



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street – Room 100
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

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Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

February 29, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1) Authorize the Division of Public Works Design and Construction to enter into a contract with RTH Mechanical Contractors, Inc. (VC#277973), Dover, New Hampshire, for a total price not to exceed \$1,825,629, for Project Number 81314R, Contract C, Rebid-ARPA-Rockingham County Courthouse HVAC Upgrades Phase II. This contract is effective upon Governor and Council approval through April 1, 2026, unless extended in accordance with the contract terms. **100% Federal Funds.**

2) Further authorize the amount of \$63,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering services provided, bringing the total to \$1,888,629. **100% Federal Funds.**

Funding is available in account titled Department of Administrative Services, Bureau of Court Facilities, as follows:

Activity Number: 00FRF702PH403 Category CRF15

	<u>FY 2024</u>
01-14-14-141510-2664000 ARP DEFERRED MAINT AT STATE F	
048-500226 – Contractual Maint Build-Grn-New Construction	\$ 1,825,629
048-500226 – Contractual Maint Build-Grn-New - DPW Fees	<u>\$ 63,000</u>
Grand Total	\$ 1,888,629

EXPLANATION

Replacement of Fan Coil Unit Valve Kits and adjacent piping for the HW coil connections, AHU Valves, Unit Heater Valves, Cabinet Heater Valves and Radiation Valves. Replace all mechanical joint tee fittings on large bore piping on both the HW and CHW systems. Add isolations valves and other miscellaneous scope as defined for CHW pipe section replacement, UH wring scope and vents.

The HVAC pipes are original and installed when the building was constructed in 1996. Over the past couple of years, the HVAC pipes have shown signs of corrosion with some leaking detected.

The low bid was 23% over the Department estimate. Work is required to be conducted during second shift at Rockingham County Superior Court so as not to interfere with daytime court proceedings. The labor cost for second shift increases the cost of the work considerably. Contractors are having a difficult time finding subcontractors to work second shift, so they are paying more than the normal overtime rate of 1.5 times the hourly wage, as an incentive.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department estimate:	\$ 1,400,000
Low bid:	<u>\$ 1,825,629</u>
Over estimate:	\$ 425,629



ABC Bid Data

BRENTWOOD
81314RC
Federal

PROJECT: BRENTWOOD
 STATE PROJECT NUMBER: 81314RC
 FED. PROJECT NUMBER: Federal
 DATE BIDS OPEN: December 06, 2023,
 SCOPE OF WORK: REBID ARPA-ROCKINGHAM COUNTY COURTHOUSE HVAC UPGRADES PHASE II
 COMPLETION DATE: April 01, 2026
 LOCATION: Rockingham

Awarded To:
 Amount: \$0.00
 Award Date:
 Certified by: _____
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
RTH MECHANICAL CONTRACTORS INC 17 PRODUCTION DRIVE, DOVER NH 03820	\$1,825,629.00	A
NORTHERN PEABODY LLC 25 DEPOT STREET, MANCHESTER NH 03101	\$1,852,000.00	B

BID AWARD

Award To: RTH Mechanical Contractors Inc.
 Contract Award: \$ 1,825,629
 Negotiated: Yes/No?: NO
 Alternates: Yes/No?: NO
 Using Agency: DAS COURTS
 Authorized By: Theodore Kupper, PC
 Date: 01112024

Item 901: \$ 1,725,629.00 Item 906: \$ _____
 Item 902: \$ 100,000.00 Item 907: \$ _____
 Item 903: \$ _____ Item 908: \$ _____
 Item 904: \$ _____ Item 909: \$ _____
 Item 905: \$ _____ Item 910: \$ _____

BASE BID TOTAL: \$ 1,825,629

Alternate #1: \$ _____ Alternate #6: \$ _____
 Alternate #2: \$ _____ Alternate #7: \$ _____
 Alternate #3: \$ _____ Alternate #8: \$ _____
 Alternate #4: \$ _____ Alternate #9: \$ _____
 Alternate #5: \$ _____ Alternate #10: \$ _____

GRAND TOTAL: \$ _____



ABC Bid Data

BRENTWOOD
81314RC
Federal

Item No.	Description	Unit	Quantity	PS&E		RTH MECHANICAL CONTRACTORS INC 17 PRODUCTION DRIVE DOVER, NH 03830		NORTHERN PEABODY LLC 25 DEPOT STREET MANCHESTER, NH 03101	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

001	UPGRADE HVAC SYSTEM AT ROCKINGHAM COUNTY SUPERIOR COURT	U	1.00	\$1,300,000.00	\$1,300,000.00	\$1,725,629.00	\$1,725,629.00	\$1,752,000.00	\$1,752,000.00
002	ALLOWANCE #1 -OWNER'S CHANGES AT ROCKINGHAM COURTHOUSE AND HILLS SOUTH 30 SPRING STREET NASHUA.	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00
Totals:					\$1,400,000.00		\$1,825,629.00		\$1,852,000.00
Alt. Totals:									
Totals:					\$1,400,000.00		\$1,825,629.00		\$1,852,000.00



PS&E Comparison

BRENTWOOD
81314RC
Federal

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
901	UPGRADE HVAC SYSTEM AT ROCKINGHAM COUNTY SUPERIOR COURT	U	1.00	\$1,725,629.00	\$1,725,629.00	\$1,300,000.00	\$1,300,000.00	\$425,629.00
902	ALLOWANCE #1 - OWNER'S CHANGES AT ROCKINGHAM COURTHOUSE AND HILLS SOUTH 30 SPRING STREET NASHUA.	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$0.00
Total:					\$1,825,629.00		\$1,400,000.00	\$425,629.00



Division of Public Works

Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: 81314RC BRENTWOOD

Contractor Profile

Firm	RTH MECHANICAL CONTRACTORS INC
Contractor ID	277973
Address	17 PRODUCTION DRIVE DOVER NH 03820
Phone	(603)772-9779
FAX	
E-Mail	rich@rthmechanicalcontractors.com
Authorized Signature:	<i>Isi Bryan Covey</i>

Bid Bond

Verified

Auth Code/Check#	SNH11218131
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Receipt of Addenda

Sequence	Date	Verified
1	12/01/2023	Yes

**Department of Administrative Services, Division
of Public Works**

Total Bid for Award Consideration

Proposal

\$1,825,629.00

Contract Number: 81314RC

Bid Opening Date: 06-Dec-2023

Contract Name: BRENTWOOD

Project Funding: Federal

Proposal For: 277973 - RTH MECHANICAL
CONTRACTORS INC

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	UPGRADE HVAC SYSTEM AT ROCKINGHAM COUNTY SUPERIOR COURT	U	1.000	\$1,725,629.00	\$1,725,629.00
2	902	ALLOWANCE #1 -OWNER'S CHANGES AT ROCKINGHAM COURTHOUSE AND HILLS SOUTH 30 SPRING STREET NASHUA.	\$	100,000.000	\$1.00	\$100,000.00

Total for Category Items \$1,825,629.00

Total Bid for Award Consideration \$1,825,629.00

Proposal

Proposal Of

RTH MECHANICAL CONTRACTORS INC
17 PRODUCTION DRIVE, DOVER NH, 03820

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, December 6, 2023. Said project being situated as follows:

REBID ARPA-ROCKINGHAM COUNTY COURTHOUSE HVAC UPGRADES PHASE II

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Bryan Covey

SIGN-FED

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before April 01, 2026.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

RTH MECHANICAL CONTRACTORS INC

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Bryan Covey

Debarment, Suspension, and Others

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Bryan Covey

Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Bryan Covey



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/13/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE ROWLEY AGENCY LLC 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	CONTACT NAME: Rhonda Noble	
	PHONE (A/C, No, Ext): (603) 224-2562 FAX (A/C, No): (603) 224-8012 E-MAIL ADDRESS: rnoble@rowleyagency.com	
INSURED RTH Mechanical Contractors, Inc. 17 Production Drive Dover NH 03820	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Phoenix Insurance Co.	25623
	INSURER B: Travelers Indemnity Co	25658
	INSURER C: Travelers Property Casualty of America	25674
	INSURER D: Maine Employers Mutual Ins Co	11149
	INSURER E:	
INSURER F:		

COVERAGES CERTIFICATE NUMBER: 24/25 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL (SUBR) INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		DT-CO-4X415491-PHX-24	2/20/2024	2/20/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		810-4X420151-24-26-G	2/20/2024	2/20/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		CUP-4X422421-24-26	2/20/2024	2/20/2025	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 COMPLETED OPS AGGREGATE \$ 10,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N/A	Excluded Officer: Richard T. Hansell 5101800156 3A States: NH, VT, ME, MA & TX	2/20/2024	2/20/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Installation Floater		QT-630-7X691859-TIL-24	2/20/2024	2/20/2025	Installation (stored materials) \$1,000,000 Lmt
C	Leased/Rented Equipment		QT-630-7X691859-TIL-24	2/20/2024	2/20/2025	Leased/Rented Equipment \$250,000 Limit

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
State of NH Project: 81314RC, Rockingham County Courthouse HVAC Upgrades Phase II, Brentwood, NH. State of NH, Dept of Administrative Services its agencies, and its agents and employees are included as additional insureds, on a primary and non contributory basis, as respects to general, auto and excess liability coverages when required by written contract. General liability additional insured protection includes coverage for ongoing and completed operations, and the excess follows form, when required by written contract. Waiver of Subrogation applies to the general, auto and excess liability coverages when required by written contract.

CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Rhonda Noble/RLN

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CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

2/14/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If this certificate is being prepared for a party who has an insurable interest in the property, do not use this form. Use ACORD 27 or ACORD 28.

PRODUCER THE ROWLEY AGENCY LLC 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	CONTACT NAME: Rhonda Noble PHONE (A/C No Ext): (603) 224-2562 FAX (A/C No): (603) 224-8012 E-MAIL ADDRESS: rnoble@rowleyagency.com PRODUCER CUSTOMER ID: 00006169
	INSURER(S) AFFORDING COVERAGE
INSURED RTH Mechanical Contractors, Inc.; State of NH, Dpt of Administrative Services, Any and all Subs, and all others employed on the premises Dover NH 03820	INSURER A: Travelers 28188
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES

CERTIFICATE NUMBER: st NH/brentwood

REVISION NUMBER:

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	<input type="checkbox"/>	PROPERTY				BUILDING	\$
	<input type="checkbox"/>	CAUSES OF LOSS				PERSONAL PROPERTY	\$
	<input type="checkbox"/>	BASIC				BUSINESS INCOME	\$
	<input type="checkbox"/>	BROAD				EXTRA EXPENSE	\$
	<input type="checkbox"/>	SPECIAL				RENTAL VALUE	\$
	<input type="checkbox"/>	EARTHQUAKE				BLANKET BUILDING	\$
	<input type="checkbox"/>	WIND				BLANKET PERS PROP	\$
	<input type="checkbox"/>	FLOOD				BLANKET BLDG & PP	\$
	<input type="checkbox"/>						\$
	<input type="checkbox"/>						\$
A	<input checked="" type="checkbox"/>	INLAND MARINE	TYPE OF POLICY			<input checked="" type="checkbox"/> Completed Value	\$ 1,825,629
	<input type="checkbox"/>	CAUSES OF LOSS	Builders Risk	09/01/2024	04/01/2026	<input checked="" type="checkbox"/> Temporary Storage	\$ 250,000
	<input type="checkbox"/>	NAMED PERILS	POLICY NUMBER			<input checked="" type="checkbox"/> Transit	\$ 250,000
	<input checked="" type="checkbox"/>	Special Form	660-8X880460-TIL-24			<input checked="" type="checkbox"/> Waiver of Subrogation	\$ Included
	<input type="checkbox"/>	CRIME					\$
	<input type="checkbox"/>	TYPE OF POLICY					\$
	<input type="checkbox"/>	BOILER & MACHINERY / EQUIPMENT BREAKDOWN					\$
	<input type="checkbox"/>						\$
	<input type="checkbox"/>						\$

SPECIAL CONDITIONS / OTHER COVERAGES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

State of NH, JOB #81314R-C Rebid ARPA - Rockingham County Courthouse HVAC upgrades Phase II, 1 Route 125, Brentwood, NH.

CERTIFICATE HOLDER**CANCELLATION**

State of New Hampshire
 Dept. of Administrative Services
 7 Hazen Drive
 Room 250
 Concord, NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Rhonda Noble/RLN



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/13/2024

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PRODUCER THE ROWLEY AGENCY LLC 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	CONTACT NAME: Rhonda Noble PHONE (AC, No, Ext): (603) 224-2562 E-MAIL ADDRESS: rnoble@rowleyagency.com	FAX (AC, No): (603) 224-8012
	INSURER(S) AFFORDING COVERAGE	
INSURED State of New Hampshire, Dept of Admin Services c/o RTH Mechanical Contractors, Inc 17 Production Drive Dover NH 03820	INSURER A: The Travelers Indemnity Company	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES **CERTIFICATE NUMBER:** OCP/st NH/Brentwood **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR			PRS-7E63744A-IND	02/13/2024	04/13/2026	EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> OWNER'S CONTRACTORS						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
	<input type="checkbox"/> PROTECTIVE LIABILITY						MED EXP (Any one person) \$
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						PERSONAL & ADV INJURY \$
							GENERAL AGGREGATE \$ 3,000,000
							PRODUCTS - COMP/OP AGG \$
							\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
State of NH, JOB #81314R-C Rebid ARPA - Rockingham County Courthouse HVAC upgrades Phase II, 10 Route 125, Brentwood, NH.

CERTIFICATE HOLDER State of New Hampshire Dept. of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Rhonda Noble/RLN <i>Rhonda L. Noble</i>

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State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that RTH MECHANICAL CONTRACTORS, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on May 19, 2008. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 596733

Certificate Number: 0006248846



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 16th day of June A.D. 2023.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a circular stamp or mark.

David M. Scanlan
Secretary of State

Sole Officer Certification of Authority

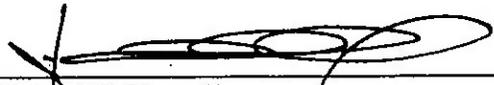
I, Richard T. Hansell, hereby certify that I am the Sole Officer
(Name)

of, RTH Mechanical Contractors Inc which is a Corporation registered with the
(Name of Corporation)

Secretary of State under RSA 349. I certify that I am the Sole Officer of the Corporation.

I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the Corporation. This Authority shall remain valid for thirty (30) days from the date of this Corporate Resolution.

DATED: 2-13-24

ATTEST: 

Richard T. Hansell
President and Sole Officer