

48

0 SEP01 '23 PM 3:39 ROU

New Hampshire
Department of Agriculture,
Markets & Food

Shawn N. Jasper, Commissioner

78

August 28, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control (NHDAMF) to **retroactively** amend Governor and Council Item #41, approved by Governor and Council on May 5, 2021 by extending the current end date from March 30, 2023 to December 31, 2023 to align with a no cost extension received for the Agritourism and Golf Course Water Quality Monitoring and Outreach Grant program funds from U.S. Environmental Protection Agency (EPA), effective upon Governor and Council approval. No increase in funding is requested. **100% Federal Funds.**

EXPLANATION

This request is **retroactive** given the request to the federal government for a no cost extension to allow the Division of Pesticide Control to use the remaining funds particularly for continued water sampling and outreach relative to proper pesticide management. The original grant was issued on September 23, 2020 and EPA granted a no cost extension on March 2, 2023. Both documents are attached to this correspondence.

The New Hampshire Department of Agriculture, Markets & Food (DAMF), in fulfilling its responsibilities under the Pesticides Controls statute (RSA 430:50) to review pesticide activity with consideration of the protection of human health and the environment and to receive and allocate federal funds for carrying out such functions. Through this federal grant DAMF will continue conducting water quality sampling and provide outreach to agricultural and golf course sites relative to pesticide use and water quality protection.

In the event that federal funds become no longer available, general funds will not be requested to support the program expenditures.

Respectfully submitted,


Shawn N. Jasper
Commissioner

	U.S. ENVIRONMENTAL PROTECTION AGENCY Assistance Amendment	GRANT NUMBER (FAIN): 00A00741	DATE OF AWARD 03/02/2023
		MODIFICATION NUMBER: 1	MAILING DATE 03/02/2023
		PROGRAM CODE: AA	ACH# 10219
		TYPE OF ACTION No Cost Amendment	
RECIPIENT TYPE: State		Send Payment Request to: U.S. EPA RTP-Finance Center 4930 Page	
RECIPIENT: New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302-2042 EIN: 02-6000618		PAYEE: New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302-2042	
PROJECT MANAGER David Rousseau 25 Capitol Street Concord, NH 03302-2042 Email: David.Rousseau@arg.nh.gov Phone: 603-271-3640		EPA PROJECT OFFICER Andrea Szylvian 5 Post Office Square, Suite 100, 05-4 Boston, MA 02109-3912 Email: Szylvian.Andrea@epamail.epa.gov Phone: 617-918-1198	EPA GRANT SPECIALIST Trevor Tavano Grants Management Branch, 05-5 5 Post Office Square, Suite 100 Boston, MA 02109 Email: Tavano.Trevor@epa.gov Phone: 617-918-1235
PROJECT TITLE AND EXPLANATION OF CHANGES Agritourism and Golf Course Water Quality Monitoring and Outreach This agreement contains activities that complement existing environmental program grants. A multipurpose grant will augment NH DPC's outreach and monitoring efforts particularly with regard to groundwater protection at agritourism sites and golf courses. NH DPC has identified agritourism and golf course sites as areas of focus with regard to public water supply well protection. The funds will provide support for the development of outreach materials to further broaden awareness of regulatory public water supply setbacks in the state of New Hampshire as well as for research to monitor water quality at and near these sites. These activities will protect human health and the environment.			
BUDGET PERIOD 11/01/2020 - 12/31/2023	PROJECT PERIOD 11/01/2020 - 12/31/2023	TOTAL BUDGET PERIOD COST \$28,409.00	TOTAL PROJECT PERIOD COST \$28,409.00
NOTICE OF AWARD Based on your Application dated 07/30/2020 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$0.00. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$28,409.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS U.S. EPA, Region 1, EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		ORGANIZATION / ADDRESS U.S. EPA, Region 1, EPA New England R1 - Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official Trevor Tavano - Grants Management Specialist			DATE 03/02/2023

EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$28,409	\$0	\$28,409
EPA In-Kind Amount	\$0	\$0	\$0
Unexpended Prior Year Balance	\$0	\$0	\$0
Other Federal Funds	\$0	\$0	\$0
Recipient Contribution	\$0	\$0	\$0
State Contribution	\$0	\$0	\$0
Local Contribution	\$0	\$0	\$0
Other Contribution	\$0	\$0	\$0
Allowable Project Cost	\$28,409	\$0	\$28,409

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.204 - Multipurpose Grants to States and Tribes	Further Consolidated Appropriations Act, 2020 (P. L. 116-94)	2 CFR 200, 2 CFR 1500 and 40 CFR 33

Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$4,037
2. Fringe Benefits	\$1,413
3. Travel	\$604
4. Equipment	\$0
5. Supplies	\$5,773
6. Contractual	\$10,000
7. Construction	\$0
8. Other	\$0
9. Total Direct Charges	\$21,827
10. Indirect Costs: 0.00 % Base -	\$6,582
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$28,409
12. Total Approved Assistance Amount	\$28,409
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$0
15. Total EPA Amount Awarded To Date	\$28,409

41 YOR

New Hampshire
 Department of Agriculture,
 Markets & Food

Shawn N. Jasper, Commissioner

April 20, 2021

His Excellency, Governor Christopher T. Sununu
 and the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control (NHDAMP) to accept and expend \$28,409.00 from U.S. Environmental Protection Agency for Agritourism and Golf Course Water Quality Monitoring and Outreach grant. These funds are needed for class 075 Grants to fulfill the scope of work with various grantees. Effective upon G&C approval through March 30, 2023. **100% Federal Funds.**

Funding to be budgeted as follows:

02-18-18-14590000 - Agritourism Grant

Class	Account	Description	Current Budget	Requested Action	Adjusted Budget
Expenditures					
020	500200	Current Expenses	0	\$5,773	\$5,773
040	500800	Indirect Cost	0	\$6,582	\$6,582
050	500109	Personal Service Temp Appoint	0	\$4,037	\$4,037
060	500611	Benefits	0	\$1,413	\$1,413
070	500704	In State Travel Reimb	0	\$604	\$604
102	500731	Contracts for Program Services	0	\$10,000	\$10,000
		Totals	0	\$28,409.00	\$28,409.00
Revenue					
000	401823	Federal Funds	0	(\$28,409.00)	(\$28,409.00)

EXPLANATION

The New Hampshire Department of Agriculture, Markets & Food (DAMF), in fulfilling its responsibilities under the Pesticides Controls statute (RSA 430:50) to review pesticide activity with consideration of the protection of human health and the environment and to receive and allocate federal funds for carrying out such functions. Through this federal grant DAMF will

conduct water quality sampling and provide outreach to agricultural and golf course sites relative to pesticide use and water quality protection.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Shawn N. Jasper". The signature is fluid and cursive, with the first name "Shawn" and last name "Jasper" clearly distinguishable.

Shawn N. Jasper
Commissioner

	U.S. ENVIRONMENTAL PROTECTION AGENCY Cooperative Agreement	GRANT NUMBER (FAIN): 00A00741 MODIFICATION NUMBER: 0 PROGRAM CODE: AA	DATE OF AWARD 09/23/2020
		TYPE OF ACTION New	MAILING DATE 09/30/2020
		PAYMENT METHOD: ASAP	ACH# 10219
		RECIPIENT TYPE: State	
RECIPIENT: New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302-2042 EIN: 02-6000618		PAYEE: New Hampshire D.O.A.M. & F. 25 Capitol Street Concord, NH 03302-2042	
PROJECT MANAGER David Rousseau 25 Capitol Street Concord, NH 03302-2042 E-Mail: David.Rousseau@arg.nh.gov Phone: 603-271-3640		EPA PROJECT OFFICER Andrea Szyvian 5 Post Office Square, Suite 100, 05-4 Boston, MA 02109-3912 E-Mail: Szyvian.Andrea@epamail.epa.gov Phone: 617-918-1198	
EPA GRANT SPECIALIST Trevor Tavano Grants Management Branch, 05-5 E-Mail: Tavano.Trevor@epa.gov Phone: 617-918-1235			
PROJECT TITLE AND DESCRIPTION Agritourism and Golf Course Water Quality Monitoring and Outreach This agreement contains activities that complement existing environmental program grants. A multipurpose grant will augment NH DPC's outreach and monitoring efforts particularly with regard to groundwater protection at agritourism sites and golf courses. NH DPC has identified agritourism and golf course sites as areas of focus with regard to public water supply well protection. The funds will provide support for the development of outreach materials to further broaden awareness of regulatory public water supply setbacks in the state of New Hampshire as well as for research to monitor water quality at and near these sites. These activities will protect human health and the environment.			
BUDGET PERIOD 11/01/2020 - 03/30/2023	PROJECT PERIOD 11/01/2020 - 03/30/2023	TOTAL BUDGET PERIOD COST \$28,409.00	TOTAL PROJECT PERIOD COST \$28,409.00
NOTICE OF AWARD			
Based on your Application dated 07/30/2020 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$28,409. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$28,409. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		ORGANIZATION / ADDRESS U.S. EPA, Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official Arthur Johnson - Director, Mission Support Division			DATE 09/23/2020

EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$	\$ 28,409	\$ 28,409
EPA In-Kind Amount	\$	\$	\$ 0
Unexpended Prior Year Balance	\$	\$	\$ 0
Other Federal Funds	\$	\$	\$ 0
Recipient Contribution	\$	\$	\$ 0
State Contribution	\$	\$	\$ 0
Local Contribution	\$	\$	\$ 0
Other Contribution	\$	\$	\$ 0
Allowable Project Cost	\$ 0	\$ 28,409	\$ 28,409

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.204 - Multipurpose Grants to States and Tribes	Further Consolidated Appropriations Act 2020 (P.L. 116-94)	2 CFR 200 2 CFR 1500 and 40 CFR 33

Fiscal									
Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
	200101G145	20	E1	01V4	000M20	4133			28,409
									28,409

Budget Summary Page

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$4,037
2. Fringe Benefits	\$1,413
3. Travel	\$604
4. Equipment	\$0
5. Supplies	\$5,773
6. Contractual	\$10,000
7. Construction	\$0
8. Other	\$0
9. Total Direct Charges	\$21,827
10. Indirect Costs: % Base	\$6,582
11. Total (Share: Recipient 0.00 % Federal 100.00 %.)	\$28,409
12. Total Approved Assistance Amount	\$28,409
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$28,409
15. Total EPA Amount Awarded To Date	\$28,409