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**ATTORNEY GENERAL**  
**DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

JOHN M. FORMELLA  
ATTORNEY GENERAL



JAMES T. BOFFETTI  
DEPUTY ATTORNEY GENERAL

4C

September 20, 2023

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to appoint Thomas A. Defosses, Position #9U695 (Appropriation #02-20-20-200510-2610-014-500134), as a Criminal Justice Investigator at a salary level of \$77,592 (LG BB, Step 4) effective upon Governor and Executive Council approval, or October 6, 2023, whichever is later, through a term ending July 1, 2026.

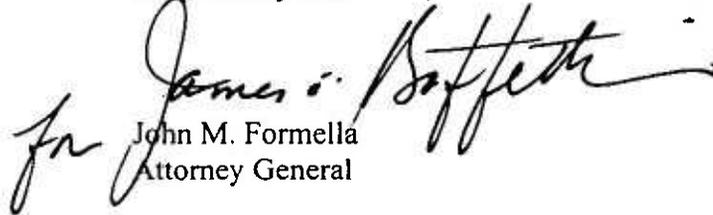
**EXPLANATION**

Mr. Defosses, a New Boston resident, began working with the Goffstown Police Department in 2010 as a Patrol Officer. He was named Officer of the Year in 2013 and received the Life Saving Award in 2014. After earning an Associate of Science degree in Criminal Justice from New Hampshire Technical Institute in 2016, Mr. Defosses was promoted to Detective in 2017. As a Detective, he served as an ICAC affiliate (a sworn Hillsborough County Sheriff's Deputy) in the Street Crimes Task Force. At the conclusion of his detective rotation earlier this year, Mr. Defosses returned to the Patrol Division where he served as the interim Officer in Charge. In addition to his patrol duties, he trained as an evidence officer, firearms instructor, and basic police prosecutor. Mr. Defosses will be assigned to the Criminal Justice Bureau, Public Integrity Unit. Given his relevant experience and expertise, a salary of \$77,592 (LG BB, Step 4) is requested. His resume is attached for your consideration.

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I am pleased to offer Mr. Defosses for this appointment and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "John M. Formella". The signature is written in a cursive style with a large initial "J" and "F".

John M. Formella  
Attorney General

#4202595

# THOMAS DEFOSSÉS

Law Enforcement  
Professional

## About Me

I am a dedicated, well-rounded, law enforcement professional that has worked in multiple capacities since 2010.

## CERTIFICATIONS / SKILLS

- 152nd NH Police Academy
- Background Investigations
- Interview and Interrogation
- OSINT
- FBI First Responder Cyber Investigator Course
- Data Pilot 10 operator
- Basic Police Prosecutor
- Evidence Officer
- Primex Supervisor's Academy
- Taser 7 Instructor
- Firearms Instructor
- Patrol Rifle Instructor
- CPR & AED
- A.R.I.D.E.
- Intoxilyzer 9000
- Field Training Officer
- Physical Fitness Test Administrator
- IPMBA Police Mountain Bike
- NEPBA Local #24 President

## EXPERIENCE

**Goffstown Police Department - Patrol Officer III**  
**Goffstown, NH**  
**January 2023 - Current**

I Moved back to Patrol Division as my rotation in Detectives expired. After returning to the Patrol Division, I assumed the Officer In Charge role in April 2023 as the Sergeant was on leave through the end of July.

**Goffstown Police Department - Detective**  
**Goffstown, NH**  
**December 2017 - January 2023**

I worked as an ICAC affiliate, a sworn Hillsborough County Sheriff's Deputy (Street Crimes Task Force), and handled all incoming investigations as assigned to include juvenile, sex assaults, felony thefts, drug, employee background, and crime scene investigations. I prepared and executed many arrest and search warrants. I presented cases to Grand Jury for indictments and testified primarily in Superior Court. I also have experience coordinating with outside local, state, and Federal agencies.

**Goffstown Police Department - Patrol Officer II**  
**Goffstown, NH**  
**2010 - 2017**

I worked as a patrol officer, Field Training Officer, and Mountain Bike Officer to provide proactive and reactive patrols. Covered OIC shifts as needed. Awarded Officer of The Year in 2013 and Life Saving Award in 2014.

## EDUCATION

**New Hampshire Technical Institute**  
Associate of Science- Criminal Justice  
May 2016  
3.95 GPA, Phi Theta Kappa honor society

**Center For Culinary Arts**  
Culinary and Baking Arts  
April 2000