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**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH  
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA  
ATTORNEY GENERAL



JAMES T. BOFFETTI  
DEPUTY ATTORNEY GENERAL

4H

March 27, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to reappoint Eric W. Shirley, Position #9U372 (Appropriation #02-20-20-200510-2615-014-500134), as a Criminal Justice Investigator at a salary level of \$81,825 (LG BB, Step 5) effective upon Governor and Executive Council approval, or April 30, 2024, whichever is later, through a term ending April 30, 2029.

**EXPLANATION**

Mr. Shirley, a Belmont resident, earned a Bachelor of Science in History from Plymouth State College in 1992, before enlisting in the U.S. Army. He served on active duty with the Army from 1992 to 1997. Following his active duty service, he worked as a Vermont State Police Trooper from 1997 to 2000. He joined the New Hampshire State Police in 2000 and served as a patrol Trooper until 2018. In 2018, he was assigned as Troop Detective at Troop E where he was responsible for investigating felony and misdemeanor offenses, interviewing witnesses, interrogating suspects, collecting evidence, and preparing for Grand Jury proceedings. In 2019, he was assigned Detective Sergeant for New Hampshire State Police Troop D. In that capacity he oversaw all felony level case work and reports produced by 28 Troopers and two Troop Detectives. He retired from the New Hampshire State Police in 2021 and joined the Department in 2021 where he has been assigned to the Criminal Justice Bureau's Medicaid Fraud Control Unit. He will continue in his current assignment and his salary will remain the same. This reappointment will give him a full five-year term. His resume is attached.

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I am very pleased to offer Mr. Shirley for this reappointment and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "J.M. Formella".

John M. Formella  
Attorney General

#4431130

# **Eric W. Shirley**

## **Experience**

### **New Hampshire Attorney General's Office - Criminal Investigator 2021-Present**

Assigned to the New Hampshire Attorney General's Medicaid Fraud Control Unit. Full spectrum investigation of Medicaid fraud, substance abuse fraud, transportation fraud, Medicaid provider fraud and any fraudulent or criminal activity related to the New Hampshire Medicaid System.

### **NEW HAMPSHIRE STATE POLICE DETECTIVE SERGEANT - 2019-2021**

Detective Sergeant - New Hampshire State Police. Responsibility for review and approval of all felony level case work and reports produced by 28 troopers and up to two troop detectives, evidence control, investigation and crime scene processing, interview and interrogation of suspected felony-level criminal suspects and witnesses, warrant preparation and implementation, supervision and investigation of adult and child sexual assault crimes, background investigation of trooper applicants, grand jury preparation and presentation.

### **NEW HAMPSHIRE STATE POLICE TROOP DETECTIVE - 2018-2019**

Troop Detective - Responsibilities included investigation of felony and misdemeanor-level crimes at the troop level. Interview and interrogation of suspects involved in criminal cases. Evidence collection, processing and control. Background investigations of trooper applicants and State Police intern program applicants, grand jury preparation and presentation

### **NEW HAMPSHIRE STATE POLICE TROOPER 2000-2018**

Patrol responsibility for interstate and secondary roadways within New Hampshire. Arrest and prosecution of motor vehicle, property and other crimes. Motor vehicle crash and fatality investigations. Court room testimony, evidence processing

### **Vermont State Police Trooper 1997-2000**

Patrol responsibility for interstate and secondary roadways within New Hampshire. Arrest and prosecution of motor vehicle, property and other crimes. Motor vehicle crash and fatality investigations. Court room testimony, evidence processing

### **United States Army - 1992-1997 Active duty**

## **Education**

Liberty University - Master of Arts - History

Plymouth State College - Bachelor of Arts - History

## **Abilities/Skills**

Interpersonal relationships, communication ability, detail-oriented mentorship, teaching, coaching peers and young persons.

## **References**

Upon request