



The State of New Hampshire  
**Department of Environmental Services**



ECW

**Robert R. Scott, Commissioner**  
 December 22, 2023

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The Honorable Ken Weyler, Chairman  
 Fiscal Committee of the General Court  
 State House  
 Concord, New Hampshire 03301

His Excellency, Governor Christopher T. Sununu  
 and the Honorable Council  
 State House  
 Concord, New Hampshire 03301

**REQUESTED ACTION**

Pursuant to RSA 14:30-a, VI, authorize the New Hampshire Department of Environmental Services (NHDES) to accept and expend \$4,262,410 to fund work to address emerging contaminants in small or disadvantaged communities (EC-SDC), effective upon Fiscal Committee and Governor and Council approvals through June 30, 2025. Funding is 100% Federal Funds.

**WIIN EMERGING CONTAMINANTS**  
**03-44-44-442010-6361**  
**Fiscal Year 2024**

Class	Budget Category	Current Budget	Requested Action	Revised Budget
<b>Income</b>				
000-404646	Federal Funds	(\$9,999,437)	(\$4,262,410)	(\$14,261,847)
<b>Expenditures</b>				
018-500106	Overtime	\$10,000	\$0	\$10,000
020-500200	Current Expense	\$15,000	\$10,000	\$25,000
030-500302	Equipment New Replacement	\$0	\$10,000	\$10,000
040-500800	Indirect Costs	\$2,070	\$0	\$2,070
041-500801	Audit Fund Set Aside	\$2,000	\$0	\$2,000
042-500620	Additional Fringe Benefits	\$1,600	\$0	\$1,600
059-500117	Salary Temporary Employees	\$10,000	\$0	\$10,000
060-500601	Benefits	\$8,217	\$0	\$8,217
066-500544	Employee Training	\$0	\$6,000	\$6,000
070-500705	In-State Travel	\$0	\$3,500	\$3,500
072-500573	Grants Federal	\$9,850,550	\$0	\$9,850,550
080-500716	Out Of State Travel	\$0	\$10,000	\$10,000
085-588590	Interagency Transfer Out of Fed Funds	\$0	\$3,322,910	\$3,322,910
102-500731	Contracts for Program Services	\$100,000	\$900,000	\$1,000,000
<b>TOTAL</b>		<b>\$9,999,437</b>	<b>\$4,262,410</b>	<b>\$14,261,847</b>

### EXPLANATION

The BIL (P.L. 117-58), also known as the "Infrastructure Investment and Jobs Act of 2021" includes \$50 billion to the Environmental Protection Agency (EPA) to strengthen the nation's drinking water and wastewater systems. Among its provisions, the BIL provides a total of \$5 billion in fiscal years 2022-2026 for the EC-SDC grant program, which focuses on addressing emerging contaminants, including perfluoroalkyl and polyfluoroalkyl substances (PFAS) in small or disadvantaged communities' drinking or source water. This new funding includes \$18,914,000 for New Hampshire to assist public water systems with emerging contaminants by providing infrastructure grants, establishing PFAS drinking water testing services at the Department of Health and Human Services Public Health Laboratory, toxicology reviews and risk assessments for emerging contaminants and source water protection initiatives for PFAS in drinking water.

Although some EC-SDC funds were included in the final 2024-2025 Operating Budget, the changes below are required because EPA finalized New Hampshire's allocation for these grant funds after the budgeting process was completed.

NHDES is requesting to budget these funds as shown below:

- |           |  |
|-----------|--|
| Class 020 | To cover costs for office supplies and consumables associated with field sampling.   |
| Class 030 | To cover costs for office and field sampling equipment.  |
| Class 066 | To cover costs for employee training.  |
| Class 070 | To cover Instate travel to project sites and outreach/public meetings.   |
| Class 080 | To cover out-of-state technical training travel costs for staff.   |
| Class 085 | To provide a grant to the Department of Health and Human Services Public Health Laboratory to establish PFAS in drinking water testing services. |
| Class 102 | To cover costs for contracts with laboratories to complete advanced PFAS testing in wastewater.  |

We respectfully request your approval of this item.



Robert R. Scott, Commissioner

**DEPARTMENT OF ENVIRONMENTAL SERVICES  
 WIIN EMERGING CONTAMINANTS  
 FISCAL SITUATION FY2024  
 03-44-44-442010-6361**

Total Federal Award	\$19,277,000
Less Expenditures thru 06/30/2023	\$0
Remaining Authorization to Budget	\$19,277,000
Less Current FY2024 Budget Authorization	\$9,999,437
Total Available for Budgeting	\$9,277,563
<b>REQUESTED ACTION</b>	<b>\$4,262,410</b>
Available to Budget at a later date	\$5,015,153

<b>Grant Award Number</b>	<b>Award Amount</b>	<b>Expenses to 06/30/23</b>	<b>Balance</b>
FFY23 E L800A00991	\$363,000	\$0	\$363,000
FFY23 00A01348-0	\$18,914,000	\$0	\$18,914,000
TOTAL	\$19,277,000	\$0	\$19,277,000

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Grant Agreement</b>	<b>GRANT NUMBER (FAIN):</b> 00A01348 <b>MODIFICATION NUMBER:</b> 0 <b>PROGRAM CODE:</b> 48	<b>DATE OF AWARD</b> 09/11/2023
		<b>TYPE OF ACTION</b> New	<b>MAILING DATE</b> 09/14/2023
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
		<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302 <b>EIN:</b> 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302	
<b>PROJECT MANAGER</b> Johnna McKenna 29 Hazen Drive, Concord NH PO Box 95 Concord, NH 03302 <b>Email:</b> Johnna.M.McKenna@des.nh.gov <b>Phone:</b> 603-271-7017		<b>EPA PROJECT OFFICER</b> Michelle Jenks 5 Post Office Square, Suite 100 Boston, MA 02109 <b>Email:</b> Jenks.Michelle@epa.gov <b>Phone:</b> 617-918-1453	
		<b>EPA GRANT SPECIALIST</b> Trevor Tavano Grants Management Branch 5 Post Office Square, Suite 100 Boston, MA 02109 <b>Email:</b> Tavano.Trevor@epa.gov <b>Phone:</b> 617-918-1235	
<b>PROJECT TITLE AND DESCRIPTION</b> Bipartisan Infrastructure Law Emerging Contaminants-Small and Disadvantaged Communities Grant Fiscal Year 2022/2023 See Attachment 1 for project description.			
<b>BUDGET PERIOD</b> 10/01/2023 - 09/30/2029	<b>PROJECT PERIOD</b> 10/01/2023 - 09/30/2029	<b>TOTAL BUDGET PERIOD COST</b> \$18,914,000.00	<b>TOTAL PROJECT PERIOD COST</b> \$18,914,000.00
<b>NOTICE OF AWARD</b>			
<p>Based on your Application dated 06/22/2023 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$18,914,000.00. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$18,914,000.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.</p>			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1, EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1, EPA New England R1 - Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
<b>Digital signature applied by EPA Award Official</b> Arthur Johnson - Director, Mission Support Division			<b>DATE</b> 09/11/2023

 <p align="center"><b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b></p> <p align="center"><b>Grant Agreement</b></p>	<b>GRANT NUMBER (FAIN):</b> 00A00991	<b>DATE OF AWARD</b>
	<b>MODIFICATION NUMBER:</b> 0	<b>MAILING DATE</b>
	<b>PROGRAM CODE:</b> L8	<b>ACH#</b>
	<b>TYPE OF ACTION</b> New	08/31/2022 09/06/2022
<b>RECIPIENT TYPE:</b> State	<b>Send Payment Request to:</b> Contact EPA RTPFC at: rtpfc-grants@epa.gov	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>EIN:</b> 02-6000618	<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
<b>PROJECT MANAGER</b>	<b>EPA PROJECT OFFICER</b>	<b>EPA GRANT SPECIALIST</b>
Johnna McKenna 29 Hazen Drive Concord, NH 03302-0095 <b>Email:</b> Johnna.Mckenna@des.nh.gov <b>Phone:</b> 603-271-7017	Gevon Solomon 5 Post Office Square, Suite 100, 6-WI Boston, MA 02109 <b>Email:</b> Solomon.Gevon@epa.gov <b>Phone:</b> 617-918-1513	Trevor Tavano Grants Management Branch, 05-5 5 Post Office Square, Suite 100 Boston, MA 02109 <b>Email:</b> Tavano.Trevor@epa.gov <b>Phone:</b> 617-918-1235
<b>PROJECT TITLE AND DESCRIPTION</b> Grants to Disadvantaged and Underserved Water Systems Addressing Basic and Fundamental Water Supply Capacity. See Attachment 1 for project description.		
<b>BUDGET PERIOD</b> 10/01/2022 - 09/30/2025	<b>PROJECT PERIOD</b> 10/01/2022 - 09/30/2025	<b>TOTAL BUDGET PERIOD COST</b> \$363,000.00
		<b>TOTAL PROJECT PERIOD COST</b> \$363,000.00
<b>NOTICE OF AWARD</b>		
Based on your Application dated 07/14/2022 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$363,000.00. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$363,000.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.		
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>
<b>ORGANIZATION / ADDRESS</b>		<b>ORGANIZATION / ADDRESS</b>
U.S. EPA, Region 1, EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		U.S. EPA, Region 1, EPA New England R1 - Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>		
<b>Digital signature applied by EPA Award Official</b> Arthur Johnson - Director, Mission Support Division		<b>DATE</b> 08/31/2022