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STATE OF NEW HAMPSHIRE

57

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DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

January 19, 2024

The Honorable Ken Weyler, Chairman  
Fiscal Committee of the General Court

His Excellency, Governor Christopher T. Sununu,  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Pursuant to RSA 14:30-a,VI, authorize the Department of Energy to accept and expend Federal Funds in the amount of \$2,844,473 from the United States Department of Energy, Office of Energy Efficiency and Renewable Energy, through the Bipartisan Infrastructure Law, Weatherization Assistance Program, effective upon Fiscal Committee and Governor and Executive Council approval through June 30, 2025. **100% Federal Funds**

Funding to be budgeted as follows:

**02-52-52-520010-62610000 BIL WAP**

Class - Account	Class Description	FY24 Current Budget	Request	Adjusted FY24 Budget
000-400338-16	FEDERAL FUNDS	\$5,013,084	\$2,844,473	\$7,857,557
	<b>Total Revenue</b>	<b>\$5,013,084</b>	<b>\$2,844,473</b>	<b>\$7,857,557</b>
020-500200	CURRENT EXPENSES	\$9,640	\$1,000	\$10,640
027-582703	TRANSFERS TO DOIT	\$5,000	\$0	\$5,000
028-582814	TRANSFERS TO GENERAL SERVIC	\$5,000	\$5,000	\$10,000
030-500301	EQUIPMENT NEW REPLACEMENT	\$10,000	\$0	\$10,000
037-500173	TECHNOLOGY-HARDWARE	\$0	\$5,000	\$5,000
038-500175	TECHNOLOGY-SOFTWARE	\$0	\$3,000	\$3,000
039-500191	TELECOMMUNICATIONS	\$1,399	\$500	\$1,899
040-500800	INDIRECT COSTS	\$22,649	\$65,100	\$87,749
041-500801	AUDIT FUND SET ASIDE	\$5,014	\$3,000	\$8,014
046-500464	CONSULTANTS	\$60,000	\$0	\$60,000
050-500109	PERSONAL SERVICE TEMP APPOI	\$20,000	\$0	\$20,000
059-500117	TEMP FULL TIME	\$94,986	\$180,500	\$275,486
060-500601	BENEFITS	\$111,505	\$100,000	\$211,505
066-500543	EMPLOYEE TRAINING	\$9,860	\$0	\$9,860
070-500704	IN STATE TRAVEL REIMBURSEME	\$6,911	\$1,000	\$7,911
074-500597	GRANTS FOR PUB ASST AND REL	\$4,398,412	\$2,018,373	\$6,416,785
080-500710	OUT OF STATE TRAVEL REIMB	\$8,708	\$32,000	\$40,708
102-500731	CONTRACTS FOR PROGRAM SERVI	\$244,000	\$430,000	\$674,000
	<b>Total Appropriation</b>	<b>\$5,013,084</b>	<b>\$2,844,473</b>	<b>\$7,857,557</b>

The Honorable Ken Weyler, Chairman  
Fiscal Committee of the General Court

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
January 19, 2024

**EXPLANATION**

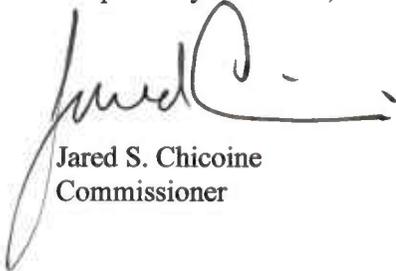
This request is to accept and expend an additional \$2,844,473 for the State's Bipartisan Infrastructure Law, Weatherization Assistance Program (BIL WAP). This program is designed to assist low and moderate-income Granite Staters in weatherizing their homes utilizing federal funds from a one-time grant from the Bipartisan Infrastructure Law. The acceptance of these funds will bring the total amount accepted since November of 2022 to \$9,092,219. The State will receive, in total, \$18,184,438 in formula funding for this program, which is being disbursed in tranches by the US Department of Energy over a period of five years. It is anticipated that 1,519 homes will be weatherized over the five year period with these funds.

Funds are requested for the following purposes:

Class 020 – Current Expenses	Additional current expenses to run the program.
Class 028 – Transfer to General Services	DAS rent costs.
Class 037 – Technology – Hardware	Computer hardware for the two current positions.
Class 038 – Technology - Software	Software for the two current positions.
Class 039 – Telecommunications	Telecom and data costs.
Class 040 – Indirect Costs	For the required Department indirect costs.
Class 041 – Audit Fund Set Aside	For additional audit fund set aside requirements.
Class 059 – Temp Full Time	Current positions' Salary.
Class 060 - Benefits	Current positions' benefits.
Class 070 – In State Travel	In-state-travel for the program.
Class 074 – Grants for Public Assistance and Relief	Contracts to administer the program.
Class 080 – Out of State Travel	Out-of-state travel for the program.
Class 102 – Contracts for Program Services	Contracts to provide quality assurance inspection services.

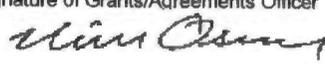
In the event Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Jared S. Chicoine  
Commissioner

## ASSISTANCE AGREEMENT

1. Award No. DE-EE0010001				2. Modification No. 0001		3. Effective Date 07/01/2022		4. CFDA No. 81.042		
5. Awarded To Executive Office Of The State Of New Hampshi Attn: Leonard Rautio 21 S Fruit St Ste 10 Concord NH 033012428				5. Sponsoring Office Energy Efficcy & Renewable Energy EE-1 U.S. Department of Energy 1000 Independence Avenue, S.W. Washington DC 20585				7. Period of Performance 07/01/2022 through 06/30/2027		
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other		9. Authority 117-58 Infrastructure Invest & Jobs Act 109-58 Energy Policy Act				10. Purchase Request or Funding Document No. 23EE000580				
11. Remittance Address Executive Office Of The State Of New Hampshi Attn: Leonard Rautio 21 South Fruit Street Concord NH 033013834				12. Total Amount Govt. Share: \$18,184,438.00 Cost Share : \$0.00 Total : \$18,184,438.00			13. Funds Obligated This action: \$6,364,553.00 Total : \$9,092,219.00			
14. Principal Investigator			15. Program Manager Michael A. Tidwell Phone: 2402858937			16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401				
17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury				18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury			19. Submit Reports To See Reporting Checklist			
20. Accounting and Appropriation Data 05461-2022-31-200835-41020-1004759-0000000-0000000-0000000										
21. Research Title and/or Description of Project BIL WEATHERIZATION ASSISTANCE PROGRAM - New Hampshire										
For the Recipient					For the United States of America					
22. Signature of Person Authorized to Sign					25. Signature of Grants/Agreements Officer 					
23. Name and Title			24. Date Signed		26. Name of Officer Nicholas C. Oscarsson			27. Date Signed 08/15/2023		

## CONTINUATION SHEET

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## NAME OF OFFEROR OR CONTRACTOR

Executive Office Of The State Of New Hampshire

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>DUNS Number: Not Available UEI: TNVEUXNKAF57 The purposes of this modification are to:</p> <ol style="list-style-type: none"> <li>1) Approve the full Grantee Plan;</li> <li>2) Provide incremental funding of 35% of total grantee allocation, as shown in Block 13;</li> <li>3) Delete and replace Attachment 3, Budget Information;</li> <li>4) Add Attachment 4, Annual File; Attachment 5, Master File; and Attachment 5a, Health and Safety Plan; and</li> <li>5) Update the DOE Project Officer, Recipient Business Contact and Principal Investigator.</li> </ol> <p>Project Period and Budget Period: 07/01/2022 to 06/30/2027.</p> <p>In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period.</p> <p>The Special Terms and Conditions for this award contain specific funding restrictions. Please review the Maximum Obligation term for additional information.</p> <p>Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>DOE Award Administrator: Janice Callahan E-mail: janice.callahan@ee.doe.gov Phone: 240-562-1682</p> <p>DOE Project Officer: Michael (Sasha) Tidwell E-mail: sasha.tidwell@hq.doe.gov Phone: 240-285-8937</p> <p>Recipient Business Officer: Leonard Rautio E-mail: leonard.j.rautiol@energy.nh.gov Phone: 603-271-6008</p> <p>Recipient Principal Investigator: Joshua Elliott</p> <p>Continued ...</p>				

**CONTINUATION SHEET**

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**NAME OF OFFEROR OR CONTRACTOR**

Executive Office Of The State Of New Hampshire

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>E-mail: joshua.elliott@energy.nh.gov Phone: 603-271-6003</p> <p>Electronic signature or signatures as used in this document means a method of signing an electronic message that-</p> <p>(A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents.</p> <p>ASAP: YES Extent Competed: NOT COMPETED Davis-Bacon Act: YES PI: Elliott, Joshua Fund: 05461 Appr Year: 2022 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1004759 Project: 0000000 WFO: 0000000 Local Use: 0000000</p>				