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**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH  
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA  
ATTORNEY GENERAL



JAMES T. BOFFETTI  
DEPUTY ATTORNEY GENERAL

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January 17, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to appoint Colin P. Carroll to Position #9U584 (Appropriation #02-20-20-201010-2623-013-500132) as an Attorney at a salary level of \$78,000, effective upon Governor and Executive Council approval or February 9, 2024, whichever is later.

**EXPLANATION**

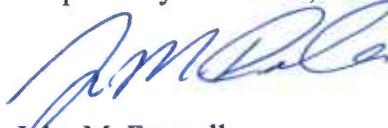
Mr. Carroll, a resident of Manchester, is a member of the New Hampshire Bar. He earned his Bachelor of Arts in Political Science from Providence College in 2016, with a focus in Economics and a Minor in English. He graduated from the University of New Hampshire, Franklin Pierce School of Law with a Juris Doctor in 2022; in addition to that degree, he also received Certificates in Intellectual Property and Entertainment Law. He was a Student Bar Association Governor during his first year of law school and a Public Safety Intern at the Connecticut Attorney General's Office following his first and second years. He began his legal career as an Associate at Feniger, Uliasz & Stacey, PLLC, in Manchester. Considering Mr. Carroll's education and experience, I am requesting he be appointed as an Attorney at a salary of \$78,000. He will be assigned to the Public Safety and Infrastructure Bureau. A copy of his resume is attached.

RSA 21-M:3 and 94:1-a provide that the designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

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I am pleased to offer Mr. Carroll's appointment as an Attorney at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,



John M. Formella  
Attorney General

#4329335

## Colin Carroll

### BAR ADMISSION

Active New Hampshire Bar membership in good standing.  
Massachusetts Bar application in process.

### EDUCATION

**University of New Hampshire Franklin Pierce School of Law**, Concord, NH

Juris Doctor, May 2022

Certificate in Intellectual Property; Entertainment Law

1L Student Bar Association Governor

**Providence College**, Providence, RI

Bachelor of Arts, Political Science, May 2016

Focus: Economics; Minor: English

### EXPERIENCE

**Feniger, Uliasz & Stacey, PLLC**, Manchester, NH

*Associate Attorney*, Winter 2023-Fall 2023

- Drafted motions, answers, complaints, interrogatories, contracts, settlement agreements, operating agreements, corporate documents, correspondences, and letters
- Appeared in New Hampshire district court, superior court, and zoning boards, negotiated litigation resolution, and performed contract review and assisted in resolving contract disputes.
- Researched case law, interpreted federal, state, and local statutes, regulations, and ordinances, conducted due diligence in residential and commercial real estate transactions, and advised on zoning, planning, and other land use matters.

**Connecticut Attorney General's office**, Hartford, CT

*Public Safety Intern*, Summers 2020, 2021

- Researched, wrote research memos, motions to strike, and complaint answers
- Assisted in settlement mediations
- Researched novel legislation and legislative history, and discerned legislative intent

**Gennaro Bizzarro**, New Britain, CT

*Consultant, Campaign Managerial Staff*, Winter 2019

- Provided campaign messaging and outreach strategy consultation
- Organized local influencers and trained campaign staff for field deployment
- Compiled data-based election outcome projections and targeted constituent outreach

**Senate Republican Office**, Hartford, CT

*Assistant Committee Clerk, Planning & Development, Education, Labor*, Winter 2017 – Spring 2019

- Wrote legislative reports and bill analysis for legislative and public use
- Performed committee administrative duties
- Transcribed confidential legislative reports to the Republican Office

### **Erin for CT, New Britain, CT**

*Consultant, Hartford County Director, Spring 2018 – Fall 2018*

- Served as candidate spokesperson at Town Hall Meetings, and Delegate and voter outreach
- Served as WHIP during delegate convention converting and retaining Delegate votes
- Recruited, trained, and deployed town captains, field staff, and volunteers

### **Team Erin Stewart, New Britain, CT**

*Field Agent, Fall 2017*

- Engaged in poll taking and political advocacy
- Participated in statistical analysis to predict election outcomes
- Developed communication proficiency and team building skills

### **Hughes & Cronin Public Affairs, Hartford, CT**

*Associate Lobbyist, Fall 2016 – Spring 2017*

- Adhered to the CT Lobbying Code of Ethics
- Established foundational skills in political analysis
- Reported on public hearings, committee debates, and legislative inquiries