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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street – Room 100
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

January 23, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1) Authorize the Division of Public Works Design and Construction to enter into a contract with Meridian Construction Corp. (VC#157328), Gilford, NH, for a total price not to exceed \$441,488, for Project Number 81226, Contract C, Statewide Courthouse Roof Replacements – Phase 2. This contract is effective upon Governor and Council approval through November 1, 2024, unless extended in accordance with the contract terms. **100% Capital Funds.**
- 2) Further authorize that a contingency in the amount of \$50,000 be approved for unanticipated site expenses for the Statewide Courthouse Roof Replacements – Phase 2, bringing the total to \$491,488. **100% Capital Funds.**
- 3) Further authorize the amount of \$14,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering services provided, bringing the total to \$505,488. **100% Capital Funds.**

Funding is available in account titled Department of Administrative Services, as follows:

	<u>FY 2024</u>
01-14-14-146530-9269000 L21:1IA4-Stwide Crt Roof Repl	
034-500151 – Bonded Expenses - New Construction	\$ 441,488
034-500151 – Bonded Expenses - Contingency	\$ 50,000
034-500151 – Bonded Expenses - DPW Fees	<u>\$ 14,000</u>
Grand Total	\$ 505,488

EXPLANATION

Per Chapter 107:1, I, A, 4, Laws of 2021, Statewide Courthouse Roof Replacements, funds are available for the purpose of replacing the roofing systems of up to six (6) courthouses, statewide. This contract is the second phase of a two-phase project. Four (4) of the courthouse roof replacements were completed under Phase 1. This contract will replace the existing roofing at the final two (2) courthouses: Franklin District; and Plymouth District. At the Franklin District Courthouse, the existing EPDM roofing

will be replaced in kind, and new insulation installed. There is also an existing asphalt shingle roofing which will be replaced in kind. At the Plymouth District Courthouse, the existing asphalt shingle roofing will be replaced in kind, including new underlayment and a metal snow slide on the lower roof edges. All new roofing systems for both courthouses will include new flashings and trim.

The roofing systems on six (6) courthouses throughout the state have outlived their useful lives and need replacement. The roofing systems range in life from 21 to 25 years and all are beyond their warranty. It became apparent in preparation of the construction estimate that there might be insufficient funding to do all six (6) roofing replacements, as originally planned under this capital appropriation. Therefore, it was determined that the four (4) locations that were most in need of new roofing would be addressed in the first phase of the project. If there was sufficient funding at the conclusion of this initial project, then the last two (2) locations would be addressed in a subsequent project. This project includes the remaining two (2) roofs, since there was sufficient funding:

- Franklin Circuit Court was installed in 1998 and had a 15-year roof warranty. This building possesses both shingled and membrane roofing portions. The membrane roofing requires frequent patching to protrusions and seams in order to curb leaking and has reached its end of life. The shingled roofing has surpassed its lifespan with visible signs of curling, buckling, and overall deterioration.
- Plymouth Circuit Court was installed in 1994 and had a 15-year roof warranty. The shingles on this building are heavily deteriorated and have surpassed their lifespan. The shingles have begun detaching from the roof and falling to the building's surrounding area, posing safety concerns, as well as increasing the risk of major leaks.

A public bid opening was held on November 1, 2023. Three (3) bid proposals were received and the contract was awarded to the lowest qualified bidder. The low bid is 6% over the Department estimate and is considered within industry standards.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department estimate:	\$ 414,000
Low bid:	<u>\$ 441,488</u>
Over estimate:	\$ 27,488



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cross Insurance-Laconia 155 Court Street Laconia NH 03246		CONTACT NAME: Sarah Cullen, AINS, ACSR PHONE (A/C, No, Ext): (603) 524-2425 FAX (A/C, No): (603) 524-3666 E-MAIL ADDRESS: sarah.cullen@crossagency.com	
INSURED MERIDIAN CONSTRUCTION CORP. 32 ARTISAN COURT UNIT #4 GILFORD NH 03249		INSURER(S) AFFORDING COVERAGE INSURER A: Firemen's Ins. Co. of Washington D.C. NAIC # 21784 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

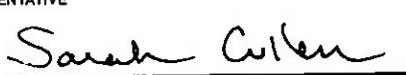
COVERAGES CERTIFICATE NUMBER: CL23103152101 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Y	CPA5221144-18	10/31/2023	10/31/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPI/OP AGG \$ 2,000,000 Crisis Event \$ 100,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	CAA5221145-18	10/31/2023	10/31/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$ 5,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	Y	Y	CUA5221146-18	10/31/2023	10/31/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 Products Comp/Op Agg \$ 10,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WCA5368721-15	10/31/2023	10/31/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project: Statewide Courthouse Roof Replacement
 Project#81226C
 State of New Hampshire, its agencies, and its agents and employees are an additional insured on a primary and non-contributory basis on General Liability, Automobile and Umbrella when required by written contract. General Liability additional insured provision applies to ongoing and completed operations when required by written contract. Waiver of Subrogation is included on General Liability, Automobile, Umbrella and Workers Compensation (where permitted by law) when required by written contract.

CERTIFICATE HOLDER State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250 Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
11/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

PRODUCER Cross Insurance-Laconia 155 Court Street Laconia NH 03246	CONTACT NAME: Sarah Cullen, AINS, ACSR	
	PHONE (A/C, No, Ext): (603) 524-2425 FAX (A/C, No): (603) 524-3666 E-MAIL ADDRESS: sarah.cullen@crossagency.com PRODUCER CUSTOMER ID: 00177919	
INSURED Meridian Construction Corp, State of NH Department of Administrative Services, any and all subcontractors, and all others employed on the premises C/O Meridian Construction Corp, 32 Artisan Court, Unit #4 Gilford NH 03249	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Acadia Ins Co.	31325
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES CERTIFICATE NUMBER: CP23112076700 REVISION NUMBER:

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
26 Green Street, Plymouth District Courthouse, Plymouth, NH, 03264
7 Hancock Terrace, Franklin District Courthouse, Franklin NH 03235

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INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	PROPERTY CAUSES OF LOSS DEDUCTIBLES BASIC BUILDING BROAD CONTENTS SPECIAL EARTHQUAKE WIND FLOOD				BUILDING PERSONAL PROPERTY BUSINESS INCOME EXTRA EXPENSE RENTAL VALUE BLANKET BUILDING BLANKET PERS PROP BLANKET BLDG & PP	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
A	<input checked="" type="checkbox"/> INLAND MARINE CAUSES OF LOSS NAMED PERILS <input checked="" type="checkbox"/> Special Form	TYPE OF POLICY Installation/Builder Risk POLICY NUMBER CIM5573472	11/20/2023	11/20/2024	<input checked="" type="checkbox"/> I & B <input type="checkbox"/> Temp Storage Limit <input checked="" type="checkbox"/> In Transit Limit <input checked="" type="checkbox"/> Waiver of subro	\$ 441,488 \$ 205,000 \$ 205,000 \$ Included
	<input type="checkbox"/> CRIME TYPE OF POLICY					\$ \$ \$
	<input type="checkbox"/> BOILER & MACHINERY / EQUIPMENT BREAKDOWN					\$ \$ \$

SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER State of New Hampshire 7 Hazen Drive, Room 250 Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



CERTIFICATE OF LIABILITY INSURANCE

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PRODUCER Cross Insurance-Laconia 155 Court Street Laconia NH 03246	CONTACT NAME: Sarah Cullen, AINS, ACSR PHONE (A/C, No, Ext): (603) 524-2425 E-MAIL ADDRESS: sarah.cullen@crossagency.com	FAX (A/C, No): (603) 524-3666
	INSURER(S) AFFORDING COVERAGE INSURER A : Acadia Ins Co. NAIC # 31325	
INSURED State of NH Department of Administrative Services c/o Meridian Construction Corp 32 Artisan Court, Unit #4 Gilford NH 03249	INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	

COVERAGES CERTIFICATE NUMBER: CL23112254364 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors Protective GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			OCP5576899-10	11/20/2023	11/20/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMPIOP AGG \$ AUDIT NON COMPL \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$ <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	N			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project: Statewide Courthouse Roof Replacement
Project#81226C

CERTIFICATE HOLDER State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250 Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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- ❖ General Contractors
- ❖ Construction Managers
- ❖ Design/Builders



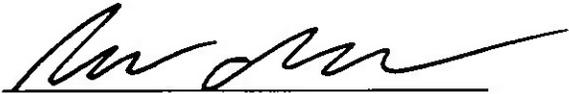
SOLE OFFICER CERTIFICATE OF AUTHORITY

I, Timothy V. Long, President, hereby certify that I am the Sole
(Name and Title)
Officer of Meridian Construction Corporation, which is a corporation registered
(Name of Corporation)

with the Secretary of State under RSA 349.

I further certify that it is understood that the State of New Hampshire may rely on this certificate as evidence that I currently occupy the position indicated and that I have full authority to bind the corporation. This authority remains in full force and effect for thirty (30) days from the date of this Certificate.

DATED: 11/20/2023

ATTESTED: 
Lukas Salome, Clerk

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that MERIDIAN CONSTRUCTION CORPORATION is a New Hampshire Profit Corporation registered to transact business in New Hampshire on March 09, 1993. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 186699

Certificate Number : 0006204865



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 10th day of April A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State



ABC Bid Data

FRANKLIN, PLYMOUTH
81226C
NON-FEDERAL

PROJECT: FRANKLIN, PLYMOUTH
STATE PROJECT NUMBER: 81226C
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: November 01, 2023, 2:00 PM
SCOPE OF WORK: STATEWIDE COURTHOUSE ROOF REPLACEMENTS-PHASE 2
COMPLETION DATE: November 01, 2024
LOCATION: Merrimack

Awarded To:

Amount: \$0.00
Award Date:

Certified by: _____
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
MERIDIAN CONSTRUCTION CORP. 32 ARTISAN COURT #4 GILFORD NH 03249-6603	\$441,488.00	A
TRIPLE CONSTRUCTION LLC 5 EXECUTIVE DRIVE SUITE 3, HUDSON NH 03051	\$445,891.00	B
WEATHERGUARD INDUSTRIES/SMJ METALS, LLC 36 SMITH STREET, NORTHAMPTON MA 01060	\$526,000.00	C

BID AWARD

Award To: Meridian Construction Corp
Contract Award: \$ \$441,488.00
Negotiated: Yes/No?: NO
Alternates: Yes/No?: NO
Using Agency: DAS - Courts
Authorized By: Theodore Kupper, PC
Date: 11152023 @ 9:24AM

Item 901: \$ \$202,367.00 Item 906: \$ _____
Item 902: \$ \$189,121.00 Item 907: \$ _____
Item 903: \$ \$50,000.00 Item 908: \$ _____
Item 904: \$ _____ Item 909: \$ _____
Item 905: \$ _____ Item 910: \$ _____

BASE BID TOTAL: \$ \$441,488.00

Alternate #1: \$ _____ Alternate #6: \$ _____
Alternate #2: \$ _____ Alternate #7: \$ _____
Alternate #3: \$ _____ Alternate #8: \$ _____
Alternate #4: \$ _____ Alternate #9: \$ _____
Alternate #5: \$ _____ Alternate #10: \$ _____

GRAND TOTAL: \$ _____



ABC Bid Data

FRANKLIN, PLYMOUTH
81226C
NON-FEDERAL

Item No.	Description	Unit	Quantity	PA&E		MERIDIAN CONSTRUCTION CORP. 32 ARTISAN COURT #4 OILFORD, NH 03249-6992		TRIPLE CONSTRUCTION LLC 8 EXECUTIVE DRIVE SUITE 3 HUDSON, NH 03081	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
Items									
901	REMOVE & REPLACE ROOFING AT PLYMOUTH CIRCUIT COURTHOUSE	U	1.00			\$202,387.00	\$202,387.00	\$222,155.00	\$222,155.00
902	REMOVE & REPLACE ROOFING AT FRANKLIN DISTRICT COURTHOUSE	U	1.00			\$189,121.00	\$189,121.00	\$173,738.00	\$173,738.00
903	FOR UNFORESEEN CONDITIONS AND OWNER CHANGES	S	50,000.00			\$1.00	\$50,000.00	\$1.00	\$50,000.00
				Totals:		\$414,000.00	\$441,488.00	\$445,891.00	\$445,891.00
				Alt. Totals:					
				Totals:		\$414,000.00	\$441,488.00	\$445,891.00	\$445,891.00



ABC Bid Data

FRANKLIN, PLYMOUTH
81226C
NON-FEDERAL

Item No.	Description	Unit	Quantity	P&E		WEATHERGUARD INDUSTRIES/METALS, LLC 36 SMITH STREET NORTHAMPTON, MA 01060		Unit Price	Total
				Unit Price	Total	Unit Price	Total		
Items									
801	REMOVE & REPLACE ROOFING AT PLYMOUTH CIRCUIT COURTHOUSE	U	1.00					\$318,000.00	\$318,000.00
802	REMOVE & REPLACE ROOFING AT FRANKLIN DISTRICT COURTHOUSE	U	1.00					\$158,000.00	\$158,000.00
803	FOR UNFORESEEN CONDITIONS AND OWNER CHANGES	T	50,000.00					\$1.00	\$50,000.00
				Totals:					
								\$414,000.00	\$528,000.00
				Alt. Totals:					
								\$414,000.00	\$528,000.00



Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

State Contract Number: 81226C FRANKLIN, PLYMOUTH

Contractor Profile

Firm	MERIDIAN CONSTRUCTION CORP.
Contractor ID	157328
Address	32 ARTISAN COURT #4GILFORD NH 03249-8803
Phone	(803)527-0101
FAX	
E-Mail	kevin@merdiannh.com
Authorized Signature:	<i>/s/ Timothy Long</i>

Bid Bond Verified

Auth Code/Check#	SNH11013894
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Receipt of Addenda

Sequence	Date
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**Department of Administrative Services, Division of
Public Works**

Total Bid for Award Consideration

Proposal

\$441,488.00

Contract Number: 81226C

Bid Opening Date: 01-Nov-2023

Contract Name: FRANKLIN; PLYMOUTH

Project Funding: State

Proposal For: 157328 - MERIDIAN CONSTRUCTION CORP.

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	REMOVE & REPLACE ROOFING AT PLYMOUTH CIRCUIT COURTHOUSE	U	1.000	\$202,367.00	\$202,367.00
2	902	REMOVE & REPLACE ROOFING AT FRANKLIN DISTRICT COURTHOUSE	U	1.000	\$189,121.00	\$189,121.00
3	903	FOR UNFORESEEN CONDITIONS AND OWNER CHANGES	\$	50,000.000	\$1.00	\$50,000.00

Total for Category Items \$441,488.00

Total Bid for Award Consideration \$441,488.00

Proposal

Proposal Of

MERIDIAN CONSTRUCTION CORP.
32 ARTISAN COURT #4, GILFORD NH, 03249-6603

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, November 1, 2023. Said project being situated as follows:

STATEWIDE COURTHOUSE ROOF REPLACEMENTS-PHASE 2

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Timothy Long

SIGN-STATE

It is further proposed: To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before November 01, 2024. To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ... To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project. Enclosed herewith find certified check or bid bond in the amount of 5% OF THE BID TOTAL made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature /s/ Timothy Long