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**New Hampshire**  
Department of Agriculture,  
Markets & Food

Shawn N. Jasper, Commissioner

60

January 23, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control (NHDAMF) to **retroactively** amend Governor and Council Item #78, approved by Governor and Council on September 20, 2023 by extending the current end date from December 31, 2023 to December 31, 2024 to align with a no cost extension received for the Agritourism and Golf Course Water Quality Monitoring and Outreach Grant program funds from U.S. Environmental Protection Agency (EPA), effective upon Governor and Council approval. The original grant was approved by the Governor and Council on May 5, 2021, item #41 No increase in funding is requested. **100% Federal Funds.**

**EXPLANATION**

This request is **retroactive** given the request to the federal government for a no cost extension to allow the Division of Pesticide Control to use the remaining funds particularly for continued water sampling and outreach relative to proper pesticide management. The original grant was issued on September 23, 2020 and EPA granted the first no cost extension on March 2, 2023 and a second no cost extension on January 19, 2024. Both documents are attached to this correspondence.

The New Hampshire Department of Agriculture, Markets & Food (DAMF), in fulfilling its responsibilities under the Pesticides Controls statute (RSA 430:50) to review pesticide activity with consideration of the protection of human health and the environment and to receive and allocate federal funds for carrying out such functions. Through this federal grant DAMF will continue conducting water quality sampling and provide outreach to agricultural and golf course sites relative to pesticide use and water quality protection.

In the event that federal funds become no longer available, general funds will not be requested to support the program expenditures.

Respectfully submitted,



Shawn N. Jasper  
Commissioner

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b> Assistance Amendment	<b>GRANT NUMBER (FAIN):</b> 00A00741 <b>MODIFICATION NUMBER:</b> 2 <b>PROGRAM CODE:</b> AA	<b>DATE OF AWARD</b> 01/19/2024
		<b>TYPE OF ACTION</b> No Cost Amendment	<b>MAILING DATE</b> 01/19/2024
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10219
		<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302	
<b>PROJECT MANAGER</b> David Rousseau 25 Capitol Street Concord, NH 03302 Email: David.Rousseau@arg.nh.gov Phone: 603-271-3640	<b>EPA PROJECT OFFICER</b> Andrea Szylyvian 5 Post Office Square, Suite 100, 05-4 Boston, MA 02109 Email: Szylyvian.Andrea@epa.gov Phone: 617-918-1198	<b>EPA GRANT SPECIALIST</b> Trevor Tavano Grants Management Branch, 05-5 5 Post Office Square, Suite 100 Boston, MA 02109 Email: Tavano.Trevor@epa.gov Phone: 617-918-1235	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Agritourism and Golf Course Water Quality Monitoring and Outreach Amendment #2 approves a Time Extension through 12/31/2024 for New Hampshire D.O.A.M. & F.. All Terms and Conditions remain unchanged, and in full force and effect.			
<b>BUDGET PERIOD</b> 11/01/2020 - 12/31/2024	<b>PROJECT PERIOD</b> 11/01/2020 - 12/31/2024	<b>TOTAL BUDGET PERIOD COST</b> \$ 28,409.00	<b>TOTAL PROJECT PERIOD COST</b> \$ 28,409.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 07/30/2020 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$ 0.00. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$ 28,409.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1, EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1, EPA New England R1 - Region 1 5 Post Office Square, Suite 100 Boston, MA 02109	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official Trevor Tavano - Grants Management Specialist			<b>DATE</b> 01/19/2024

## EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$ 28,409	\$ 0	\$ 28,409
EPA In-Kind Amount	\$ 0	\$ 0	\$ 0
Unexpended Prior Year Balance	\$ 0	\$ 0	\$ 0
Other Federal Funds	\$ 0	\$ 0	\$ 0
Recipient Contribution	\$ 0	\$ 0	\$ 0
State Contribution	\$ 0	\$ 0	\$ 0
Local Contribution	\$ 0	\$ 0	\$ 0
Other Contribution	\$ 0	\$ 0	\$ 0
Allowable Project Cost	\$ 28,409	\$ 0	\$ 28,409

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.204 - Multipurpose Grants to States and Tribes	Further Consolidated Appropriations Act, 2020 (P.L. 116-94)	2 CFR 200, 2 CFR 1500 and 40 CFR 33

## Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$ 4,037
2. Fringe Benefits	\$ 1,413
3. Travel	\$ 604
4. Equipment	\$ 0
5. Supplies	\$ 5,773
6. Contractual	\$ 10,000
7. Construction	\$ 0
8. Other	\$ 0
9: Total Direct Charges	\$ 21,827
10. Indirect Costs: 0.00 % Base -	\$ 6,582
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$ 28,409
12. Total Approved Assistance Amount	\$ 28,409
13. Program Income	\$ 0
14. Total EPA Amount Awarded This Action	\$ 0
15. Total EPA Amount Awarded To Date	\$ 28,409

## **Administrative Conditions**

All Administrative Terms and Conditions remain unchanged, and in full force and effect.

## Programmatic Conditions

All Programmatic Terms and Conditions remain unchanged, and in full force and effect.

# New Hampshire

Department of Agriculture,  
Markets & Food

G&C

Date: 9/20/23

Item No.: 78

Shawn N. Jasper, Commissioner

August 28, 2023

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control (NHDAMF) to **retroactively** amend Governor and Council Item #41, approved by Governor and Council on May 5, 2021 by extending the current end date from March 30, 2023 to December 31, 2023 to align with a no cost extension received for the Agritourism and Golf Course Water Quality Monitoring and Outreach Grant program funds from U.S. Environmental Protection Agency (EPA), effective upon Governor and Council approval. No increase in funding is requested. **100% Federal Funds.**

## EXPLANATION

This request is **retroactive** given the request to the federal government for a no cost extension to allow the Division of Pesticide Control to use the remaining funds particularly for continued water sampling and outreach relative to proper pesticide management. The original grant was issued on September 23, 2020 and EPA granted a no cost extension on March 2, 2023. Both documents are attached to this correspondence.

The New Hampshire Department of Agriculture, Markets & Food (DAMF), in fulfilling its responsibilities under the Pesticides Controls statute (RSA 430:50) to review pesticide activity with consideration of the protection of human health and the environment and to receive and allocate federal funds for carrying out such functions. Through this federal grant DAMF will continue conducting water quality sampling and provide outreach to agricultural and golf course sites relative to pesticide use and water quality protection.

In the event that federal funds become no longer available, general funds will not be requested to support the program expenditures.

Respectfully submitted,



Shawn N. Jasper  
Commissioner

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	GRANT NUMBER (FAIN): 00A00741	DATE OF AWARD
		MODIFICATION NUMBER: 1	03/02/2023
		PROGRAM CODE: AA	MAILING DATE
		TYPE OF ACTION No Cost Amendment	03/02/2023
RECIPIENT TYPE: State		Send Payment Request to: U.S. EPA RTP-Finance Center 4930 Page	
RECIPIENT: New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302-2042 EIN: 02-6000618		PAYEE: New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302-2042	
PROJECT MANAGER	EPA PROJECT OFFICER	EPA GRANT SPECIALIST	
David Rousseau 25 Capitol Street Concord, NH 03302-2042 Email: David.Rousseau@arg.nh.gov Phone: 603-271-3640	Andrea Szytvian 5 Post Office Square, Suite 100, 05-4 Boston, MA 02109-3912 Email: Szytvian.Andrea@epamail.epa.gov Phone: 617-918-1198	Trevor Tavano Grants Management Branch, 05-5 5 Post Office Square, Suite 100 Boston, MA 02109 Email: Tavano.Trevor@epa.gov Phone: 617-918-1235	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Agritourism and Golf Course Water Quality Monitoring and Outreach  This agreement contains activities that complement existing environmental program grants. A multipurpose grant will augment NH DPC's outreach and monitoring efforts particularly with regard to groundwater protection at agritourism sites and golf courses. NH DPC has identified agritourism and golf course sites as areas of focus with regard to public water supply well protection. The funds will provide support for the development of outreach materials to further broaden awareness of regulatory public water supply setbacks in the state of New Hampshire as well as for research to monitor water quality at and near these sites. These activities will protect human health and the environment.			
BUDGET PERIOD 11/01/2020 - 12/31/2023	PROJECT PERIOD 11/01/2020 - 12/31/2023	TOTAL BUDGET PERIOD COST \$28,409.00	TOTAL PROJECT PERIOD COST \$28,409.00
<b>NOTICE OF AWARD</b>  Based on your Application dated 07/30/2020 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$0.00. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$28,409.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS		ORGANIZATION / ADDRESS	
U.S. EPA, Region 1, EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		U.S. EPA, Region 1, EPA New England R1 - Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official Trevor Tavano - Grants Management Specialist			DATE 03/02/2023

## EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$28,409	\$0	\$28,409
EPA In-Kind Amount	\$0	\$0	\$0
Unexpended Prior Year Balance	\$0	\$0	\$0
Other Federal Funds	\$0	\$0	\$0
Recipient Contribution	\$0	\$0	\$0
State Contribution	\$0	\$0	\$0
Local Contribution	\$0	\$0	\$0
Other Contribution	\$0	\$0	\$0
Allowable Project Cost	\$28,409	\$0	\$28,409

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.204 - Multipurpose Grants to States and Tribes	Further Consolidated Appropriations Act, 2020 (P. L. 116-94)	2 CFR 200, 2 CFR 1500 and 40 CFR 33

## Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$4,037
2. Fringe Benefits	\$1,413
3. Travel	\$604
4. Equipment	\$0
5. Supplies	\$5,773
6. Contractual	\$10,000
7. Construction	\$0
8. Other	\$0
9. Total Direct Charges	\$21,827
10. Indirect Costs: 0.00 % Base -	\$6,582
11. Total (Share: Recipient 0.00 % Federal 100.00 %)	\$28,409
12. Total Approved Assistance Amount	\$28,409
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$0
15. Total EPA Amount Awarded To Date	\$28,409

**New Hampshire**  
 Department of Agriculture,  
 Markets & Food

APR 21 '21 PM 1:21 RCUD

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Shawn N. Jasper, Commissioner

April 20, 2021

His Excellency, Governor Christopher T. Sununu  
 and the Honorable Council  
 State House  
 Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control (NHDAMF) to accept and expend \$28,409.00 from U.S. Environmental Protection Agency for Agritourism and Golf Course Water Quality Monitoring and Outreach grant. These funds are needed for class 075 Grants to fulfill the scope of work with various grantees. Effective upon G&C approval through March 30, 2023. 100% Federal Funds.

Funding to be budgeted as follows:  
 02-18-18-14590000 - Agritourism Grant

Class	Account	Description	Current Budget	Requested Action	Adjusted Budget
<b>Expenditures</b>					
020	500200	Current Expenses	0	\$5,773	\$5,773
040	500800	Indirect Cost	0	\$6,582	\$6,582
050	500109	Personal Service Temp Appoint	0	\$4,037	\$4,037
060	500611	Benefits	0	\$1,413	\$1,413
070	500704	In State Travel Reimb	0	\$604	\$604
102	500731	Contracts for Program Services	0	\$10,000	\$10,000
		<b>Totals</b>	0	\$28,409.00	\$28,409.00
<b>Revenue</b>					
000	401823	Federal Funds	0	(\$28,409.00)	(\$28,409.00)

**EXPLANATION**

The New Hampshire Department of Agriculture, Markets & Food (DAMF), in fulfilling its responsibilities under the Pesticides Controls statute (RSA 430:50) to review pesticide activity with consideration of the protection of human health and the environment and to receive and allocate federal funds for carrying out such functions. Through this federal grant DAMF will

Office of Commissioner 25 Capitol Street PO Box 2042 Concord, NH 03302-2042  
 www.agriculture.nh.gov/divisions (603) 271-3551 Fax: (603) 271-1109

TDD Access: Relay NH 1-800-735-2964

conduct water quality sampling and provide outreach to agricultural and golf course sites relative to pesticide use and water quality protection.

Respectfully submitted,



Shawn N. Jasper  
Commissioner

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Cooperative Agreement</b>		GRANT NUMBER (FAIN): 00A00741	DATE OF AWARD
			MODIFICATION NUMBER: 0	09/23/2020
			PROGRAM CODE: AA	MAILING DATE
			TYPE OF ACTION	09/30/2020
RECIPIENT TYPE: State		Send Payment Request to: U.S. EPA RTP-Finance Center 4930 Page Road Mail Code AA216-01 Durham, NC 27703 rtpfc-grants@epa.gov		
RECIPIENT: New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302-2042 EIN: 02-6000618		PAYEE: New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302-2042		
PROJECT MANAGER	EPA PROJECT OFFICER	EPA GRANT SPECIALIST		
David Rousseau 25 Capitol Street Concord, NH 03302-2042 E-Mail: David.Rousseau@arg.nh.gov Phone: 603-271-3640	Andrea Szylyvian 5 Post Office Square, Suite 100, 05-4 Boston, MA 02109-3912 E-Mail: Szylyvian.Andrea@epamail.epa.gov Phone: 617-918-1198	Trevor Tavano Grants Management Branch, 05-5 E-Mail: Tavano.Trevor@epa.gov Phone: 617-918-1235		
<b>PROJECT TITLE AND DESCRIPTION</b> Agritourism and Golf Course Water Quality Monitoring and Outreach  This agreement contains activities that complement existing environmental program grants. A multipurpose grant will augment NH DPC's outreach and monitoring efforts particularly with regard to groundwater protection at agritourism sites and golf courses. NH DPC has identified agritourism and golf course sites as areas of focus with regard to public water supply well protection. The funds will provide support for the development of outreach materials to further broaden awareness of regulatory public water supply setbacks in the state of New Hampshire as well as for research to monitor water quality at and near these sites. These activities will protect human health and the environment.				
BUDGET PERIOD 11/01/2020 - 03/30/2023	PROJECT PERIOD 11/01/2020 - 03/30/2023	TOTAL BUDGET PERIOD COST \$28,409.00	TOTAL PROJECT PERIOD COST \$28,409.00	
<b>NOTICE OF AWARD</b>				
Based on your Application dated 07/30/2020 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$28,409. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$28,409. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.				
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE		
ORGANIZATION / ADDRESS		ORGANIZATION / ADDRESS		
EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912		
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>				
Digital signature applied by EPA Award Official Arthur Johnson - Director, Mission Support Division				DATE 09/23/2020

## EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$	\$ 28,409	\$ 28,409
EPA In-Kind Amount	\$	\$	\$ 0
Unexpended Prior Year Balance	\$	\$	\$ 0
Other Federal Funds	\$	\$	\$ 0
Recipient Contribution	\$	\$	\$ 0
State Contribution	\$	\$	\$ 0
Local Contribution	\$	\$	\$ 0
Other Contribution	\$	\$	\$ 0
Allowable Project Cost	\$ 0	\$ 28,409	\$ 28,409

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.204 - Multipurpose Grants to States and Tribes	Further Consolidated Appropriations Act 2020 (P.L. 116-94)	2 CFR 200 2 CFR 1500 and 40 CFR 33

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Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
	200101G145	20	E1	01V4	000M20	4133			28,409
									28,409

## Budget Summary Page

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$4,037
2. Fringe Benefits	\$1,413
3. Travel	\$604
4. Equipment	\$0
5. Supplies	\$5,773
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10. Indirect Costs: % Base	\$6,582
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %.)	\$28,409
12. Total Approved Assistance Amount	\$28,409
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$28,409
15. Total EPA Amount Awarded To Date	\$28,409