



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner



CSG

118

October 06, 2023

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve 46 Rum Point LLC's request to perform the following work on Lake Winnepesaukee in Alton pursuant to NH Department of Environmental Services (NHDES) Wetlands Bureau permit #2023-01268, and in accordance with RSA 482-A:3. No comments were submitted by the Alton Conservation Commission regarding the project as proposed.

Repair a 16.8 foot x 30.5 foot boathouse, in-kind, remove approximately 16 cubic yards of structural fill over 89 square feet of lakebed, reconstruct existing breakwater using displaced stones, repair a 6 foot x 35 foot pile supported dock, install two 6 foot x 30 foot pile supported piers connected to a 6 foot x 30.5 foot concrete pier, install a single 3 pile ice cluster and tie off pile off the eastern side of the boathouse on an average of 655 feet of frontage along Rum Point on Lake Winnepesaukee in Alton.

NHDES imposed the following conditions as part of this approval:

1. In accordance with Env-Wt 307.16, all work shall be done in accordance with the revised plans, revision dated July 24, 2023, by Jones and Beach Engineers, Inc. as received by the NH Department of Environmental Services (NHDES) on July 26, 2023.
2. This permit shall not be effective until it has been recorded in the Belknap County Registry of Deeds and a copy of the recorded permit has been provided to the department as required pursuant to RSA 482-A:3, and Env-Wt 314.02.
3. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision as required to maintain compliance with Env-Wt 314.02 and Env-Wt 513.12.
4. Only those structures shown on the approved plans shall be installed or constructed along this frontage as required per Env-Wt 513.22, (a).
5. All portions of the docking structures, including the breakwater toe-of-slope, shall be located at least 20 feet from the abutting property lines and no watercraft shall be secured to the docking facility such that it crosses over the imaginary extension of the property lines over the surface water as required by RSA 482-A:3, XIII.
6. Owners of permanent docking structures which are not maintained so as to be structurally sound and usable for their intended purpose shall remove those docking structures in accordance with Env-Wt 513.22(c), to prevent hazards to public safety, navigation, and recreation.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

7. The owner understands and accepts that should these docking structures be found to have an unreasonable impact on the ability of abutting owners to use and enjoy their properties or the public's right to navigation, passage, and use of the resource for commerce and recreation the structures shall be subject to removal pursuant to RSA 482-A:1, RSA 482-A:11, II, and Env-Wt 513.03(a).
8. Piling supporting the docking structures shall be spaced a minimum of 12 feet apart as measured piling center to piling center pursuant to Env-Wt 513.22, (a).
9. All development activities associated with any project shall be conducted in compliance with applicable requirements of RSA 483-B and Env-Wq 1400 during and after construction as required pursuant to RSA 483-B:3.
10. Work authorized shall be carried out in accordance with Env-Wt 307 such that appropriate turbidity controls are in place to protect water quality, that no turbidity escapes the immediate dredge area, and that appropriate turbidity controls shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
11. All dredged and excavated material and construction-related debris shall be placed outside of those areas subject to RSA 482-A or RSA-483-B unless a permit for the deposition of materials within those areas has been obtained as required per RSA 482-A:3 or RSA 483-B:5-b respectively.
12. Pursuant to RSA 482-A:14, RSA 482-A:14-b, and RSA 482-A:14-c, NHDES is authorized to take appropriate compliance actions should it be determined that, based upon additional information which becomes available, any of the structures depicted as "existing" on the plans submitted by or on behalf of the permittee were not previously permitted or grandfathered.

EXPLANATION

NHDES approved this project on August 29, 2023. NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 513.25(c)(3), the dock is proposed adjacent to or attached to a breakwater.
2. The applicant has an average of 655 feet of frontage along Lake Winnepesaukee.
3. A maximum of 9 slips may be permitted on this frontage per Rule Env-Wt 513.12, Frontage Requirements for Private and Non-commercial Docking Structures.
4. The proposed docking facility will provide 5 slips as defined per RSA 482-A:2, VIII, and therefore meets Rule Env-Wt 513.12.
5. The proposed conditions of the boathouse will result in a reduction in the amount of fill in public waters as well as surface area of the existing boathouse.
6. The NHDES finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.
7. No concerns were received from abutters nor the local Conservation Commission related to the project.
8. The NHDES finds that the project as proposed and conditioned meets the requirements of RSA 482-A and the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 1000. No waivers of RSA 482-A or the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 1000 were requested or approved under this permit action.

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
Page 3 of 3

NHDES Wetlands Bureau permit #2023-01268 application documents are enclosed for review by the Governor and the Executive Council in consideration of this request and in accordance with RSA 482-A:3, II(a), as it is a major project located in New Hampshire public waters.

We respectfully request your approval of this item.

A handwritten signature in black ink, appearing to read "Robert R. Scott", written over a solid horizontal line.

Robert R. Scott
Commissioner



STANDARD DREDGE AND FILL WETLANDS PERMIT APPLICATION

Water Division/Land Resources Management
Wetlands Bureau
Check the Status of your Application



RSA/Rule: RSA 482-A/Env-Wt 100-900

APPLICANT'S NAME: [REDACTED]

TOWN NAME: **ALTON**



A person may request a waiver to the requirements in Rules Env-Wt 100-900 to accommodate situations where strict adherence to the requirements would not be in the best interest of the public or the environment. A person may also request a waiver of the standards for existing dwellings over water pursuant to RSA 482-A:26, III (b). For more information, please consult the request form.

SECTION 1 - REQUIRED PLANNING FOR ALL PROJECTS (Env-Wt 407.05, RSA 482-A:31(2))
Please use the Wetland Planning Manual from WLD, the Natural Heritage Bureau (NHB), or other sources to assist in identifying key features such as riparian wetlands, floodplains, coastal areas, designated rivers, or designated prime wetlands.

Has the required planning been completed?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Does the property contain a PRA? If yes, provide the following information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • Does the project qualify for an Impact Classification Adjustment (e.g. NH Fish and Game Department (NH&G) and NHB agreement for a classification downgrade) or a Project-Type Exception (e.g. Maintenance or Statutory Permit-by-Notification (SPN) project)? See Env-Wt 407.02 and Env-Wt 407.04. 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • Protected species or habitat? <ul style="list-style-type: none"> ○ If yes, species or habitat name(s): [REDACTED] ○ NHB Project ID #: NHB22-0897 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • Bog? 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • Floodplain wetland contiguous to a tier 3 or higher watercourse? 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • Designated prime wetland or duly-established 100-foot buffer? 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • Sand dune, tidal wetland, tidal water, or undeveloped tidal buffer zone? 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is the property within a Designated River corridor? If yes, provide the following information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • Name of Local River Management Advisory Committee (LAC): [REDACTED] • A copy of the application was sent to the LAC on Month: <input type="checkbox"/> Day: <input type="checkbox"/> Year: [REDACTED] 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

lrm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

SECTION 8 - APPLICANT INFORMATION (ENVIRONMENTAL REVIEWS) (b)(1)
If the owner is a trust or a company, then complete with the trust or company information.

NAME: [REDACTED]

MAILING ADDRESS: [REDACTED]

TOWN/CITY: [REDACTED] STATE: [REDACTED] ZIP CODE: [REDACTED]

EMAIL ADDRESS: [REDACTED]

FAX: [REDACTED] PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here: [REDACTED], I hereby authorize NHDES to communicate all matters relative to this application electronically.

SECTION 9 - PROPERTY/OWNER INFORMATION (IF DIFFERENT THAN APPLICANT) (ENVIRONMENTAL REVIEWS) (b)(1)
If the owner is a trust or a company, then complete with the trust or company information.

LAST NAME, FIRST NAME, M.I.: [REDACTED]

COMPANY NAME: [REDACTED]

MAILING ADDRESS: [REDACTED]

TOWN/CITY: [REDACTED] STATE: [REDACTED] ZIP CODE: [REDACTED]

EMAIL ADDRESS: [REDACTED]

FAX: [REDACTED] PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here [REDACTED], I hereby authorize NHDES to communicate all matters relative to this application electronically.

SECTION 9 - PROPERTY/OWNER INFORMATION (IF DIFFERENT THAN APPLICANT) (ENVIRONMENTAL REVIEWS) (b)(1)
If the owner is a trust or a company, then complete with the trust or company information.
 Same as applicant

NAME: [REDACTED]

MAILING ADDRESS: [REDACTED]

TOWN/CITY: [REDACTED] STATE: [REDACTED] ZIP CODE: [REDACTED]

EMAIL ADDRESS: [REDACTED]

FAX: [REDACTED] PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here [REDACTED], I hereby authorize NHDES to communicate all matters relative to this application electronically.

Describe how the resource-specific criteria have been met for each chapter listed above (please attach information about stream crossings, coastal resources, prime wetlands, or non-tidal wetlands and surface waters):

[Redacted content]

For preliminary calculations as provided on the plans, there is an estimated average volume of the creek water

by all of them during construction if new equipment is to be operated

SECTION 8 - AVOIDANCE AND MINIMIZATION

Impacts within wetland jurisdiction must be avoided to the maximum extent practicable (Env-Wt 313.03(a))* . Any project with unavoidable jurisdictional impacts must then be minimized as described in the Wetlands Best Management Practice Techniques For Avoidance and Minimization and the Wetlands Permitting: Avoidance, Minimization and Mitigation Fact Sheet. For minor or major projects, a functional assessment of all wetlands on the project site is required (Env-Wt 311.03(b)(10))*:

Please refer to the application checklist to ensure that you have attached all documents related to avoidance and minimization, as well as functional assessment (where applicable). You can use the Avoidance and Minimization Checklist, the Avoidance and Minimization Narrative, or your own avoidance and minimization narrative.

*See Env-Wt 311.03(b)(6) and Env-Wt 311.03(b)(10) for shoreline structure exemptions.

SECTION 9 - MITIGATION REQUIREMENT (Env-Wt 311.02)

If unavoidable jurisdictional impacts require mitigation, a mitigation pre-application meeting must occur at least 30 days but no more than 90 days prior to submitting this Standard Dredge and Fill Permit Application.

Mitigation Pre-Application Meeting Date: Month: Day: Year:

N/A - Mitigation is not required

SECTION 10 - THE PROJECT MEETS COMPENSATORY MITIGATION REQUIREMENTS (Env-Wt 313.01(b)(1))

Confirm that you have submitted a compensatory mitigation proposal that meets the requirements of Env-Wt 800 for all permanent unavoidable impacts that will remain after avoidance and minimization techniques have been exercised to the maximum extent practicable: I confirm submittal.

N/A - Compensatory mitigation is not required

impacted, provide square feet (SF) and, if applicable, the number of acres impacted. Total area of impact for each impact type (ATF) is the sum of all impacted areas. Work was started or completed by (month and year). For example, if work was completed in 2008, the linear footage of impacts measured along the thread of the stream or perennial stream may be zero. Impacts to perennial streams may be zero. Impacts to perennial streams should be included below.

For perennial streams/rivers, the linear footage of impact is calculated by summing the lengths of disturbances to the channel and banks.

Permanent impacts are impacts that will remain after the project is complete (e.g., changes in grade or surface materials). Temporary impacts are impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

JURISDICTIONAL AREA		PERMANENT			TEMPORARY		
		SF	LF	ATF	SF	LF	ATF
Wetlands	Forested Wetland						
	Scrub-shrub Wetland						
	Emergent Wetland						
	Wet Meadow						
	Vernal Pool						
	Designated Prime Wetland						
	Duly-established 100-foot Prime Wetland Buffer						
Surface Water	Intermittent / Ephemeral Stream						
	Perennial Stream or River						
	Lake / Pond	970					
	Docking - Lake / Pond	1,970					
	Docking - River						
Banks	Bank - Intermittent Stream						
	Bank - Perennial Stream / River						
	Bank / Shoreline - Lake / Pond						
Tidal	Tidal Waters						
	Tidal Marsh						
	Sand Dune						
	Undeveloped Tidal Buffer Zone (TBZ)						
	Previously-developed TBZ						
	Docking - Tidal Water						
TOTAL		2,940	0	0	0	0	0

SECTION 12 - APPLICATION FEE (RSA 482-A:3(f))

<input checked="" type="checkbox"/> MINIMUM IMPACT FEE: Flat fee of \$400.
<input checked="" type="checkbox"/> NON-ENFORCEMENT RELATED, PUBLICLY-FUNDED AND SUPERVISED RESTORATION PROJECTS, REGARDLESS OF IMPACT CLASSIFICATION: Flat fee of \$400 (refer to RSA 482-A:3, 1(c) for restrictions).
<input checked="" type="checkbox"/> MINOR OR MAJOR IMPACT FEE: Calculate using the table below:
Permanent and temporary (non-docking): 970 SF × \$0.40 = \$ 388
Seasonal docking structure: 1,970 SF × \$2.00 = \$ 3,940
Permanent docking structure: 1,070 SF × \$4.00 = \$ 4,280
Projects proposing shoreline structures (including docks) add \$400 = \$ 400
Total = \$ 5,068
The application fee for minor or major impact is the above calculated total or \$400, whichever is greater = \$ 5,068

SECTION 15 - REQUIRED SIGNATURES (Envs. 482-A:3, I(a), (1) Envs. 482-A:6, II)

<input checked="" type="checkbox"/> Minimum Impact Project	<input type="checkbox"/> Minor Project	<input type="checkbox"/> Major Project
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Initial each box below to certify:

Initials: <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	To the best of the signer's knowledge and belief, all required notifications have been provided.
Initials: <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.
Initials: <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	The signer understands that: <ul style="list-style-type: none"> The submission of false, incomplete, or misleading information constitutes grounds for NHDES to: <ol style="list-style-type: none"> Deny the application. Revoke any approval that is granted based on the information. If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1. The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641. The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the Department to inspect the site pursuant to RSA 482-A:6, II.
Initials: <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.

SECTION 15 - REQUIRED SIGNATURES (Envs. 482-A:3, I(a), (1) Envs. 482-A:6, II)

SIGNATURE (OWNER): 	PRINT NAME LEGIBLY: [Redacted]	DATE: [Redacted]
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): 	PRINT NAME LEGIBLY: [Redacted]	DATE: [Redacted]
SIGNATURE (AGENT, IF APPLICABLE): 	PRINT NAME LEGIBLY: Anthony Ione	DATE: 01/23/22

SECTION 15 - TOWN/CITY CLERK SIGNATURE (Envs. 482-A:3, I(a), (1))

As required by RSA 482-A:3, I(a), (1), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

TOWN/CITY CLERK SIGNATURE: 	PRINT NAME LEGIBLY: Jennifer L. Collins
TOWN/CITY: Eaton	DATE: 05/05/2023

**New Hampshire Natural Heritage Bureau
NHB DataCheck Results Letter**

To: Anthony Jones
P.O. Box 219
Stratham, NH 03885

From: NH Natural Heritage Bureau

Date: 3/3/2022 (This letter is valid through 3/3/2023)

Re: Review by NH Natural Heritage Bureau of request dated 3/3/2022

Permit Type: Shoreland Standard Permit

NHB ID: NHB22-0897

Applicant: Anthony Jones

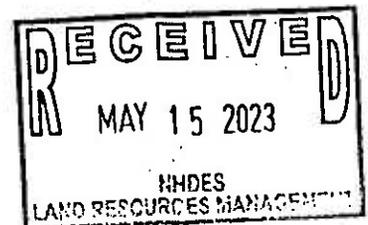
Location: Alton
Tax Map: 57, Tax Lot: 16
Address: 46 Rum Point Road

Proj. Description: Replacement of an existing 1,142 S.F. dwelling with a new 4,500+/- S.F. dwelling

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

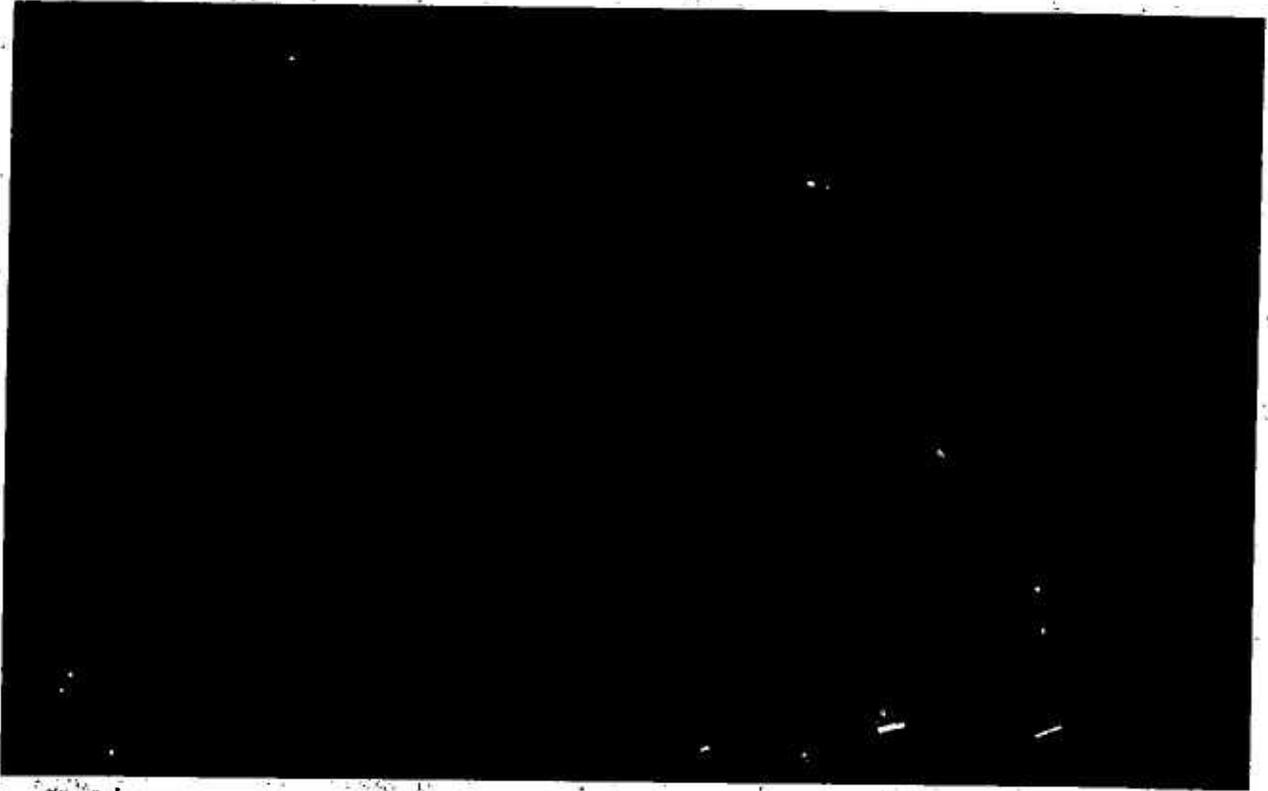
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

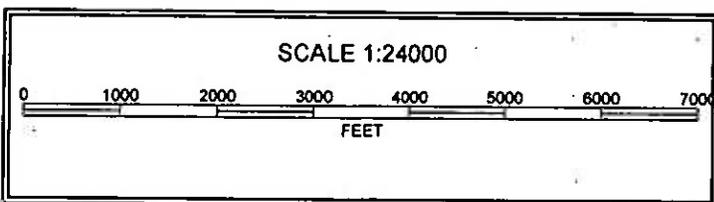
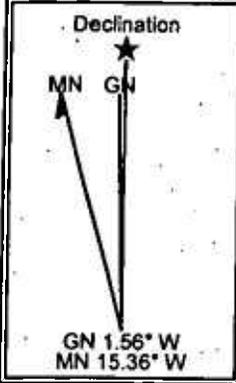
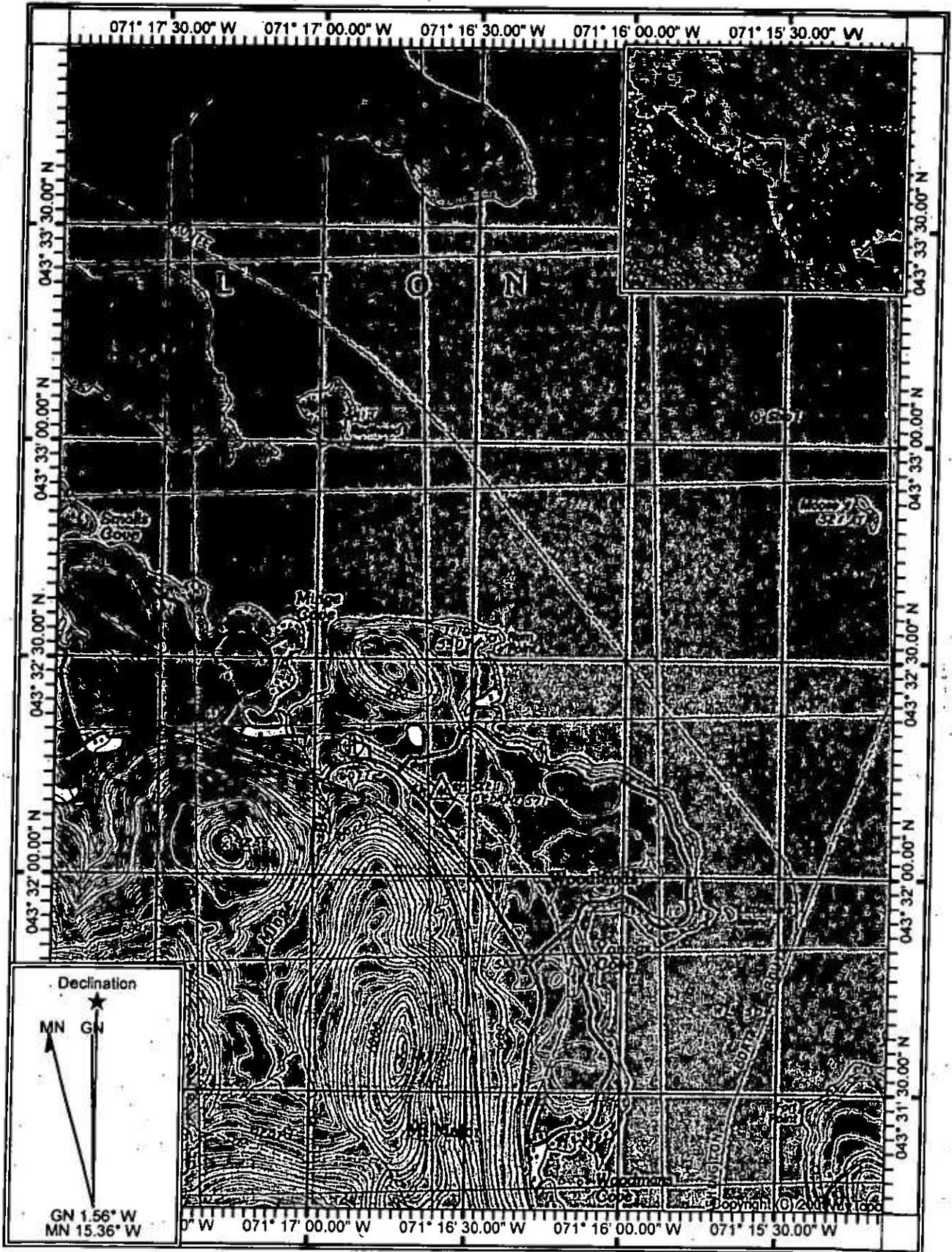
Based on the information submitted, no further consultation with the NH Fish and Game Department pursuant to Fis 1004 is required.



New Hampshire Natural Heritage Bureau
NHB DataCheck Results Letter

MAP OF PROJECT BOUNDARIES FOR: NHB22-0897





RECEIVED
MAY 15 2023
WHDPS
LAND RESOURCES MANAGEMENT

**ABUTTERS LIST (DIRECT)
AS OF
FEBRUARY 2, 2022
FOR
46 RUM POINT ROAD, ALTON, NH
JBE PROJECT No. 21245**

OWNER OF RECORD:

TAX MAP 57/ LOT 16
46 RUM POINT LLC
C/O MIDDLETON MCLANE P A
PO BOX 326
MANCHESTER, NH 03105-0326
BK 3449/PG 531 (09/17/21)

APPLICANT:

OLSON LEWIS ARCHITECTS
ATTN. ARTHUR DIOLL

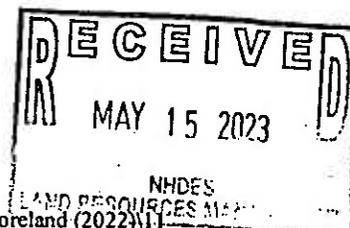
ABUTTERS:

57/15
58/5-20
THE THEODORA FAMILY TRUST
GERALD J & JUDITH R THEODORA, TRUSTEES

2264/0049 (01/23/06) – LOT 15
2570/0827 905/27/09) – LOT 5-20

57/17
MURRAY W & MABEL D TUTTLE TRUST
AUDREY T SHARPE, TRUSTEE

2049/0401 (06/07/04)

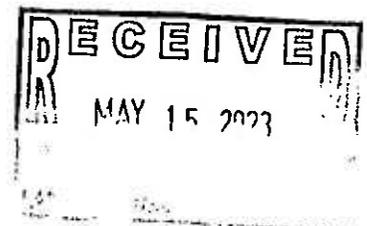


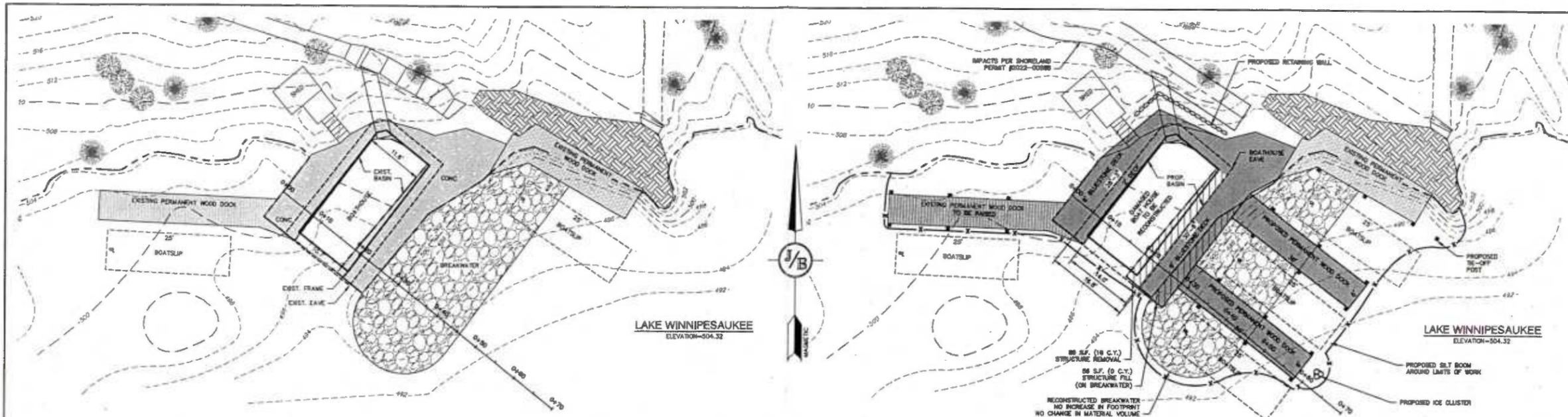
58/5-19
BISON BROOK NORTH LLC
C/O TIM SUCHOCKI

2828/629 (02/01/13)

ENGINEERS/SURVEYORS:

JONES & BEACH ENGINEERS, INC.
ATTN: BRADFORD JONES
PO BOX 219
STRATHAM, NH 03885



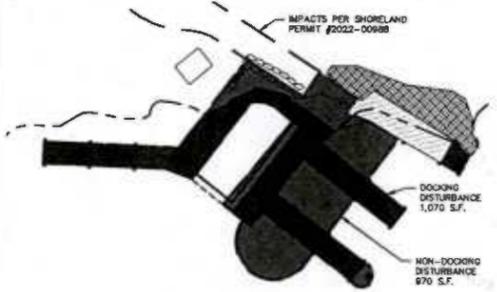


EXISTING PLAN
1" = 10'

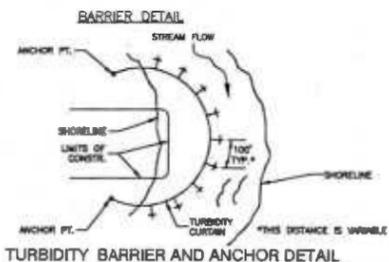
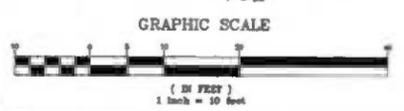
PROPOSED PLAN
1" = 10'

NOTES:

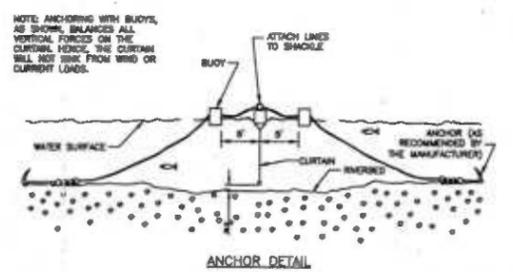
1. THE INTENT OF THIS PLAN IS TO SHOW THE PROPOSED IMPROVEMENTS OF TAX MAP 57 LOT 18 IN ALTON, NH.
2. SEE NOTES ON SHEET C2.
3. SEE SHEET D1 FOR DRP EDGE AND DRY WELL DETAILS.
4. BREAKWATER IS TO BE RECONSTRUCTED USING EXISTING ROCKS ALREADY PRESENT.



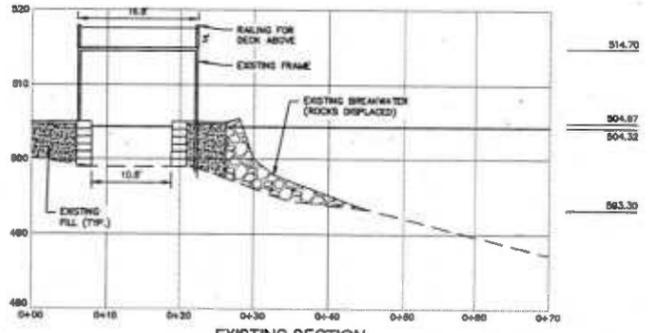
DISTURBANCE TYPES INSET
1" = 20'



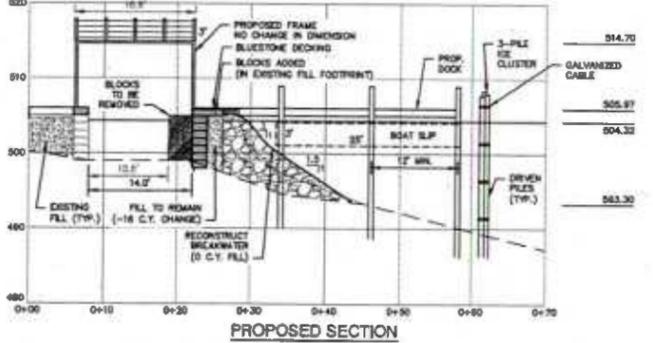
TURBIDITY BARRIER AND ANCHOR DETAIL
NOT TO SCALE



- NOTE: ANCHORING WITH BUOYS, AS SHOWN, BALANCES ALL VERTICAL FORCES ON THE CURTAIN. HERE, THE CURTAIN WILL NOT SWAY FROM WIND OR CURRENT LOADS.
- NOTES:
1. ANCHOR SHALL BE CONCRETE BLOCKS (20LBS MIN) OR 22 LB DIMFORTH STYLE ANCHOR.
 2. ANCHOR LOCATION SHALL BE MARKED WITH A 12" ORANGE BARRIER BUOY ATTACHED TO ANCHOR AND TURBIDITY BARRIER.
 3. ALL FIXTURES TO BE CONNECTED WITH 12" NYLON ROPE AND GALVANIZED HARDWARE.
 4. TURBIDITY BARRIER SHALL BE INSPECTED DAILY AT START AND END OF WORKING DAY. ANY REPAIRS AND/OR RECONFIGURATION SHALL BE COMPLETED IMMEDIATELY.
 5. CONTRACTOR SHALL MAINTAIN ONE ADDITIONAL SET OF ANCHORS AND BUOYS ON SITE TO BE INSTALLED IF NECESSARY.



EXISTING SECTION
1" = 10'



PROPOSED SECTION
1" = 10'

Design: AMJ	Draft: EAK	Date: 03/22/2022
Checked: BAJ	Scale: AS SHOWN	Project No.: 21245
Drawing Name: 21245-PLAN.dwg		
THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.		

REV.	DATE	REVISION	BY
5	07/24/23	REVISED PLANS PER NHDES COMMENTS	AMJ
4	02/03/23	ISSUED BOATHOUSE PLAN FOR REVIEW	AMJ
3	12/20/22	REVISED PLANS PER NEW HOUSE	AMJ
1	05/10/22	ADDED PERVIOUS PATH DETAIL PER NHDES COMMENTS	AMJ
0	03/22/22	ISSUED FOR REVIEW	AMJ

J/B Jones & Beach Engineers, Inc.
 Civil Engineering Services
 85 Portsmouth Ave., PO Box 219, Stratham, NH 03885
 603-772-4746
 FAX: 603-772-0927
 E-MAIL: JBE@JONESANDBEACH.COM

Plan Name: **BOAT HOUSE RECONSTRUCTION PLAN**
 TAX MAP 57 LOT 18
 46 RUM POINT ROAD, ALTON, NH
 Owner of Record: MCLANE MIDDLETON, PA, 900 ELM STREET, MANCHESTER, NH

DRAWING No. **C4**
 SHEET 7 OF 7
 JBE PROJECT NO. 21245