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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

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October 4, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice, pursuant to RSA 4:8, to accept a donation of four used chairs and one used conference table with an estimated fair-market value of \$500 from the United States Attorney's Office, District of New Hampshire, effective upon Governor and Council approval.

EXPLANATION

In accordance with RSA 4:8, the Governor is authorized to accept gifts of personal property made to the state or for the benefit of its inhabitants and to execute such instruments as are necessary to carry out the terms and conditions of gifts in trust of personal property for the benefit of the inhabitants of the state. The furniture in question is surplus federal property which the United States Attorney's Office has offered to the New Hampshire Department of Justice for use in its offices. If accepted, the donated table and chairs will be used in accordance with the donor's request.

I respectfully urge your favorable consideration of this request. Thank you.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "John M. Formella".

John M. Formella
Attorney General

#4176494

STANDARD FORM 120 REV. APRIL 1957 GEN. SERV. ADMIN. FPMR (41 CFR) 101-43.311	REPORT OF EXCESS PERSONAL PROPERTY	1. REPORT NO.	2. DATE MAILED	3. TOTAL COST \$ 500.00
4. TYPE OF REPORT <i>(Check one only of "a," "b," "c," or "d")</i>	<input type="checkbox"/> a. ORIGINAL <input type="checkbox"/> b. CORRECTED	<input type="checkbox"/> c. PARTIAL <input type="checkbox"/> d. TOTAL W/D	<i>(Also check "e" and/or "f" if appropriate)</i>	<input type="checkbox"/> e. OVERSEAS <input type="checkbox"/> f. CONTRACTORS INV

5. TO <i>(Name and Address of Agency to which report is made)</i> THRU US Attorneys' Office, District of New Hampshire	6. APPROPR. OR FUND TO BE REIMBURSED <i>(If any)</i>
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7. FROM <i>(Name and Address of Reporting Agency)</i> 53 Pleasant Street, 4th Floor, Concord, NH 03301	8. REPORT APPROVED BY <i>(Name and Title)</i> Kathy Phillips, Acting Admin Officer
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9. FOR FURTHER INFORMATION CONTACT <i>(Title, Address and Telephone No.)</i> Kathy Phillips 603-230-2584 53 Pleasant Street, Concord, NH 03301	10. AGENCY APPROVAL <i>(If applicable)</i>
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11. SEND PURCHASE ORDERS OR DISPOSAL INSTRUCTIONS TO <i>(Title, Address and Telephone No.)</i>	12. GSA CONTROL NO.
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13. FSC GROUP NO.	14. LOCATION OF PROPERTY <i>(If location is to be abandoned, give date)</i> USAO-NH 53 Pleasant Street, Concord, NH 03301	15. REI M. RED YES NO	16. AGENCY CONTROL NO.	17. SURPLUS RELEASE DATE
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EXCESS PROPERTY LIST		COND (c)	UNIT (d)	NUMBER OF UNITS (e)	ACQUISITION COST		FAIR VALUE % (h)
ITEM NO. (a)	DESCRIPTION (b)				PER UNIT (f)	TOTAL (g)	
1	16 foot (4 section) table with two piece tempered glass top and four chairs		1	5	100.00	\$500.00	
Equipment does not contain memory, or any sensitive or classified data.							
<div style="border: 1px solid black; padding: 2px; display: inline-block;"> KATHY PHILLIPS: Digitally signed by KATHY PHILLIPS Date: 2023.08.27 17:17:51 -0400 </div>							