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STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION FOR CHILDREN, YOUTH & FAMILIES

Lori A. Weaver  
Commissioner

Jeff Fleischer  
Director

129 PLEASANT STREET, CONCORD, NH 03301-3857  
603-271-4451 1-800-852-3345 Ext. 4451  
Fax: 603-271-4729 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

April 1, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division for Children, Youth and Families, to enter into a **Sole Source** amendment to an existing contract with UpReach Therapeutic Equestrian Center, Inc. (VC# 201789), Goffstown, NH for a therapeutic program that provides onsite equine therapy to youth at Sununu Youth Services Center, by exercising a contract renewal option by increasing the price limitation by \$10,576 from \$9,628 to \$20,204 and extending the completion date from June 30, 2024 to June 30, 2025, effective July 1, 2024, upon Governor and Council approval. 100% General Funds.

The original contract was effective upon appropriate State approval on June 23, 2023.

Funds are available in the following account for State Fiscal Year 2025, with the authority to adjust budget line items within the price limitation through the Budget Office, if needed and justified.

**05-95-42-421510-66430000 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS  
DEPT OF, HHS: HUMAN SERVICES, SUNUNU YOUTH SERVICES CENTER, SYSC**

| State Fiscal Year | Class / Account | Class Title            | Job Number   | Current Budget | Increased (Decreased) Amount | Revised Budget  |
|-------------------|-----------------|------------------------|--------------|----------------|------------------------------|-----------------|
| 2024              | 102-500731      | Contracts for Prog Svc | 42151502     | \$9,628        | \$0                          | \$9,628         |
| 2025              | 102-500731      | Contracts for Prog Svc | 42151502     | \$0            | \$10,576                     | \$10,576        |
|                   |                 |                        | <b>Total</b> | <b>\$9,628</b> | <b>\$10,576</b>              | <b>\$20,204</b> |

**EXPLANATION**

This request is **Sole Source** because the Contractor provides the only local equine therapy program with the ability to transport its horses to the Sununu Youth Services Center property to provide therapeutic services to youth.

The purpose of this request is for the Contractor to continue providing Equine therapeutic group services at the Sununu Youth Services Center. The therapeutic services will be provided to youth eight (8) to seventeen (17) year of age who have been court-ordered to the Sununu Youth Services Center, and have experienced a traumatic event, which may include bullying, domestic violence, physical abuse, substance abuse, suicide attempts, sexual abuse, incarceration of a parent, or the death of a parent.

Equine therapy teaches resilience through social-emotional learning. The curriculum was developed specifically for those recovering from life-altering stressful and traumatic experiences. The program utilizes two (2) miniature horses to support therapeutic intervention through an unmounted horse program. The program is co-facilitated by a mental health professional, a Professional Association of Therapeutic Horsemanship International Certified Equine Specialist in Mental Health and Learning, and a Certified Educator.

Approximately 24 to 32 individuals will be served during State Fiscal Year 2025.

While working with horses, eligible youth learn to build healthy connections with the horses, which are strategies that can be transferred as they grow and build healthy relationships with trusted adults and peers. The horses provide a safe space to build and regain trust, and to learn to face challenges in a healthy way. In addition, the program also boosts the healing process, as youth participants reported feeling calm and happy. The time spent with the horses teaches youth valuable skills that can be used to find other connections that provide a similar sense of calm and happiness. The Contractor provides Equine therapeutic group services weekly, over a seven (7) week period. The seven (7) week therapeutic program is offered four (4) times over the State Fiscal Year.

The Department will continue to monitor services by:

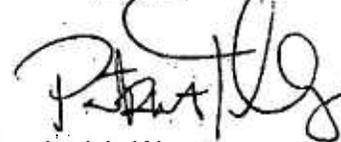
- Documenting youth participation and completion of seven (7) week programs.
- Surveying youth participants on impact of group sessions.

As referenced in Exhibit A of the original agreement, the parties have the option to extend the agreement for up to five (5) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and Governor and Council approval. The Department is exercising its option to renew services for one (1) of the five (5) years available.

Should the Governor and Council not authorize this request the Department would no longer be able to provide Equine therapy to youth at the Sununu Youth Services Center who have experienced a traumatic experience, which would impact youths' ability to build resilience to move through trauma and meet their challenges, as well as build relationships with trusted adults and peers now and in the future.

Area served: Sununu Youth Services Center.

Respectfully submitted,

  
Lori A. Weaver  
Commissioner

**State of New Hampshire  
Department of Health and Human Services  
Amendment #1**

This Amendment to the SYSC Resilience Reins contract is by and between the State of New Hampshire, Department of Health and Human Services ("State" or "Department") and UpReach Therapeutic Equestrian Center, Inc. ("the Contractor").

WHEREAS, pursuant to an agreement (the "Contract") approved with appropriate State approval on June 23, 2023, the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract and in consideration of certain sums specified; and

WHEREAS, pursuant to Form P-37, General Provisions, the Contract may be amended upon written agreement of the parties and approval from the Governor and Executive Council; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37 General Provisions, Block 1.7., Completion Date, to read:  
June 30, 2025
2. Form P-37, General Provisions, Block 1.8., Price Limitation, to read:  
\$20,204
3. Modify Exhibit C, Payment Terms, Section 2.1., Fee for Session Table, to read:  
2.1. **Fee for Session Table:**

| State Fiscal Year | Session | Dates           | Amount per 7-week Session |
|-------------------|---------|-----------------|---------------------------|
| SFY 2024          | 1       | July 1, 2023    | \$2,407.00                |
|                   | 2       | October 1, 2023 | \$2,407.00                |
|                   | 3       | January 1, 2024 | \$2,407.00                |
|                   | 4       | April 1, 2024   | \$2,407.00                |
| SFY 2025          | 1       | July 1, 2024    | \$2,644.00                |
|                   | 2       | October 1, 2024 | \$2,644.00                |
|                   | 3       | January 1, 2025 | \$2,644.00                |
|                   | 4       | April 1, 2025   | \$2,644.00                |
| <b>Total</b>      |         |                 | <b>\$20,204.00</b>        |

All terms and conditions of the Contract not modified by this Amendment remain in full force and effect. This Amendment shall be effective July 1, 2024, upon Governor and Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire  
Department of Health and Human Services

3/30/2024

Date

DocuSigned by:

Jeff Fleischer

Name: Jeff Fleischer

Title: Director

UpReach Therapeutic Equestrian Center, Inc.

3/28/2024

Date

DocuSigned by:

Karen Kersting

Name: Karen Kersting

Title: Executive Director

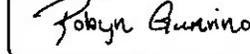
The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

4/4/2024

Date

DocuSigned by:



Name: Robyn Guarino

Title: Attorney

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

OFFICE OF THE SECRETARY OF STATE

Date

Name:

Title:

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 12, 1992. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 179806

Certificate Number: 0006627670



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 22nd day of March A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State

CERTIFICATE OF AUTHORITY

Kerry McGrath, Board Chair, hereby certify that:  
(Name of the elected Officer of the Corporation/LLC; cannot be contract signatory)

1. I am a duly elected Clerk/Secretary Officer of UpReach Therapeutic Equestrian Center  
(Corporation/LLC Name)

2. The following is a true copy of a vote taken at a meeting of the Board of Directors/shareholders, duly called and held on March 20, 2024, at which a quorum of the Directors/shareholders were present and voting.  
(Date)

VOTED: That Karen Kersting, Executive Director (may list more than one person)  
(Name and Title of Contract Signatory)

is duly authorized on behalf of UpReachTEL to enter into contracts or agreements with the State  
(Name of Corporation/ LLC)

of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority was valid **thirty (30) days prior to and remains valid for thirty (30) days** from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: 3/20/2024

Kerry McGrath  
Signature of Elected Officer  
Name: Kerry McGrath  
Title: BOARD CHAIR/PRESIDENT



UPRETHE-01

DBEAUDOIN

**CERTIFICATE OF LIABILITY INSURANCE**DATE (MM/DD/YYYY)  
4/2/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |                                      |  |                               |
|---|--|--------------------------------------|--|-------------------------------|
| PRODUCER<br>Davis & Towle Morrill & Everett, Inc.<br>115 Airport Road<br>Concord, NH 03301      | CONTACT NAME:                                | PHONE (A/C, No, Ext): (603) 225-6611 |  | FAX (A/C, No): (603) 225-7935 |
|   | E-MAIL ADDRESS:                              |                                      |  |                               |
| INSURER(S) AFFORDING COVERAGE   |  |                                      |  | NAIC #                        |
| INSURED<br><br>UpReach Therapeutic Equestrian Center, Inc.<br>PO Box 355<br>Goffstown, NH 03045 | INSURER A : Houston Casualty Company         |                                      |  | 14184                         |
|   | INSURER B : Acuity Insurance                 |                                      |  |                               |
|   | INSURER C : Eastern Alliance Insurance Group |                                      |  |                               |
|   | INSURER D :                                  |                                      |  |                               |
|   | INSURER E :                                  |                                      |  |                               |
| INSURER F :   |  |                                      |  |                               |

**COVERAGES**

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVR | POLICY NUMBER    | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|------------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GENL AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          | H23SE00132       | 12/11/2023              | 12/11/2024              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 1,000,000<br>\$ |
| B        | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRE AUTOS ONLY<br><input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY   |           |          | ZB7724           | 12/11/2023              | 12/11/2024              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <input type="checkbox"/> UMBRELLA LIAB<br><input type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$   |           |          |                  |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
| C        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below.  | Y/N       | N/A      | 03-0000112941-06 | 12/11/2023              | 12/11/2024              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                      |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

\*\*Workers Compensation Information\*\*

3A State - NH

Cathy McDonald, Karen Davis, and Lindsey Wiggin are excluded from coverage

**CERTIFICATE HOLDER****CANCELLATION**

State of New Hampshire - Department of Health & Human Services  
129 Pleasant Street  
Concord, NH 03301

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



**UpReach**

IMPROVING LIVES WITH THE POWER OF THE HORSE

UpReach Therapeutic Equestrian Center, Inc.  
153 Paige Hill Road PO Box 355  
Goffstown, NH 03045 603.497.2343

**Our Mission Statement:**

UpReach is a 501c3 non-profit organization dedicated to inspiring hope, fostering independence, and improving the physical, emotional, and psychological well-being of individuals with and without disabilities by partnering with the power of the horse.

**Our Vision Statement:**

Through providing high-quality, equine-assisted activities and therapies (EAAT), UpReach strives towards excellence in its field. With the help of our equine friends, we are dedicated to enhancing the quality of life for those we serve by promoting independence and celebrating success.

**Our Impact Statement:**

Empowering people that experience physical and cognitive disabilities, substance misuse, trauma and overall mental health and wellness challenges to improve their lives and expand participation in their everyday worlds with resilience and joy.

**Our Values Statement:**

UpReach stands for the highest values in how we behave with our clients and each other (our moral compass), how we conduct business (our relationships) and how we manage our assets (our stewardship).

UPREACH 01/15/2024 5:14 PM

Form **8879-TE**

**IRS e-file Signature Authorization for a Tax Exempt Entity**

OMB No. 1545-0047

For calendar year 2022, or fiscal year beginning 7/01 2022, and ending 6/30 20 23

Do not send to the IRS. Keep for your records.

Go to [www.irs.gov/Form8879TE](http://www.irs.gov/Form8879TE) for the latest information.

**2022**

Department of the Treasury  
Internal Revenue Service

Name of filer

**UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC.**

EIN or SSN

**22-3213867**

Name and title of officer or person subject to tax

**JUDITH E. LAFOREST  
TREASURER**

**Part I Type of Return and Return Information**

Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.

|  |  |     |                  |
|--|--|-----|------------------|
| 1a Form 990 check here <input checked="" type="checkbox"/> | b Total revenue, if any (Form 990, Part VIII, column (A), line 12)     | 1b  | <b>1,344,648</b> |
| 2a Form 990-EZ check here <input type="checkbox"/>         | b Total revenue, if any (Form 990-EZ, line 9)                          | 2b  |                  |
| 3a Form 1120-POL check here <input type="checkbox"/>       | b Total tax (Form 1120-POL, line 22)                                   | 3b  |                  |
| 4a Form 990-PF check here <input type="checkbox"/>         | b Tax based on investment income (Form 990-PF, Part V, line 5)         | 4b  |                  |
| 5a Form 8868 check here <input type="checkbox"/>           | b Balance due (Form 8868, line 3c)                                     | 5b  |                  |
| 6a Form 990-T check here <input type="checkbox"/>          | b Total tax (Form 990-T, Part III, line 4)                             | 6b  |                  |
| 7a Form 4720 check here <input type="checkbox"/>           | b Total tax (Form 4720, Part III, line 1)                              | 7b  |                  |
| 8a Form 5227 check here <input type="checkbox"/>           | b FMV of assets at end of tax year (Form 5227, Item D)                 | 8b  |                  |
| 9a Form 5330 check here <input type="checkbox"/>           | b Tax due (Form 5330, Part II, line 19)                                | 9b  |                  |
| 10a Form 8038-CP check here <input type="checkbox"/>       | b Amount of credit payment requested (Form 8038-CP, Part III, line 22) | 10b |                  |

**Part II Declaration and Signature Authorization of Officer or Person Subject to Tax**

Under penalties of perjury, I declare that  I am an officer of the above entity or  I am a person subject to tax with respect to (name of entity) UPREACH TEC (EIN) 22-043067 and that I have examined a copy of the 2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund, if applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

PIN: check one box only

I authorize LEKAS EDGAR & COMPANY LLC to enter my PIN 13867 as my signature  
ERO firm name Enter five numbers, but do not enter all zeros

on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax

Judith E. LaForest

Date

01/15/24

**Part III Certification and Authentication**

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

**0225202156**

Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2022 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MoF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature

JOANNE L. EDGAR

Date

01/15/24

**ERO Must Retain This Form — See Instructions**

**Do Not Submit This Form to the IRS Unless Requested To Do So**

UPREACH 01/15/2024 5:14 PM

01/15/24

Form **990**  
Department of the Treasury  
Internal Revenue Service

**Return of Organization Exempt From Income Tax**  
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047  
**2022**  
Open to Public Inspection

**A** For the 2022 calendar year, or tax year beginning 07/01/22, and ending 06/30/23

**B** Check if applicable:  
 Address change  
 Name change  
 Initial return  
 Final return/terminated  
 Amended return  
 Application pending

**C** Name of organization **UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC.**  
 Doing business as \_\_\_\_\_  
 Number and street (or P.O. box if mail is not delivered to street address) Room/suite  
**P.O. BOX 355**  
 City or town, state or province, country, and ZIP or foreign postal code  
**GOFFSTOWN NH 03045**

**D** Employer identification number  
**22-3213867**

**E** Telephone number  
**603-497-2343**

**G** Gross receipts **2,177,812**

**F** Name and address of principal officer:  
**JUDITH E. LAFOREST**  
**18 MEADOWLARK LANE**  
**GOFFSTOWN NH 03045**

**H(a)** Is this a group return for subsidiaries?  Yes  No  
**H(b)** Are all subsidiaries included?  Yes  No  
 If "No," attach a list. See instructions.

**I** Tax-exempt status:  501(c)(3)  501(c) ( ) (insert no.)  4947(a)(1) or  527

**J** Website: **WWW.UPREACHTEC.ORG**

**K** Form of organization:  Corporation  Trust  Association  Other

**L** Year of formation: **1992**

**M** State of legal domicile: **NH**

**H(c)** Group exemption number \_\_\_\_\_

**Part I Summary**

|  |   |            |              |
|--|---|------------|--------------|
| Activities & Governance  | 1 Briefly describe the organization's mission or most significant activities:<br><b>SEE SCHEDULE O</b>                                    |            |              |
|  | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. |            |              |
|  | 3 Number of voting members of the governing body (Part VI, line 1a)   | 3          | 10           |
|  | 4 Number of independent voting members of the governing body (Part VI, line 1b)   | 4          | 10           |
|  | 5 Total number of individuals employed in calendar year 2022 (Part V, line 2a)  | 5          | 12           |
|  | 6 Total number of volunteers (estimate if necessary)  | 6          | 163          |
|  | 7a Total unrelated business revenue from Part VIII, column (C), line 12   | 7a         | 0            |
| b Net unrelated business taxable income from Form 990-T, Part I, line 11     | 7b  | 0          |              |
| Revenue  | 8 Contributions and grants (Part VIII, line 1h)   | Prior Year | Current Year |
|  | 9 Program service revenue (Part VIII, line 2g)  | 383,501    | 800,579      |
|  | 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d)  | 272,049    | 244,820      |
|  | 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   | 15         | 1,466        |
|  | 12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   | 353,807    | 297,783      |
| Expenses   | 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3)   | 1,009,372  | 1,344,648    |
|  | 14 Benefits paid to or for members (Part IX, column (A), line 4)  | 13,494     | 19,650       |
|  | 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  | 0          | 0            |
|  | 16a Professional fundraising fees (Part IX, column (A), line 11a)   | 564,956    | 597,963      |
|  | b Total fundraising expenses (Part IX, column (D), line 25)   | 0          | 0            |
|  | 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   | 126,181    | 332,694      |
| 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | 332,694   | 574,177    |              |
| 19 Revenue less expenses. Subtract line 18 from line 12                      | 911,144   | 1,191,790  |              |
| Net Assets or Fund Balances  | 20 Total assets (Part X, line 16)   | 98,228     | 152,858      |
|  | 21 Total liabilities (Part X, line 26)  | 1,048,472  | 1,183,558    |
|  | 22 Net assets or fund balances. Subtract line 21 from line 20   | 320,505    | 302,733      |
|  |   | 727,967    | 880,825      |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign Here**  
 Signature of officer: Judith E. LaForest Date: 1/15/24  
**JUDITH E. LAFOREST** **TREASURER**  
 Type or print name and title

**Paid**  
 Print/Type preparer's name: **JOANNE L EDGAR** Preparer's signature: Joanne L Edgar Date: 01/15/24 Check  self-employed  P TIN: **P01337816**

**Preparer Use Only**  
 Firm's name: **LEKAS EDGAR & COMPANY LLC** Firm's EIN: **85-2346530**  
 Firm's address: **12 PARMENTER RD UNIT C5**  
**LONDONDERRY, NH 03053** Phone no.: **603-434-2889**

May the IRS discuss this return with the preparer shown above? See instructions.  Yes  No  
For Paperwork Reduction Act Notice, see the separate instructions. Form 990 (2022)

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

1 Briefly describe the organization's mission:

SEE SCHEDULE O

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

Yes  No

If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services?

Yes  No

If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 875,452 including grants of \$ 19,650 ) (Revenue \$ 244,820 )

THERAPEUTIC HORSEBACK RIDING AND LESSONS WERE PROVIDED TO PEOPLE WITH PHYSICAL, MENTAL OR EMOTIONAL DISABILITIES. WE SERVED APPROXIMATELY 65 CLIENTS EACH WEEK IN OUR THERAPEUTIC RIDING AND DRIVING PROGRAMS. OUR EQUINE LEARNING PROGRAMS WERE EXPANDED BY ADDING HALF AND FULL-DAY WORKSHOPS. A PROGRAM TASK FORCE WAS CREATED TO PROVIDE COMPREHENSIVE REVIEW OF CURRENT PROGRAMS AND TO EXPLORE ADDITIONAL PROGRAMMING OPPORTUNITIES. WE CONTINUE TO EXPAND OUR EFFORTS TO COLLABORATE WITH OTHER AGENCIES SUCH AS CROTCHED MOUNTAIN REHABILITATION CENTER, EASTER SEALS OF NH AND THE JOLOCOER SCHOOL AS WELL AS THE OFFICE OF YOUTH SERVICES FOR THE CITY OF MANCHESTER, NH AND MANCHESTER HOUSING AND REDEVELOPMENT AUTHORITY.

4b (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

N/A

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

N/A

4d Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 875,452

**Part IV Checklist of Required Schedules**

|     |   | Yes | No |
|-----|---|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(e)(1) (other than a private foundation)? If "Yes," complete Schedule A   | X   |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions   | X   |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I  |     | X  |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II  |     | X  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  |     | X  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  |     | X  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  |     | X  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III   |     | X  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV            |     | X  |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V  |     | X  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.  |     |    |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI   | X   |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  |     | X  |
| c   | Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  |     | X  |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX   |     | X  |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X   | X   |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  |     | X  |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII  |     | X  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional   |     | X  |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   |     | X  |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   |     | X  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV |     | X  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV  |     | X  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  |     | X  |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  |     | X  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  |     | X  |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  | X   |    |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H   |     | X  |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?  |     |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   |     | X  |

|   | Yes | No |
|---|-----|----|
| 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | X   |    |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J   |     | X  |
| 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a  |     | X  |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   |     |    |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?  |     |    |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   |     |    |
| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  |     | X  |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I   |     | X  |
| 26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   |     | X  |
| 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III |     | X  |
| 28 Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):   |     |    |
| a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV  |     | X  |
| b A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV   |     | X  |
| c A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If "Yes," complete Schedule L, Part IV  |     | X  |
| 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   |     | X  |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M   |     | X  |
| 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   |     | X  |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II   |     | X  |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   |     | X  |
| 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1   |     | X  |
| 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?   |     | X  |
| b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   |     |    |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2   |     | X  |
| 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  |     | X  |
| 38 Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O.  | X   |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**  
 Check if Schedule O contains a response or note to any line in this Part V

|  | Yes | No |
|--|-----|----|
| 1a Enter the number reported in box 3 of Form 1098. Enter -0- if not applicable  |     |    |
| b Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable  |     |    |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? |     | X  |

**Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)** Yes No

|     |  |     |    |   |   |  |
|-----|--|-----|----|---|---|--|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  | 2a  | 12 |   |   |  |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b  |    | X |   |  |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a  |    |   | X |  |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O  | 3b  |    |   |   |  |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  |    |   | X |  |
| b   | If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).   |     |    |   |   |  |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a  |    |   | X |  |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b  |    |   | X |  |
| c   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c  |    |   |   |  |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a  |    |   | X |  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  | 6b  |    |   |   |  |
| 7   | <b>Organizations that may receive deductible contributions under section 170(c).</b>   |     |    |   |   |  |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  | 7a  |    |   |   |  |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b  |    |   |   |  |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?   | 7c  |    |   |   |  |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year  | 7d  |    |   |   |  |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e  |    |   |   |  |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7f  |    |   |   |  |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g  |    |   |   |  |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7h  |    |   |   |  |
| 8   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?   | 8   |    |   |   |  |
| 9   | <b>Sponsoring organizations maintaining donor advised funds.</b>   |     |    |   |   |  |
| a   | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a  |    |   |   |  |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b  |    |   |   |  |
| 10  | <b>Section 501(c)(7) organizations.</b> Enter:   |     |    |   |   |  |
| a   | Initiation fees and capital contributions included on Part VIII, line 12   | 10a |    |   |   |  |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b |    |   |   |  |
| 11  | <b>Section 501(c)(12) organizations.</b> Enter:  |     |    |   |   |  |
| a   | Gross income from members or shareholders  | 11a |    |   |   |  |
| b   | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)  | 11b |    |   |   |  |
| 12a | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?  | 12a |    |   |   |  |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | 12b |    |   |   |  |
| 13  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>  |     |    |   |   |  |
| a   | Is the organization licensed to issue qualified health plans in more than one state?<br>Note: See the instructions for additional information the organization must report on Schedule O.  | 13a |    |   |   |  |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  | 13b |    |   |   |  |
| c   | Enter the amount of reserves on hand   | 13c |    |   |   |  |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a |    |   | X |  |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O  | 14b |    |   |   |  |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see instructions and file Form 4720, Schedule N.                   | 15  |    |   | X |  |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.   | 16  |    |   | X |  |
| 17  | <b>Section 501(c)(21) organizations.</b> Did the trust, any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?<br>If "Yes," complete Form 6089.  | 17  |    |   |   |  |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI.

**Section A. Governing Body and Management**

|    |  | Yes | No |
|----|--|-----|----|
| 1a | Enter the number of voting members of the governing body at the end of the tax year. If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |     |    |
| 1b | Enter the number of voting members included on line 1a, above, who are independent.  |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?  |     | X  |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?  |     | X  |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   |     | X  |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets?   |     | X  |
| 6  | Did the organization have members or stockholders?   |     | X  |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?   |     | X  |
| 7b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  |     | X  |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |     |    |
| a  | The governing body?  | X   |    |
| b  | Each committee with authority to act on behalf of the governing body?  | X   |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O.  |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |  | Yes | No |
|-----|--|-----|----|
| 10a | Did the organization have local chapters, branches, or affiliates?   |     | X  |
| 10b | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   |     |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | X   |    |
| 11b | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |     |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13.   | X   |    |
| 12b | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | X   |    |
| 12c | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done.  | X   |    |
| 13  | Did the organization have a written whistleblower policy?  | X   |    |
| 14  | Did the organization have a written document retention and destruction policy?   | X   |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |     |    |
| 15a | The organization's CEO, Executive Director, or top management official   | X   |    |
| 15b | Other officers or key employees of the organization. If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.  | X   |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  |     | X  |
| 16b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

- 17 List the states with which a copy of this Form 990 is required to be filed **NH**
- 18 Section 8104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website  Another's website  Upon request  Other (explain on Schedule O)
- 19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20 State the name, address, and telephone number of the person who possesses the organization's books and records  
**KAREN KERSTING** **153 PAIGE HILL RD**  
**GOFFSTOWN** **NH 03045** **603-497-2343**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
  - List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                 | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/ 1099-MISC/ 1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/ 1099-MISC/ 1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------|--|---|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
|                                       |  | Individual trustee or director  | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |   |  |   |
| (1) KAREN DAVIS<br>DIRECTOR           | 0.00<br>0.00   | X   |                       |         |              |                              |        | 0   | 0  | 0   |
| (2) COLLEEN DICHARD<br>DIRECTOR       | 0.00<br>0.00   | X   |                       |         |              |                              |        | 0   | 0  | 0   |
| (3) MATTHEW COBB, DVM<br>DIRECTOR     | 0.00<br>0.00   | X   |                       |         |              |                              |        | 0   | 0  | 0   |
| (4) KAYLA COSTA GENDREAU<br>SECRETARY | 0.00<br>0.00   | X   |                       |         |              |                              |        | 0   | 0  | 0   |
| (5) MARYPAT JACKSON<br>DIRECTOR       | 0.00<br>0.00   | X   |                       |         |              |                              |        | 0   | 0  | 0   |
| (6) JUDITH E. LAFOREST<br>TREASURER   | 0.00<br>0.00   | X   |                       |         |              |                              |        | 0   | 0  | 0   |
| (7) CATHY MCDONALD<br>DIRECTOR        | 0.00<br>0.00   | X   |                       | X       |              |                              |        | 0   | 0  | 0   |
| (8) KERRY MCGRATH<br>VICE PRESIDENT   | 0.00<br>0.00   | X   |                       | X       |              |                              |        | 0   | 0  | 0   |
| (9) CARLA NIELSEN<br>DIRECTOR         | 0.00<br>0.00   | X   |                       |         |              |                              |        | 0   | 0  | 0   |
| (10) LINDSEY WIGGIN<br>PRESIDENT      | 0.00<br>0.00   | X   |                       | X       |              |                              |        | 0   | 0  | 0   |
| (11)                                  |  |   |                       |         |              |                              |        |   |  |   |



**Part VIII Statement of Revenue**  
 Check if Schedule O contains a response or note to any line in this Part VIII

|   |  | (A)<br>Total revenue                            | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512-514 |                |
|---|--|---|--|--------------------------------------|---|----------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | 1a Federated campaigns   | 1a  |  |                                      |   |                |
|   | b Membership dues  | 1b  |  |                                      |   |                |
|   | c Fundraising events   | 1c  | 1,057  |                                      |   |                |
|   | d Related organizations  | 1d  |  |                                      |   |                |
|   | e Government grants (contributions)  | 1e  | 16,500                                       |                                      |   |                |
|   | f All other contributions, gifts, grants,<br>and similar amounts not included above  | 1f  | 783,022                                      |                                      |   |                |
|   | g Noncash contributions included in<br>lines 1a-1f   | 1g \$   |  |                                      |   |                |
|   | <b>h Total. Add lines 1a-1f</b>  |   | <b>800,579</b>                               |                                      |   |                |
| <b>Program Service<br/>Revenue</b>                                | 2a LESSONS & PROGRAM FEES  | Business Code<br>900099                         | 244,820                                      | 244,820                              |   |                |
|   | b  |   |  |                                      |   |                |
|   | c  |   |  |                                      |   |                |
|   | d  |   |  |                                      |   |                |
|   | e  |   |  |                                      |   |                |
|   | f All other program service revenue  |   |  |                                      |   |                |
|   | <b>g Total. Add lines 2a-2f</b>  |   | <b>244,820</b>                               |                                      |   |                |
| <b>Other Revenue</b>  | 3 Investment income (including dividends, interest, and<br>other similar amounts)  |   | 5,622  |                                      | 5,622   |                |
|   | 4 Income from investment of tax-exempt bond proceeds   |   |  |                                      |   |                |
|   | 5 Royalties  |   |  |                                      |   |                |
|   | 6a Gross rents   | (i) Real  | 6,600  |                                      |   |                |
|   |  | (ii) Personal                                   |  |                                      |   |                |
|   |  | 6b Less: rental expenses                        | 25,089                                       |                                      |   |                |
|   | 6c Rental inc. or (loss)   | -18,489   |  |                                      |   |                |
|   | d Not rental income or (loss)  |   | -18,489                                      | -18,489                              |   |                |
|   | 7a Gross amount from<br>sales of assets<br>other than inventory  | (i) Securities                                  |  |                                      |   |                |
|   |  | (ii) Other                                      | 4,500  |                                      |   |                |
|   |  | 7b Less: cost or other<br>basis and sales exps. | 8,656  |                                      |   |                |
|   | 7c Gain or (loss)  | -4,156  |  |                                      |   |                |
|   | d Net gain or (loss)   |   | -4,156                                       | -4,156                               |   |                |
|   | 8a Gross income from fundraising events<br>(not including \$ 1,057<br>of contributions reported on line<br>1c). See Part IV, line 18 | 8a  | 11,286                                       |                                      |   |                |
| 8b Less: direct expenses  |  | 1,959   |  |                                      |   |                |
| c Net income or (loss) from fundraising events                    |  |   | 9,327  |                                      |   |                |
| 9a Gross income from gaming<br>activities. See Part IV, line 19   | 9a   | 985,911   |  |                                      |   |                |
|   | 9b Less: direct expenses   | 797,460   |  |                                      |   |                |
|   | c Net income or (loss) from gaming activities  |   | 188,451                                      |                                      | 188,451   |                |
| 10a Gross sales of inventory, less<br>returns and allowances      | 10a  |   |  |                                      |   |                |
|   | 10b Less: cost of goods sold   |   |  |                                      |   |                |
|   | c Net income or (loss) from sales of inventory   |   |  |                                      |   |                |
| <b>Miscellaneous<br/>Revenue</b>                                  | 11a ERC FUNDS  | Business Code                                   | 104,028                                      | 104,028                              |   |                |
|   | b MISC/REIMBURSEMENTS/HAY  |   | 9,966  | 9,966                                |   |                |
|   | c HORSE SALES  |   | 4,500  | 4,500                                |   |                |
|   | d All other revenue  |   |  |                                      |   |                |
|   | e Total. Add lines 11a-11d   |   | 118,494                                      |                                      |   |                |
|   | <b>12 Total revenue. See Instructions</b>  |   | <b>1,344,648</b>                             | <b>340,669</b>                       | <b>0</b>  | <b>194,073</b> |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.

|   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---|-----------------------|---------------------------------|--|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21  |                       |                                 |  |                             |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22   | 19,650                | 19,650                          |  |                             |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 18  |                       |                                 |  |                             |
| 4 Benefits paid to or for members   |                       |                                 |  |                             |
| 5 Compensation of current officers, directors, trustees, and key employees  |                       |                                 |  |                             |
| 6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)  |                       |                                 |  |                             |
| 7 Other salaries and wages  | 507,737               | 319,874                         | 106,625                                | 81,238                      |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)  |                       |                                 |  |                             |
| 9 Other employee benefits   | 51,386                | 32,373                          | 10,791                                 | 8,222                       |
| 10 Payroll taxes  | 38,840                | 24,470                          | 8,156                                  | 6,214                       |
| 11 Fees for services (nonemployees):  |                       |                                 |  |                             |
| a Management  |                       |                                 |  |                             |
| b Legal   |                       |                                 |  |                             |
| c Accounting  |                       |                                 |  |                             |
| d Lobbying  |                       |                                 |  |                             |
| e Professional fundraising services. See Part IV, line 11   |                       |                                 |  |                             |
| f Investment management fees  |                       |                                 |  |                             |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.)  | 33,448                | 33,448                          |  |                             |
| 12 Advertising and promotion  | 8,674                 | 5,725                           | 1,995                                  | 954                         |
| 13 Office expenses  | 36,998                | 24,418                          | 8,510                                  | 4,070                       |
| 14 Information technology   |                       |                                 |  |                             |
| 15 Royalties  |                       |                                 |  |                             |
| 16 Occupancy  | 1,927                 | 1,272                           | 443                                    | 212                         |
| 17 Travel   | 5,399                 | 3,563                           | 1,242                                  | 594                         |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials   |                       |                                 |  |                             |
| 19 Conferences, conventions, and meetings   |                       |                                 |  |                             |
| 20 Interest   | 6,886                 | 6,886                           |  |                             |
| 21 Payments to affiliates   |                       |                                 |  |                             |
| 22 Depreciation, depletion, and amortization  | 40,074                | 36,198                          | 2,907                                  | 969                         |
| 23 Insurance  | 47,893                | 30,919                          | 10,554                                 | 6,420                       |
| 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                      |                       |                                 |  |                             |
| a BUILDING REPAIRS AND MAINTENANCE  | 132,936               | 106,349                         | 19,940                                 | 6,647                       |
| b HORSE SUPPLIES  | 50,802                | 50,802                          |  |                             |
| c BUILDING UTILITIES  | 31,661                | 25,329                          | 4,749                                  | 1,583                       |
| d BINGO VARIANCE  | 23,853                | 23,853                          |  |                             |
| e All other expenses  | 153,626               | 130,323                         | 14,245                                 | 9,058                       |
| 25 Total functional expenses. Add lines 1 through 24e   | 1,191,790             | 875,452                         | 190,157                                | 126,181                     |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |  |                             |

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|  |   | (A)<br>Beginning of year |           | (B)<br>End of year |
|--|---|--------------------------|-----------|--------------------|
| Assets   | 1 Cash—non-interest-bearing   | 273,450                  | 1         | 549,181            |
|  | 2 Savings and temporary cash investments  | 150,791                  | 2         | 52,591             |
|  | 3 Pledges and grants receivable, net  |                          | 3         |                    |
|  | 4 Accounts receivable, net  | 28,531                   | 4         | 11,633             |
|  | 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons |                          | 5         |                    |
|  | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)   |                          | 6         |                    |
|  | 7 Notes and loans receivable, net   |                          | 7         | 2,483              |
|  | 8 Inventories for sale or use   |                          | 8         |                    |
|  | 9 Prepaid expenses and deferred charges   |                          | 9         |                    |
|  | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D   | 10a 1,093,219            |           |                    |
|  | b Less: accumulated depreciation  | 10b 525,549              | 595,700   | 10c 567,670        |
|  | 11 Investments—publicly traded securities   |                          |           |                    |
|  | 12 Investments—other securities. See Part IV, line 11   |                          |           |                    |
|  | 13 Investments—program-related. See Part IV, line 11  |                          |           |                    |
|  | 14 Intangible assets  |                          |           |                    |
|  | 15 Other assets. See Part IV, line 11   |                          |           |                    |
| 16 Total assets. Add lines 1 through 15 (must equal line 33) |   | 1,048,472                | 16        | 1,183,558          |
| Liabilities  | 17 Accounts payable and accrued expenses  | 121                      | 17        |                    |
|  | 18 Grants payable   |                          | 18        |                    |
|  | 19 Deferred revenue   |                          | 19        |                    |
|  | 20 Tax-exempt bond liabilities  |                          | 20        |                    |
|  | 21 Escrow or custodial account liability. Complete Part IV of Schedule D  |                          | 21        |                    |
|  | 22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons     |                          | 22        |                    |
|  | 23 Secured mortgages and notes payable to unrelated third parties   | 320,384                  | 23        | 301,689            |
|  | 24 Unsecured notes and loans payable to unrelated third parties   |                          | 24        |                    |
|  | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D  |                          | 25        | 1,044              |
|  | 26 Total liabilities. Add lines 17 through 25   |                          | 320,505   | 26                 |
| Net Assets or Fund Balances                                  | Organizations that follow FASB ASC 958, check here <input type="checkbox"/> and complete lines 27, 28, 32, and 33.  |                          |           |                    |
|  | 27 Net assets without donor restrictions  |                          | 27        |                    |
|  | 28 Net assets with donor restrictions   |                          | 28        |                    |
|  | Organizations that do not follow FASB ASC 958, check here <input checked="" type="checkbox"/> and complete lines 29 through 33.   |                          |           |                    |
|  | 29 Capital stock or trust principal, or current funds   |                          | 29        |                    |
|  | 30 Paid-in or capital surplus, or land, building, or equipment fund   |                          | 30        |                    |
|  | 31 Retained earnings, endowment, accumulated income, or other funds   | 727,967                  | 31        | 880,825            |
| 32 Total net assets or fund balances                         | 727,967   | 32                       | 880,825   |                    |
| 33 Total liabilities and net assets/fund balances            | 1,048,472   | 33                       | 1,183,558 |                    |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|    |  |    |           |
|----|--|----|-----------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 1  | 1,344,648 |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 2  | 1,191,790 |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 3  | 152,858   |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 727,967   |
| 5  | Net unrealized gains (losses) on investments   | 5  |           |
| 6  | Donated services and use of facilities   | 6  |           |
| 7  | Investment expenses  | 7  |           |
| 8  | Prior period adjustments   | 8  |           |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)   | 9  |           |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 880,825   |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

|  | Yes | No |
|--|-----|----|
| 1 Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.  |     |    |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | X  |
| b Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                            |     | X  |
| c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.  |     |    |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F?   |     | X  |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits   |     |    |

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SCHEDULE A (Form 990)

Department of the Treasury Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047

2022

Open to Public Inspection

Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization: UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC. Employer identification number: 22-3213867

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 [ ] A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i).
2 [ ] A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).)
3 [ ] A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).
4 [ ] A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state:
5 [ ] An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.)
6 [ ] A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).
7 [ ] An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)
8 [ ] A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)
9 [ ] An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university:
10 [X] An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)
11 [ ] An organization organized and operated exclusively to test for public safety. See section 509(a)(4).
12 [ ] An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
a [ ] Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B.
b [ ] Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C.
c [ ] Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E.
d [ ] Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V.
e [ ] Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
f Enter the number of supported organizations
g Provide the following information about the supported organization(s).

Table with 6 columns: (i) Name of supported organization, (ii) EIN, (iii) Type of organization (described on lines 1-10 above (see instructions)), (iv) Is the organization listed in your governing document? (Yes/No), (v) Amount of monetary support (see instructions), (vi) Amount of other support (see instructions). Rows (A) through (E) and Total.

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990) 2022

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

Table with 7 columns: Calendar year (or fiscal year beginning in), (a) 2018, (b) 2019, (c) 2020, (d) 2021, (e) 2022, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Tax revenues levied for the organization's benefit; 3 The value of services or facilities furnished by a governmental unit; 4 Total. Add lines 1 through 3; 5 The portion of total contributions by each person; 6 Public support. Subtract line 5 from line 4.

Section B. Total Support

Table with 7 columns: Calendar year (or fiscal year beginning in), (a) 2018, (b) 2019, (c) 2020, (d) 2021, (e) 2022, (f) Total. Rows include: 7 Amounts from line 4; 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources; 9 Net income from unrelated business activities; 10 Other income; 11 Total support. Add lines 7 through 10; 12 Gross receipts from related activities, etc. (see instructions); 13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here.

Section C. Computation of Public Support Percentage

Table with 3 columns: Description, 2022, 2021. Rows include: 14 Public support percentage for 2022 (line 6, column (f) divided by line 11, column (f)); 15 Public support percentage from 2021 Schedule A, Part II, line 14; 16a 33 1/3% support test—2022; 16b 33 1/3% support test—2021; 17a 10%-facts-and-circumstances test—2022; 17b 10%-facts-and-circumstances test—2021; 18 Private foundation.

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)  | (a) 2018 | (b) 2019 | (c) 2020 | (d) 2021  | (e) 2022  | (f) Total |
|--|----------|----------|----------|-----------|-----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")   | 283,451  | 400,128  | 423,646  | 383,501   | 800,579   | 2,291,305 |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 247,287  | 178,447  | 514,129  | 480,118   | 381,200   | 1,801,181 |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513   |          |          |          | 1,293,147 | 985,911   | 2,279,058 |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |          |          |          |           |           |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge  |          |          |          |           |           |           |
| 6 Total. Add lines 1 through 5   | 530,738  | 578,575  | 937,775  | 2,156,766 | 2,167,690 | 6,371,544 |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons  |          |          |          |           |           |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |           |           |           |
| c Add lines 7a and 7b  |          |          |          |           |           |           |
| 8 Public support. (Subtract line 7c from line 6.)  |          |          |          |           |           | 6,371,544 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)   | (a) 2018 | (b) 2019 | (c) 2020 | (d) 2021  | (e) 2022  | (f) Total |
|---|----------|----------|----------|-----------|-----------|-----------|
| 9 Amounts from line 8   | 530,738  | 578,575  | 937,775  | 2,156,766 | 2,167,690 | 6,371,544 |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | 10,360   | 2,650    | 13       | 15        | 5,622     | 18,660    |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                           |          |          |          |           |           |           |
| c Add lines 10a and 10b   | 10,360   | 2,650    | 13       | 15        | 5,622     | 18,660    |
| 11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on      |          |          |          |           |           |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                  |          |          |          |           |           |           |
| 13 Total support. (Add lines 9, 10c, 11, and 12.)   | 541,098  | 581,225  | 937,788  | 2,156,781 | 2,173,312 | 6,390,204 |

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

**Section C. Computation of Public Support Percentage**

|  |    |         |
|--|----|---------|
| 15 Public support percentage for 2022 (line 8, column (f), divided by line 13, column (f)) | 15 | 99.71 % |
| 16 Public support percentage from 2021 Schedule A, Part III, line 15                       | 16 | 99.16 % |

**Section D. Computation of Investment Income Percentage**

|   |    |     |
|---|----|-----|
| 17 Investment income percentage for 2022 (line 10c, column (f), divided by line 13, column (f)) | 17 | %   |
| 18 Investment income percentage from 2021 Schedule A, Part III, line 17                         | 18 | 1 % |

19a 33 1/3% support tests—2022. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3% support tests—2021. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D; and complete Part V.)

**Section A. All Supporting Organizations**

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
  - b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
  - c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
  - b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
  - c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
  - b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
  - c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
  - b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
  - c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
|-----|-----|----|
| 1   |     |    |
| 2   |     |    |
| 3a  |     |    |
| 3b  |     |    |
| 3c  |     |    |
| 4a  |     |    |
| 4b  |     |    |
| 4c  |     |    |
| 5a  |     |    |
| 5b  |     |    |
| 5c  |     |    |
| 6   |     |    |
| 7   |     |    |
| 8   |     |    |
| 9a  |     |    |
| 9b  |     |    |
| 9c  |     |    |
| 10a |     |    |
| 10b |     |    |

**Part IV Supporting Organizations (continued)**

|   | Yes | No |
|---|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?  |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| 11a   |     |    |
| b A family member of a person described on line 11a above?  |     |    |
| 11b   |     |    |
| c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.                                     |     |    |
| 11c   |     |    |

**Section B. Type I Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| 1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| 1   |     |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.   |     |    |
| 2   |     |    |

**Section C. Type II Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| 1  |     |    |

**Section D. All Type III Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| 1  |     |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).  |     |    |
| 2  |     |    |
| 3 By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.   |     |    |
| 3  |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

- 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).
- a  The organization satisfied the Activities Test. Complete line 2 below.
  - b  The organization is the parent of each of its supported organizations. Complete line 3 below.
  - c  The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).

2 Activities Test. Answer lines 2a and 2b below.

|   | Yes | No |
|---|-----|----|
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |     |    |
| 2a  |     |    |
| b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.  |     |    |
| 2b  |     |    |
| 3 Parent of Supported Organizations. Answer lines 3a and 3b below.  |     |    |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in Part VI.  |     |    |
| 3a  |     |    |
| b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.   |     |    |
| 3b  |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See Instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A – Adjusted Net Income  |  | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|--|----------------|-----------------------------|
| 1                                | Net short-term capital gain  | 1              |                             |
| 2                                | Recoveries of prior-year distributions   | 2              |                             |
| 3                                | Other gross income (see instructions)  | 3              |                             |
| 4                                | Add lines 1 through 3.   | 4              |                             |
| 5                                | Depreciation and depletion   | 5              |                             |
| 6                                | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                                | Other expenses (see instructions)  | 7              |                             |
| 8                                | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)   | 8              |                             |
| Section B – Minimum Asset Amount |  | (A) Prior Year | (B) Current Year (optional) |
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):  |                |                             |
| a                                | Average monthly value of securities  | 1a             |                             |
| b                                | Average monthly cash balances  | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets   | 1c             |                             |
| d                                | Total (add lines 1a, 1b, and 1c)   | 1d             |                             |
| e                                | Discount claimed for blockage or other factors (explain in detail in Part VI):   |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets   | 2              |                             |
| 3                                | Subtract line 2 from line 1d.  | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).   | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5              |                             |
| 6                                | Multiply line 5 by 0.035.  | 6              |                             |
| 7                                | Recoveries of prior-year distributions   | 7              |                             |
| 8                                | Minimum Asset Amount (add line 7 to line 6)  | 8              |                             |
| Section C – Distributable Amount |  |                | Current Year                |
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)  | 1              |                             |
| 2                                | Enter 0.85 of line 1.  | 2              |                             |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)   | 3              |                             |
| 4                                | Enter greater of line 2 or line 3.   | 4              |                             |
| 5                                | Income tax imposed in prior year   | 5              |                             |
| 6                                | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).   | 6              |                             |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).                                |                |                             |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)**

| Section D – Distributions  | Current Year |
|--|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes  | 1            |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity      | 2            |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations  | 3            |
| 4 Amounts paid to acquire exempt-use assets  | 4            |
| 5 Qualified set-aside amounts (prior IRS approval required—provide details in Part VI)   | 5            |
| 6 Other distributions (describe in Part VI). See instructions.   | 6            |
| 7 Total annual distributions. Add lines 1 through 6.   | 7            |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. | 8            |
| 9 Distributable amount for 2022 from Section C, line 6   | 9            |
| 10 Line 8 amount divided by line 9 amount  | 10           |

| Section E – Distribution Allocations (see instructions)   | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2022 | (iii)<br>Distributable<br>Amount for 2022 |
|---|-----------------------------|--|---|
| 1 Distributable amount for 2022 from Section C, line 6  |                             |  |   |
| 2 Underdistributions, if any, for years prior to 2022 (reasonable cause required—explain in Part VI). See instructions.   |                             |  |   |
| 3 Excess distributions carryover, if any, to 2022   |                             |  |   |
| a From 2017   |                             |  |   |
| b From 2018   |                             |  |   |
| c From 2019   |                             |  |   |
| d From 2020   |                             |  |   |
| e From 2021   |                             |  |   |
| f Total of lines 3a through 3e  |                             |  |   |
| g Applied to underdistributions of prior years  |                             |  |   |
| h Applied to 2022 distributable amount  |                             |  |   |
| i Carryover from 2017 not applied (see instructions)  |                             |  |   |
| j Remainder. Subtract lines 3g, 3h, and 3i from line 3f.  |                             |  |   |
| 4 Distributions for 2022 from Section D, line 7: \$   |                             |  |   |
| a Applied to underdistributions of prior years  |                             |  |   |
| b Applied to 2022 distributable amount  |                             |  |   |
| c Remainder. Subtract lines 4a and 4b from line 4.  |                             |  |   |
| 5 Remaining underdistributions for years prior to 2022, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. |                             |  |   |
| 6 Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                        |                             |  |   |
| 7 Excess distributions carryover to 2023. Add lines 3j and 4c.  |                             |  |   |
| 8 Breakdown of line 7:  |                             |  |   |
| a Excess from 2018  |                             |  |   |
| b Excess from 2019  |                             |  |   |
| c Excess from 2020  |                             |  |   |
| d Excess from 2021  |                             |  |   |
| e Excess from 2022  |                             |  |   |

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Schedule A (Form 990) 2022

**UPREACH THERAPEUTIC EQUESTRIAN**

**22-3213867**

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**Part VI Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

Area with horizontal dashed lines for supplemental information.

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Schedule B (Form 990)

Department of the Treasury Internal Revenue Service

Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2022

Name of the organization

UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC.

Employer identification number

22-3213867

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

[X] 501(c)( 3 ) (enter number) organization

[ ] 4947(a)(1) nonexempt charitable trust not treated as a private foundation

[ ] 527 political organization

Form 990-PF

[ ] 501(c)(3) exempt private foundation

[ ] 4947(a)(1) nonexempt charitable trust treated as a private foundation

[ ] 501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

[X] For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

[ ] For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (i) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

[ ] For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

[ ] For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2022)

Schedule B (Form 990) (2022)

Name of organization **UPREACH THERAPEUTIC EQUESTRIAN** Employer identification number **22-3213867**

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 1          |  | \$ 9,614                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          |  | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          |  | \$ 20,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          |  | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          |  | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          | STATE OF NEW HAMPSHIRE<br>25 CAPITOL STREET ROOM 121<br>CONCORD NH 03301 | \$ 16,500                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization **UPREACH THERAPEUTIC EQUESTRIAN** Employer identification number **22-3213867**

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 7          | THE FULLER FOUNDATION<br>2 LIBERTY SQUARE SUITE 500<br>BOSTON MA 02109               | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 8          | TAYLOR ROSE FOUNDATION<br>18 ABBIE DRIVE<br>WEARE NH 03281                           | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 9          | SARA (MACK) MCKELVEY<br>102 RATTLESNAKE HILL RD<br>AUBURN NH 03032                   | \$ 11,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 10         | SCRIPPS FAMILY IMPACT FUND<br>250 GRANDVIEW DR<br>SUITE 400<br>FT. MITCHELL KY 41017 | \$ 577,000                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 11         | WR BERKLEY CORP CHARITABLE FDN<br>475 STEAMBOAT ROAD<br>GREENWICH CT 06830           | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 12         | DERRY WOLVERINES DREAM FDN INC.<br>PO BOX 1754<br>DERRY NH 03038                     | \$ 8,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2022

Open to Public Inspection

Name of the organization

UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC.

Employer identification number

22-3213867

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

Table with 2 columns: (a) Donor advised funds, (b) Funds and other accounts. Rows include: 1 Total number at end of year, 2 Aggregate value of contributions to (during year), 3 Aggregate value of grants from (during year), 4 Aggregate value at end of year, 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? (Yes/No), 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? (Yes/No)

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Table with 2 columns: Description, Held at the End of the Tax Year. Rows include: 1 Purpose(s) of conservation easements held by the organization (check all that apply), 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year (2a Total number of conservation easements, 2b Total acreage restricted by conservation easements, 2c Number of conservation easements on a certified historic structure included in (a), 2d Number of conservation easements included in (c) acquired after July 25, 2006, and not on a historic structure listed in the National Register), 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year, 4 Number of states where property subject to conservation easement is located, 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? (Yes/No), 6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year, 7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year, 8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? (Yes/No), 9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Table with 2 columns: Description, Amount. Rows include: 1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: (i) Revenue included on Form 990, Part VIII, line 1, (ii) Assets included in Form 990, Part X, 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items: a Revenue included on Form 990, Part VIII, line 1, b Assets included in Form 990, Part X

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other .....
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             |        |
| d Additions during the year     |        |
| e Distributions during the year |        |
| f Ending balance                |        |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment %
- b Permanent endowment %
- c Term endowment %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

|                             | Yes | No |
|-----------------------------|-----|----|
| (i) Unrelated organizations |     |    |
| (ii) Related organizations  |     |    |

b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land  |                                      | 87,496                          |                              | 87,496         |
| b Buildings  |                                      | 659,344                         | 352,302                      | 307,042        |
| c Leasehold improvements   |                                      | 50,903                          | 35,069                       | 15,834         |
| d Equipment  |                                      | 76,885                          | 71,909                       | 4,976          |
| e Other  |                                      | 218,591                         | 66,269                       | 152,322        |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | <b>567,670</b> |

**Part VII Investments – Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)   | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---|----------------|--|
| (1) Financial derivatives   |                |  |
| (2) Closely held equity interests   |                |  |
| (3) Other   |                |  |
| (A)   |                |  |
| (B)   |                |  |
| (C)   |                |  |
| (D)   |                |  |
| (E)   |                |  |
| (F)   |                |  |
| (G)   |                |  |
| (H)   |                |  |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 12.) |                |  |

**Part VIII Investments – Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment   | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---|----------------|--|
| (1)   |                |  |
| (2)   |                |  |
| (3)   |                |  |
| (4)   |                |  |
| (5)   |                |  |
| (6)   |                |  |
| (7)   |                |  |
| (8)   |                |  |
| (9)   |                |  |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 13.) |                |  |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description   | (b) Book value |
|---|----------------|
| (1)   |                |
| (2)   |                |
| (3)   |                |
| (4)   |                |
| (5)   |                |
| (6)   |                |
| (7)   |                |
| (8)   |                |
| (9)   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability   | (b) Book value |
|---|----------------|
| (1) Federal income taxes  |                |
| (2) DUE TO RELATED ENTITY   | 1,044          |
| (3)   |                |
| (4)   |                |
| (5)   |                |
| (6)   |                |
| (7)   |                |
| (8)   |                |
| (9)   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 1,044          |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII



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Area with horizontal dashed lines for supplemental information.

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**SCHEDULE G  
(Form 990)**

**Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 8a.

OMB No. 1545-0047

**2022**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

▶ Attach to Form 990 or Form 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization

**UPREACH THERAPEUTIC EQUESTRIAN  
CENTER, INC.**

Employer identification number

**22-3213867**

**Part I Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- a  Mail solicitations
- b  Internet and email solicitations
- c  Phone solicitations
- d  In-person solicitations
- e  Solicitation of non-government grants
- f  Solicitation of government grants
- g  Special fundraising events

2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  Yes  No

b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

|              | (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|--------------|---|---------------|--|----|-----------------------------------|---|---|
|              |   |               | Yes  | No |                                   |   |   |
| 1            |   |               |  |    |                                   |   |   |
| 2            |   |               |  |    |                                   |   |   |
| 3            |   |               |  |    |                                   |   |   |
| 4            |   |               |  |    |                                   |   |   |
| 5            |   |               |  |    |                                   |   |   |
| 6            |   |               |  |    |                                   |   |   |
| 7            |   |               |  |    |                                   |   |   |
| 8            |   |               |  |    |                                   |   |   |
| 9            |   |               |  |    |                                   |   |   |
| 10           |   |               |  |    |                                   |   |   |
| <b>Total</b> |   |               |  |    |                                   |   |   |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |  | (a) Event #1  | (b) Event #2 | (c) Other events | (d) Total events                |
|-----------------|--|---|--------------|------------------|---------------------------------|
|                 |  | (event type)  | (event type) | (total number)   | (add col. (a) through col. (c)) |
| Revenue         | 1  | Gross receipts  |              |                  |                                 |
|                 | 2  | Loss: Contributions   |              |                  |                                 |
|                 | 3  | Gross income (line 1 minus line 2)                          |              |                  |                                 |
| Direct Expenses | 4  | Cash prizes   |              |                  |                                 |
|                 | 5  | Noncash prizes  |              |                  |                                 |
|                 | 6  | Rent/facility costs   |              |                  |                                 |
|                 | 7  | Food and beverages  |              |                  |                                 |
|                 | 8  | Entertainment   |              |                  |                                 |
|                 | 9  | Other direct expenses                                       |              |                  |                                 |
|                 | 10   | Direct expense summary. Add lines 4 through 9 in column (d) |              |                  |                                 |
| 11              | Net income summary. Subtract line 10 from line 3, column (d) |   |              |                  |                                 |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |  | (a) Bingo  | (b) Pull tab/instant bingo/progressive bingo                                   | (c) Other gaming   | (d) Total gaming (add col. (a) through col. (c)) |         |
|-----------------|--|--|--|--|--|---------|
|                 |  | 1  | Gross revenue  | 985,911  |  |         |
| Direct Expenses | 2  | Cash prizes  | 452,747  |  |  | 452,747 |
|                 | 3  | Noncash prizes   |  |  |  |         |
|                 | 4  | Rent/facility costs  | 62,905   |  |  | 62,905  |
|                 | 5  | Other direct expenses  | 281,808  |  |  | 281,808 |
| 6               | Volunteer labor  | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |         |
| 7               | Direct expense summary. Add lines 2 through 5 in column (d)        |  |  |  | 797,460  |         |
| 8               | Net gaming income summary. Subtract line 7 from line 1, column (d) |  |  |  | 188,451  |         |

9 Enter the state(s) in which the organization conducts gaming activities: **NH**  
 a Is the organization licensed to conduct gaming activities in each of these states?  Yes  No  
 b If "No," explain:

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?  Yes  No  
 b If "Yes," explain:



SCHEDULE I (Form 990)

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

OMB No. 1545-0047

2022

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for the latest information.

Name of the organization UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC.

Employer identification number 22-3213867

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? [X] Yes [ ] No
2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

Table with 8 columns: (a) Name and address of organization or government, (b) EIN, (c) IRC section (if applicable), (d) Amount of cash grant, (e) Amount of noncash assistance, (f) Method of valuation (book, FMV, appraisal, other), (g) Description of noncash assistance, (h) Purpose of grant or assistance. Rows 1-9 are empty.

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table
3 Enter total number of other organizations listed in the line 1 table



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SCHEDULE O  
(Form 990)

Supplemental Information to Form 990 or 990-EZ

OMB No. 1545-0047

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

2022

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

Name of the organization **UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC.**

Employer identification number  
**22-3213867**

FORM 990 - ORGANIZATION'S MISSION

UPREACH IS A 501C3 NON PROFIT ORGANIZATION DEDICATED TO INSPIRING HOPE, FOSTERING INDEPENDENCE, AND IMPROVING PHYSICAL, EMOTIONAL, AND PSYCHOLOGICAL DEVELOPMENT OF INDIVIDUALS WITH AND WITHOUT DISABILITIES BY PARTNERING WITH THE POWER OF THE HORSE.

FORM 990, PART VI, LINE 11B - ORGANIZATION'S PROCESS TO REVIEW FORM 990 THE FORM 990 IS REVIEWED BY THE FINANCE COMMITTEE IN DETAIL PRIOR TO FILING. QUESTIONS ARE ADDRESSED TO THE PREPARER AND RESOLVED IN A TIMELY MANNER. A FINAL DRAFT VERSION OF THE RETURN IS PROVIDED TO THE FULL BOARD PRIOR TO FILING.

FORM 990, PART VI, LINE 12C - ENFORCEMENT OF CONFLICTS POLICY EACH YEAR, BOARD MEMBERS AND OFFICERS OF THE ORGANIZATION ARE ASKED TO DISCLOSE IN WRITING TO THE BOARD AND TO MAKE A MATTER OF RECORD ANY POTENTIAL CONFLICT OF INTEREST. MEMBERS ARE ALSO ASKED TO DISCLOSE ANY POTENTIAL CONFLICT OF INTEREST AT ANY TIME THROUGHOUT THE YEAR IF A SPECIFIC CONFLICT OF INTEREST ISSUE PRESENTS ITSELF.

FORM 990, PART VI, LINE 15A - COMPENSATION PROCESS FOR TOP OFFICIAL THE PROCESS USED TO DETERMINE COMPENSATION IS THROUGH THE PERSONNEL COMMITTEE WHO REVIEWS PERFORMANCE AND SALARY. THE SALARIES ARE COMPARED TO SIMILAR POSITIONS IN THE AREA TO HELP DETERMINE APPROPRIATE COMPENSATION. SALARIES ARE ALSO REVIEWED BY THE FULL BOARD OF DIRECTORS ANNUALLY AS PART OF THE BUDGET PROCESS.

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2022

|   |   |
|---|---|
| Name of the organization<br><b>UPREACH THERAPEUTIC EQUESTRIAN</b> | Employer identification number<br><b>22-3213867</b> |
|---|---|

FORM 990, PART VI, LINE 15B - COMPENSATION PROCESS FOR OFFICERS

THE PROCESS USED TO DETERMINE COMPENSATION IS THROUGH THE PERSONNEL

COMMITTEE WHO REVIEWS PERFORMANCE AND SALARY. THE SALARIES ARE COMPARED TO

SIMILAR POSITIONS IN THE AREA TO HELP DETERMINE APPROPRIATE COMPENSATION.

SALARIES ARE ALSO REVIEWED BY THE FULL BOARD OF DIRECTORS ANNUALLY AS PART OF THE BUDGET PROCESS.

FORM 990, PART VI, LINE 19 - GOVERNING DOCUMENTS DISCLOSURE EXPLANATION

THE ORGANIZATION'S FORM 990 IS AVAILABLE ONLINE AT WWW.GUIDESTAR.ORG.

GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICIES ARE AVAILABLE UPON

REQUEST. FINANCIAL STATEMENTS ARE AVAILABLE FOR INSPECTION AT OUR PRIMARY BUSINESS LOCATION.

FORM 990, PART IX, LINE 24E - OTHER EXPENSES

DESCRIPTION

|               | TOT/PROG SERVICE | MGT & GENERAL | FUNDRAISING |
|---------------|------------------|---------------|-------------|
| STAFF EVENT   | \$ 18,605        | \$ 0          | \$ 0        |
| ACCOUNTING    | \$ 13,679        | \$ 2,565      | \$ 855      |
| MISCELLANEOUS | \$ 16,369        | \$ 0          | \$ 0        |
| SUPPLIES      | \$ 12,269        | \$ 2,300      | \$ 767      |
| MEMORABILIA   | \$ 11,131        | \$ 2,087      | \$ 696      |

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Schedule O (Form 990) 2022

Page 2

Name of the organization

Employer identification number

UPREACH THERAPEUTIC EQUESTRIAN

22-3213867

## PROPERTY TAX

|    |       |    |   |    |   |
|----|-------|----|---|----|---|
| \$ | 9,664 | \$ | 0 | \$ | 0 |
|----|-------|----|---|----|---|

## FARRIER

|    |       |    |   |    |   |
|----|-------|----|---|----|---|
| \$ | 9,645 | \$ | 0 | \$ | 0 |
|----|-------|----|---|----|---|

## VEHICLE

|    |       |    |       |    |     |
|----|-------|----|-------|----|-----|
| \$ | 7,045 | \$ | 1,321 | \$ | 440 |
|----|-------|----|-------|----|-----|

## COURSE AND SEMINARS

|    |       |    |       |    |     |
|----|-------|----|-------|----|-----|
| \$ | 6,420 | \$ | 1,204 | \$ | 401 |
|----|-------|----|-------|----|-----|

## INTERNET

|    |       |    |       |    |     |
|----|-------|----|-------|----|-----|
| \$ | 5,997 | \$ | 1,125 | \$ | 375 |
|----|-------|----|-------|----|-----|

## DUES AND SUBSCRIPTIONS

|    |       |    |     |    |     |
|----|-------|----|-----|----|-----|
| \$ | 3,790 | \$ | 711 | \$ | 237 |
|----|-------|----|-----|----|-----|

## CREDIT CARD FINACE CHARGE

|    |       |    |     |    |     |
|----|-------|----|-----|----|-----|
| \$ | 3,709 | \$ | 696 | \$ | 232 |
|----|-------|----|-----|----|-----|

## FUNDRAISING MATERIALS

|    |   |    |   |    |       |
|----|---|----|---|----|-------|
| \$ | 0 | \$ | 0 | \$ | 4,309 |
|----|---|----|---|----|-------|

## VOLUNTEER EXPENSE

|    |       |    |     |    |     |
|----|-------|----|-----|----|-----|
| \$ | 3,214 | \$ | 603 | \$ | 201 |
|----|-------|----|-----|----|-----|

## TELEPHONE

|    |       |    |     |    |     |
|----|-------|----|-----|----|-----|
| \$ | 3,208 | \$ | 601 | \$ | 200 |
|----|-------|----|-----|----|-----|

## PAYROLL SERVICE

|    |       |    |     |    |     |
|----|-------|----|-----|----|-----|
| \$ | 2,607 | \$ | 489 | \$ | 163 |
|----|-------|----|-----|----|-----|

## MEETING EXP

|    |     |    |     |    |    |
|----|-----|----|-----|----|----|
| \$ | 960 | \$ | 180 | \$ | 60 |
|----|-----|----|-----|----|----|

## CABLE

|    |     |    |     |    |    |
|----|-----|----|-----|----|----|
| \$ | 845 | \$ | 158 | \$ | 53 |
|----|-----|----|-----|----|----|

## BANK SERVICE CHARGE

PAGE 2 OF 3

Schedule O (Form 990) 2022

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Schedule O (Form 990) 2022

Page 2

Name of the organization

Employer identification number

UPREACH THERAPEUTIC EQUESTRIAN

22-3213867

\$ 574 \$ 108 \$ 36

BOOKS

\$ 391 \$ 74 \$ 25

HORSE TRANSPORTATION

\$ 119 \$ 23 \$ 8

STATE FILING FEE

\$ 82 \$ 0 \$ 0

TOTAL

\$ 130,323 \$ 14,245 \$ 9,058

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Form **4562**

**Depreciation and Amortization**  
(Including Information on Listed Property)

OMB No. 1545-0172

**2022**

Department of the Treasury  
Internal Revenue Service

Go to [www.irs.gov/Form4562](http://www.irs.gov/Form4562) for instructions and the latest information.

Attachment  
Sequence No. **179**

Name(s) shown on return

**UPREACH THERAPEUTIC EQUESTRIAN  
CENTER, INC.**

Identifying number

**22-3213867**

Business or activity to which this form relates

**INDIRECT DEPRECIATION**

**Part I Election To Expense Certain Property Under Section 179**

Note: If you have any listed property, complete Part V before you complete Part I.

|    |   |                              |                  |
|----|---|------------------------------|------------------|
| 1  | Maximum amount (see instructions)   | 1                            | 1,080,000        |
| 2  | Total cost of section 179 property placed in service (see instructions)   | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation (see instructions)  | 3                            | 2,700,000        |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-  | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property   | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29  | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7  | 8                            |                  |
| 9  | Tentative deduction. Enter the smaller of line 5 or line 8  | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2021 Form 4562   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5. See instructions                       | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11  | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2023. Add lines 9 and 10, less line 12   | 13                           |                  |

Note: Don't use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Don't include listed property. See instructions.)**

|    |  |    |        |
|----|--|----|--------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year. See instructions | 14 |        |
| 15 | Property subject to section 168(f)(1) election   | 15 |        |
| 16 | Other depreciation (including ACRS)  | 16 | 40,074 |

**Part III MACRS Depreciation (Don't include listed property. See instructions.)**

**Section A**

|    |   |    |   |
|----|---|----|---|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2022  | 17 | 0 |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here |    |   |

**Section B—Assets Placed in Service During 2022 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|--|---------------------|----------------|------------|----------------------------|
| 19a                            | 3-year property                      |  |                     |                |            |                            |
| b                              | 5-year property                      |  |                     |                |            |                            |
| c                              | 7-year property                      |  |                     |                |            |                            |
| d                              | 10-year property                     |  |                     |                |            |                            |
| e                              | 15-year property                     |  |                     |                |            |                            |
| f                              | 20-year property                     |  |                     |                |            |                            |
| g                              | 25-year property                     |  | 25 yrs.             |                | S/L        |                            |
| h                              | Residential rental property          |  | 27.5 yrs.           | MM             | S/L        |                            |
| i                              | Nonresidential real property         |  | 27.5 yrs.           | MM             | S/L        |                            |
|                                |                                      |  | 39 yrs.             | MM             | S/L        |                            |
|                                |                                      |  |                     | MM             | S/L        |                            |

**Section C—Assets Placed in Service During 2022 Tax Year Using the Alternative Depreciation System**

|     |            |  |         |    |     |  |
|-----|------------|--|---------|----|-----|--|
| 20a | Class life |  |         |    | S/L |  |
| b   | 12-year    |  | 12 yrs. |    | S/L |  |
| c   | 30-year    |  | 30 yrs. | MM | S/L |  |
| d   | 40-year    |  | 40 yrs. | MM | S/L |  |

**Part IV Summary (See instructions.)**

|    |  |    |        |
|----|--|----|--------|
| 21 | Listed property. Enter amount from line 28   | 21 |        |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations—see instructions | 22 | 40,074 |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs  | 23 |        |

For Paperwork Reduction Act Notice, see separate instructions.

0AA

THERE ARE NO AMOUNTS FOR PAGE 2

Form **4562** (2022)

UPREACH UPREACH THERAPEUTIC EQUESTRIAN  
 22-3213867  
 FYE: 6/30/2023  
**Federal Asset Report**  
**Form 990, Page 1**

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| Asset                      | Description                              | Date In Service | Cost             | Bus % | Sec 179 Bonus | Basis for Depr   | Per Conv Meth | Prior          | Current       |
|----------------------------|--|-----------------|------------------|-------|---------------|------------------|---------------|----------------|---------------|
| <b>Other Depreciation:</b> |  |                 |                  |       |               |                  |               |                |               |
| 1                          | CART                                     | 10/02/05        | 2,600            |       |               | 2,600            | 5 MO S/L      | 2,600          | 0             |
| 2                          | ARENA LAMPS                              | 11/01/06        | 1,080            |       |               | 1,080            | 7 MO 200DB    | 1,080          | 0             |
| 3                          | CART                                     | 10/05/05        | 2,100            |       |               | 2,100            | 5 MO S/L      | 2,100          | 0             |
| 4                          | TRAILER                                  | 1/02/17         | 6,900            |       |               | 6,900            | 5 MO S/L      | 6,900          | 0             |
| 5                          | TRACTOR                                  | 3/01/17         | 25,900           |       |               | 25,900           | 5 MO S/L      | 25,900         | 0             |
| 6                          | HORSE                                    | 2/01/11         | 1,500            |       |               | 1,500            | 5 MO S/L      | 1,500          | 0             |
| 7                          | HORSE - LULU                             | 9/11/08         | 3,500            |       |               | 3,500            | 5 MO S/L      | 3,500          | 0             |
| 8                          | HORSES                                   | 9/01/16         | 8,723            |       |               | 8,723            | 5 MO S/L      | 8,723          | 0             |
| 9                          | HORSES                                   | 5/30/17         | 3,500            |       |               | 3,500            | 15 MO S/L     | 1,400          | 233           |
| 10                         | KITCHEN MATERIALS                        | 7/10/95         | 553              |       |               | 553              | 5 MO 200DB    | 553            | 0             |
| 11                         | FIRE EQUIP - KITCHEN                     | 9/01/95         | 1,325            |       |               | 1,325            | 15 MO S/L     | 1,325          | 0             |
| 12                         | BATHROOMS                                | 10/30/95        | 290              |       |               | 290              | 15 MO S/L     | 290            | 0             |
| 13                         | HEAT                                     | 11/03/95        | 6,100            |       |               | 6,100            | 15 MO S/L     | 6,100          | 0             |
| 14                         | PLUMBING                                 | 12/07/95        | 5,900            |       |               | 5,900            | 15 MO S/L     | 5,900          | 0             |
| 15                         | LIFT INSTALLATION                        | 6/26/17         | 6,123            |       |               | 6,123            | 5 MO S/L      | 6,123          | 0             |
| 16                         | SEPTIC FOR KITCHEN                       | 6/12/95         | 3,256            |       |               | 3,256            | 15 MO S/L     | 3,256          | 0             |
| 17                         | CARPET                                   | 9/27/95         | 5,555            |       |               | 5,555            | 5 MO S/L      | 5,555          | 0             |
| 18                         | NSL HOUSE                                | 12/31/00        | 260,000          |       |               | 260,000          | 40 MO S/L     | 143,695        | 6,500         |
| 19                         | NSL HOUSE ROOFING AND IMPROVEN           | 11/07/14        | 26,135           |       |               | 26,135           | 40 MO S/L     | 4,809          | 654           |
| 20                         | HOT WATER TANK                           | 7/14/15         | 2,367            |       |               | 2,367            | 40 MO S/L     | 414            | 59            |
| 21                         | NSL HOUSE IMPROVEMENTS                   | 5/31/17         | 1,464            |       |               | 1,464            | 15 MO S/L     | 488            | 97            |
| 22                         | BARN AND BUILDINGS                       | 12/31/01        | 399,344          |       |               | 399,344          | 40 MO S/L     | 192,124        | 9,983         |
| 23                         | ARENA LIGHTS                             | 10/02/08        | 7,645            |       |               | 7,645            | 15 MO S/L     | 6,924          | 510           |
| 24                         | BOILER                                   | 2/05/16         | 5,850            |       |               | 5,850            | 40 MO S/L     | 938            | 147           |
| 25                         | OUTBUILDING RENOVATION PROJECT           | 9/30/17         | 57,132           |       |               | 57,132           | 40 MO S/L     | 6,784          | 1,429         |
| 26                         | LAND                                     | 12/31/01        | 87,496           |       |               | 87,496           | 0 -- Land     | 0              | 0             |
| 27                         | 1998 JEEP                                | 7/01/06         | 7,400            |       |               | 7,400            | 5 MO S/L      | 7,400          | 0             |
| 28                         | FARM TRUCK                               | 5/14/08         | 2,000            |       |               | 2,000            | 5 MO S/L      | 2,000          | 0             |
| 29                         | TRUCK                                    | 1/01/09         | 1,000            |       |               | 1,000            | 5 MO 200DB    | 1,000          | 0             |
| 30                         | 2004 SILVERADO TRUCK                     | 1/01/05         | 14,410           |       |               | 14,410           | 5 MO S/L      | 14,410         | 0             |
| 31                         | PATOU                                    | 2/01/19         | 4,500            |       |               | 4,500            | 7 MO S/L      | 2,196          | 643           |
| 33                         | ARENA SPIN GROOMER                       | 10/01/20        | 3,999            |       |               | 3,999            | 5 MO S/L      | 1,400          | 799           |
| 34                         | 2021 TRUCK                               | 1/01/21         | 45,628           |       |               | 45,628           | 5 MO S/L      | 13,688         | 9,126         |
| 35                         | FLOORING - CONF. ROOM                    | 12/06/21        | 11,177           |       |               | 11,177           | 5 MO S/L      | 1,304          | 2,235         |
| 36                         | FLOORING - OFFICES                       | 2/24/22         | 11,177           |       |               | 11,177           | 5 MO S/L      | 745            | 2,236         |
| 37                         | DRIVING CART                             | 2/22/22         | 14,540           |       |               | 14,540           | 5 MO S/L      | 969            | 2,908         |
| 38                         | HORSE - MILKY WAY                        | 2/11/21         | 2,150            |       |               | 2,150            | 15 MO S/L     | 179            | 144           |
| 39                         | HORSE - POCO                             | 3/22/21         | 8,250            |       |               | 8,250            | 15 MO S/L     | 688            | 550           |
| 40                         | HORSE - LADY LAVENDAR                    | 6/30/21         | 5,450            |       |               | 5,450            | 15 MO S/L     | 372            | 364           |
| 41                         | HORSE - SLATE                            | 8/10/21         | 9,500            |       |               | 9,500            | 15 MO S/L     | 581            | 263           |
|                            | Sold/Scrapped: 12/15/22                  |                 |                  |       |               |                  |               |                |               |
| 42                         | HORSE - STAR                             | 9/02/21         | 1,000            |       |               | 1,000            | 15 MO S/L     | 56             | 66            |
| 43                         | HORSE - MAGGIE                           | 10/04/21        | 7,000            |       |               | 7,000            | 15 MO S/L     | 350            | 467           |
| 44                         | HORSE - NINJA                            | 6/29/22         | 500              |       |               | 500              | 15 MO S/L     | 0              | 33            |
| 45                         | HORSE - LADY                             | 8/17/22         | 5,700            |       |               | 5,700            | 15 MO S/L     | 0              | 317           |
| 46                         | HORSE - TONKA                            | 1/17/23         | 5,500            |       |               | 5,500            | 15 MO S/L     | 0              | 153           |
| 47                         | HORSE - ROCKY                            | 3/20/23         | 9,500            |       |               | 9,500            | 15 MO S/L     | 0              | 158           |
|                            | <b>Total Other Depreciation</b>          |                 | <b>1,102,719</b> |       |               | <b>1,102,719</b> |               | <b>486,319</b> | <b>40,074</b> |
|                            | <b>Total ACRS and Other Depreciation</b> |                 | <b>1,102,719</b> |       |               | <b>1,102,719</b> |               | <b>486,319</b> | <b>40,074</b> |
|                            | <b>Grand Totals</b>                      |                 | <b>1,102,719</b> |       |               | <b>1,102,719</b> |               | <b>486,319</b> | <b>40,074</b> |
|                            | Less: Dispositions and Transfers         |                 | 9,500            |       |               | 9,500            |               | 581            | 263           |
|                            | Less: Start-up/Org Expense               |                 | 0                |       |               | 0                |               | 0              | 0             |
|                            | <b>Net Grand Totals</b>                  |                 | <b>1,093,219</b> |       |               | <b>1,093,219</b> |               | <b>485,738</b> | <b>39,811</b> |

UPREACH UPREACH THERAPEUTIC EQUESTRIAN  
 22-3213867  
 FYE: 6/30/2023  
**NH Asset Report**  
**Form 990, Page 1**

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| Asset                                    | Description                    | Date In Service | Cost             | Basis for Depr   | NH Prior       | NH Current    | Federal Current | Difference Fed - NH |
|--|--------------------------------|-----------------|------------------|------------------|----------------|---------------|-----------------|---------------------|
| <b>Other Depreciation:</b>               |                                |                 |                  |                  |                |               |                 |                     |
| 1  | CART                           | 10/02/05        | 2,600            | 2,600            | 2,600          | 0             | 0               | 0                   |
| 2  | ARENA LAMPS                    | 11/01/06        | 1,080            | 1,080            | 1,080          | 0             | 0               | 0                   |
| 3  | CART                           | 10/05/05        | 2,100            | 2,100            | 2,100          | 0             | 0               | 0                   |
| 4  | TRAILER                        | 1/02/17         | 6,900            | 6,900            | 6,900          | 0             | 0               | 0                   |
| 5  | TRACTOR                        | 3/01/17         | 25,900           | 25,900           | 25,900         | 0             | 0               | 0                   |
| 6  | HORSE                          | 2/01/11         | 1,500            | 1,500            | 1,500          | 0             | 0               | 0                   |
| 7  | HORSE - LULU                   | 9/11/08         | 3,500            | 3,500            | 3,500          | 0             | 0               | 0                   |
| 8  | HORSES                         | 9/01/16         | 8,723            | 8,723            | 8,723          | 0             | 0               | 0                   |
| 9  | HORSES                         | 5/30/17         | 3,500            | 3,500            | 1,400          | 233           | 233             | 0                   |
| 10                                       | KITCHEN MATERIALS              | 7/10/95         | 553              | 553              | 553            | 0             | 0               | 0                   |
| 11                                       | FIRE EQUIP - KITCHEN           | 9/01/95         | 1,325            | 1,325            | 1,325          | 0             | 0               | 0                   |
| 12                                       | BATHROOMS                      | 10/30/95        | 290              | 290              | 290            | 0             | 0               | 0                   |
| 13                                       | HEAT                           | 11/03/95        | 6,100            | 6,100            | 6,100          | 0             | 0               | 0                   |
| 14                                       | PLUMBING                       | 12/07/95        | 5,900            | 5,900            | 5,900          | 0             | 0               | 0                   |
| 15                                       | LIFT INSTALLATION              | 6/26/17         | 6,123            | 6,123            | 6,123          | 0             | 0               | 0                   |
| 16                                       | SEPTIC FOR KITCHEN             | 6/12/95         | 3,256            | 3,256            | 3,256          | 0             | 0               | 0                   |
| 17                                       | CARPET                         | 9/27/95         | 5,555            | 5,555            | 5,555          | 0             | 0               | 0                   |
| 18                                       | NSL HOUSE                      | 12/31/00        | 260,000          | 260,000          | 143,695        | 6,500         | 6,500           | 0                   |
| 19                                       | NSL HOUSE ROOFING AND IMPROVEN | 11/07/14        | 26,135           | 26,135           | 4,809          | 654           | 654             | 0                   |
| 20                                       | HOT WATER TANK                 | 7/14/15         | 2,367            | 2,367            | 414            | 59            | 59              | 0                   |
| 21                                       | NSL HOUSE IMPROVEMENTS         | 5/31/17         | 1,464            | 1,464            | 488            | 97            | 97              | 0                   |
| 22                                       | BARN AND BUILDINGS             | 12/31/01        | 399,344          | 399,344          | 192,124        | 9,983         | 9,983           | 0                   |
| 23                                       | ARENA LIGHTS                   | 10/02/08        | 7,645            | 7,645            | 6,924          | 510           | 510             | 0                   |
| 24                                       | BOILER                         | 2/05/16         | 5,850            | 5,850            | 938            | 147           | 147             | 0                   |
| 25                                       | OUTBUILDING RENOVATION PROJECT | 9/30/17         | 57,132           | 57,132           | 6,784          | 1,429         | 1,429           | 0                   |
| 26                                       | LAND                           | 12/31/01        | 87,496           | 87,496           | 0              | 0             | 0               | 0                   |
| 27                                       | 1998 JEEP                      | 7/01/06         | 7,400            | 7,400            | 7,400          | 0             | 0               | 0                   |
| 28                                       | FARM TRUCK                     | 5/14/08         | 2,000            | 2,000            | 2,000          | 0             | 0               | 0                   |
| 29                                       | TRUCK                          | 1/01/09         | 1,000            | 1,000            | 1,000          | 0             | 0               | 0                   |
| 30                                       | 2004 SILVERADO TRUCK           | 1/01/05         | 14,410           | 14,410           | 14,410         | 0             | 0               | 0                   |
| 31                                       | PAYOU                          | 2/01/19         | 4,500            | 4,500            | 2,196          | 643           | 643             | 0                   |
| 33                                       | ARENA SPIN GROOMER             | 10/01/20        | 3,999            | 3,999            | 1,400          | 799           | 799             | 0                   |
| 34                                       | 2021 TRUCK                     | 1/01/21         | 45,628           | 45,628           | 13,688         | 9,126         | 9,126           | 0                   |
| 35                                       | FLOORING - CONF. ROOM          | 12/06/21        | 11,177           | 11,177           | 1,304          | 2,235         | 2,235           | 0                   |
| 36                                       | FLOORING - OFFICES             | 2/24/22         | 11,177           | 11,177           | 745            | 2,236         | 2,236           | 0                   |
| 37                                       | DRIVING CART                   | 2/22/22         | 14,540           | 14,540           | 969            | 2,908         | 2,908           | 0                   |
| 38                                       | HORSE - MILKY WAY              | 2/11/21         | 2,150            | 2,150            | 179            | 144           | 144             | 0                   |
| 39                                       | HORSE - POCO                   | 3/22/21         | 8,250            | 8,250            | 688            | 550           | 550             | 0                   |
| 40                                       | HORSE - LADY LAVENDAR          | 6/30/21         | 5,450            | 5,450            | 372            | 364           | 364             | 0                   |
| 41                                       | HORSE - SLATE                  | 8/10/21         | 9,500            | 9,500            | 581            | 263           | 263             | 0                   |
| Sold/Scrapped: 12/15/22                  |                                |                 |                  |                  |                |               |                 |                     |
| 42                                       | HORSE - STAR                   | 9/02/21         | 1,000            | 1,000            | 56             | 66            | 66              | 0                   |
| 43                                       | HORSE - MAGGIE                 | 10/04/21        | 7,000            | 7,000            | 350            | 467           | 467             | 0                   |
| 44                                       | HORSE - NINJA                  | 6/29/22         | 500              | 500              | 0              | 33            | 33              | 0                   |
| 45                                       | HORSE - LADY                   | 8/17/22         | 5,700            | 5,700            | 0              | 317           | 317             | 0                   |
| 46                                       | HORSE - TONKA                  | 1/17/23         | 5,500            | 5,500            | 0              | 153           | 153             | 0                   |
| 47                                       | HORSE - ROCKY                  | 3/20/23         | 9,500            | 9,500            | 0              | 158           | 158             | 0                   |
| <b>Total Other Depreciation</b>          |                                |                 | <b>1,102,719</b> | <b>1,102,719</b> | <b>486,319</b> | <b>40,074</b> | <b>40,074</b>   | <b>0</b>            |
| <b>Total ACRS and Other Depreciation</b> |                                |                 | <b>1,102,719</b> | <b>1,102,719</b> | <b>486,319</b> | <b>40,074</b> | <b>40,074</b>   | <b>0</b>            |
| <b>Grand Totals</b>                      |                                |                 | <b>1,102,719</b> | <b>1,102,719</b> | <b>486,319</b> | <b>40,074</b> | <b>40,074</b>   | <b>0</b>            |
| <b>Less: Dispositions</b>                |                                |                 | <b>9,500</b>     | <b>9,500</b>     | <b>581</b>     | <b>263</b>    | <b>263</b>      | <b>0</b>            |
| <b>Less: Start-up/Org Expense</b>        |                                |                 | <b>0</b>         | <b>0</b>         | <b>0</b>       | <b>0</b>      | <b>0</b>        | <b>0</b>            |
| <b>Net Grand Totals</b>                  |                                |                 | <b>1,093,219</b> | <b>1,093,219</b> | <b>485,738</b> | <b>39,811</b> | <b>39,811</b>   | <b>0</b>            |

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|  |                                   |                        |
|--|-----------------------------------|------------------------|
| <b>Form 990</b>  | <b>Two Year Comparison Report</b> | <b>2021 &amp; 2022</b> |
| For calendar year 2022, or tax year beginning <b>07/01/22</b> , ending <b>06/30/23</b> |                                   |                        |

Name **UPREACH THERAPEUTIC EQUESTRIAN CENTER, INC.** Taxpayer Identification Number **22-3213867**

|                          |  | 2021      | 2022      | Differences |
|--------------------------|--|-----------|-----------|-------------|
| <b>Revenue</b>           | 1. Contributions, gifts, grants                                | 286,949   | 784,079   | 497,130     |
|                          | 2. Membership dues and assessments                             |           |           |             |
|                          | 3. Government contributions and grants                         | 96,552    | 16,500    | -80,052     |
|                          | 4. Program service revenue                                     | 272,049   | 244,820   | -27,229     |
|                          | 5. Investment income   | 15        | 5,622     | 5,607       |
|                          | 6. Proceeds from tax exempt bonds                              |           |           |             |
|                          | 7. Net gain or (loss) from sale of assets other than inventory |           | -4,156    | -4,156      |
|                          | 8. Net income or (loss) from fundraising events                | 24,132    | 9,327     | -14,805     |
|                          | 9. Net income or (loss) from gaming                            | 322,598   | 188,451   | -134,147    |
|                          | 10. Net gain or (loss) on sales of inventory                   |           |           |             |
|                          | 11. Other revenue  | 7,077     | 100,005   | 92,928      |
|                          | 12. Total revenue. Add lines 1 through 11                      | 1,009,372 | 1,344,648 | 335,276     |
| <b>Expenses</b>          | 13. Grants and similar amounts paid                            | 13,494    | 19,650    | 6,156       |
|                          | 14. Benefits paid to or for members                            |           |           |             |
|                          | 15. Compensation of officers, directors, trustees, etc.        |           |           |             |
|                          | 16. Salaries, other compensation, and employee benefits        | 564,956   | 597,963   | 33,007      |
|                          | 17. Professional fundraising fees                              |           |           |             |
|                          | 18. Other professional fees                                    | 17,193    | 33,448    | 16,255      |
|                          | 19. Occupancy, rent, utilities, and maintenance                | 2,428     | 1,927     | -501        |
|                          | 20. Depreciation and Depletion                                 | 40,896    | 40,074    | -822        |
|                          | 21. Other expenses   | 272,177   | 498,728   | 226,551     |
|                          | 22. Total expenses. Add lines 13 through 21                    | 911,144   | 1,191,790 | 280,646     |
|                          | 23. Excess or (Deficit). Subtract line 22 from line 12         | 98,228    | 152,858   | 54,630      |
| <b>Other Information</b> | 24. Total exempt revenue                                       | 1,009,372 | 1,344,648 | 335,276     |
|                          | 25. Total unrelated revenue                                    |           |           |             |
|                          | 26. Total excludable revenue                                   | 601,739   | 534,742   | -66,997     |
|                          | 27. Total assets   | 1,048,472 | 1,183,558 | 135,086     |
|                          | 28. Total liabilities  | 320,505   | 302,733   | -17,772     |
|                          | 29. Retained earnings  | 727,967   | 880,825   | 152,858     |
|                          | 30. Number of voting members of governing body                 | 9         | 10        |             |
|                          | 31. Number of independent voting members of governing body     | 9         | 10        |             |
|                          | 32. Number of employees  | 12        | 12        |             |
|                          | 33. Number of volunteers                                       | 150       | 163       |             |

UPREACH. UPREACH THERAPEUTIC EQUESTRIAN  
22-3213867  
FYE: 6/30/2023

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**Federal Statements**

**BINGO**

Gross receipts

| <u>Description</u>         | <u>Amount</u>     |
|----------------------------|-------------------|
| GROSS INCOME FROM BINGO FS | \$ 985,918        |
| LESS INTEREST INCOME       | -7                |
| TOTAL                      | <u>\$ 985,911</u> |

UPREACH UPREACH THERAPEUTIC EQUESTRIAN  
22-3213867  
FYE: 6/30/2023

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**Federal Statements**

**DIAMONDS & DENIM**

Gross receipts

| <u>Description</u> | <u>Amount</u>   |
|--------------------|-----------------|
|                    | \$ 4,250        |
| TOTAL              | \$ <u>4,250</u> |

UPREACH UPREACH THERAPEUTIC EQUESTRIAN  
22-3213867  
FYE: 6/30/2023

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**Federal Statements**

**GBCHS**

Gross receipts

| <u>Description</u> | <u>Amount</u> |
|--------------------|---------------|
|                    | \$ 900        |
| TOTAL              | \$ 900        |



**UpReach**

IMPROVING LIVES WITH THE POWER OF THE HORSE

UpReach Therapeutic Equestrian Center, Inc.  
153 Paige Hill Road PO Box 355  
Goffstown, NH 03045 603.497.2343

**BOARD OF DIRECTORS**

**2023-2024**

Cobb, Matthew (DVM)

Costa- Gendreau, Kayla (Secretary)

Davis, Karen

Dichard, Colleen

Hunter, Susie

Jackson, Marypat (Vice President)

LaForest, Judith (Treasurer)

McDonald, Cathy

McGrath, Kerry (Board Chair)

Nielsen, Carla

Wiggin, Lindsey

Wilson-Geoffrion, Jill



karen@upreachtec.org

# Karen Kersting

## Profile:

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- Executive Director of UpReach Therapeutic Equestrian Center, Inc. located in Goffstown, NH managing a budget of 1.3M, a staff of 15, 16 horses and over 200 volunteers

## Education:

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1976 Emerson College, Boston, MA  
*Summa Cum Laude graduate with a Bachelor of Arts Degree in Theatre Education*

## Relevant Work Experience:

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1998 to Present

**UpReach Therapeutic Equestrian Center, Inc.**

*Executive Director*

- Hired to "re-organized program after it was slated to close due to funding..
- Oversee annual working budget of \$1.3 M
- Operate working horse farm providing care and upkeep for 16 horses
- Manage staff of 15 along with 200 + weekly volunteers
- Maintain PATH Int'l Premier Center Accreditation and compliance with "best practices" of the industry
- Collaborate with community partners to tailor programming to meet critical community needs.

Previous Employment

**Citizens Bank, NH (and prior banks from mergers)**

*VP – Cash Management*

- Advise corporate customers of products available to manage cash flow and Increase profitability
- Oversee other department staff and work closely with loan officers and other bank employees.
- Product development and management: Ensure products meet customer needs. Enhance and create new products as needed working closely with operations and IT to ensure smooth implementation.

Other previous employment included:

**Wildwood Campground, New Boston, NH**

*General Manager/Director*

**Boston Architectural Center, Boston, MA**

*Executive Assistant to the Dean of Students*

## Kristen McGraw

kristen@uprechttec.org

### RELEVANT WORK EXPERIENCE

**UpReach Therapeutic Equestrian Center Program Director** 2000 - present

- PATH Intl. Certified Riding Instructor, Level II Carriage Driving Instructor, Equine Specialist In Mental Health and Learning, and EAGALA certified Equine Specialist
- Manage all aspects of service delivery
- Teach therapeutic riding, carriage driving lessons, and unmounted sessions
- Supervise barn and program staff

**Gateways Community Services, Direct Support Professional, Nashua, NH** 2012-2020

- Provide support to teen with developmental disabilities
- Assist with daily living skills
- Provide stimulating activity

### EDUCATION

**Southern New Hampshire University, Manchester, NH** 2013-2014  
Associates Degree

**Franklin Regional High School, Murrysville, Pa** 1977-1981  
General studies

### Activities

- Completed the Institute on Disabilities Leadership Series 2010
- Member of NH Council for Developmental Disabilities 2011-2017
- Treasurer on the NH Council for Youths with Chronic Health Conditions 2011-2013
- PATH Intl. Region 1 Representative 2017-2019
- Member of NH State Rehabilitation Council 2019
- PATH Intl. Membership Outreach Committee Chair 2021-2022
- Completed ASIST training

**UpReach Therapeutic Equestrian Center, Inc.**

**Position:** Program Director

**Supervisor:** Executive Director

**Hours:** Full Time Salary

**Administrative Responsibilities:**

- Hire, train, evaluate and supervise Program Management staff to include Mounted Program Manager, Unmounted Program Manager, Barn Manager and Volunteer Coordinator
- Review annual mounted, unmounted program budgets, barn, and volunteer budget and submit to ED
- Contract with mental health professionals as needed
- Coordinate interns and work study students
- Assist with Resilience Reins referrals, paperwork, intakes and group facilitation
- Coordinate mobile program services
- Coordinate volunteers for retreats and professional trainings
- Participate in community meetings to develop collaborations and educate community members
- Collaborate with program staff to meet community needs and develop revenue generating programming
- Develop and maintain relationships with organizations to support/increase program awareness
- Collect data to measure program success
- Collaborate with other EAS organizations and universities to participate in formal and informal program evaluation and research
- Coordinate professional trainings and continuing ed opportunities for staff and volunteers
- Review policies and procedure annually

**Instructor Responsibilities:**

- Maintain PATH Intl CTRI, ESMHL, Driving Level II and EAGALA ES
- Facilitate unmounted program groups and retreats
- Sub in TR/TD/TH lessons as needed
- Supervise volunteers in groups facilitated
- Assist with volunteer trainings as requested
- Participate in the evaluation and exercise of program horses
- Close barn as scheduled

**General:**

- Maintain PATH Intl. Standards, State and Federal laws, and UpReach policies and procedures
- Other duties as requested that support the mission of the organization

## KEY PERSONNEL

List those primarily responsible for meeting the terms and conditions of the agreement.  
*(Job descriptions not required for vacant positions.)*

### NH Department of Health and Human Services

**Contractor Name:** UpReach Therapeutic Equestrian Center Inc.

| NAME           | JOB TITLE          | PERCENT PAID<br>FROM THIS<br>CONTRACT | AMOUNT PAID<br>FROM THIS<br>CONTRACT |
|----------------|--------------------|---------------------------------------|--------------------------------------|
| Kristen McGraw | Program Director   | 8.00%                                 | \$5,400.00                           |
| Karen Kersting | Executive Director | 0.00%                                 | \$0.00                               |
|                |                    | 0.00%                                 | \$0.00                               |
|                |                    | 0.00%                                 | \$0.00                               |
|                |                    | 0.00%                                 | \$0.00                               |
|                |                    | 0.00%                                 | \$0.00                               |

Subject: SS-2024-DCYF-01-SYSCR-01 / SYSC Resilience Reins

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

|   |  |  |                                    |
|---|--|--|------------------------------------|
| 1.1 State Agency Name<br>New Hampshire Department of Health and Human Services  |  | 1.2 State Agency Address<br>129 Pleasant Street<br>Concord, NH 03301-3857              |                                    |
| 1.3 Contractor Name<br>UpReach Therapeutic Equestrian Center, Inc.  |  | 1.4 Contractor Address<br>153 Paige Hill Road<br>Goffstown, NH 03045                   |                                    |
| 1.5 Contractor Phone Number<br>603-497-2343   | 1.6 Account Number<br>05-95-42-421510-66430000 | 1.7 Completion Date<br>6/30/2024   | 1.8 Price Limitation<br>\$9,628.00 |
| 1.9 Contracting Officer for State Agency<br>Robert W. Moore, Director<br><small>DocuSigned by: Robert Moore</small><br><small>6/23/2023</small> |  | 1.10 State Agency Telephone Number<br>(603) 271-9631                                   |                                    |
| 1.11 Contractor Signature<br><small>DocuSigned by: Karen Kersting</small><br><small>Date: 6/22/2023</small>                                     |  | 1.12 Name and Title of Contractor Signatory<br>Karen Kersting<br>Executive Director    |                                    |
| 1.13 State Agency Signature<br><small>DocuSigned by: Marie Noonan</small><br><small>Date: 6/22/2023</small>                                     |  | 1.14 Name and Title of State Agency Signatory<br>Marie Noonan<br>DCYF Interim Director |                                    |
| 1.15 Approval by the N.H. Department of Administration, Division of Personnel (if applicable)<br>By: _____ Director, On: _____                  |  |  |                                    |
| 1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable)<br>By: _____ On: _____                                    |  |  |                                    |
| 1.17 Approval by the Governor and Executive Council (if applicable)<br>G&C Item number: _____ G&C Meeting Date: _____                           |  |  |                                    |

**2. SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete

compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

**8. EVENT OF DEFAULT/REMEDIES.**

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or.

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

8.3. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

**9. TERMINATION.**

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT B. In addition, at the State's discretion, the Contractor shall, within 15 days of notice of early termination, develop and

submit to the State a Transition Plan for services under the Agreement.

**10. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.**

10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

**11. CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

**12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.**

12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

**13. INDEMNIFICATION.** Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omissions of the

Contractor Initials

tk

Date 6/22/2023

Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

**14. INSURANCE.**

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

**15. WORKERS' COMPENSATION.**

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

**16. NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

**17. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

**18. CHOICE OF LAW AND FORUM.** This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.

**19. CONFLICTING TERMS.** In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the P-37 (as modified in EXHIBIT A) shall control.

**20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

**21. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**22. SPECIAL PROVISIONS.** Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

**23. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

**24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

New Hampshire Department of Health and Human Services  
SYSC Resilience Reins

EXHIBIT A

Revisions to Standard Agreement Provisions

1. Revisions to Form P-37, General Provisions

1.1. Paragraph 3, Subparagraph 3.1, Effective Date/Completion of Services, is amended as follows:

3.1. Notwithstanding any provision of this Agreement to the contrary, and subject to appropriate State approval, this Agreement, and all obligations of the parties hereunder, shall become effective on July 1, 2023 ("Effective Date").

1.2. Paragraph 3, Effective Date/Completion of Services, is amended by adding subparagraph 3.3 as follows:

3.3. The parties may extend the Agreement for up to five (5) additional years from the Completion Date, contingent upon satisfactory delivery of services, available funding, agreement of the parties, and approval of the Governor and Executive Council.

1.3. Paragraph 12, Assignment/Delegation/Subcontracts, is amended by adding subparagraph 12.3 as follows:

12.3. Subcontractors are subject to the same contractual conditions as the Contractor and the Contractor is responsible to ensure subcontractor compliance with those conditions. The Contractor shall have written agreements with all subcontractors, specifying the work to be performed, and if applicable, a Business Associate Agreement in accordance with the Health Insurance Portability and Accountability Act. Written agreements shall specify how corrective action shall be managed. The Contractor shall manage the subcontractor's performance on an ongoing basis and take corrective action as necessary. The Contractor shall annually provide the State with a list of all subcontractors provided for under this Agreement and notify the State of any inadequate subcontractor performance.

New Hampshire Department of Health and Human Services  
SYSC Resilience Reins

**EXHIBIT B**

Scope of Services

**1. Statement of Work**

- 1.1. The Contractor must provide Equine therapeutic group services to all youth who are eligible, offering a 90-minute group session, weekly, over a seven (7) week period. This seven (7) week therapeutic program will be offered on four (4) occasions over the state fiscal year, during a time agreed upon by both parties. A staff member of the John H. Sununu Youth Services Center (SYSC) must be present during all services.
- 1.2. The Contractor must ensure services are available to all youth ages eight (8) to seventeen (17) court-ordered to the SYSC that have experienced a traumatic event, such as:
  - 1.2.1. Bullying;
  - 1.2.2. Domestic violence;
  - 1.2.3. Physical abuse;
  - 1.2.4. Substance abuse;
  - 1.2.5. Suicide attempts;
  - 1.2.6. Sexual abuse;
  - 1.2.7. Incarceration of a parent; or
  - 1.2.8. Death of a parent.
- 1.3. The Contractor's therapeutic program, Resilience Reins is co-facilitated by a mental health professional, a Professional Association Therapeutic Horsemanship International Certified Equine Specialist in Mental Health and Learning, and a Certified Educator that utilize two (2) miniature horses to support therapeutic intervention, through an unmounted program.
- 1.4. The Contractor must transport horses to and from the SYSC property for all programming sessions offered over the state fiscal year.
- 1.5. Background Checks
  - 1.5.1. Prior to permitting any individual to provide services under this Agreement, the selected Vendor must ensure that said individual has undergone:
    - 1.5.1.1. A criminal background check, at the selected Vendor's expense, and has no convictions for crimes that represent evidence of behavior that could endanger individuals served under this Agreement;
    - 1.5.1.2. A name search of the Department's Bureau of Elderly and Adult Services (BEAS) State Registry, pursuant to RSA 161-

**New Hampshire Department of Health and Human Services  
SYSC Resilience Reins**

**EXHIBIT B**

- F:49, with results indicating no evidence of behavior that could endanger individuals served under this Agreement;
- 1.5.1.3. A name search of the Department's Division for Children, Youth and Families (DCYF) Central Registry pursuant to RSA 169-C:35, with results indicating no evidence of behavior that could endanger individuals served under this Agreement;

**2. Additional Terms**

**2.1. Impacts Resulting from Court Orders or Legislative Changes**

- 2.1.1. The Contractor agrees that, to the extent future state or federal legislation or court orders may have an impact on the Services described herein, the State has the right to modify Service priorities and expenditure requirements under this Agreement so as to achieve compliance therewith.

**2.2. Credits and Copyright Ownership**

- 2.2.1. All documents, notices, press releases, research reports and other materials prepared during or resulting from the performance of the services of the Agreement must include the following statement, "The preparation of this (report, document etc.) was financed under an Contract with the State of New Hampshire, Department of Health and Human Services, with funds provided in part by the State of New Hampshire and/or such other funding sources as were available or required, e.g., the United States Department of Health and Human Services."
- 2.2.2. All materials produced or purchased under the Agreement must have prior approval from the Department before printing, production, distribution or use.
- 2.2.3. The Department must retain copyright ownership for any and all original materials produced, including, but not limited to:
- 2.2.3.1. Brochures.
  - 2.2.3.2. Resource directories.
  - 2.2.3.3. Protocols or guidelines.
  - 2.2.3.4. Posters.
  - 2.2.3.5. Reports.
- 2.2.4. The Contractor must not reproduce any materials produced under the Agreement without prior written approval from the Department.

**3. Records**

- 3.1. The Contractor must keep records that include, but are not limited to:

**New Hampshire Department of Health and Human Services  
SYSC Resilience Reins**

**EXHIBIT B**

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- 3.1.1. Books, records, documents and other electronic or physical data evidencing and reflecting all costs and other expenses incurred by the Contractor in the performance of the Contract, and all income received or collected by the Contractor.
- 3.1.2. All records must be maintained in accordance with accounting procedures and practices, which sufficiently and properly reflect all such costs and expenses, and which are acceptable to the Department, and to include, without limitation, all ledgers, books, records, and original evidence of costs such as purchase requisitions and orders, vouchers, requisitions for materials, inventories, valuations of in-kind contributions, labor time cards, payrolls, and other records requested or required by the Department.
- 3.2. During the term of this Agreement and the period for retention hereunder, the Department, the United States Department of Health and Human Services, and any of their designated representatives must have access to all reports and records maintained pursuant to the Agreement for purposes of audit, examination, excerpts and transcripts.
- 3.3. If, upon review of the Final Expenditure Report the Department must disallow any expenses claimed by the Contractor as costs hereunder, the Department retains the right, at its discretion, to deduct the amount of such expenses as are disallowed or to recover such sums from the Contractor.

New Hampshire Department of Health and Human Services  
SYSC Resilience Reins

EXHIBIT C

Payment Terms

1. This Agreement is funded by:
  - 1.1. 100% General funds.
2. For the purposes of this Agreement the Department has identified:
  - 2.1. The Contractor as a Subrecipient, in accordance with 2 CFR 200.331.

Payment shall be for services provided in the fulfillment of this Agreement, as specified in Exhibit B Scope of Work, and in accordance with the Fee for Session Table below:

Fee for Session Table

| SFY 2024  | Dates           | Amount per 7-week Session |
|-----------|-----------------|---------------------------|
| Session 1 | July 1 , 2023   | \$2,407.00                |
| Session 2 | October 1, 2023 | \$2,407.00                |
| Session 3 | January 1, 2024 | \$2,407.00                |
| Session 4 | April 1, 2024   | \$2,407.00                |
| Total     |                 | \$9,628.00                |

3. The Contractor shall submit an invoice with supporting documentation to the Department no later than the fifteenth (15th) working day of the month following the month in which the services were provided. The Contractor shall ensure each invoice:
  - 3.1. Includes the Contractor's Vendor Number issued upon registering with New Hampshire Department of Administrative Services.
  - 3.2. Is submitted in a form that is provided by or otherwise acceptable to the Department.
  - 3.3. Identifies and requests payment for allowable costs incurred in the previous month.
  - 3.4. Is completed, dated and returned to the Department with the supporting documentation for allowable expenses to initiate payment.
  - 3.5. Is assigned an electronic signature, includes supporting documentation, and is emailed to DCYFInvoices@dhs.nh.gov or mailed to:

Financial Manager  
 Department of Health and Human Services  
 129 Pleasant Street  
 Concord, NH 03301

**New Hampshire Department of Health and Human Services  
SYSC Resilience Reins**

**EXHIBIT C**

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4. The Department shall make payments to the Contractor within thirty (30) days of receipt of each invoice and supporting documentation for authorized expenses, subsequent to approval of the submitted invoice.
5. The final invoice and supporting documentation for authorized expenses shall be due to the Department no later than forty (40) days after the contract completion date specified in Form P-37, General Provisions Block 1.7 Completion Date.
6. Notwithstanding Paragraph 17 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties, without obtaining approval of the Governor and Executive Council, if needed and justified.



New Hampshire Department of Health and Human Services  
Exhibit D

**CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS**

The Vendor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

**ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS**

**US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS  
US DEPARTMENT OF EDUCATION - CONTRACTORS  
US DEPARTMENT OF AGRICULTURE - CONTRACTORS**

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989 regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-contractors), prior to award, that they will maintain a drug-free workplace. Section 3017.630(c) of the regulation provides that a grantee (and by inference, sub-grantees and sub-contractors) that is a State may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Contractors using this form should send it to:

Commissioner  
NH Department of Health and Human Services  
129 Pleasant Street,  
Concord, NH 03301-6505

1. The grantee certifies that it will or will continue to provide a drug-free workplace by:
  - 1.1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - 1.2. Establishing an ongoing drug-free awareness program to inform employees about
    - 1.2.1. The dangers of drug abuse in the workplace;
    - 1.2.2. The grantee's policy of maintaining a drug-free workplace;
    - 1.2.3. Any available drug counseling, rehabilitation, and employee assistance programs; and
    - 1.2.4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
  - 1.3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - 1.4. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will
    - 1.4.1. Abide by the terms of the statement; and
    - 1.4.2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
  - 1.5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 1.4.2 from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency



New Hampshire Department of Health and Human Services  
Exhibit D

has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

- 1.6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 1.4.2, with respect to any employee who is so convicted
  - 1.6.1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - 1.6.2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- 1.7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1.1, 1.2, 1.3, 1.4, 1.5, and 1.6.

2. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

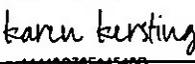
Place of Performance (street address, city, county, state, zip code) (list each location)

Check  if there are workplaces on file that are not identified here.

Vendor Name:

6/22/2023

Date

DocuSigned by:  
  
 Name: Karen Kersting  
 Title: Executive Director

Vendor Initials   
 Date 6/22/2023



New Hampshire Department of Health and Human Services  
Exhibit E

**CERTIFICATION REGARDING LOBBYING**

The Vendor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS  
US DEPARTMENT OF EDUCATION - CONTRACTORS  
US DEPARTMENT OF AGRICULTURE - CONTRACTORS

Programs (indicate applicable program covered):

- \*Temporary Assistance to Needy Families under Title IV-A
- \*Child Support Enforcement Program under Title IV-D
- \*Social Services Block Grant Program under Title XX
- \*Medicaid Program under Title XIX
- \*Community Services Block Grant under Title VI
- \*Child Care Development Block Grant under Title IV

The undersigned certifies, to the best of his or her knowledge and belief, that:

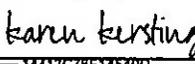
1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor).
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress; an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor), the undersigned shall complete and submit Standard Form LLL, (Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit E-1.)
3. The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Vendor Name:

6/22/2023

Date

DocuSigned by:  
  
 Name: Karen Kersting  
 Title: Executive Director

DS  


Vendor Initials

Date 6/22/2023

**New Hampshire Department of Health and Human Services  
Exhibit F**



**CERTIFICATION REGARDING DEBARMENT, SUSPENSION  
AND OTHER RESPONSIBILITY MATTERS**

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12549 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

**INSTRUCTIONS FOR CERTIFICATION**

1. By signing and submitting this proposal (contract), the prospective primary participant is providing the certification set out below.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the NH Department of Health and Human Services' (DHHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when DHHS determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the DHHS agency to whom this proposal (contract) is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549: 45 CFR Part 76. See the attached definitions.
6. The prospective primary participant agrees by submitting this proposal (contract) that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHHS.
7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by DHHS, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (of excluded parties).
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and

DS  
kk



New Hampshire Department of Health and Human Services  
Exhibit F

information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

- 10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, DHHS may terminate this transaction for cause or default.

PRIMARY COVERED TRANSACTIONS

- 11. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - 11.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - 11.2. have not within a three-year period preceding this proposal (contract) been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 11.3. are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (l)(b) of this certification; and
  - 11.4. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 12. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal (contract).

LOWER TIER COVERED TRANSACTIONS

- 13. By signing and submitting this lower tier proposal (contract), the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:
  - 13.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
  - 13.2. where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal (contract).
- 14. The prospective lower tier participant further agrees by submitting this proposal (contract) that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion - Lower Tier Covered Transactions," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

Contractor Name:

6/22/2023

Date

DocuSigned by:  
*Karen Kersting*  
Name: Karen Kersting  
Title: Executive Director

DS  
*kk*

New Hampshire Department of Health and Human Services  
Exhibit G



**CERTIFICATION OF COMPLIANCE WITH REQUIREMENTS PERTAINING TO  
FEDERAL NONDISCRIMINATION, EQUAL TREATMENT OF FAITH-BASED ORGANIZATIONS AND  
WHISTLEBLOWER PROTECTIONS**

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

Contractor will comply, and will require any subgrantees or subcontractors to comply, with any applicable federal nondiscrimination requirements, which may include:

- the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. Section 3789d) which prohibits recipients of federal funding under this statute from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act requires certain recipients to produce an Equal Employment Opportunity Plan;
- the Juvenile Justice Delinquency Prevention Act of 2002 (42 U.S.C. Section 5672(b)) which adopts by reference, the civil rights obligations of the Safe Streets Act. Recipients of federal funding under this statute are prohibited from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act includes Equal Employment Opportunity Plan requirements;
- the Civil Rights Act of 1964 (42 U.S.C. Section 2000d, which prohibits recipients of federal financial assistance from discriminating on the basis of race, color, or national origin in any program or activity);
- the Rehabilitation Act of 1973 (29 U.S.C. Section 794), which prohibits recipients of Federal financial assistance from discriminating on the basis of disability, in regard to employment and the delivery of services or benefits, in any program or activity;
- the Americans with Disabilities Act of 1990 (42 U.S.C. Sections 12131-34), which prohibits discrimination and ensures equal opportunity for persons with disabilities in employment, State and local government services, public accommodations, commercial facilities, and transportation;
- the Education Amendments of 1972 (20 U.S.C. Sections 1681, 1683, 1685-86), which prohibits discrimination on the basis of sex in federally assisted education programs;
- the Age Discrimination Act of 1975 (42 U.S.C. Sections 6106-07), which prohibits discrimination on the basis of age in programs or activities receiving Federal financial assistance. It does not include employment discrimination;
- 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations – OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations – Nondiscrimination; Equal Employment Opportunity; Policies and Procedures); Executive Order No. 13279 (equal protection of the laws for faith-based and community organizations); Executive Order No. 13559, which provide fundamental principles and policy-making criteria for partnerships with faith-based and neighborhood organizations;
- 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations – Equal Treatment for Faith-Based Organizations); and Whistleblower protections 41 U.S.C. §4712 and The National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112-239, enacted January 2, 2013) the Pilot Program for Enhancement of Contract Employee Whistleblower Protections, which protects employees against reprisal for certain whistle blowing activities in connection with federal grants and contracts.

The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment.

Exhibit G

Contractor Initials

Certification of Compliance with requirements pertaining to Federal Nondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower protections

DS  
kk



New Hampshire Department of Health and Human Services  
Exhibit G

In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, to the applicable contracting agency or division within the Department of Health and Human Services, and to the Department of Health and Human Services Office of the Ombudsman.

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

- 1. By signing and submitting this proposal (contract) the Contractor agrees to comply with the provisions indicated above.

Contractor Name:

6/22/2023

Date

DocuSigned by:  
*Karen Kersting*  
Name: Karen Kersting  
Title: Executive Director

Exhibit G

DS  
*kk*  
Contractor Initials

Certification of Compliance with requirements pertaining to Federal Nondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower protections



New Hampshire Department of Health and Human Services  
Exhibit H

**CERTIFICATION REGARDING ENVIRONMENTAL TOBACCO SMOKE**

Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

The Contractor identified in Section 1.3 of the General Provisions agrees, by signature of the Contractor's representative as identified in Section 1.11 and 1.12 of the General Provisions, to execute the following certification:

1. By signing and submitting this contract, the Contractor agrees to make reasonable efforts to comply with all applicable provisions of Public Law 103-227, Part C, known as the Pro-Children Act of 1994.

Contractor Name:

6/22/2023

Date

DocuSigned by:

*Karen Kersting*

Name: Karen Kersting

Title: Executive Director

New Hampshire Department of Health and Human Services  
SYSC Resilience Reins



Exhibit I

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**HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY  
ACT (HIPAA) BUSINESS ASSOCIATE AGREEMENT**

Exhibit I is not applicable to this Agreement.

Remainder of page intentionally left blank.

SS-2024-DCYF-01-SYSCR-01

Contractor Initials <sup>DS</sup>  
kk  
Date 6/22/2023



New Hampshire Department of Health and Human Services  
Exhibit J

**CERTIFICATION REGARDING THE FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY  
ACT (FFATA) COMPLIANCE**

The Federal Funding Accountability and Transparency Act (FFATA) requires prime awardees of individual Federal grants equal to or greater than \$25,000 and awarded on or after October 1, 2010, to report on data related to executive compensation and associated first-tier sub-grants of \$25,000 or more. If the initial award is below \$25,000 but subsequent grant modifications result in a total award equal to or over \$25,000, the award is subject to the FFATA reporting requirements, as of the date of the award.

In accordance with 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), the Department of Health and Human Services (DHHS) must report the following information for any subaward or contract award subject to the FFATA reporting requirements:

1. Name of entity
2. Amount of award
3. Funding agency
4. NAICS code for contracts / CFDA program number for grants
5. Program source
6. Award title descriptive of the purpose of the funding action
7. Location of the entity
8. Principle place of performance
9. Unique identifier of the entity (UEI #)
10. Total compensation and names of the top five executives if:
  - 10.1. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25M annually and
  - 10.2. Compensation information is not already available through reporting to the SEC.

Prime grant recipients must submit FFATA required data by the end of the month, plus 30 days, in which the award or award amendment is made.

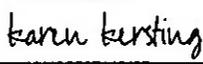
The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of The Federal Funding Accountability and Transparency Act, Public Law 109-282 and Public Law 110-252, and 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

The below named Contractor agrees to provide needed information as outlined above to the NH Department of Health and Human Services and to comply with all applicable provisions of the Federal Financial Accountability and Transparency Act.

Contractor Name:

6/22/2023

Date

DocuSigned by:  
  
 Name: Karen Kersting  
 Title: Executive Director

Contractor Initials   
 Date 6/22/2023



New Hampshire Department of Health and Human Services  
Exhibit J

FORM A

As the Contractor identified in Section 1.3 of the General Provisions, I certify that the responses to the below listed questions are true and accurate.

1. The UEI (SAM.gov) number for your entity is: SKEGKBCYFWV8/8QJU1

2. In your business or organization's preceding completed fiscal year, did your business or organization receive (1) 80 percent or more of your annual gross revenue in U.S. federal contracts, subcontracts, loans, grants, sub-grants, and/or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

NO  YES

If the answer to #2 above is NO, stop here

If the answer to #2 above is YES, please answer the following:

3. Does the public have access to information about the compensation of the executives in your business or organization through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?

NO  YES

If the answer to #3 above is YES, stop here

If the answer to #3 above is NO, please answer the following:

4. The names and compensation of the five most highly compensated officers in your business or organization are as follows:

|             |               |
|-------------|---------------|
| Name: _____ | Amount: _____ |
| Name: _____ | Amount: _____ |