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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street – Room 100
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

February 29, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1) Authorize the Division of Public Works Design and Construction to enter into a contract with G.W. Tatro Construction, Inc. (VC#160411), Jefferson, Vermont, for a total price not to exceed \$2,920,000, for Project Number 81206R, Contract B, ARPA – Cannon Mountain Summit to Base Wastewater System Upgrade. This contract is effective upon Governor and Council approval through October 31, 2024, unless extended in accordance with the contract terms. **100% Federal Funds.**
- 2) Further authorize the amount of \$65,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering services provided, bringing the total to \$2,985,000. **100% Federal Funds.**

Funding is available in account titled Department of Natural and Cultural Resources as follows:

Activity Number: 00FRF602WB-3501C Category CRF15

	<u>FY 2024</u>
03-35-35-351510-24670000 ARPA DNCR CAPITAL PROJECT FUND	
103-502664 – Contracts for OP Service - Construction	\$ 2,920,000
103-502664 – Contracts for OP Service – DPW Fees	<u>\$ 65,000</u>
Grand Total	\$ 2,985,000

EXPLANATION

This contract will replace the existing wastewater collection system which currently runs from the Cannon Mountain summit lodge, down the route of the tramway, and ends at the Franconia Notch Headquarters Building. New steel piping will be installed and will follow a more accessible route down ski slopes adjacent to the tramway.

The existing wastewater distribution system was constructed of high-density polyethylene (HDPE) pipe, a flexible plastic material, and was installed along the tramway route. The path from the summit to the

base via the tramway route is extremely rugged with many areas that are not accessible. Given this rugged terrain and the nature of the pipe material, it has been a constant challenge to maintain the HDPE piping. The piping tends to develop sags along the line which result in wastewater becoming trapped, depositing solids and creating blockages, which is especially problematic during freezing temperatures. The blockages in the piping render it unusable. The new steel piping will be installed along established ski trails which are accessible and can be maintained by park staff.

A public bid opening was held on December 6, 2023. One (1) bid proposal was received and the contract was awarded to the lowest qualified bidder. The low bid was 5% under the Department estimate and considered well within industry standards.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$ 3,088,800
Low Base Bid (without Alternates):	<u>\$ 2,920,000</u>
Under Estimate:	\$ 168,800



ABC Bid Data

FRANCONIA
81206RB
81206RB

PROJECT: FRANCONIA
STATE PROJECT NUMBER: 81206RB
FED. PROJECT NUMBER: 81206RB
DATE BIDS OPEN: December 06, 2023,
SCOPE OF WORK: WASTEWATER SYSTEM UPGRADE
COMPLETION DATE: October 31, 2024
LOCATION: Grafton

Awarded To: TATRO, G.W. CONSTRUCTION,
INC.
16-17 G W TATRO DR #1
JEFFERSONVILLE, VT 05464
Amount: \$2,920,000.00
Award Date: 01042024

Certified by: Theodore Kupper
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
TATRO, G.W. CONSTRUCTION, INC. 16-17 G.W. TATRO DR #1 PO BOX 339 JEFFERSONVILLE, VT 05464	\$2,920,000.00	A

BID AWARD

Award To: G.W. Tatro Construction, Inc.
Contract Award: \$ 2,920,000.00
Negotiated: Yes/No?: NO
Alternates: Yes/No?: NO
Using Agency: DNCR
Authorized By: Theodore Kupper, PC
Date: 01042024

Item 901: \$ <u>120,000.00</u>	Item 906: \$ _____
Item 902: \$ <u>1,900,000.00</u>	Item 907: \$ _____
Item 903: \$ <u>700,000.00</u>	Item 908: \$ _____
Item 904: \$ <u>200,000.00</u>	Item 909: \$ _____
Item 905: \$ _____	Item 910: \$ _____

BASE BID TOTAL: \$ 2,920,000.00

Alternate #1: \$ _____	Alternate #6: \$ _____
Alternate #2: \$ _____	Alternate #7: \$ _____
Alternate #3: \$ _____	Alternate #8: \$ _____
Alternate #4: \$ _____	Alternate #9: \$ _____
Alternate #5: \$ _____	Alternate #10: \$ _____

GRAND TOTAL: \$ 2,920,000.00



Division of Public Works

ABC Bid Data

FRANCONIA
81206RB
81206RB

Item No.	Description	Unit	Quantity	P&A		TATRO, G.W. CONSTRUCTION, INC. 16-17 G W TATRO DR #1 JEFFERSONVILLE, VT 05494		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

901	ALL WORK AT SUMMIT	U	1.00	\$97,750.00	\$97,750.00	\$120,000.00	\$120,000.00		
902	ALL WORK BETWEEN SUMMIT AND PARK HQ	U	1.00	\$2,340,250.00	\$2,340,250.00	\$1,900,000.00	\$1,900,000.00		
903	ALL WORK AT PARK HQ	U	1.00	\$450,800.00	\$450,800.00	\$700,000.00	\$700,000.00		
904	ALLOWANCE #1 UNFORESEEN OR OWNER INITIATED CHANGES	\$	200,000.00	\$1.00	\$200,000.00	\$1.00	\$200,000.00		
Totals:					\$3,088,800.00		\$2,920,000.00		
Alt. Totals:									
Totals:					\$3,088,800.00		\$2,920,000.00		



Division of Public Works

PS&E Comparison

FRANCONIA

81206RB

81206RB

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
901	ALL WORK AT SUMMIT	U	1.00	\$120,000.00	\$120,000.00	\$97,750.00	\$97,750.00	\$22,250.00
902	ALL WORK BETWEEN SUMMIT AND PARK HQ	U	1.00	\$1,900,000.00	\$1,900,000.00	\$2,340,250.00	\$2,340,250.00	(\$440,250.00)
903	ALL WORK AT PARK HQ	U	1.00	\$700,000.00	\$700,000.00	\$450,800.00	\$450,800.00	\$249,200.00
904	ALLOWANCE #1 UNFORESEEN OR OWNER INITIATED CHANGES	\$	200,000.00	\$1.00	\$200,000.00	\$1.00	\$200,000.00	\$0.00
Total:					\$2,920,000.00		\$3,088,800.00	(\$168,800.00)



Division of Public Works

Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

State Contract Number: 81206RB FRANCONIA

Contractor Profile

Firm	TATRO,G.W.CONSTRUCTION,INC.
Contractor ID	160411
Address	16-17 G W TATRO DR #1, PO BOX 339 JEFFERSONVILLE VT 05464
Phone	(802)644-8875
FAX	
E-Mail	smiller@gwtatro.com
Authorized Signature:	<i>Isl Jay Lafontaine</i>

Bid Bond

Verified

Auth Code/Check#	SNH11149963
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Receipt of Addenda

Sequence	Date	
1	11/20/2023	Yes
2	11/21/2023	Yes
3	11/29/2023	Yes

**Department of Administrative Services, Division
of Public Works**

Total Bid for Award Consideration

Proposal

\$2,920,000.00

Contract Number: 81206RB

Bid Opening Date: 06-Dec-2023

Contract Name: FRANCONIA

Project Funding: State

Proposal For: 160411 - TATRO,G.W.CONSTRUCTION,INC.

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	ALL WORK AT SUMMIT	U	1.000	\$120,000.00	\$120,000.00
2	902	ALL WORK BETWEEN SUMMIT AND PARK HQ	U	1.000	\$1,900,000.00	\$1,900,000.00
3	903	ALL WORK AT PARK HQ	U	1.000	\$700,000.00	\$700,000.00
4	904	ALLOWANCE #1 UNFORESEEN OR OWNER INITIATED CHANGES	\$	200,000.000	\$1.00	\$200,000.00

Total for Category Items \$2,920,000.00

Total Bid for Award Consideration \$2,920,000.00

Proposal

Proposal Of

TATRO,G.W.CONSTRUCTION,INC.
16-17 G W TATRO DR #1, JEFFERSONVILLE VT, 05464

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, December 6, 2023. Said project being situated as follows:

WASTEWATER SYSTEM UPGRADE

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Jay Lafontaine

SIGN-STATE

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before October 31, 2024.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Jay Lafontaine



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Essex Agency Inc, 2 Railroad Street P.O. Box 239 Essex Junction VT 05453-0239	CONTACT NAME: Diana Blow PHONE (A/C, No, Ext): (802) 878-5334 FAX (A/C, No): (802) 878-0852 E-MAIL ADDRESS: dianab@essexagency.com																				
	<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Continental Western Ins Co</td> <td>10804</td> </tr> <tr> <td>INSURER B:</td> <td>Acadia Insurance Co</td> <td>31325</td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Continental Western Ins Co	10804	INSURER B:	Acadia Insurance Co	31325	INSURER C:			INSURER D:			INSURER E:			INSURER F:	
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INSURED G W TATRO CONSTRUCTION, INC. PO BOX 339 JEFFERSONVILLE VT 05484																					

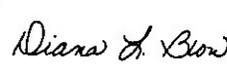
COVERAGES **CERTIFICATE NUMBER:** 23-24 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		Y	CPA0023398-38	04/01/2023	04/01/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY		Y	CAA0023398-37	04/01/2023	04/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0		Y	CUA0023397-37	04/01/2023	04/01/2024	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 Comp Ops/Aggregate \$ 4,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	Y	WCA0141802-28	04/01/2023	04/01/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: ARPA - Summit to Base - Wastewater System Upgrade Cannon Mountain
 The State of New Hampshire, its agencies, and its agents and employees shall be named as Additional Insureds for ongoing and completed operations performed by or on behalf of G W Tatro Construction Inc, per written contract

CERTIFICATE HOLDER State of New Hampshire, Department of Administration 7 Hazen Drive, Room 250 Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
01/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

PRODUCER Essex Agency Inc. 2 Railroad Street P.O. Box 239 Essex Junction VT 05453-0239	CONTACT NAME: Diana Blow PHONE (A/C No, Ext): (802) 878-5334 FAX (A/C, No): (802) 878-0852 E-MAIL ADDRESS: dianab@essexagency.com PRODUCER CUSTOMER ID: 00003000													
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INSURER E :														
INSURER F :														
INSURED G W Tatro Construction Inc, State of NH Dept of Admin Svcs, any & all subs, and all others employed on the premises PO Box 339 Jeffersonville VT 05464														

COVERAGES **CERTIFICATE NUMBER:** State of NH **REVISION NUMBER:**

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Loc#:00001/Bldg#:00001,Cannon Mountain,Franconia,NH,03580

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	<input type="checkbox"/> PROPERTY CAUSES OF LOSS DEDUCTIBLES <input type="checkbox"/> BASIC BUILDING <input type="checkbox"/> BROAD CONTENTS <input type="checkbox"/> SPECIAL <input type="checkbox"/> EARTHQUAKE <input type="checkbox"/> WIND <input type="checkbox"/> FLOOD				<input type="checkbox"/> BUILDING <input type="checkbox"/> PERSONAL PROPERTY <input type="checkbox"/> BUSINESS INCOME <input type="checkbox"/> EXTRA EXPENSE <input type="checkbox"/> RENTAL VALUE <input type="checkbox"/> BLANKET BUILDING <input type="checkbox"/> BLANKET PERS PROP <input type="checkbox"/> BLANKET BLDG & PP	\$
B	<input checked="" type="checkbox"/> INLAND MARINE CAUSES OF LOSS <input type="checkbox"/> NAMED PERILS <input checked="" type="checkbox"/> Builders Risk New	TYPE OF POLICY Builders Risk (C) POLICY NUMBER CIM5581624-10	01/12/2024	01/12/2025	<input checked="" type="checkbox"/> Builders Risk New <input checked="" type="checkbox"/> Temp Storage <input checked="" type="checkbox"/> In Transit Limit <input checked="" type="checkbox"/> Waiver of Subro	\$ 2,920,000 \$ 25,000 \$ 25,000 \$ Included
	<input type="checkbox"/> CRIME TYPE OF POLICY					\$
	<input type="checkbox"/> BOILER & MACHINERY / EQUIPMENT BREAKDOWN					\$

SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: ARPA - Summit to Base - Wastewater System Upgrade Cannon Mountain

CERTIFICATE HOLDER State of New Hampshire, Department of Administration 7 Hazen Drive, Room 250 Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Diana L. Blow</i>
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State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that G. W. TATRO CONSTRUCTION, INC. is a Vermont Profit Corporation registered to transact business in New Hampshire on September 23, 1985. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 86713

Certificate Number: 0006535197



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 11th day of January A.D. 2024.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular stamp.

David M. Scanlan
Secretary of State

Corporate Resolution

I, Dawn Tatro, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name)
of G.W. Tatro Construction, Inc.. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on Sept 11, 2018,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Sustin Dau, Treasurer (may list more than one person) is
(Name and Title)

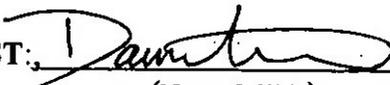
duly authorized to enter into contracts or agreements on behalf of

G.W. Tatro Construction, Inc. with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full
force and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 1/12/24

ATTEST: 
(Name & Title)

Notary sig.  1/31/24
Notary name: Amy Tatro
157.0011770