ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL

JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

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December 6, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to appoint Jason L. Shuff to Position # 9U743, (Appropriation #02-20-20-202010-1037-014-500134) as an Assistant Deputy Medical Examiner, at a salary level of $64,894 (Labor Grade BB, Step 1), effective upon Governor and Executive Council approval, or December 29, 2023, whichever is later.

EXPLANATION

Chapter 79 Laws of 2023 (HB2) established within the Department of Justice the unclassified position entitled Assistant Deputy Medical Examiner to be appointed by the Attorney General pursuant to RSA 21-M:3, XIV and to serve at the pleasure of the Chief Medical Examiner pursuant to RSA 611-B:5.

Mr. Shuff, an Epping resident, served honorably in the United States Navy from 1995 to 2000 achieving the rank of E-5. He earned his Associate of Science degree from New Hampshire Technical Institute in 2007 and has worked as a paramedic at Wentworth Douglas Hospital since 2015. Given his relevant experience, a salary of $64,894 is requested. His resume is attached for your consideration.

I am pleased to offer Mr. Shuff for this appointment and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

John M. Formella
Attorney General

#4273748

JASON L. SHUFF

As an emergency services professional for over twenty years in a variety of settings, I am committed to providing the highest standard of care and service, maintaining professionalism and efficiency in high stress scenarios, and staying up to date with protocols, skills, and certifications. I enjoy learning new practices and procedures and excel at adapting quickly to a variety of situations.

EXPERIENCE:

2015- Present **Wentworth-Douglass Hospital** – Dover, NH

- Emergency Department Paramedic
  - Triage: Assessment, prioritization, and coordination of high volume of emergency room patients
  - Emergency treatment of acute medical events
  - Accurate documentation and medical record-keeping

2007-2015 **American Ambulance** Somersworth, NH

- Station Supervisor, November 2010 -2015
- Paramedic & Field Training Officer

2007-2010 **National Registry Candidate Evaluator** – Concord, NH

- Assess Paramedics during the National Registry Certification Examination

2003-2006 **American Medical Response** – Newburyport, MA

- EMT-Basic

2002-2007 **YMCA** – Portsmouth, NH

- Lifeguard/Swim Instructor

2002-2007 **Town of Rye/Rye Beach** (Seasonal Position) – Rye, NH

- Ocean Front Surf Head Lifeguard
  - Maintained safety on water and land for beach patrons
  - Supervisor to all lifeguards
  - Personnel hiring, training, scheduling, budgeting

1995-2000 **United States Navy** – San Diego, CA

- AW2 Helicopter Rescue Swimmer
  - Open Ocean Search and Rescue
  - Combat Search and Rescue
  - Anti-Submarine Warfare Operator

JASON L. SHUFF

EDUCATION:

2007 **New Hampshire Technical Institute** – Concord, NH

- Associate degree in Paramedic Science

CERTIFICATIONS:

- Paramedic National Registry #P8018135
- New Hampshire Provider License #19585
- ACLS Provider
- PALS Provider