Non-Contributory Basis for the conduct of the (Named) Insured, but only to the extent of that liability.

State of New Hampshire c/o Dept. of Administrative Services, its agencies, and its agents and its employees are included as Additional Insured for General Liability and Excess (Umbrella) Liability, for ongoing and completed operations, as required by a signed written contract or agreement with the Named Insured.

See Attached...

<b>CERTIFICATE HOLDER</b>  State of New Hampshire c/o Dept. of Administrative Services 7 Hazen Drive, Room 250 Concord NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**ADDITIONAL REMARKS SCHEDULE**

<b>AGENCY</b> The Driscoll Agency		<b>NAMED INSURED</b> Costello Dismantling Co., Inc. 15 Cranberry Hwy Unit 1 W. Wareham MA 02576	
<b>POLICY NUMBER</b>		<b>EFFECTIVE DATE:</b>	
<b>CARRIER</b>	<b>NAIC CODE</b>		

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

The Additional Insured coverage for General Liability and Excess (Umbrella) Liability detailed above for ongoing and completed operations applies on a primary, and non-contributory basis where required by a signed written contract or agreement with the Named Insured.

The \$10 million Umbrella aggregate limit includes completed operations coverage.

The General Liability, Excess (Umbrella) Liability, and Workers Compensation / Employers Liability and Automobile Policies include a Waiver of Subrogation in favor of State of New Hampshire c/o Dept. of Administrative Services on whose behalf the Named Insured is required to obtain this Waiver under a written contract or agreement executed prior to a loss.

Notice of cancellation provision is 30 days, except 10 days applies for non-payment of premium.



# EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

8/4/2022

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

<b>AGENCY</b> The Driscoll Agency, TDA Inc. 141 Longwater Drive Suite 203 Norwell, ME 02081		<b>PHONE</b> (A/C. No. Ext): 781-681-6656		<b>COMPANY</b> Acadia Ins Co	
<b>FAX</b> (A/C. No.): 781-681-6686		<b>E-MAIL ADDRESS:</b> smastrangelo@driscollagency.com			
<b>CODE:</b>		<b>SUB CODE:</b>			
<b>AGENCY CUSTOMER ID #:</b>		<b>LOAN NUMBER</b>		<b>POLICY NUMBER</b> CIM 5519865	
<b>INSURED</b> Costello Dismantling Company, Inc. State of NH Department of Administrative Services Subcontractors, and all others employed on the premises 15 Cranberry Hwy W. Wareham MA 02576		<b>EFFECTIVE DATE</b> 05/09/2022		<b>EXPIRATION DATE</b> 05/09/2023	
				<input type="checkbox"/> <b>CONTINUED UNTIL TERMINATED IF CHECKED</b>	
<b>THIS REPLACES PRIOR EVIDENCE DATED:</b>					

## PROPERTY INFORMATION

LOCATION/DESCRIPTION

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

## COVERAGE INFORMATION

PERILS INSURED    BASIC    BROAD    SPECIAL

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Builders Risk	755,000	1,000
Flood	755,000	25,000
Earthquake	755,000	25,000

## REMARKS (Including Special Conditions)

RE: 1056 River Road, Manchester, NH 03104

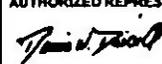
Builders Risk Policy include a Waiver of Subrogation in favor of State of NH Department of Administrative Services, any contractors, subcontractors, or other parties employed on the premises on whose behalf the Named Insured is required to obtain this Waiver under a written contract or agreement executed prior to a loss.

RE: Wilkins Building, Manchester, NH

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## ADDITIONAL INTEREST

<b>NAME AND ADDRESS</b>  State of New Hampshire c/o Department of Administration 7 Hazen Drive room 250 Concord, NH 03302	<input type="checkbox"/> <b>ADDITIONAL INSURED</b>	<input type="checkbox"/> <b>LENDER'S LOSS PAYABLE</b>	<input type="checkbox"/> <b>LOSS PAYEE</b>
	<input type="checkbox"/> <b>MORTGAGEE</b>	<b>LOAN #</b>	
<b>AUTHORIZED REPRESENTATIVE</b> 			

ACORD 27 (2016/03)

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