



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner



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112

April 16, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Environmental Services to award a grant to Bow Open Spaces. Inc. (BOS), (VC#272075-B001), Bow, NH, in the amount of \$44,350, to protect approximately 11.4 acres within the wellhead protection area of the Stone Sled Farms, a senior housing complex's drinking water source, effective upon Governor and Council approval through October 31, 2025. 100% Drinking Water and Groundwater Trust Fund.

Funding is available in the following account:

	<u>FY 2024</u>
03-44-44-444010-7428-073-500581	\$44,350
Dept. Environmental Services, Drinking Water and Groundwater Trust Fund, Grants Non-Federal	

EXPLANATION

The Drinking Water and Groundwater Trust Fund (DWGTF) was created in 2016, using \$276 million of MtBE trial judgment funds, as authorized by RSA 485-F. The purpose of the DWGTF is to provide sustainable, long-term funding for the protection, preservation, and enhancement of the drinking water and groundwater resources of the State. The Drinking Water and Groundwater Advisory Commission (Advisory Commission) was established to administer the DWGTF and to provide guidance to the State on the use of the funds.

On November 20, 2023, the Advisory Commission voted to authorize grants for eleven drinking water source protection projects. BOS's request for \$44,350 was selected for grant funding from the DWGTF to acquire a conservation easement on +/- 11.4 acres of land within the wellhead protection area of the Stone Sled Farms, a senior housing complex's drinking water supply source. The Town of Bow and Pennichuck East Utility (which operates this drinking water system) submitted letters to the Advisory Commission supporting this project.

The total project cost for BOS to acquire the property is \$237,350. The DWGTF will provide \$44,350 with \$193,000 in match provided by BOS from other funding sources. The purchase price of the property is based on a recent appraisal of fair market value.

Attachment A contains a map showing the relationship of the land to the protected water supply source. In the event that these funds become no longer available, general funds will not be requested to support this project. This agreement has been approved by the Attorney General's Office as to form, substance, and execution.

We respectfully request your approval.

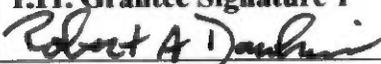
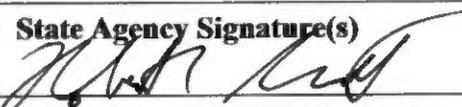
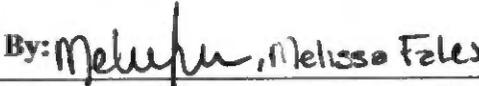
A handwritten signature in black ink, appearing to read "Robert R. Scott", written over a horizontal line.

Robert R. Scott
Commissioner

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. Identification and Definitions.

1.1. State Agency Name NH Department of Environmental Services		1.2. State Agency Address 29 Hazen Drive, Concord NH 03302-0095	
1.3. Grantee Name Bow Open Spaces, Inc.		1.4. Grantee Address 41 South Bow Road, Bow, NH 03304	
1.5. Grantee Phone # 971-285-2127	1.6. Account Number 03-44-44-444010-7428-073	1.7. Completion Date 10/31/2025	1.8. Grant Limitation \$44,350
1.9. Grant Officer for State Agency Laura.M.Weit-Marcum@des.nh.gov		1.10. State Agency Telephone Number (603) 271-2862	
If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Grantee Signature 1 		1.12. Name & Title of Grantee Signor 1 Robert A. Danko's ^{Chair} Local Conservation	
Grantee Signature 2		Name & Title of Grantee Signor 2	
Grantee Signature 3		Name & Title of Grantee Signor 3	
1.13. State Agency Signature(s) 		1.14. Name & Title of State Agency Signor(s) Robert R. Scott, Commissioner	
1.15. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required)			
By:  Assistant Attorney General, On: 4 / 22 / 2024			
1.16. Approval by Governor and Council (if applicable)			
By: _____ On: / /			

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

3. AREA COVERED. Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.
4. EFFECTIVE DATE; COMPLETION OF PROJECT.
- 4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").
- 4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").
5. GRANT AMOUNT; LIMITATION ON AMOUNT; VOUCHERS; PAYMENT.
- 5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.
- 5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.
- 5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.
- 5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.
- 5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
6. COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS. In connection with the performance of the Project, the Grantee shall comply with all statutes, laws regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-95-b.
7. RECORDS and ACCOUNTS.
- 7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
- 7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions
8. PERSONNEL.
- 8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.
- 8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.
- 8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
9. DATA; RETENTION OF DATA; ACCESS.
- 9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,
- computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.
- 9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
- 9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.
10. CONDITIONAL NATURE OR AGREEMENT. Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.
11. EVENT OF DEFAULT; REMEDIES.
- 11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
- 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
- 11.1.2 Failure to submit any report required hereunder; or
- 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or
- 11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.
- 11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
- 11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
- 11.2.3 Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
- 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.
12. TERMINATION.
- 12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.
- 12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
- 12.3. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.
- 12.4. CONFLICT OF INTEREST. No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the reviewer

Grantee Initials

Date

RAJ
3/5/24

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
 15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
 16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
 17. **INSURANCE.**
 - 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
 - 17.1.1 Statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and
 - 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
 - 17.2 The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
 18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
 19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
 20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
 21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
 22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
 23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
 24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

EXHIBIT A
SPECIAL PROVISIONS

Bow Open Spaces, Inc.

1. Section 17.1.2 is amended such that the required comprehensive general liability insurance per occurrence is \$1,000,000 for bodily injury or death in any one incident as no construction or other similar activities will be performed by the grantee. Any subcontractor will remain obligated to carry comprehensive general liability insurance in amounts not less than \$250,000 per claim and \$2,000,000 per occurrence.

EXHIBIT B
SCOPE OF SERVICES

Bow Open Spaces, Inc.

Conservation Interest Instrument Requirements as set forth in Env-Dw 1303.09(b)(4) and Env-Dw 1002.24, as follows:

1. The Grantee shall use the grant funds to acquire a certain property in the Town (City) of Bow, Merrimack County, State of New Hampshire, consisting of approximately 11 acres and designated on current Bow Tax Map 23, Block 3, Lot 41 (the "Property") by warranty deed and restrictions set out in Paragraph 2 below.
2. The Grantee shall preserve and maintain the Property for water supply protection consistent with the following restrictions pursuant to N.H. RSA 485-F:
 - A. All uses of the Property must be consistent with the purposes of N.H. RSA 485-F;
 - B. Intentionally Deleted.
 - C. No industrial or commercial activities or improvements shall occur on the Property except in conjunction with any water supply, agricultural, forestry, wildlife habitat management, ecological restoration, or outdoor recreational activities;
 - D. No land surface alterations shall occur on the Property such as filling, excavation, mining, and dredging except in conjunction with any water supply, agricultural, forestry, wildlife habitat management, ecological restoration, or outdoor recreational activities;
 - E. No wastes generated off the Property shall be disposed of or discharged on the Property;
 - F. No hazardous substances shall be stored, applied, or disposed of on the Property, except in conjunction with any water supply, agricultural, forestry, or outdoor recreational activities that do not threaten water supply protection; and
 - G. No motorized vehicles shall be allowed on the Property for recreational purposes, except that snowmobiles, as defined in NH RSA 215-A:1, XIII may be allowed if they are operated only on snow and ice outside of the sanitary protective area of public water supply well(s), more than 250 feet from a surface water body being used as a public water supply; more than 100 feet from tributaries contributing to such water bodies, except when crossing such tributaries, and only on designated trails depicted on a plan approved by the N.H. Department of Environmental Services;
 - H. No acts or uses shall occur on the Property that would:
 - i. Degrade the water quality such that the standards set for public drinking water by the N.H. Department of Environmental Services would be threatened;
 - ii. Cause an unsustainable quantity of water to be withdrawn;
 - iii. Harm state or federally recognized rare, threatened, or endangered species.
3. Permitted activities on the Property shall include:
 - A. Withdrawal of surface water and/or groundwater on a sustainable yield basis and removal of said water from the Property only for the purpose of supplying a public water system, as defined by N.H. RSA 485:1-a, XV, as it may be amended from time to time; and
 - B. Agriculture, forestry, wildlife habitat management, ecological restoration, and outdoor

recreation conducted in accordance with a stewardship plan prepared for the Property and with the State of New Hampshire best management practices then applicable.

4. The State of New Hampshire, through the N.H. Department of Environmental Services, the N.H. Drinking Water and Groundwater Advisory Commission, or the N.H. Office of the Attorney General, shall have a right of reasonable access to the Property and all of its parts for such inspection as is necessary to determine compliance with and enforce and defend the terms of this Agreement, to exercise the rights conveyed hereby and to carry out the duties of the State of New Hampshire as Grantor.
5. Prior to any transfer of the Property, Grantee shall provide the N.H. Department of Environmental Services at least 30-days advance notice of the proposed transfer, including the name, address, and phone number of the proposed transferee and a copy of the proposed Deed.
6. Grantee shall ensure that any transfer of the Property shall be subject to perpetual Conservation Restrictions, pursuant to RSA 477:45-47, which Conservation Restrictions shall include, at a minimum, the rights and restrictions set out in Paragraphs 2-4, above, and a third-party right of enforcement in said Conservation Restrictions granted to the State of New Hampshire, acting through the N.H. Department of Environmental Services, the N.H. Drinking Water and Groundwater Advisory Commission, or the N.H. Office of the Attorney General. No transfer of the Property shall be effective without the N.H. Department of Environmental Services' prior written approval of the required Conservation Restrictions.

EXHIBIT C

GRANT AMOUNT & PAYMENT SCHEDULE

Bow Open Spaces, Inc.

Payment in the amount of \$44,350 shall be made to Bow Open Spaces, Inc. upon receipt of the following:

1. Survey of the parcel of land as specified in Env-Dw 1303.09(b)(1).
2. A copy of the appraisal as specified in Env-Dw 1303.09(b)(2).
3. Title examination as specified in Env-Dw 1303.09(b)(3).
4. Acceptable stewardship plan for the property that ensures the permanent protection of the water supply as specified in Env-Dw 1303.09(b)(6).
5. Completed baseline documentation report, which indicates the current condition of the property as specified in Env-Dw 1303.09(b)(6).
6. Documentation to support the match of \$44,350 provided by grantee.
7. A recorded copy of the deed conveying the Property to the Bow Open Spaces, Inc. and a recorded copy of this Grant Agreement.

CERTIFICATE of AUTHORITY

I, Harry Hadaway, President of Bow Open Spaces Inc., Land Trust, do hereby certify that:

- 1. I am the duly elected President of Bow Open Spaces;
- 2. Bow Open Spaces has agreed to accept the New Hampshire Drinking Water and Groundwater Trust Fund's grant funds and to enter into a contract with the NH Department of Environmental Services for the Houghton-Stone Sled WHPA project in Bow, NH.
- 3. The Board for Bow Open Spaces further authorized the Chair of the Land Conservation Committee, Robert Dawkins, to execute any documents which may be necessary for this contract;
- 4. This authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and
- 5. The following person has been appointed to and now occupies the office indicated in 3. above:

Robert Dawkins
Chair, land Conservation Committee, Bow Open Spaces

6. I have hereunto set my hand as the

Harry E. Hadaway

Sign (Certifying Officer Name)

March 13, 2024

Harry E. Hadaway

Date Signed:

Harry Hadaway

Print (Certifying Officer Name)

President

Print (Certifying Officer Name)

STATE OF NEW HAMPSHIRE

COUNTY OF MERRIMACK

On this the 13th day of MARCH, 2024 before me KATHRYN S. ESS Notary Public

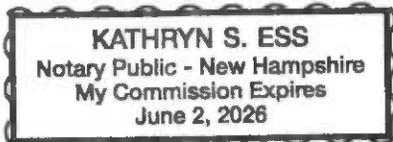
the undersigned officer, personally appeared Harry Hadaway who acknowledged him to be the President of the Organization being authorized so to do, executed the foregoing instrument for the purpose therein contained.

In witness whereof, I have set my hand and official seal.

Kathryn S. Ess
Notary Public Signature

Commission Expiration Date:

(Seal)



State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that BOW OPEN SPACES, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on March 19, 1997. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 266867

Certificate Number: 0006353248



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 5th day of December A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Endorsement #1 - Additional Insured

This endorsement forms a part of the policy to which attached effective from its date of issue unless otherwise stated herein.

Policy Number: CCP-1198273	Policy Period: 03/07/2024 to 03/07/2025
Effective from: 03/12/2024 12:01.AM	
Issued To: Town of Westford	
Provided By: Century Surety Company	

Description: The policy is amended effective 3/7/2024 to add below Additional Insured.

NH Department of Environmental Services (NHDES)
ISAOA/ATIMA
29 Hazen Drive
Concord NH 03301

All other Terms and Conditions remain unchanged.



Bow Open Spaces- Houghton - PEU/Stone Sled Farm WHPA
DWGTF LG044

41 South Bow Road
Bow, NH 03304
BowOpenSpaces.com

Bow Open Spaces, Inc.

Bow Open Spaces
C/O 41 South Bow Road
Bow NH 03304

2 January 2024
Laura M. Weit-Marcum
Source Water Protection Grant Program Coordinator
Drinking Water & Groundwater Trust Fund
NH Department of Environmental Services
29 Hazen Drive, Concord, NH 03302-0095

Reference:

- A. Source Water Protection Grant Program (SWP), Drinking Water & Groundwater Trust Fund (DWGTF) SWP Grant Program Project Checklist, December 2023
- B. E-mail from Laura M. Weit-Marcum, Source Water Protection Grant Program Coordinator, Drinking Water & Groundwater Trust Fund, NH Department of Environmental Services, 19 December 2023

As requested, and to comply with the requirement for a Certificate of Insurance, as described in the references above, Bow Open Spaces (BOS) confirms that we are a fully volunteer organization with no paid employees of any type. We do not pay workers compensation, nor carry any worker insurance, as we have no paid workers or workforce.

For any questions, please contact myself at hhadaway@comcast.net and Tom O'Donovan, Vice President, BOS at tldteod@gmail.com.

We look forward to continuing to work closely with you and the DWGTF to conserve the Houghton lot for groundwater protection.

Sincerely,

Harry H. Hadaway
President

A handwritten signature in blue ink that reads "Harry H. Hadaway" with a stylized flourish at the end.



Bow Open Spaces, Inc. is a 501(c)(3) qualified charitable organization (land trust), therefore contributions and membership fees are tax deductible.

Attachment A - Bow Open Spaces, Inc. - Houghton Pennichuck East Utility, Inc./Stone Sled Farm WHPA

Legend

-  Bow Open Spaces - Houghton
-  Public Water Supply Wells
-  Water Supply Intake Protection Areas
-  Sanitary Protection Areas
-  Hydrologic Areas of Concern (HACs)
-  Wellhead Protection Areas (WHPAs)
-  High-Yield Stratified-Drift Aquifer (GA2)
-  Conservation Lands
-  Permanently Conserved Lands
-  Town Boundaries

Protected Water Supplies:
PEU/Stone Sled Farm WHPA

Total Project Acres: 11.40

High-Priority Water Supply Lands:
HAC Acres: 0 (0%)
WHPA Acres: 11.4 (100%)
GA2 Acres: 0 (0%)

