

MAC



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street - Room 100  
Concord, New Hampshire 03301  
(603) 271-3201 | [Office@das.nh.gov](mailto:Office@das.nh.gov)

103

Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

March 7, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

1) Authorize the Division of Public Works Design and Construction to enter into a contract with Triple Construction, LLC (VC#395282), Hudson, New Hampshire for a total price not to exceed \$934,442 for ARPA Fire Tower Facilities Upgrades (Federal/Pitcher), Project# 81203R Contract D. This contract is effective upon Governor and Council approval through November 15, 2024, unless extended in accordance with the contract terms. **100% Federal Funds.**

2) Further authorize that a contingency in the amount of \$2,883 be approved for unanticipated site expenses for ARPA Fire Tower Facilities Upgrades (Federal/Pitcher), bringing the total to \$ 937,325. **100% Federal Funds.**

3) Further authorize the amount of \$35,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering services provided, bringing the total to \$972,325. **100% Federal Funds.**

Funding is available in account titled Department of Natural and Cultural Resources as follows:

Activity Number: 00FRF602PH35010 Category CRF15

	<u>FY 2024</u>
03-35-35-351510-24670000 ARPA DNCR CAPITAL PROJECT FUND	
103-502664 – Contracts for OP Service	\$ 934,442
103-502664 – Contracts for OP Service - Contingency	\$ 2,883
103-502664 – Contracts for OP Service - DPW Fees	<u>\$ 35,000</u>
<b>Grand Total</b>	<b>\$ 972,325</b>

## EXPLANATION

This contract addresses the second phase of a multiphase project to repair fire towers statewide. This contract will repair two (2) fire towers: one located on Federal Hill, in Milford; and the other on Pitcher Mountain in Stoddard. The enclosed cabs, located at the top of the fire towers, are being replaced and the tower structures, stairs, and railings are being repaired.

The fire towers are in a state of disrepair. The tower structures are unsafe for the staff and public to access and the tower cabs are not safe for staff to work within. The stairs, rails, and guardrails are deteriorated and/or damaged. The towers need structural repairs to correct the damage and paint to prevent rust. The tower cabs need replacement due to heavy deterioration from age and weather.

A public bid opening was held on January 10, 2024. Two (2) bid proposals were received and the contract was awarded to the lowest qualified bidder. The difference between the Department estimate and the low bid is less than 1% and considered within industry standards.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

Department Estimate:	\$ 935,680.00
Low Base Bid (without Alternates):	<u>\$ 934,442.00</u>
Under Estimate:	\$ 1,238.00



Division of Public Works

# ABC Bid Data

STATEWIDE

81203RD

81203RD

PROJECT: STATEWIDE  
 STATE PROJECT NUMBER: 81203RD  
 FED. PROJECT NUMBER: 81203RD  
 DATE BIDS OPEN: January 10, 2024, 2:00  
 SCOPE OF WORK: ARPA - Fire Tower Facilities Upgrades (Federal/Pitcher)  
 COMPLETION DATE: November 15, 2024  
 LOCATION: Hillsborough

Awarded To:

Amount: \$0.00

Award Date:

Certified by: \_\_\_\_\_

Director of Project Development

## Summary of Bidders

Contractor	Bid Amount	Rank
TRIPLE CONSTRUCTION LLC 5 EXECUTIVE DRIVE SUITE 3, HUDSON NH 03051	\$934,442.00	A
CARENO CONSTRUCTION CO., LLC 270 WEST ROAD STE 4, PORTSMOUTH NH 03801-7611	\$1,334,500.00	B

### BID AWARD

Award To: Triple Construction LLC  
 Contract Award: \$ 934,442.00  
 Negotiated: Yes/No?: NO  
 Alternates: Yes/No?: NO  
 Using Agency: DNCR  
 Authorized By: Theodore Kupper, PC  
 Date: 01252024

Item 901: \$ 564,610.00      Item 906: \$ \_\_\_\_\_  
 Item 902: \$ 329,832.00      Item 907: \$ \_\_\_\_\_  
 Item 903: \$ 40,000.00      Item 908: \$ \_\_\_\_\_  
 Item 904: \$ \_\_\_\_\_      Item 909: \$ \_\_\_\_\_  
 Item 905: \$ \_\_\_\_\_      Item 910: \$ \_\_\_\_\_

BASE BID TOTAL: \$ 934,442.00

Alternate #1: \$ \_\_\_\_\_      Alternate #6: \$ \_\_\_\_\_  
 Alternate #2: \$ \_\_\_\_\_      Alternate #7: \$ \_\_\_\_\_  
 Alternate #3: \$ \_\_\_\_\_      Alternate #8: \$ \_\_\_\_\_  
 Alternate #4: \$ \_\_\_\_\_      Alternate #9: \$ \_\_\_\_\_  
 Alternate #5: \$ \_\_\_\_\_      Alternate #10: \$ \_\_\_\_\_

GRAND TOTAL: \$ \_\_\_\_\_



Division of Public Works

# ABC Bid Data

STATEWIDE

81203RD

81203RD

Item No.	Description	Unit	Quantity	PS&E		TRIPLE CONSTRUCTION LLC 6 EXECUTIVE DRIVE SUITE 3 HUDSON, NH 03051		CARENO CONSTRUCTION CO., LLC 270 WEST ROAD STE 4 PORTSMOUTH, NH 03801-7811	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

**Items**

901	FEDERAL HILL FIRE TOWER RENOVATIONS	U	1.00	\$594,670.00	\$594,670.00	\$564,610.00	\$564,610.00	\$745,500.00	\$745,500.00
902	PITCHER MOUNTAIN FIRE TOWER RENOVATIONS	U	1.00	\$301,010.00	\$301,010.00	\$329,832.00	\$329,832.00	\$549,000.00	\$549,000.00
903	ALLOWANCE FOR UNFORSEEN AND/OR LATENT CONDITIONS	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00
<b>Totals:</b>					<b>\$935,680.00</b>		<b>\$934,442.00</b>		<b>\$1,334,500.00</b>
<b>Alt. Totals:</b>									
<b>Totals:</b>					<b>\$935,680.00</b>		<b>\$934,442.00</b>		<b>\$1,334,500.00</b>



Division of Public Works

## PS&E Comparison

STATEWIDE

81203RD

81203RD

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
<b>Items</b>								
901	FEDERAL HILL FIRE TOWER RENOVATIONS	U	1.00	\$564,610.00	\$564,610.00	\$594,670.00	\$594,670.00	(\$30,060.00)
902	PITCHER MOUNTAIN FIRE TOWER RENOVATIONS	U	1.00	\$329,832.00	\$329,832.00	\$301,010.00	\$301,010.00	\$28,822.00
903	ALLOWANCE FOR UNFORSEEN AND/OR LATENT CONDITIONS	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$0.00
<b>Total:</b>					\$934,442.00		\$935,680.00	(\$1,238.00)



Division of Public Works

# Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: 81203RD STATEWIDE

### Contractor Profile

Firm	TRIPLE CONSTRUCTION LLC
Contractor ID	395282
Address	5 EXECUTIVE DRIVE SUITE 3 HUDSON NH 03051
Phone	(603)318-7280
FAX	
E-Mail	mbrockelman@triple-construction.com
Authorized Signature:	<i>Is/ Mark Brockelman</i>

### Bid Bond

Verified

Auth Code/Check#	SNH01106261
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### Receipt of Addenda

Sequence	Date	
1	01/04/2024	Yes

**Department of Administrative Services, Division  
of Public Works**

Total Bid for Award Consideration

Proposal

**\$934,442.00**

**Contract Number:** 81203RD

**Bid Opening Date:** 10-Jan-2024

**Contract Name:** STATEWIDE

**Project Funding:** Federal

**Proposal For:** 395282 - TRIPLE CONSTRUCTION LLC

**Items**

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	FEDERAL HILL FIRE TOWER RENOVATIONS	U	1.000	\$564,610.00	\$564,610.00
2	902	PITCHER MOUNTAIN FIRE TOWER RENOVATIONS	U	1.000	\$329,832.00	\$329,832.00
3	903	ALLOWANCE FOR UNFORSEEN AND/OR LATENT CONDITIONS	\$	40,000.000	\$1.00	\$40,000.00

**Total for Category Items** **\$934,442.00**

**Total Bid for Award Consideration** **\$934,442.00**

## Proposal

Proposal Of

TRIPLE CONSTRUCTION LLC  
5 EXECUTIVE DRIVE SUITE 3, HUDSON NH, 03051

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, January 10, 2024. Said project being situated as follows:

ARPA - Fire Tower Facilities Upgrades (Federal/Pitcher)

Department of Administrative Services, Division of Public Works  
John O. Morton Building  
P. O. Box 483  
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature  /s/ Mark Brockelman

**SIGN-FED**

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before November 15, 2024.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

TRIPLE CONSTRUCTION LLC

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes     No

Signature    Isl Mark Brockelman

## Debarment, Suspension, and Others

### Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes    No

Signature     /s/ Mark Brockelman

## Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes  No

Signature Is/ Mark Brockelman



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/07/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Optisure Risk Partners, LLC d/b/a Aspen Insurance Agency 40 Stark Street Manchester NH 03101		<b>CONTACT NAME:</b> Karen Case <b>PHONE (A/C, No. Ext):</b> <b>FAX (A/C, No.):</b> <b>E-MAIL ADDRESS:</b> Karen.Case@king-insurance.com	
<b>INSURED</b> TRIPLE CONSTRUCTION LLC 5 EXECUTIVE DR STE 3 HUDSON NH 03051-4910		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Selective Ins Co. of South Carolina	<b>NAIC #</b> 19259
		<b>INSURER B:</b> Allied Eastern Indemnity Company	11242
		<b>INSURER C:</b>	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** CL2371232855      **REVISION NUMBER:**

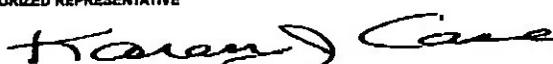
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			S 2399837	04/28/2023	04/28/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			S 2399837	04/28/2023	04/28/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$			S 2399837	04/28/2023	04/28/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 Comp Ops Aggregate \$ 5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		03-0000118851-05	07/17/2023	07/17/2024	<input checked="" type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project : Statewide ARPA 81203RD  
 The State of NH Department of Administrative Services and its agencies, and its agents, and employees are additional insured as respects GL as required by written contract. Waiver of subrogation applies where permitted by state law. Work performed during the policy period: Carpentry. Workers' compensation coverage applies in NH, MA & ME. Kevin Comler is excluded from the workers' compensation coverage.

**CERTIFICATE HOLDER****CANCELLATION**

State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive room 250  Concord NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/14/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy; certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> King Insurance Partners, LLC 643 SW 4th Ave Suite 210  Gainesville FL 32601	<b>CONTACT NAME:</b> Karen Case <b>PHONE (A/C, No, Ext):</b> (603) 608-5157 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> Karen.Case@king-insurance.com
	<b>INSURER(S) AFFORDING COVERAGE</b> NAIC # <b>INSURER A:</b> Selective Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>

**COVERAGES** CERTIFICATE NUMBER: CL2421447203 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD. INSD	INSUR Y/YD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors Protective			S 2638657	01/30/2024	01/30/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COM/OP AGG \$ \$
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Statewide Project #81203RD

<b>CERTIFICATE HOLDER</b> State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250  Concord NH 03302	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that TRIPLE CONSTRUCTION, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on January 07, 2016. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 737136

Certificate Number: 0006217041



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 26th day of April A.D. 2023.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular stamp.

David M. Scanlan  
Secretary of State

**Corporate Resolution**

I, Gino Bernard, hereby certify that I am duly elected Clerk/Secretary/Officer  
(Name)  
of Triple Construction, LLC. I hereby certify the following is a true copy of a vote taken at  
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on January 30, 2024,  
at which a quorum of the Directors/shareholders were present and voting.

**VOTED:** That Kevin Cormier (may list more than one person) is  
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

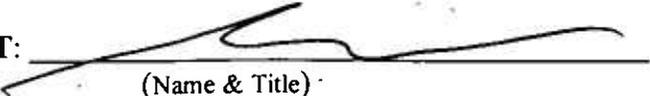
Triple Construction, LLC with the State of New Hampshire and any of  
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents  
which may in his/her judgment be desirable or necessary to effect the purpose of  
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full  
force and effect as of the date of the contract to which this certificate is attached. This authority  
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify  
that it is understood that the State of New Hampshire will rely on this certificate as evidence that  
the person(s) listed above currently occupy the position(s) indicated and that they have full  
authority to bind the corporation. To the extent that there are any limits on the authority of any  
listed individual to bind the corporation in contracts with the State of New Hampshire, all such  
limitations are expressly stated herein.

**DATED:** January 30, 2024

**ATTEST:**

  
(Name & Title)

Gino Bernard, Member