



The State of New Hampshire  
**Department of Environmental Services**

**Robert R. Scott, Commissioner**



62A

March 04, 2024

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Stinson Lake Homeowners Association's request to perform the following work on Stinson Lake in Rumney pursuant to NH Department of Environmental Services (NHDES) Wetlands Bureau permit #2023-03031, and in accordance with RSA 482-A:3. No comments were submitted by the Rumney Conservation Commission regarding the project as proposed.

Extend an existing 4 foot x 30 foot seasonal dock to be 4 feet x 40 feet and connect a 4 foot x 20 foot pier by a 4 foot x 10 foot walkway arranged in an "h" configuration and approximately 101 feet from an existing 4 foot x 30 foot seasonal pier on an average of 316 feet of frontage along West shore of Stinson Lake in Rumney.

NHDES imposed the following conditions as part of this approval:

1. In accordance with Env-Wt 307.16, all work shall be done in accordance with the approved plans by Susan DellaCamera as received by the NH Department of Environmental Services (NHDES) on February 1, 2024.
2. This permit shall not be effective until it has been recorded in the Grafton County Registry of Deeds and a copy of the recorded permit has been provided to the department as required pursuant to RSA 482-A:3, and Env-Wt 314.02.
3. Only those structures shown on the approved plans shall be installed or constructed along this frontage as required per Env-Wt 513.22, (a).
4. All portions of the docking structures shall be located at least 20 feet from the abutting property lines and no watercraft shall be secured to the docking facility such that it crosses over the imaginary extension of the property lines over the surface water as required by RSA 482-A:3, XIII.
5. The seasonal docks shall be removed for the non-boating season as required per Env-Wt 513.22.
6. The seasonal dock shall be removed from the water prior to applying any paint, stain, or other preservative coating, and not returned to the water until after such coating is dry as required per Env-Wt 513.22(b)(4).
7. The owner understands and accepts that should these docking structures be found to have an unreasonable impact on the ability of abutting owners to use and enjoy their properties or the public's right to navigation, passage, and use of the resource for commerce and recreation the structures shall be subject to removal pursuant to RSA 482-A:1, RSA 482-A:11, II, and Env-Wt 513.03(a).
8. Pursuant to RSA 483-B:9, V(a)(2)(D), (v), this permit does not authorize the removal of trees or saplings within the waterfront buffer that would result in a tree and sapling point score below the minimum required per RSA 483-B:9, V(a)(2)(D), (iv).

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

9. Pursuant to RSA 482-A:14, RSA 482-A:14-b, and RSA 482-A:14-c, NHDES is authorized to take appropriate compliance actions should it be determined that, based upon additional information which becomes available, any of the structures depicted as "existing" on the plans submitted by or on behalf of the permittee were not previously permitted or grandfathered.

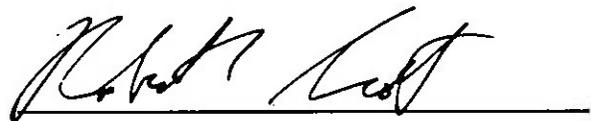
#### EXPLANATION

NHDES approved this project on February 02, 2024. NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 513.24(c), expansion of a seasonal dock to provide a total of 5 slips on the frontage.
2. The applicant has an average of 316 feet of frontage along Stinson Lake.
3. A maximum of 5 slips may be permitted on this frontage per Rule Env-Wt 513.12, Frontage Requirements for Private and Non-commercial Docking Structures.
4. The proposed docking facility will provide a total of 5 slips on the frontage as defined per RSA 482-A:2, VIII, and therefore meets Rule Env-Wt 513.12.
5. The NHDES finds that because the project is not of significant public interest and will not significantly impair the resources of Stinson Lake a public hearing under RSA 482-A:8 is not required.
6. No concerns were received from abutters nor the local Conservation Commission related to the project.
7. The applicant has provided the NHDES with evidence that the property has insufficient water depth as required by Env-Wt 513.08(b).
8. The NHDES has accepted the evidence of the physical hardship and approved the extension of a seasonal pier beyond that permissible under Env-Wt 513.11.
9. The NHDES finds that the project as proposed and conditioned meets the requirements of RSA 482-A and the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 900.

NHDES Wetlands Bureau permit #2023-03031 application documents are enclosed for review by the Governor and the Executive Council in consideration of this request and in accordance with RSA 482-A:3, II(a), as it is a major project located in New Hampshire public waters.

We respectfully request your approval of this item.



Robert R. Scott  
Commissioner



# STANDARD DREDGE AND FILL WETLANDS PERMIT APPLICATION

Water Division/Land Resources Management  
Wetlands Bureau



Check the Status of your Application

RSA/Rule: RSA 482-A/Env-Wt 100-900

APPLICANT'S NAME: Stinson Lake Associates, A Home Owners Association

TOWN NAME: Rumney, NH

	<h2 style="margin: 0;">COMPLETE</h2> <p style="margin: 0;">Administrative NOV 15 2023 Only</p>	<p style="margin: 0;">Administrative Use Only</p>	File No: <u>2023-0031</u>
			Check No: <u>265</u>
			Amount: <u>720.00</u>
			Initials: <u>BJ</u>

A person may request a waiver of the requirements in Rules Env-Wt 100-900 to accommodate situations where strict adherence to the requirements would not be in the best interest of the public or the environment but is still in compliance with RSA 482-A. A person may also request a waiver of the standards for existing dwellings over water pursuant to RSA 482-A:26, III(b). For more information, please consult the Waiver Request Form.

**SECTION 1 - REQUIRED PLANNING FOR ALL PROJECTS (Env-Wt 306.05; RSA 482-A:3; I(d)(2))**  
 Please use the Wetland Permit Planning Tool (WPPT), the Natural Heritage Bureau (NHB) DataCheck Tool, the Aquatic Restoration Mapper, or other sources to assist in identifying key features such as: priority resource areas (PRAs), protected species or habitats, coastal areas, designated rivers, or designated prime wetlands.

Has the required planning been completed?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Does the property contain a PRA? If yes, provide the following information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>• Does the project qualify for an Impact Classification Adjustment (e.g. NH Fish and Game Department (NHFG) and NHB agreement for a classification downgrade) or a Project-Type Exception (e.g. Maintenance or Statutory Permit-by-Notification (SPN) project)? See Env-Wt 407.02 and Env-Wt 407.04.</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>• Protected species or habitat?                         <ul style="list-style-type: none"> <li>○ If yes, species or habitat name(s): <input type="text"/></li> <li>○ NHB Project ID #: <input type="text"/></li> </ul> </li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>• Bog?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>• Floodplain wetland contiguous to a tier 3 or higher watercourse?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>• Designated prime wetland or duly-established 100-foot buffer?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>• Sand dune, tidal wetland, tidal water, or undeveloped tidal buffer zone?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is the property within a Designated River corridor? If yes, provide the following information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>• Name of Local River Management Advisory Committee (LAC): <input type="text"/></li> <li>• A copy of the application was sent to the LAC on Month: <input type="text"/> Day: <input type="text"/> Year: <input type="text"/></li> </ul>	

For dredging projects, is the subject property contaminated? • If yes, list contaminant: <input type="checkbox"/>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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Is there potential to impact impaired waters, class A waters, or outstanding resource waters?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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For stream crossing projects, provide watershed size (see WPPT or Stream Stats):

N/A

**SECTION 2 - PROJECT DESCRIPTION (Env-Wt 311.04(I))**  
 Provide a brief description of the project and the purpose of the project, outlining the scope of work to be performed and whether impacts are temporary or permanent. DO NOT reply "See attached", please use the space provided below.

The Stinson Lake Associates, A Homeowners Association (SLHA) owns 316.11 of waterfront, is permitted for and already has two (2) existing thirty (30) foot seasonal docks. In order to execute and realize the SLHA deeded rights for five (5) boat slips, one of the SLHA existing docks (the one that is just about in the middle of the 316.11ft of waterfront referred to as North Dock needs to be reconfigured to a U shape.

Location of work - approximately 132ft South of the Associations North pin and abutter (Kendra) and approximately 158ft North of the Associations South pin and abutter (Fralick)

NOTES:  
 The photographs show unpermitted access stairs approximately twenty feet N of the S boundry (no compliance complaints filed) and an unpermitted/illegal dock on the North boundry. New Hampshire Department of Environmental Services (NHDES) Compliance Complaint File #2021-03081, August 25, 2023, enclosed.

**SECTION 3 - PROJECT LOCATION**  
 Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.

ADDRESS: The waterfront only has a Tax Map location. The photo on the tax map is incorrect and the Town of Rumney was notified. The Tax Assessor has since removed the photo.

TOWN/CITY: Rumney

TAX MAP/BLOCK/LOT/UNIT: 000002-002026-000000

US GEOLOGICAL SURVEY (USGS) TOPO MAP WATERBODY NAME: Stinson Lake  
 N/A

(Optional) LATITUDE/LONGITUDE in decimal degrees (to five decimal places):  North  
 West

**SECTION 4 - APPLICANT (DESIRED PERMIT HOLDER) INFORMATION (Env-Wt 311.04(a))**  
 If the applicant is a trust or a company, then complete with the trust or company information.

NAME: Stinson Lake Associates, A Homeowners Association

MAILING ADDRESS: 9 Post Office Lane Box 109

TOWN/CITY: Rumney STATE: NH ZIP CODE: 03266

EMAIL ADDRESS: shaychay@comcast.net

FAX: N/A PHONE: 978-235-1968

ELECTRONIC COMMUNICATION: By initialing here: SH, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**SECTION 5 - AUTHORIZED AGENT INFORMATION (Env-Wt 311.04(c))**  
 N/A

LAST NAME, FIRST NAME, M.I.: Stephan Hay

COMPANY NAME: Stinson Lake Associates, A Homeowners Association

MAILING ADDRESS: 9 Post Office Lane Box 109

TOWN/CITY: Rumney STATE: NH ZIP CODE: 03266

EMAIL ADDRESS: shaychay@comcast.net

FAX: N/A PHONE: 978-235-1968

ELECTRONIC COMMUNICATION: By initialing here: SH, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**SECTION 6 - PROPERTY OWNER INFORMATION (IF DIFFERENT THAN APPLICANT) (Env-Wt 311.04(b))**  
 If the owner is a trust or a company, then complete with the trust or company information.

Same as applicant

NAME: [REDACTED]

MAILING ADDRESS: [REDACTED]

TOWN/CITY: [REDACTED] STATE: [REDACTED] ZIP CODE: [REDACTED]

EMAIL ADDRESS: [REDACTED]

FAX: [REDACTED] PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here: [REDACTED], I hereby authorize NHDES to communicate all matters relative to this application electronically.

**SECTION 7 - RESOURCE-SPECIFIC CRITERIA ESTABLISHED IN Env-Wt 400, Env-Wt 500, Env-Wt 600, Env-Wt 700, OR Env-Wt 900 HAVE BEEN MET (Env-Wt 313.01(a)(3))**

Describe how the resource-specific criteria have been met for each chapter listed above (please attach information about stream crossings, coastal resources, prime wetlands, or non-tidal wetlands and surface waters):

**N/A**

**SECTION 8 - AVOIDANCE AND MINIMIZATION**

Impacts within wetland jurisdiction must be avoided to the maximum extent practicable (Env-Wt 313.03(a)). \* Any project with unavoidable jurisdictional impacts must then be minimized as described in the Wetlands Best Management Practice Techniques For Avoidance and Minimization and the Wetlands Permitting: Avoidance, Minimization and Mitigation Fact Sheet. For minor or major projects, a functional assessment of all wetlands on the project site is required (Env-Wt 311.03(b)(10)). \*

Please refer to the application checklist to ensure you have attached all documents related to avoidance and minimization, as well as functional assessment (where applicable). Use the Avoidance and Minimization Checklist, the Avoidance and Minimization Narrative, or your own avoidance and minimization narrative.

*\*See Env-Wt 311.03(b)(6) and Env-Wt 311.03(b)(10) for shoreline structure exemptions.*

**SECTION 9 - MITIGATION REQUIREMENT (Env-Wt 311.02)**

If unavoidable jurisdictional impacts require mitigation, a mitigation pre-application meeting must occur at least 30 days but not more than 90 days prior to submitting this Standard Dredge and Fill Permit Application

Mitigation Pre-Application Meeting Date: Month:  Day:  Year:

N/A - Mitigation is not required

**SECTION 10 - THE PROJECT MEETS COMPENSATORY MITIGATION REQUIREMENTS (Env-Wt 313.01(a)(1)c)**

Confirm that you have submitted a compensatory mitigation proposal that meets the requirements of Env-Wt 800 for all permanent unavoidable impacts that will remain after avoidance and minimization techniques have been exercised to the maximum extent practicable:  I confirm submittal.

N/A - Compensatory mitigation is not required

**SECTION 11 - IMPACT AREA (Env-Wt 311.04(g))**

For each jurisdictional area that will be/has been impacted, provide square feet (SF) and, if applicable, linear feet (LF) of impact, and note whether the impact is after-the-fact (ATF, i.e. work was started or completed without a permit).

For intermittent and ephemeral streams, the linear footage of impact is measured along the thread of the channel. *Please note: installation of a stream crossing in an ephemeral stream may be undertaken without a permit per Rule Env-Wt 309.02(d); however other dredge or fill impacts should be included below.*

For perennial streams/ rivers, the linear footage of impact is calculated by summing the lengths of disturbances to the channel and banks.

Permanent impacts are impacts that will remain after the project is complete (e.g., changes in grade or surface materials).

Temporary impacts are impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

JURISDICTIONAL AREA		PERMANENT			TEMPORARY		
		SF	LF	ATF	SF	LF	ATF
Wetlands	Forested Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Scrub-shrub Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Emergent Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Wet Meadow			<input type="checkbox"/>			<input type="checkbox"/>
	Vernal Pool			<input type="checkbox"/>			<input type="checkbox"/>
	Designated Prime Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Duly-established 100-foot Prime Wetland Buffer			<input type="checkbox"/>			<input type="checkbox"/>
Surface Water	Intermittent / Ephemeral Stream			<input type="checkbox"/>			<input type="checkbox"/>
	Perennial Stream or River			<input type="checkbox"/>			<input type="checkbox"/>
	Lake / Pond			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - Lake / Pond	160	10	<input checked="" type="checkbox"/>			<input type="checkbox"/>
	Docking - River			<input type="checkbox"/>			<input type="checkbox"/>
Banks	Bank - Intermittent Stream			<input type="checkbox"/>			<input type="checkbox"/>
	Bank - Perennial Stream / River			<input type="checkbox"/>			<input type="checkbox"/>
	Bank / Shoreline - Lake / Pond			<input type="checkbox"/>			<input type="checkbox"/>
Tidal	Tidal Waters			<input type="checkbox"/>			<input type="checkbox"/>
	Tidal Marsh			<input type="checkbox"/>			<input type="checkbox"/>
	Sand Dune			<input type="checkbox"/>			<input type="checkbox"/>
	Undeveloped Tidal Buffer Zone (TBZ)			<input type="checkbox"/>			<input type="checkbox"/>
	Previously-developed TBZ			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - Tidal Water			<input type="checkbox"/>			<input type="checkbox"/>
<b>TOTAL</b>		160	10				

**SECTION 12 - APPLICATION FEE (RSA 482-A:3, 1)**

**MINIMUM IMPACT FEE:** Flat fee of \$400.

**NON-ENFORCEMENT RELATED, PUBLICLY-FUNDED AND SUPERVISED RESTORATION PROJECTS, REGARDLESS OF IMPACT CLASSIFICATION:** Flat fee of \$400 (refer to RSA 482-A:3, 1(c) for restrictions).

**MINOR OR MAJOR IMPACT FEE:** Calculate using the table below:

Permanent and temporary (non-docking):  SF × \$0.40 = \$

Seasonal docking structure: 160 SF × \$2.00 = \$   
320.00

Permanent docking structure:  SF × \$4.00 = \$

Projects proposing shoreline structures (including docks) add \$400 = \$   
400.00

Total = \$ 720.00

The application fee for minor or major impact is the above calculated total or \$400, whichever is greater = \$ 720.00

**SECTION 13 - PROJECT CLASSIFICATION (Env-Wt 306.05)**  
 Indicate the project classification.

<input type="checkbox"/> Minimum Impact Project	<input type="checkbox"/> Minor Project	<input checked="" type="checkbox"/> Major Project
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**SECTION 14 - REQUIRED CERTIFICATIONS (Env-Wt 311.11)**

Initial each box below to certify:

Initials: 	To the best of the signer's knowledge and belief, all required notifications have been provided.
--	--

Initials: 	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.
--	--

Initials: 	The signer understands that: <ul style="list-style-type: none"> <li>• The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:                         <ol style="list-style-type: none"> <li>1. Deny the application.</li> <li>2. Revoke any approval that is granted based on the information.</li> <li>3. If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1.</li> </ol> </li> <li>• The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641.</li> <li>• The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the Department to inspect the site pursuant to RSA 482-A:6, II.</li> </ul>
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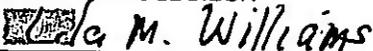
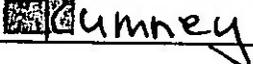
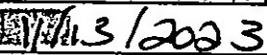
Initials: 	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.
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**SECTION 15 - REQUIRED SIGNATURES (Env-Wt 311:04(d); Env-Wt 311:11)**

SIGNATURE (OWNER): 	PRINT NAME LEGIBLY: Stinson Lake Associates, A Homeowners Association	DATE: 
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): 	PRINT NAME LEGIBLY: 	DATE: 
SIGNATURE (AGENT, IF APPLICABLE): 	PRINT NAME LEGIBLY: Stephan Hay	DATE: 

**SECTION 16 - TOWN/CITY CLERK SIGNATURE (Env-Wt 311:04(f))**

As required by RSA 482-A:3, I(a)(1), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

TOWN/CITY CLERK SIGNATURE: 	PRINT NAME LEGIBLY: 
TOWN/CITY: 	DATE: 

**DIRECTIONS FOR TOWN/CITY CLERK:**

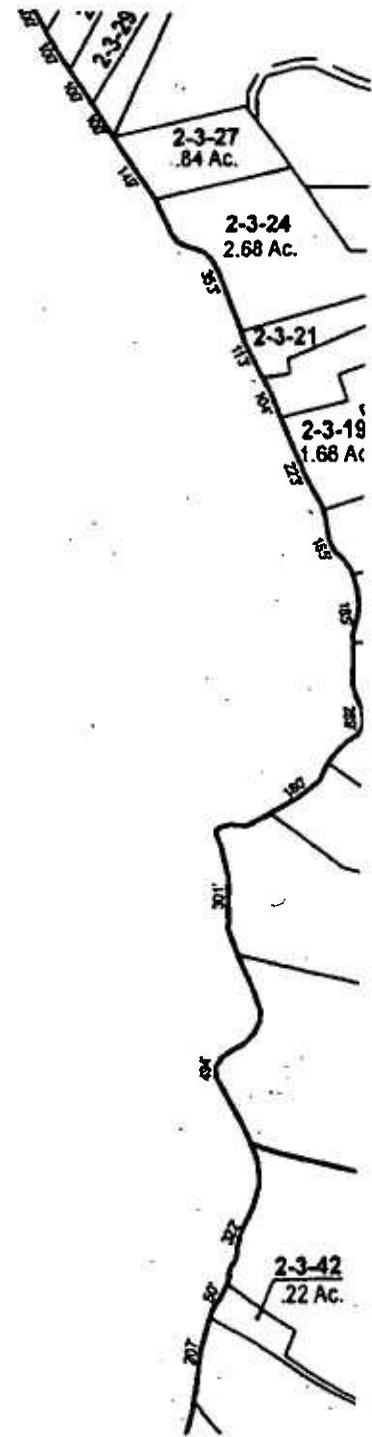
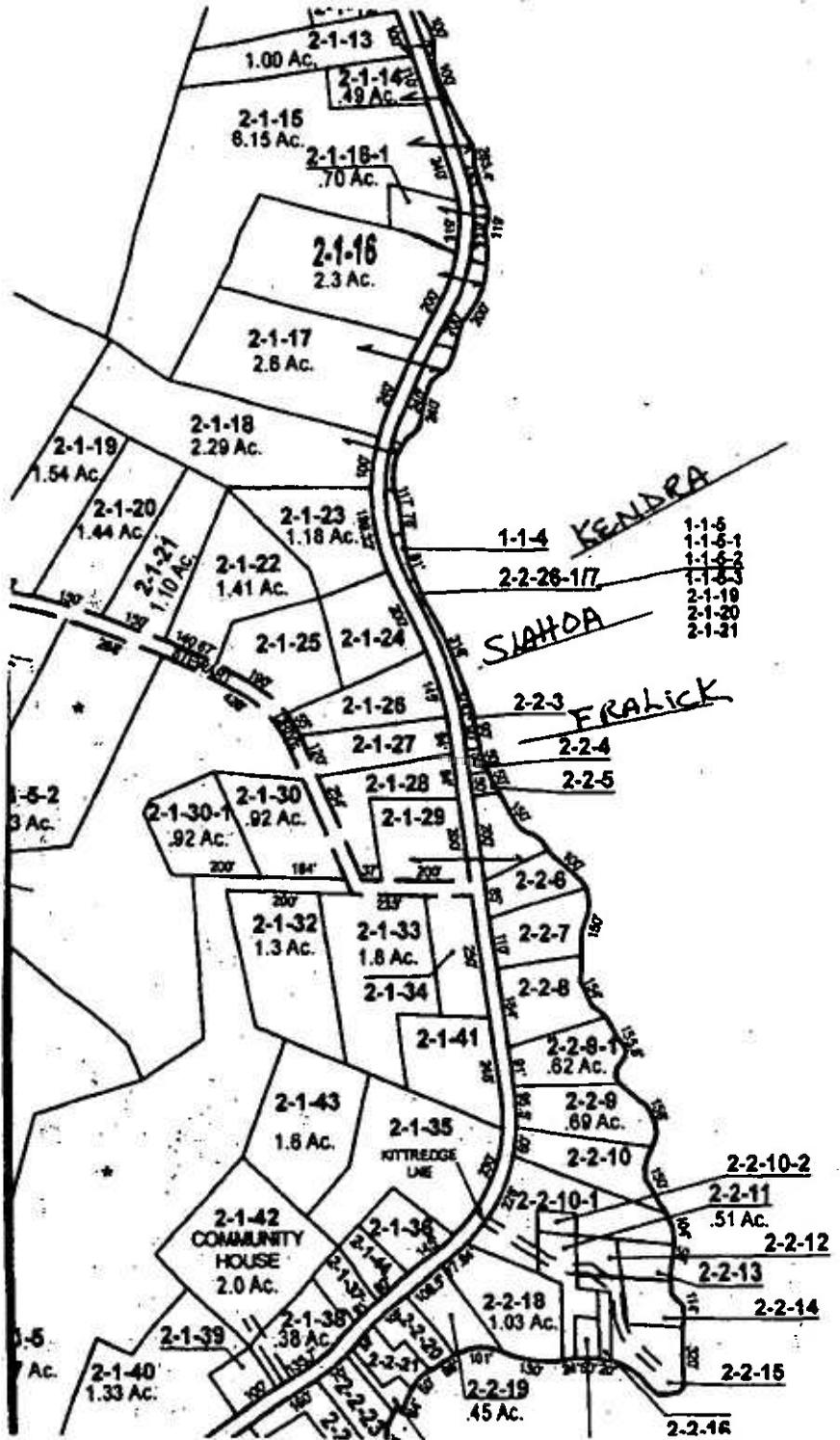
Per RSA 482-A:3, I(a)(1)

1. IMMEDIATELY sign the original application form and four copies in the signature space provided above.
2. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
3. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board.
4. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

**DIRECTIONS FOR APPLICANT:**

Submit the original permit application form bearing the signature of the Town/City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery at the address at the bottom of this page. Make check or money order payable to "Treasurer – State of NH".

# Stinson Lake



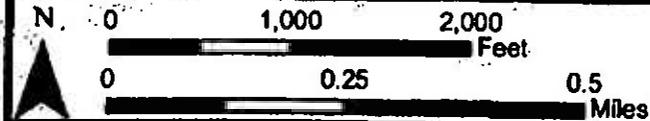
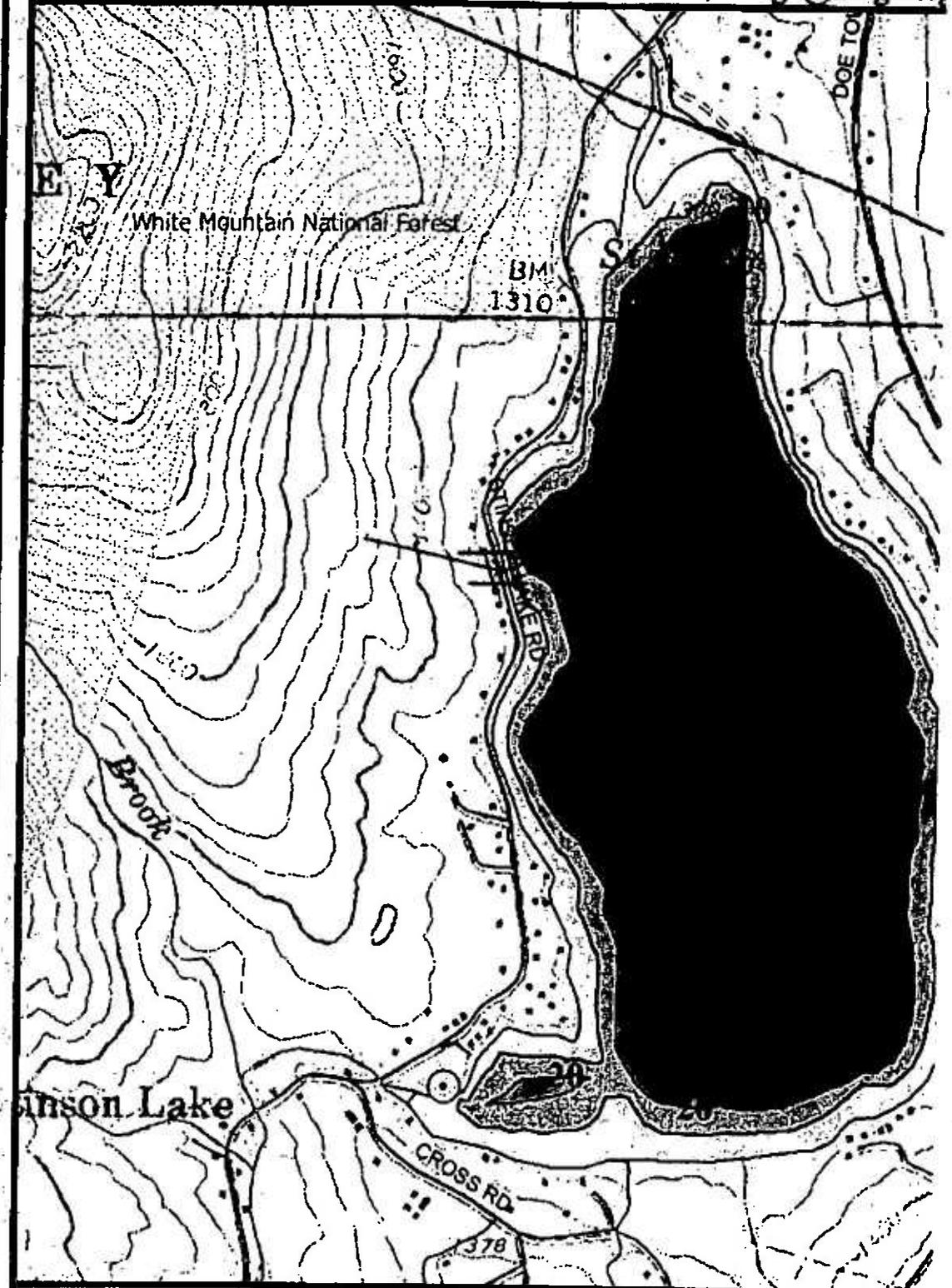
RECEIVED  
NOV 14 2023  
NHDES  
LAND RESOURCE MANAGEMENT

# TOPO MAP

For regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region  
E-mail: [reg2@nhfgd.org](mailto:reg2@nhfgd.org)

RECEIVED  
NOV 14 2023  
NHDES  
LAND RESOURCE'S MANAGEMENT



Most data presented on this map repr  
Complex Systems Research Center, I  
agencies make no claim as to the val  
NOT FOR NAVIGATION.

New Hampshire Natural Heritage Bureau  
NHB DataCheck Results Letter

1/2

To: Stinson Lake Associates, A Homeowners Association  
9 Post Office Lane Box 608  
Rumney, NH 03266

From: NH Natural Heritage Bureau

Date: 10/27/2023 (This letter is valid through 10/27/2024)

Re: Review by NH Natural Heritage Bureau of request dated 10/27/2023

Permit Type: Wetland Standard Dredge & Fill - Major

NHB ID: NHB23-3129

Applicant: Stinson Lake Associates, A Homeowners Association

Location: Rumney

Tax Map: 000002-002026, Tax Lot: 000000

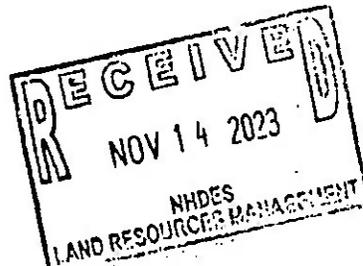
Address: Stinson Lake Road

**Proj. Description:** The Stinson Lake Associates, A Homeowners Association will be expanding an existing, permitted seasonal dock on Stinson Lake, Rumney, NH from 120 sq. ft. to 280 sq. ft. The work will occur during the spring/summer of 2024. The dock is put in annually on Memorial Day weekend and removed by mid October.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

Based on the information submitted, no further consultation with the NH Fish and Game Department pursuant to Fis 1004 is required.



New Hampshire Natural Heritage Bureau  
NHB DataCheck Results Letter

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2/2

MAP OF PROJECT BOUNDARIES FOR: NHB23-3129

7022 0410 0002 1988 0787

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)™.

**Runley RHP03866 SPECIAL USE**

Certified Mail Fee	\$4.35	0266 06 Postmark Here
Extra Services & Fees (check box, add fee to appropriate)	\$0.00	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input checked="" type="checkbox"/> Adult Signature Required	\$0.00	11/09/2023
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.66	
<b>Total Postage and Fees</b>	<b>\$5.01</b>	

Sent to  
**MR & MRS Ronald Frealick**  
 Street and Apt. No., or PO Box No.  
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for instructions

7022 0410 0002 1988 0794

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)™.

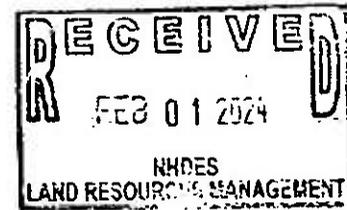
**Cronston RHP03866 SPECIAL USE**

Certified Mail Fee	\$4.35	0266 06 Postmark Here
Extra Services & Fees (check box, add fee to appropriate)	\$0.00	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input checked="" type="checkbox"/> Adult Signature Required	\$0.00	11/09/2023
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.66	
<b>Total Postage and Fees</b>	<b>\$5.01</b>	

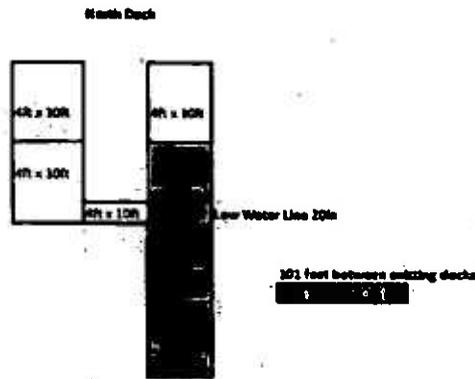
Sent to  
**MR & MRS Scott Kendra**  
 Street and Apt. No., or PO Box No.  
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for instructions

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 NRCS  
 LAND RESOURCES MANAGEMENT



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E  
S  
W



South Dock



The North dock is approximately 132ft from the Kendra boundary  
Kendra

Existing dock and access stairs

Sörness Lake Associates, A Homeowners Association

< 315.11R >

Sörness Lake Road, Rumney, NH

Existing dock and access stairs

The South dock is approximately 75ft from the Fredrick boundary

Fredrick