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STATE OF NEW HAMPSHIRE
DEPARTMENT of NATURAL and CULTURAL RESOURCES
DIVISION OF FORESTS AND LANDS

172 Pembroke Road Concord, New Hampshire 03301
Phone: 603-271-2214 Fax: 603-271-6488 www.nhdfl.org

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June 20, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 227-H:9, authorize the Department of Natural and Cultural Resources (DNCR), Division of Forests and Lands to enter into a Lease Agreement with NH #1 Rural Cellular Inc. of Chicago, Illinois for equipment and antenna space in designated areas at Cannon Mountain in Franconia Notch State Park effective upon Governor and Council approval for a five (5) year period from July 27, 2023 thru July 26, 2028.

Funds are to be deposited into the following account:

03-035-035-351010-86820000 - Communication Sites Ops

Contract Year	Class-Account-RG	Class- Account Title	Annual Rent Amount
2023-2024	008-403073-44	Agy - Income Mt Top Tower Fund	\$34,218.36
2024-2025	008-403073-44	Agy - Income Mt Top Tower Fund	\$35,244.96
2025-2026	008-403073-44	Agy - Income Mt Top Tower Fund	\$36,302.28
2026-2027	008-403073-44	Agy - Income Mt Top Tower Fund	\$37,391.40
2027-2028	008-403073-44	Agy - Income Mt Top Tower Fund	\$38,513.16
		Total:	\$181,670.16

EXPLANATION

NH #1 Rural Cellular Inc. is a corporation providing cellular telephone and data services. It is organized under the laws of the State of New Hampshire and is in in good standing with the State of New Hampshire. They are a tenant in good standing at Cannon Mountain. All installed communication equipment shall meet the guidelines set forth by DNCR's "Technical Requirements for the Use of Communication Sites" attached as Exhibit A to the agreement. It is their wish to continue operating from this location.

The Attorney General's Office has reviewed and approved the Lease as to form, substance, and execution.

Respectfully submitted,

Patrick D. Hackley
Director

Concurred,

Sarah L. Stewart
Commissioner

**LEASE AGREEMENT
 NH #1 RURAL CELLULAR, INC.
 CANNON MOUNTAIN
 FRANCONIA NOTCH STATE PARK
 FRANCONIA, NEW HAMPSHIRE**

CRITICAL DATES / TERM / RENT (for State use only)	
DEFINITION	DATE
Term Effective Date: Governor and Council approval date	
Billing Commencement Date: beginning invoice date for rent owed, set by Lease terms to be monthly, quarterly, or annual	7/28/2023
Term & Initial Annual Rent: 5 years beginning at \$34,218.36, subject to an annual 3 % adjustment.	

THIS LEASE AGREEMENT ("the Lease"), is made and entered into by and between the State of New Hampshire acting through its Department of Natural and Cultural Resources, having a mailing address of 172 Pembroke Road, Concord, New Hampshire 03301 ("the State"), under authority of RSA 227-H:9, and NH #1 Rural Cellular, Inc., a corporation organized under the laws of the State of New Hampshire and having its place of business at Real Estate Lease Administration, 8410 W. Bryn Mawr Ave., Chicago, IL 60631("the Lessee"). The State and the Lessee together shall be "the Parties".

WHEREAS the State desires to maintain the natural and scenic character of the CANNON MOUNTAIN communications site and

WHEREAS the State considers communications projects necessary and desirable to maintain or improve the health, safety and welfare interests of the public at large, as well as to reasonably safeguard the health and safety of visitors to the CANNON MOUNTAIN communication site and

WHEREAS the State desires to uphold the non-interference of communications signals and frequencies between communications systems and/or associated electrical devices located at the CANNON MOUNTAIN communication site and

WHEREAS the State intends to replace and/or overhaul the Tram Building, portions of which are currently used to house existing Lessee equipment, during the 5-year term of this Lease; and

WHEREAS during this replacement and/or overhaul, there could be impacts on the Lessee's operations, including but not limited to interruption of service and/or temporary or permanent removal of Lessee equipment from in and on the Tram Building in order to accommodate such replacement and/or overhaul; and

WHEREAS in situations where the State has previously authorized communications equipment to be placed in/on recreational structures, it is the State's intent to work, over time, to remove such equipment from those recreational structures; and

WHEREAS, the State agrees to work with the Lessee in good faith, to the extent practicable, to

accommodate their equipment needs at this site.

NOW, THEREFORE the Parties agree as follows:

PURPOSE: The purpose of the Lease is to provide for the use and possession by the Lessee of certain areas within and upon the real property and improvements thereon (the "Property") known as the top of Cannon Mountain, located in Franconia Notch State Park, according to the terms and conditions set forth below.

-WITNESSETH THAT-

I. LEASED PREMISES

the State, for and in consideration of the covenants and Agreements hereinafter contained and made on the part of the Lessee, does hereby Lease to the Lessee:

- a. Certain space upon the Observation Tower at the summit of the property for the installation, maintenance and repair of antennas (the Tower Antenna Space);
- b. Also, certain space within the Observation Tower Building for the installation, maintenance and repair of ground-based electrical equipment, computing equipment, telephone switch equipment, monitoring equipment, backup power sources and related appurtenances (collectively, the "Tower Equipment Space");
- c. Also, certain space within the Tower Equipment Space for the purposes of installation, maintenance and repair of electrical and telephone lines running to and from the Tower Antenna Space;
- d. Also, the right to install and maintain electric and telephone lines and cables from their nearest available connection points to the Tower Equipment Space; and
- e. Certain space upon the aerial tramway lodge (the Tram Lodge) located below the summit for the maintenance and repair of Tram Lodge Antennas (the Tram Lodge Antenna Space); and
- f. Also, certain space within the Tram Lodge for the maintenance and repair of ground-based electrical equipment, computing equipment, telephone switch equipment, monitoring equipment, backup power sources and related appurtenances (collectively, the "Tram Lodge Equipment Space");
- g. Also, certain space within the Tram Lodge Equipment Space for the purposes of maintenance and repair of electrical and telephone lines running to and from the Tram Lodge Antenna Space; and
- h. Also, the right to maintain electric and telephone lines and cables from their nearest available connection points to the Tram Lodge Equipment Space.
- i. Together with the right as appurtenant to the described facilities and in common with the others entitled thereto, to use the roadways, trails and ski lifts on Cannon Mountain except as herein restricted, as a means of passing and repassing from Interstate Route 93 to the summit of for the transportation of equipment and personnel in connection with the erection, operation and maintenance of the facilities authorized.

The above described land and rights shall hereinafter be called the "Leased Premises." There is no guarantee that Leased Premises located in, on, or around the Tram Lodge will be authorized in future leases.

II. ENTRY AND USE OF LEASED PREMISES

The Lessee shall be permitted to enter and use the Leased Premises as a wireless communication site. The Lessee shall not be permitted to use the Leased Premises for any other purpose except by prior written approval of the State. The State shall have the right to request identification of any and all individuals representing the Lessee who seek access to the Property under the terms of the Lease and to deny access to the Property by certain individuals identified, if necessary.

The State shall be notified forty eight (48) hours before the start of work, or planned maintenance, at the Leased Premises during normal business hours, Monday thru Friday between 8 a.m. and 4 p.m., however; unexpected/emergency repairs may be made immediately, with notice of such actions being made to the State within twenty four (24) hours.

Access Notifications should be made via phone to:

Communications Program Coordinator
NH Division of Forests and Lands
172 Pembroke Road
Concord NH 03301
Office: (O)603-271-2214

The State reserves the right to maintain its facilities and grounds within the State Park and the Leased Premises at its discretion. The State shall notify the Lessee at least forty-eight (48) hours before the start of work or planned maintenance at the Leased Premises. The State may conduct emergency repairs at the Leased Premises immediately and without prior notice to the Lessee, provided that the State furnishes notice to the Lessee no later than twenty-four (24) hours after the emergency repairs have begun. The State shall not be required or compelled to maintain its facilities and/or grounds for the benefit or convenience of the Lessee.

In the event of an extensive overhaul or replacement of the Tram, the State shall notify the Lessee at least sixty (60) days before the start of such work to allow the Lessee to plan for and temporarily remove or relocate its facilities. Any temporary relocation of the Lessee's facilities must be approved in advance by the State.

In no event shall the State be responsible for any interruption in service or inconvenience to the Lessee.

In the event that the State needs to conduct maintenance or repair work within the Leased Premises, the Lessee agrees to work cooperatively to allow such maintenance or repair activity to occur. The State and the Lessee agree to coordinate well in advance to ensure that such work can take place safely and in a timely fashion.

III. AUTHORIZED FACILITIES

Please refer to Exhibit C of this lease for a list of authorized facilities.

No additional facilities or expansion of existing facilities shall be allowed in, on, or around the Tram Lodge. Nor is there any guarantee that existing facilities located in, on, or around the Tram Lodge will be authorized in future leases.

No additional facilities shall be allowed in, on, or around the Observation Tower without written permission of the State.

The approval by the State of replacement of facilities, in-kind, shall not be unreasonably withheld or delayed.

IV. ACCESS LIMITATION

The State is under no obligation to offer transport to the summit and any and all access to the summit must be coordinated through, and directed by, the General Manager of Cannon Mountain or his designee. Access to the Leased Premises during the operating seasons and normal business hours for personnel, hand tools and small (hand held) equipment shall be by the summit chair lift or tram, if available, and may be provided by the State at no additional charge. Lessee, to the greatest extent possible, will schedule non-emergency access at dates and times that cause the least amount of conflict with public recreational use of the facilities.

Off-season and after-hours access shall be coordinated with and approved by the General Manager of Cannon Mountain or his designee and may be subject to a reasonable charge based on cost incurred by the State for providing access service.

Construction material and heavy equipment access shall be by helicopter unless other arrangements have been made with the General Manager of Cannon Mountain. Lessee shall coordinate with the General Manager or his designee and the DNCR Radio Communications Section prior to helicopter use. DNCR approval for helicopter access to the Property shall be obtained prior to use, which shall not be unreasonably withheld or delayed.

If the tram is available, and open to the general public, there may be no charge for any trips up and down from the communications site during normal tram runs. Any trips during this time shall not disrupt any passenger's normal enjoyment of the tram, and travel is on a space available basis. The tram normally operates between the hours of 8:00AM (first ride up) and a 4:00PM (last ride down). Any delays in making the last ride down time will cause the following rates to apply. Any additional time past normal working hours will be billed at a rate of \$100.00 per hour for personnel, plus a \$100.00 special trip fee for the additional operation of the tram down to the base, which was missed during the trams normal operational hours.

During times when the tram is not available to the general public, if available at all, the following rates will apply under these conditions. When a crew is on-site and available to operate the tram during their normal working hours, the rate shall be \$100.00 per round trip for the operation of the tram. Any additional time incurred after normal working hours will be billed at a rate of \$100.00 per hour for the personnel (from the time the Lessee goes up to the summit until the time they come down, including any wait time at the summit), and \$100.00 for each additional round trip operation of the tram.

During non-business hours the rate for the tram, if available, will be as follows. There will be a \$500.00 off-hours charge to bring personnel into the facility to operate the tram. This charge includes two round trips for access to the communications site and a total of three hours of personnel time. There shall be no refunds of unused personnel time or round trips on the tram. Any additional time past the three-hour minimum will be billed at a rate of \$100.00 per hour for personnel and each additional round trip past the initial two round trips will be billed at a rate of

\$100.00 per each additional round trip.

Access contacts: John "JD" DeVivo, Cannon Mt. General Manager
(603) 823-7722, x-750
Department of Natural and Cultural Resources (DNCR) Communications
Program Coordinator (O)603-271-2214

The Lessee will be held responsible for damage to State land resulting from improper motorized access to the Franconia Notch State Park by the Lessee, or its agents.

V. TERM

The Lease shall be effective from July 27, 2023 through July 26, 2028 subject to the approval of the Governor and the Executive Council, unless sooner terminated in accordance with the provisions hereof. The State agrees that it will negotiate a new lease with Lessee in good faith at the conclusion of the term.

VI. BENEFICIAL SERVICES

Not Applicable

VII. RENT - OR CONSIDERATION

Description	Annual Dollars	Monthly Dollars
Calculated Initial Year Rent	\$34,218.36	\$2,851.53
Beneficial Service Credit	0	0
Final Initial Year Rent	\$34,218.36	\$2851.53

Payment shall be monthly pursuant to a State issued invoice. Payment should be made to the State or to such other person, firm or place as the State may, from time to time, designate in writing at least thirty (30) days in advance of any rental payment date by notice given in accordance with Section XXIII below.

Payment shall be by check made payable to "Treasurer, State of New Hampshire," delivered to Business Office, Department of Natural and Cultural Resources, 172 Pembroke Rd, Concord, NH 03301, beginning on the Billing Commencement Date (as described above), and monthly thereafter, throughout the term of the Lease.

The State agrees that the Lessee shall be entitled to connect their Facilities to the emergency backup power generator. The State agrees that it shall be responsible for the maintenance, service, fueling and in all other respects for the generator. Lessee's sole cost for its use of the generator shall be its share of the cost of fuel, determined based on the percentage of power drawn by

Lessee's Facilities, compared with the power drawn by all other components and devices powered by the generator. Lessee agrees to pay for the electricity use by their equipment at the prevailing rate and will be billed monthly/quarterly with payments made to the Treasure – State of New Hampshire.

VIII. ANNUAL ESCALATION

Each year on the anniversary of the Billing Commencement Date the current Lease amount will be adjusted by applying a Three (3) percent escalator.

IX. CONDITIONS TO ENTRY AND WORK ON THE LEASED PREMISES

The Lessee shall take precautions to minimize the impact of any work on the Property. The Lessee must coordinate any entry or activity on the Property in advance with the State's Communications Technician. The Lessee agrees to comply with all local, state and federal laws, rules and ordinances applicable to the work, and further agrees to exercise due care in the performance of all work on the Property. The Lessee shall be responsible for determining the location of all underground utilities prior to the commencement of any work. The Lessee, its contractors, agents, employees or assigns shall not make or cause to be made any governmental filings regarding the Property without the prior written consent of the State. Notwithstanding any other provisions in the Lease, the provisions of this Section shall survive the expiration or termination of the Lease. The Lessee shall restore the Property to its existing condition, reasonable wear and tear excepted, including removal of all its equipment, and shall indemnify and hold harmless the State from all loss, costs, injury or damage to persons including death, or property arising out of the Lessee's employees, agents, assigns or contractor's actions with respect to entry upon the Property pursuant to this right of entry.

X. TAXES

Unless otherwise exempt from these obligations, the Lessee shall pay, in addition to any other payments provided hereunder, all taxes and all fees, assessments and other costs or expenses now or hereafter imposed by any government authority, directly in connection with the Lessee's equipment or use of the Leased Premises. In addition, to the extent permitted by law, the Lessee shall pay that portion, if any, of the personal property taxes or other taxes directly attributable to the Lessee's equipment. Unless it is exempt from such taxation, the Lessee shall pay any increase in real estate taxes levied against the Leased Premises and the Lessee's equipment directly attributable to the Lessee's use and occupancy of the Lease Premises pursuant to the application of RSA 72:23 I, which provides for taxation of certain State properties used or occupied by persons or entities other than the State. If Lessee contends that it is exempt from such taxation, Lessee will provide the State with documentation substantiating the exemption upon the reasonable request of the State.

If required to by law, the Lessee shall make payment of such taxes, fees, and assessments to the State or such government authority as has invoiced taxes, fees, and assessments, within thirty (30) days of the date of invoice. Failure of the Lessee to pay the duly and legally assessed real estate and/or personal property taxes, fees and assessments when due shall be cause to terminate the Lease by the State provided written notice has been given the Lessee by the party assessing the tax and sixty (60) days have elapsed from the date of the receipt of notice by the Lessee and no payment has been made.

XI. RIGHT TO LEASE - COMPLIANCE WITH LAW

The State represents that it has the full right, title, interest, power and authority to enter into the Lease and to let the Leased Premises for the term herein granted. The Lessee shall comply with all applicable federal and state laws, rules and regulations in connection with the operation of the Lease.

XII. QUIET ENJOYMENT-INSPECTION

The Lessee, upon the payment of the rent herein provided, and upon the performance of all of the terms of the Lease, shall peaceably and quietly have, hold and enjoy the Leased Premises without any hindrance, disturbance, interference or interruption from the State or from any persons claiming by, through and under the State.

Provided however, the Lessee agrees that the State or any of its duly authorized agents may with reasonable notice to the Lessee, inspect any and all the Lessee Property located on the Leased Premises during usual business hours; and

The Lessee understands and hereby accepts that other leasehold tenants occupy the Property which may result in possible inconvenience when another Lessee is doing work coincidentally onsite.

XIII. MUTUAL NON-INTERFERENCE - CONFLICTS WITH RECREATIONAL USERS

The Lessee agrees to install radio equipment of the type and frequency which will not cause measurable interference to the State, other Lessees of the premises or neighboring landowners. In the event the equipment of the Lessee causes such interference, and after the State has notified the Lessee of such interference, the Lessee will take all steps necessary to correct and eliminate the interference. Continued interference problems caused by the equipment of the Lessee shall be just cause for termination of the Lease subject to the provisions of Section XXX

The State agrees that the State and any other tenants of the Property who currently have or in the future take possession of the Property will be permitted to install only such radio equipment that is of the type and frequency which will not cause measurable interference to the Lessee. In the event any such equipment of the State or of another tenant at the Property causes such interference, the State will see that the interfering party takes all steps necessary to correct and eliminate the interference.

The State covenants and agrees that it will not permit or allow the erection, installation or construction of any buildings, or structures, on any portion of its remaining land at the Property that will shield or obstruct or otherwise interfere with the reception or transmitting of radio signals over the paths established by the Lessee; however, the Lessee agrees to comply with all reasonable requests in writing of the State or any of its agents as to particular situations which may arise to permit the erection, installation or construction of such structures. In no event however, shall the Lessee's compliance with such requests relieve the State of its obligation to see that the State or any other interfering party take all steps necessary to correct and eliminate any interference caused thereby. In addition, all reasonable precautions will be taken by the Lessee to ensure that there will be no conflict with the State's use, which can include the public's use of the Property including, but not limited to, obstructing access to the summit or viewpoints from the summit.

XIV. ASSIGNMENT/SUBLEASE

The Lessee may not assign or transfer its rights under the Lease or sublease any portion of the Leased Premises to any third party without the express written permission of the State, which permission shall not be unreasonably denied.

In the event of a greater than fifty (50) percent change of ownership of Lessee, the State shall have the option of continuing the Lease or terminating with ninety (90) days notice to the Lessee.

XV. COMMUNICATION SITE TECHNICAL REQUIREMENTS

All communications equipment and appurtenances shall be installed in compliance with the "State of New Hampshire Department of Natural and Cultural Resources Technical Requirements for Use of Communication Sites" adopted June 30, 1995, and last revised in July, 2017, a copy of which is attached herewith, made a part hereof, and is marked Exhibit "A".

XVI. INDEMNIFICATION-LIABILITY INSURANCE

The Lessee shall indemnify and save the State harmless from any and all costs, claims, loss, damage, damages, liability, demands and suits of any kind, by whomever brought, that may in whole or in part arise from or be caused by:

- a) The operation, maintenance, use or occupation of the herein Leased Premises by the Lessee; or
- b) The acts, omissions or gross negligence of the Lessee, its agents, officers, employees or
- c) The failure of the Lessee to observe and abide by any of the terms or conditions of the Lease or any applicable law, ordinance, rule, or regulation. The obligation of the Lessee to so relieve the State shall continue during any period of occupancy or of holding over by the Lessee, its agents, officers, or employees beyond the expiration or other termination of the Lease.

However, nothing in this paragraph shall require the Lessee to indemnify the State against the willful or negligent actions by the State.

The Lessee shall, during the full term of the Lease, at the expense of the Lessee, carry commercial general liability insurance providing either combined single limit of not less than two Million Dollars (\$2,000,000) or not less than Five Hundred Thousand Dollars (\$500,000) per person and Two Million Dollars (\$2,000,000) per occurrence which shall protect both of the Parties against all claims for personal injury, death, and property damage and certificates thereof shall be delivered to the State within ten (10) days after the date of execution of the Lease, and thereafter at least thirty (30) days prior to expiration of the effective policy. The Lessee shall name the State as an additional insured on said insurance policy.

XVII. WORKERS COMPENSATION INSURANCE

The Lessee must demonstrate compliance with, or exemption from compliance with, applicable workers' compensation statutes, including RSA 281-A and any other applicable laws or rules.

XVIII. RISK OF LOSS - FIRE - CASUALTY

All property of every kind installed by the Lessee on the Leased Premises shall be at the sole risk of the Lessee and the State shall not be liable to the Lessee or any other person for any injury, loss, damage, or inconvenience occasioned by any cause whatsoever to Lessee installed property. The Lessee shall be responsible for maintaining appropriate property insurance for its interest in the Leased Premises and property located thereon.

Should the existing Equipment Building on the Property be substantially damaged by fire, other casualty or act of God, then the State shall notify the Lessee as soon as it is able as to whether or not the State intends to rebuild the Equipment Building and the likely time frame within which the rebuilding would be accomplished. During such rebuilding the Lessee shall, at its option, have the right to erect suitable temporary structures to effectuate the broadcast of the signal of the Lessee. If the State elects not to rebuild the Equipment Building then the Lessee may, at its option, elect either to terminate the Lease or to rebuild on the same site, substitute structures of similar design and size as existed prior to the damage with the approval of the State, which shall not be unreasonably withheld.

The State shall not be obligated to rebuild or replace any building wholly or substantially destroyed by fire, flood, weather event, act of God, or other casualty. The State shall not be liable to Lessee for any injury, loss, damage, or inconvenience occasioned by any cause whatsoever to the Property, including but not limited to any loss of income for any function, program or contract that may not take place for whatever reason due to an emergency or unforeseeable situation.

XIX. INSTALLATION AND MAINTENANCE - COST

All improvements installed by the Lessee at the Property for its sole benefit shall be at the expense of the Lessee, and subject to prior written approval by the State. During the term of the Lease, the Lessee will maintain such improvements installed by the Lessee on the Property in a safe and reasonable condition, and neat in appearance so as to minimize visual impact. The materials and design for the installation at the Property shall comply with all applicable federal, state and local laws, rules and approvals. The Lessee shall have all construction plans relating to the project at the Property approved by applicable federal, state and local governmental authorities having jurisdiction over construction and installation of cell facilities on the Property ("Governmental Authorities") prior to the commencement of such construction and installation.

It is understood and agreed that the ability of the Lessee to use the Property is contingent upon its obtaining, after the execution date of the Lease, all of the certificates, permits and other approvals that may be required by any Governmental Authority as well as a satisfactory building structural analysis, so as to permit the use by the Lessee of the Property as contemplated by the Lease. The State shall cooperate with the Lessee in its effort to obtain all required Governmental Authority approvals, and shall take no action which would adversely affect the status of the Property with respect to the proposed use thereof by the Lessee. In the event that any of such applications should be finally rejected or any certificate, permit, license or approval issued to the Lessee is canceled, expires, lapses, or is otherwise withdrawn or terminated by the relevant Governmental Authority, or, in the event that the Lessee determines that the Property site is no longer technically compatible for the use contemplated by the Lease, or that the Lessee, in its sole discretion, will be unable to use the Property for its intended purposes, the Lessee shall have the right to terminate

the Lease subject to 90-day written notice to the State. Notice of the exercise by the Lessee of its right to terminate shall be given to the State in writing by certified mail, return receipt requested, and shall be effective upon the mailing of such notice by the Lessee. All rentals paid to said termination date shall be retained by the State. Upon such termination, the Lease shall become null and void and, except as expressly provided in the Lease, the parties shall have no further obligations including the payment of money, to each other. The Lessee shall remove any and all of its property from the Property prior to termination of the Lease under this paragraph.

XX. CONDITIONS - RENT ABATEMENT

The obligations of the Lessee hereunder, including the obligations to pay rent, are expressly conditioned upon and subject to the following:

- a) The continued authorization of the Lessee to use the Facilities for the purposes intended by the Lessee pursuant to all necessary approvals from Governmental Authorities relating to such use; and
- b) The continued retention by the State of good, clear, and marketable title to the Property underlying the Leased Premises, and such title remaining free from encumbrances and restrictions which would interfere with the use of the Leased Premises intended by the Lessee or would impair the ability of the Lessee to pledge the leasehold estate as collateral to secure debt financing.

If any of the foregoing conditions should fail to remain satisfied, the Lessee shall have no obligation to pay rent until such condition is once again satisfied or waived, and rent which would otherwise be due during the intervening time pending satisfaction of such condition is hereby excused and forgiven.

XXI. LEASE RUNNING WITH THE LAND

The covenants, terms, conditions, provisions and understandings in the Lease shall be construed as covenants running with the land and are binding upon and inure to the benefits of the respective successors and assigns of the parties herein.

XXII. ENTIRE AGREEMENT

The Lease expresses the entire agreement between the parties, and supersedes all prior understandings.

XXIII. NOTICES

All notices, demands, requests and other communications required by the Lease shall be in writing and shall be considered properly given if sent by United States registered or certified mail, postage prepaid, to:

- a) The State:
The State of New Hampshire
Department of Natural and Cultural Resources
172 Pembroke Road
Concord, NH - 03301

Attn: Administrator, Land Management Bureau

or at such other address of the State from time to time may have designated by written notice to the Lessee. Such notice shall be deemed properly given upon the posting in the United States mail.

- b) The Lessee:
NH #1 Rural Cellular, Inc.
Real Estate Lease Administration
8410 W. Bryn Mawr Ave.
Chicago, IL, 60631
Attention: Real Estate Lease Administration (or designee)
Phone: 1-866-573-4544

or at such other address as the Lessee from time to time may have designated by written notice to the State. Such notice shall be deemed properly given upon the posting in the United States mail.

XXIV. AMENDMENT - EXTENT OF INSTRUMENT - CHOICE OF LAWS - ETC.

The terms of the Lease may be modified or amended by written agreement between the Lessee and the State. The Lease is to be construed according to the laws of New Hampshire, is to take effect as a sealed instrument, is binding upon, inures to the benefits of, and shall be enforceable by the parties hereto and their respective successors and assigns.

XXV. SOVEREIGN IMMUNITY

The Lease does not abridge or limit, nor shall it be interpreted as abridging or limiting the sovereign or official immunity to which the State and its representatives and agents are lawfully entitled.

XXVI. SEVERABILITY

If any term of the Lease or any application thereof shall be invalid or unenforceable, the remainder of the Lease and any application of such term shall not be affected thereby.

XXVII. NO WAIVER OR BREACH

No assent, by either party, whether express or implied to a breach of a covenant, condition or obligation by the other party, shall act as a waiver of a right of action for damages as a result of such breach, or shall be construed as a waiver of any subsequent breach of the covenant, condition or obligation.

XXVIII. NOTICE OF LEASE

The State agrees to execute a Notice of the Lease Agreement, substantially in the form of that attached hereto as Exhibit "B", which the Lessee shall record with the appropriate recording officer. The date set forth in the Notice of Lease is for recording purposes only and bears no reference to commencement of either term or rent payments.

XXIX. STATE PARK STAFF SITE SUPPORT

The Lessee agrees to reimburse the State in no less than half (1/2) hour increments for State Park staff time, requested or previously arranged by the Lessee, spent inspecting, managing, maintaining or repairing the Leased Premises or Facilities at the rate of **Fifty One Dollars and Thirty Five Cents (\$51.35) per hour**. Each call-out shall be no less than a two (2) hour minimum. Use of State Park staff shall be at the sole discretion of the appropriate State Park Manager.

Any work performed by State Park staff at the request of the Lessee shall be invoiced by the State and paid by the Lessee within thirty (30) days of receipt. If payment is not made within 30 days, all future requests for assistance may not be acted upon until such time as payment is made. All work performed by State Park staff pursuant to this Section shall be upon the request of the Lessee, and the State assumes no liability.

XXX. DEFAULT - THE LESSEE'S RIGHT TO CURE - TERMINATION - RESTORATION

In the event there is a default by the Lessee with respect to any of the provisions of the Lease or its obligations under it, including the payment of rent, the State shall give the Lessee written notice of such default. After receipt of such written notice, the Lessee shall have fifteen (15) days in which to cure any monetary default and thirty (30) days in which to cure any non-monetary default, provided the Lessee shall have such extended period as may be required beyond the thirty (30) days if the nature of the cure is such that it reasonably requires more than thirty (30) days whose length of time shall be agreed upon by the parties, and the Lessee commences the cure within the thirty (30) day period and thereafter continuously and diligently pursues the cure to completion. The State may not maintain any action or effect any remedies for default against the Lessee unless and until the Lessee has failed to cure the same within the time periods provided in this paragraph. The failure of the Lessee to act to cure the default within the specified time periods shall be just cause for termination of the Lease.

The Lessee shall have the unilateral right to terminate the Lease at any time by giving ninety (90) day written notice to the State of the exercise by the Lessee of this option.

The State shall have a unilateral right of termination only in an instance where the continued presence of the facilities represents a health, safety or operational risk which cannot be reasonably addressed by alternative measures. The State shall provide ninety (90) days notice to Lessee that a termination is necessary due to that risk, unless some shorter time period is deemed reasonably necessary by the State to avoid damage to people, property or equipment. The State shall have an affirmative duty to relocate the facilities in a suitable alternative area, if available. The Lessee shall not be entitled to any damages as a result of any such termination.

The Lessee, upon termination of the Lease, shall, within sixty (60) days of termination, remove all of its equipment, personal property and all fixtures from the Property and repair any damage caused by its use of the Leased Premises or the removal of its equipment, reasonable wear and tear excepted. If such time for removal causes the Lessee to remain on the Leased Premises after termination of the Lease, the Lessee shall pay rent at then-existing monthly rate or on the existing monthly pro rata basis if based upon a longer payment term, until such time as the removal of the equipment, personal property and all fixtures are completed.

XXXI. HOLDOVER

At the sole discretion of the State, the Lessee's facilities may remain in holdover at the conclusion of the term of this Lease. The State will set rental rates for any such holdover period consistent with its' then existing policies and procedures. The State may terminate this holdover period at any time and for any reason upon ten (10) days written notice to the Lessee.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have caused the Lease to be executed the day and year first above written.

**THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL
RESOURCES**

By: *Sarah Stewart* 6/26/2023
Sarah L. Stewart Date
Commissioner

NH #1 RURAL CELLULAR, INC.

By: *MA* 5/16/23
Date

Duly Authorized

Approved as to form, substance and execution

Date 6/27/2023

By: *Sheri Phillips*

Assistant Attorney General

Approved by Governor and Council

Date _____

Agenda Item No. _____

The following Exhibits are attached hereto and incorporated herein by reference:

- "A" State of New Hampshire Department of Natural and Cultural Resources Technical Requirements for Use of Communication Sites revised 7/24/2017
- "B" Notice of Lease
- "C" Equipment List

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES**



**TECHNICAL REQUIREMENTS
FOR USE OF COMMUNICATION SITES**

Adopted June 30, 1995
Reviewed April 27, 2005
Revised February , 2014
Formatting/Name Revised July 24, 2017

Jeffrey J. Rose, Commissioner
172 Pembroke Road
Concord, N.H. 03301

**State of New Hampshire
Department of Natural and Cultural Resources
Technical Requirements
For Use of Communication Sites**

Introduction

The following outlines technical requirements for installation, operation and maintenance of communication equipment and appurtenances at Department of Natural and Cultural Resources (DNCR) communication sites as required by Item III.H.6 of the DNCR "Policy On Use and Management of Mountaintops for Communication Facilities". As stated in the policy, all requests for new communication equipment installations or modifications of existing equipment require review by the Communication Site Advisory Committee and approval by the Commissioner.

The Commissioner, with counsel from the Communication Site Advisory Committee, shall be the final authority in resolution of any conflicts between site users or in interpretation of these technical requirements and may require testing of user's equipment to determine compliance or to investigate possible sources of interference.

These requirements are in addition to any standards or conditions contained in the lease/use agreement.

These requirements shall apply to all new communications facilities and to existing facilities that are upgraded or expanded. The requirements may be waived or modified by the DNCR Site Manager for facilities and/or users in existence at the date of adoption, as communication site conditions warrant.

Transmitters and Associated Equipment

- A. Transmitters shall be equipped with isolators to provide the following minimum isolation to reduce the possibility of intermodulation interference.
 - 25 db (70 MHz to 220 MHz)
 - 50 db (220 MHz to 1000 MHz)
 - 75 db (1000 MHz to 76 GHz)
- B. A Bandpass cavity shall be used between each antenna and associated transmitter or combiner. A combiner, or duplexer will satisfy this requirement.
- C. R.F. Devices including duplexers, isolators, cavities, switches, etc. shall be located inside grounded cabinets where physically possible. Open racks may be permitted on a site by site basis to fit specific needs.
- D. Grounding to each cabinet and device shall be installed and comply with current Standards and Guidelines for Communication Sites (R56), NFPA 780: Standard for the Installation of Lightning Protection Systems, and NFPA 70: National Electrical Code® when applicable.
- E. Transmission lines entering enclosed equipment cabinets shall do so via bulkhead connectors. Type "N" bulkhead connectors shall be used above 54 MHz.
- F. Power, telephone, network, or control lines shall be protected by grommets where they enter enclosed radio cabinets. Where high R.F. fields exist, telephone lines and control lines shall enter radio cabinets via RFI filtration devices.

- G. The use of RG8, RG58, braided shield, single shield coax cable or aluminum shielded cable is not permitted. This includes cables located within cabinets or racks. PTP, Microwave, or GPS systems whose manufacturer requires the use of LMR-400 or similar cable will be exempt providing the manufacturer's documentation is submitted to the DNCR site manager prior to installation. Double shielded RG58 (Belden 8268, etc.) may be used in external frequency reference and 1 PPS launch timing applications.
- H. Ethernet cable (CAT5e, CAT6, etc.) shall be routed to not interfere or receive interference from RF equipment.
- I. Ethernet cable (CAT5e, CAT6, etc.) shall be plenum rated for in shelter use and shielded/ outdoor rated when used outside of the shelter or on the tower.
- J. Ethernet cable (CAT5e, CAT6, etc.), and telephone lines shall be grounded upon entry into the shelter from an outside source (tower mounted equipment, or telco lines) using a UL listed surge suppressor and shall be installed in accordance with current Standards and Guidelines for Communication Sites (R56), NFPA 780: Standard for the Installation of Lightning Protection Systems, and NFPA 70: National Electrical Code® when applicable.
- K. Microwave or PTP transceivers shall be secured to an open rack or mounted within an enclosed cabinet. Unsecured devices will not be permitted.
- L. At no time will any equipment be mounted to an ice bridge or its support structure.
- M. Microwave or PTP ODU (Outdoor Units) should be mounted as close to the antenna as possible.

Antenna System Requirements

- A. Antenna systems must be approved by the DNCR Site Manager prior to the commencement of installation work. The cost of any changes to the existing tower including structural work, tower painting, tower lighting, etc. will be paid for by the site user. Rearrangements of existing antennas will not be considered except under unusual circumstances.
- B. The design of each proposed antenna systems shall take into account the following:
 - *Antenna location will be assigned by the DNCR Site Manager based on available space, required radiation pattern, transmitter power and frequency, antenna type, mounting restrictions and interference considerations.
 - *Only antennas which provide a direct dc path to ground may be utilized.
 - *Antennas shall be equipped with coaxial lightning protectors meeting ANSI standard 62.1. Lightning protectors shall be connected to site ground system in accordance with current Standards and Guidelines for Communication Sites (R56) and NFPA 780: Standard for the Installation of Lightning Protection Systems.
 - *R.F. link antennas, control antennas, and Microwave Antennas will be assigned mounting positions as low on the tower as possible.

***Metal antenna mounting hardware and falling ice protection hardware will be hot dipped galvanized or stainless steel.**

***Only solid copper jacketed coax cable will be permitted for antenna cable runs. PTP, Microwave, or GPS systems whose manufacturer requires the use of LMR-400 or similar cable will be exempt providing the manufacturer's documentation is submitted to the DNCR site manager prior to installation.**

***Coax cable shall be individually attached to the tower legs or waveguide hangers. The location of coax cable runs will be assigned by the DNCR Site Manager.**

***Attachment of coax cable will be by stainless steel clamps or hangers spaced a maximum of three feet apart.**

***The use of plastic " tie wraps " to support coax cable in any location is not permitted. The use of coating products that emit acetic acid are not permitted. Use of ultra-violet protected "tie wraps" are allowed on a temporary basis during construction or for temporary installations.**

***Grounding kits with solid copper straps and mechanical compression shall be installed at top of tower, at point where coax cable departs the tower, and at the building entrance point. These clamps will be properly sealed to prevent corrosion at the coax cable connection. Stainless steel connectors will be used from the grounding kit to the tower. Grounding kits and procedures must comply with current Standards and Guidelines for Communication Sites (R56).**

***Horizontal runs of coax cable shall be protected by ice shields and supported every three feet with stainless steel clamps or hangers.**

***Coax cable shall enter buildings via weatherproof cable entrance ports or cable mounting plates. Positions will be assigned by the DNCR Site Manager. Ground Clamps will be used on both sides of this connection and will be connected to the site ground system.**

***Coax cable runs located inside buildings will utilize existing cable racks or will be supported overhead by hangers.**

Power Requirements:

- A. Each site user will be responsible for the cost of installation of separately metered electrical service when such metering is required unless otherwise specified in the lease/use agreement.**
- B. The provisions of backup power by DNCR will require approval of the DNCR Site Manager.**
- C. Emergency generating equipment or battery backup units shall not be installed without approval of the DNCR Site Manager.**
- D. Each new transmitter and equipment cabinet will be connected to a separately fused AC outlet in accordance with current Standards and Guidelines for Communication Sites (R56), NFPA 70: National Electrical Code®, and State Electrical codes.**
- E. Under no circumstances will one station be plugged into the accessory outlet of another cabinet.**

- F. All electrical installation work shall be in full compliance with current Standards and Guidelines for Communication Sites (R56), NFPA 70: National Electrical Code®, and State Electrical codes.

Administrative Items

- A. A frequency compatibility study must be performed prior to installation; it shall be done by an independent consulting firm, which has been approved by DNCR. The cost of this study is the responsibility of the site user. A subsequent study may be required each time the site user proposes an additional frequency at the site.
- B. The site user shall immediately cease operation if notified by the DNCR that they are causing harmful interference.
- C. The DNCR Site Manager shall be provided with copies of all FCC license applications, current FCC licenses and equipment specifications.
- D. The site user shall make no changes after the initial installation without prior written approval from the DNCR Site Manager.
- E. Equipment shall be maintained in such a manner as to prevent it from becoming a source of interference or a safety hazard.
- F. Equipment shall have an ID tag attached, which shows licensee's name, address, call sign, frequency, tone squelch frequency and telephone number of person or organization responsible for maintenance work. Radio station licenses shall be posted for each transmitting station as required by FCC rules.
- G. Speakers will be turned off except during periods of maintenance work.
- H. Areas in and around the site user's equipment shall be kept clean and neat at all times. In addition, exterior areas including access roads, trails, and parking area shall be kept clean. Trash and unused materials shall be immediately removed from the site and not stored on the premises in any manner.
- I. Smoking, open flame, or welding will not be permitted inside buildings.
- J. Should the site user cause discharge of any Fire Protection System, they will be responsible for all costs associated with recharging the system, cleaning the building and repairing damaged equipment.
- K. If the building has an alarm system installed, the site user will notify designated Alarm Center when entering or leaving building in accordance with posted instructions.
- L. Site access shall be as designated in and subject to restrictions as described in the lease/use agreement. The DNCR will not be responsible for plowing of access roads or trail entrances to the site unless specified in lease/use agreement.
- M. Prior to the signing of any lease, a joint visit of the site will be made by the proposed site user and the DNCR Site Manager. Any additional special technical requirements not covered in this document will be determined at this meeting.

N. When a lease is terminated for any reason, the site user will remove all equipment including antennas and feed lines within thirty days and will be responsible for any work necessary to return site to its previously existing condition. Should the site user fail to do so, then DNCR will arrange to have work completed and will bill the site user for this work.

EXHIBIT "B"

Notice of Lease

Notice of the following Lease is hereby given in accordance with the provisions of RSA 227-H:10. Furthermore, in accordance with RSA 72:23, I(b)(4), failure of the lessee to pay the duly assessed personal and real estate taxes when due shall be cause to terminate said lease or agreement by the lessor.

LESSOR: STATE OF NEW HAMPSHIRE, Department of Natural and Cultural Resources, having a mailing address of 172 Pembroke Road, Concord, New Hampshire 03301

LESSEE: NH #1 RURAL CELLULAR, INC., a corporation organized under the laws of the State of New Hampshire and having its place of business at Real Estate Lease Administration 8410 W. Bryn Mawr Ave., Chicago, Illinois 60631

TERM EFFECTIVE DATE: July 28, 2023

DESCRIPTION: Communications Lease at Franconia Notch State Park – Franconia , NH

LEASED PREMISES

The STATE, for and in consideration of the covenants and agreements hereinafter contained and made on the part of LESSEE, does hereby grant, demise and lease to LESSEE:

- a. Certain space upon the Observation Tower at the summit of the property for the installation, maintenance and repair of antennas (the Tower Antenna Space);
- b. Also, certain space within the Observation Tower Building for the installation, maintenance and repair of ground-based electrical equipment, computing equipment, telephone switch equipment, monitoring equipment, backup power sources and related appurtenances (collectively, the "Tower Equipment Space");
- c. Also, certain space within the Tower Equipment Space for the purposes of installation, maintenance and repair of electrical and telephone lines running to and from the Tower Antenna Space;
- d. Also, the right to install and maintain electric and telephone lines and cables from their nearest available connection points to the Tower Equipment Space; and
- e. Certain space upon the aerial tramway lodge (the Tram Lodge) located below the summit for the maintenance and repair of Tram Lodge Antennas (the Tram Lodge Antenna Space); and
- f. Also, certain space within the Tram Lodge for the maintenance and repair of ground-based electrical equipment, computing equipment, telephone switch equipment, monitoring equipment, backup power sources and related appurtenances (collectively, the "Tram Lodge Equipment Space");
- g. Also, certain space within the Tram Lodge Equipment Space for the purposes of maintenance and repair of electrical and telephone lines running to and from the Tram Lodge Antenna Space; and
- h. Also, the right to maintain electric and telephone lines and cables from their nearest available

connection points to the Tram Lodge Equipment Space.

- i. Together with the right as appurtenant to the described facilities and in common with the others entitled thereto, to use the roadways, trails and ski lifts on Cannon Mountain except as herein restricted, as a means of passing and repassing from Interstate Route 93 to the summit of for the transportation of equipment and personnel in connection with the erection, operation and maintenance of the facilities authorized.

TERM: One (1) five (5) year

RIGHTS OF EXTENSION OR RENEWAL: None

EXECUTED as an instrument under seal on the dates indicated below.

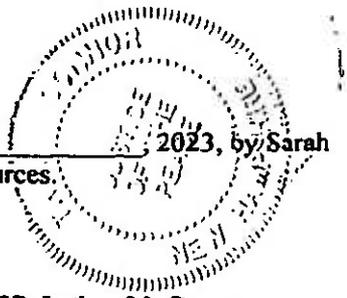
LESSOR:

STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES

By: *Sarah Stewart*
Sarah L. Stewart
Commissioner

STATE OF NEW HAMPSHIRE
COUNTY OF MERRIMACK

The foregoing instrument was acknowledged before me this 23 day of June, 2023, by Sarah L. Stewart, in her capacity as Commissioner of the Department of Natural and Cultural Resources.



Trisha Connor
NOTARY PUBLIC/JUSTICE OF PEACE
My Commission expires: TRISHA CONNOR, Justice of the Peace
State of New Hampshire
My Commission Expires December 5, 2023

LESSEE:

NH #1 RURAL CELLULAR, INC.

By: *MAT*

Duly Authorized

THE STATE OF Illinois
COUNTY OF Cook

On this 16 day of May, 2023, before me, the undersigned officer, personally appeared, who acknowledged to be Austin Summerford, and that as such, being authorized to do so, executed the foregoing instrument for the purposes contained therein, by signing under the name of the company as such officer.

Jill Caldwell
NOTARY PUBLIC/JUSTICE OF PEACE
My Commission expires: 1-20-26

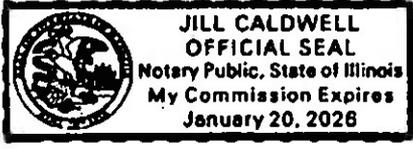


EXHIBIT C
EQUIPMENT INVENTORY

Cannon Mountain NH #1 Rural Cellular Inc 603-888-8974
Site Organization Contact Phone #

TOWER MOUNTED EQUIPMENT:
(Antenna Make, Model, Feed-line Type)
(Tower Make, Model and height)

LOCATION:
(Mounted Elevation and Bearing on Structure)

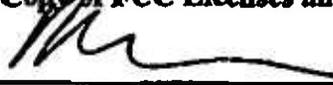
- (2) Kathrein 739 665 & (2) Amphenol Quad457CW0006 29°6"
- (4) Andrew 7/8" coax
- (4) Kaelus DBC0056F1V1-1 Combiners
- (6) Ericsson RRUS-11
- (1) Eupen Hybrid Cable 1 1/4"
- (1) Raycap Distribution Box
- (1) Gabriel Electronics 6' Microwave Dish
 Model#: RFS PAD6-W57BC
- (1) Andrew 1/2" coax

HOUSED EQUIPMENT:
(Make, Model, Serial Number,
Tx/Rx Frequencies) Also List Back-up
Power (Batteries or UPS)

LOCATION - SHELTER:
(Rack or Cabinet Mounted)

- (1) CDMA BTS 3031 equipment cabinet Rack Mounted
 SIZE: 22.44"x36.7"x15.7"
- (1) Eclipse Equipment unit
- (2) Ericsson RBS6101 Rack

Copy of FCC Licenses and ASR # KNKN700



Signed: Kenneth Kozyra

05-24-23
Date:

127 Ridge Road, Nashua NH 03062
Address

603-888-8974
Coordinator
Phone Number

SUBMIT TO: Communications
Division of Forests and Lands
172 Pembroke Road
Concord, NH 03301

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that NH #1 RURAL CELLULAR, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on July 10, 1990. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 172255

Certificate Number: 0006234935



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 22nd day of May A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Certificate of Authority #1

(Corporation, Non-profit Corporation)

Corporate Resolution

I, **Ada M. Cardona**, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name)
Of **NH #1 Rural Cellular, Inc.** I hereby certify the following is a true of a vote taken at a
(Name of Corporation)
meeting of the Board of Directors/shareholders, duly called and held on January 1, 2022, at
which a quorum of the directors/shareholders were present and voting.

Voted: That **M. Austin Summerford** (may list more than one person) is duly
(Name and Title)
authorized to enter into contracts or agreements on behalf of **NH #1 Rural Cellular, Inc.**
(Name of Corporation)
with the State of New Hampshire and any of its agencies and departments and further is
authorized to execute any documents which may in his/her judgement to be desirable or
necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended of repealed and remains in full force
and effect as the date of the contract to which this certificate is attached. This authority **shall**
remain valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood the State of New Hampshire will rely on this certificate as evidence the
person(s) listed above currently occupy the positions(s) indicated and that they have full
authority to bind the corporation. To the extent that there are limits on the authority of any listed
individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 5/24/2023 | 10:54 AM CDT

ATTEST:

Designated by:
Ada Cardona

(Name & Title)
Ada M. Cardona
Assistant Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA INC. 540 W. MADISON CHICAGO, IL 60651	CONTACT NAME: Marsh U.S. Operations	
	PHONE (A/C, No, Ext): 866-866-4664	FAX (A/C, No): 212-948-0770
E-MAIL ADDRESS: Chicago.CertRequest@marsh.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Sentry Insurance Company	24968	
INSURER B: Sentry Casualty Company	28460	
INSURER C: N/A	N/A	
INSURER D:		
INSURER E:		
INSURER F:		

CN102281185-STND-GAWU-23-24 CT EXP 010431

INSURED
TELEPHONE AND DATA SYSTEMS, INC.
181 #1 RURAL CELLULAR, INC.
30 N. LASALLE ST., STE 4000
CHICAGO, IL 60602

COVERAGES **CERTIFICATE NUMBER:** CH-00898812-20 **REVISION NUMBER:** 14

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

GRN LTR	TYPE OF INSURANCE	ADDITIONAL SUBR INSD. WORD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		90-02578-003	01/01/2023	01/01/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMPROP AGG \$ 4,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> RENTED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	90-02578-001 (AOS) 90-02578-002 (OH, MA, ND, NY, WA, WI, WY)	01/01/2023 01/01/2023	01/01/2024 01/01/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Rte: SITE #425375; Location # Franconia Notch State Park, Franconia, NH 03580
State of New Hampshire, Department of Natural and Cultural Resources, Division of Forests and Lands, 172 Pembroke Road Concord, NH 03301 is included as additional insured where required by written contract with respect to General Liability.

CERTIFICATE HOLDER STATE OF NEW HAMPSHIRE DEPT OF RESOURCES & ECONOMIC DEV 172 PEMBROKE ROAD Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Marsh USA Inc.</i>
---	---

REFERENCE COPY

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



Federal Communications Commission
Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: NH #1 RURAL CELLULAR, INC.

ATTN: UNITED STATES CELLULAR CORPORATION
 NH #1 RURAL CELLULAR, INC.
 8410 WEST BRYN MAWR AVENUE
 CHICAGO, IL 60631

Call Sign KNKN700	File Number
Radio Service CL - Cellular	
Market Number CMA548	Channel Block B
Sub-Market Designator 0	

FCC Registration Number (FRN): 0002841948

Market Name New Hampshire 1 - Coos

Grant Date	Effective Date	Expiration Date	Five Yr Build-Out Date	Print Date
09-15-2020	11-24-2021	10-01-2030		

Site Information:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
1	43-00-18.3 N	072-16-58.3 W	431.9	57.9	

Address: TOP OF WEBSTER HILL, 5.0 MILES NORTH OF KEENE

City: Keene County: CHESHIRE State: NH Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth (from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	114.400	33.100	52.500	130.300	316.100	235.500	248.500	211.100
Transmitting ERP (watts)	0.100	0.100	2.500	7.900	10.300	8.000	2.800	0.100

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth (from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	114.400	33.100	52.500	130.300	316.100	235.500	248.500	211.100
Transmitting ERP (watts)	88.800	25.100	3.000	0.900	0.200	0.900	2.800	24.100

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
2	43-37-17.3 N	072-10-28.3 W			

Address: ENFIELD INTERSECTION OF CRYSTAL LAKE ROAD AND US 4A
 City: ENFIELD County: GRAFTON State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 239.700
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 211.400 266.400 223.200 172.400 114.100 247.300 333.000 349.800
 Transmitting ERP (watts) 20.400 47.200 46.700 47.200 45.600 17.100 4.800 4.900

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
3	43-08-14.3 N	072-25-57.3 W			

Address: FALL MOUNTAIN ROUTE 12 TO GRAVEL ACCESS ROAD 1/4 MI. N OF RAILROAD STATION
 City: TRAPSHIRE County: CHESHIRE State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 138.400
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 260.200 52.300 57.500 107.700 243.000 110.800 105.500 170.400
 Transmitting ERP (watts) 105.100 105.100 105.100 105.100 105.100 105.100 105.100 105.100

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
4	43-19-27.3 N	072-16-06.3 W			1034464

Address: CLAREMONT 2 MILES NNW OF UNITY
 City: Unity County: SULLIVAN State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 296.900
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 200.000 340.000 216.100 166.000 225.400 347.000 395.200 485.300
 Transmitting ERP (watts) 30.200 6.500 4.900 13.000 45.700 53.100 50.200 55.000

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
5	43-39-16.0 N	072-17-40.9 W	326.4	50.3	1051754

Address: CRAFTS HILL #2 (010324)
 City: LEBANON County: GRAFTON State: NH Construction Deadline:

Antenna: 2
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 138.500 72.900 86.900 -6.700 120.100 161.700 121.100 60.100
 Transmitting ERP (watts) 3.200 5.500 62.500 5.500 3.200 1.100 0.400 1.100

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
5	43-39-16.0 N	072-17-40.9 W	326.4	50.3	1051754

Address: CRAFTS HILL #2 (010324)
 City: LEBANON County: GRAFTON State: NH Construction Deadline:

Antenna: 3
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 138.500 72.900 86.900 -6.700 120.100 161.700 121.100 60.100
 Transmitting ERP (watts) 0.300 0.300 0.500 3.400 14.400 5.800 2.500 1.700

Antenna: 4
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 138.500 72.900 86.900 -6.700 120.100 161.700 121.100 60.100
 Transmitting ERP (watts) 9.900 26.100 0.400 0.300 0.300 0.300 0.300 1.300

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
6	44-15-58.2 N	071-40-35.3 W	722.4	38.1	1034454

Address: Mt. Agassiz Cell Site PO Box 563, Top of Mt. Agassiz on Agassiz Road
 City: Bethlehem County: GRAFTON State: NH Construction Deadline:

Antenna: 2
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 361.600 394.400 322.900 -68.500 139.000 340.700 428.900 401.800
 Transmitting ERP (watts) 0.500 2.500 23.900 109.100 116.900 106.700 21.800 2.800

Antenna: 3
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 361.600 394.400 322.900 -68.500 139.000 340.700 428.900 401.800
 Transmitting ERP (watts) 34.300 4.100 0.300 0.200 2.200 19.200 40.100 47.400

Antenna: 4
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 361.600 394.400 322.900 -68.500 139.000 340.700 428.900 401.800
 Transmitting ERP (watts) 109.100 116.900 106.700 21.800 2.800 0.500 2.500 23.900

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
7	43-12-18.3 N	072-09-58.3 W	573.9		1034453

Address: LEMPSTER CELL SITE 6 miles bearing 196 degrees from
 City: MARLOW County: SULLIVAN State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 200.000
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 330.100 137.200 237.300 237.100 199.600 252.900 301.200 272.000
 Transmitting ERP (watts) 10.700 2.300 0.400 1.700 11.000 77.800 200.000 83.400

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
8	42-45-26.3 N	072-01-12.3 W			1034458

Address: Rindge Cell Site Jones Road
 City: Rindge County: CHESHIRE State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 94.118
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 118.700 68.300 70.100 81.600 106.600 139.500 103.600 66.600
 Transmitting ERP (watts) 79.400 31.600 5.000 1.400 1.100 10.100 50.100 89.100

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
9	43-39-14.3 N	072-21-27.3 W	361.8		

Address: Cellular Repeater Hurricane Hill 1.7 miles West of White River Junction
 City: Hartford County: WINDSOR State: VT Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 124.400
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 4.100 236.000 124.100 119.900 195.000 68.100 105.100 143.100
 Transmitting ERP (watts) 14.200 50.500 80.000 50.500 14.200 1.400 1.300 1.400

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
10	43-57-32.2 N	071-33-21.3 W	1170.4		

Address: Waterville Valley 15.6 miles bearing 205 deg. to Plymouth
 City: Waterville Valley County: GRAFTON State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 620.600
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 465.700 493.600 416.000 629.600 691.600 846.600 711.900 709.500
 Transmitting ERP (watts) 23.700 23.700 23.700 23.700 23.700 23.700 23.700 23.700

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
11	43-23-51.3 N	071-32-55.3 W	435.9		

Address: Bean Hill Cellular Site Bean Hill Road
 City: Northfield County: MERRIMACK State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 277.700
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 261.900 248.800 238.000 282.600 252.000 335.300 296.300 306.400
 Transmitting ERP (watts) 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
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12	43-45-41.3 N	071-38-57.3 W			
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Address: PLAYMOUTH CELL SITE SMITH RD.

City: HOLDERNESS County: GRAFTON State: NH Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 93.000

Azimuth(from true north)	45	90	135	180	225	270	315
Antenna Height AAT (meters)	171.200	-27.300	120.500	155.900	214.500	58.000	70.300
Transmitting ERP (watts)	33.000	7.200	0.700	0.100	0.600	8.300	33.800

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
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14	42-54-58.0 N	072-25-14.0 W	324.0	59.4	1034450
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Address: 0.5 MI N OF SPOFFORD ON TOP OF PISTAREEN MTN.

City: SPOFFORD County: CHESHIRE State: NH Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	180.300	93.500	148.400	158.900	166.900	178.100	172.900	199.100
Transmitting ERP (watts)	2.000	9.500	31.000	17.500	4.000	1.700	0.300	0.600

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	180.300	93.500	148.400	158.900	166.900	178.100	172.900	199.100
Transmitting ERP (watts)	1.000	0.300	1.300	3.000	18.500	46.000	11.300	2.400

Antenna: 4

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	180.300	93.500	148.400	158.900	166.900	178.100	172.900	199.100
Transmitting ERP (watts)	41.400	8.300	1.500	0.400	0.300	1.200	6.500	35.200

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
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15	43-18-49.3 N	072-04-28.3 W	830.9		1034456
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Address: SUNAPEE CELL SITE 2 MILES WEST OF NEWBURY ON MOUNT SUNAPEE

City: NEWBURY County: MERRIMACK State: NH Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 32.000

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	147.400	148.300	178.400	157.100	95.800	137.200	138.500	169.700
Transmitting ERP (watts)	75.700	0.300	0.200	0.200	68.900	58.200	10.300	61.700

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
16	44-30-21.2 N	071-10-55.2 W	628.8	60.7	1034459

Address: Berlin Cell Site 20 Mira

City: Berlin County: COOS State: NH Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth (from true north)	45	90	135	180	225	270	315	
Antenna Height AAT (meters)	299.600	198.500	79.000	202.000	339.100	22.700	223.500	343.400
Transmitting ERP (watts)	287.400	34.600	4.800	0.700	1.700	4.300	39.700	330.000

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth (from true north)	45	90	135	180	225	270	315	
Antenna Height AAT (meters)	299.600	198.500	79.000	202.000	339.100	22.700	223.500	343.400
Transmitting ERP (watts)	0.100	1.400	7.300	55.200	290.700	165.400	19.400	0.600

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820

Azimuth (from true north)	45	90	135	180	225	270	315	
Antenna Height AAT (meters)	305.100	204.000	84.500	207.500	344.600	28.200	229.000	348.800
Transmitting ERP (watts)	9.400	2.800	0.600	3.200	20.200	167.200	216.900	67.400

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
17	42-49-50.3 N	072-11-51.3 W	378.0	80.8	1034457

Address: TROY CELL SITE; NEAR INTERSECTION OF WEST HILL AND MACKAY ROAD

City: TROY County: CHESHIRE State: NH Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:

Azimuth (from true north)	45	90	135	180	225	270	315	
Antenna Height AAT (meters)	126.500	38.000	96.200	121.700	73.600	157.200	227.500	253.000
Transmitting ERP (watts)	53.100	56.500	96.400	52.000	3.100	2.100	38.500	81.300

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
18	43-00-07.3 N	072-06-24.3 W	605.9		1034461

Address: Stoddard Cell Site; 5 miles East of Sullivan NH

City: Nelson County: CHESHIRE State: NH Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 273.700

Azimuth (from true north)	45	90	135	180	225	270	315	
Antenna Height AAT (meters)	201.600	292.300	344.700	311.800	177.300	293.700	320.500	248.100
Transmitting ERP (watts)	68.100	0.300	0.200	0.200	62.000	62.300	15.200	66.000

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
19	42-56-31.3 N	072-29-48.3 W	378.0		

Address: 3 MILES SW OF WESTMORELAND ON TOP OF HILL

City: WESTMORELAND County: CHESHIRE State: NH Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	33.000							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	182.200	157.000	215.100	163.400	236.700	274.400	232.100	149.500
Transmitting ERP (watts)	17.300	17.300	17.300	17.300	17.300	17.300	17.300	17.300

Antenna: 2

Maximum Transmitting ERP in Watts:	157.000							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	180.700	155.400	213.600	161.900	235.200	272.900	230.600	148.000
Transmitting ERP (watts)	130.600	75.100	6.400	1.200	0.300	0.500	1.300	16.400

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
20	42-53-53.0 N	072-13-25.0 W	323.1	45.7	1012831

Address: .9 MI WSW

City: MARLBOROUGH County: CHESHIRE State: NH Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	-12.200	-96.900	-57.500	-9.500	-13.000	145.200	116.100	157.500
Transmitting ERP (watts)	14.100	77.900	138.500	82.500	15.400	1.600	0.300	1.500

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	-12.200	-96.900	-57.500	-9.500	-13.000	145.200	116.100	157.500
Transmitting ERP (watts)	0.300	0.600	6.300	54.500	127.700	106.200	26.700	3.200

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	-12.200	-96.900	-57.500	-9.500	-13.000	145.200	116.100	157.500
Transmitting ERP (watts)	17.500	11.800	0.600	0.500	0.500	15.600	14.000	11.400

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
21	43-41-59.2 N	072-17-24.3 W	158.2	23.2	

Address: HANOVER CELL SITE 2 EAST WHEELOCK @ THE HANOVER INN

City: HANOVER County: GRAFTON State: NH Construction Deadline:

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	-102.900	-42.900	-135.200	-142.700	-46.900	-65.300	-130.700	-162.500
Transmitting ERP (watts)	22.700	112.400	168.700	58.800	3.500	0.400	0.600	1.400

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
21	43-41-59.2 N	072-17-24.3 W	158.2	23.2	

Address: HANOVER CELL SITE 2 EAST WHEELLOCK @ THE HANOVER INN
 City: HANOVER County: GRAFTON State: NH Construction Deadline:

Antenna: 4
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north)

	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	-102.900	-42.900	-135.200	-142.700	-46.900	-65.300	-130.700	-162.500
Transmitting ERP (watts)	1.000	5.300	51.200	155.200	126.600	22.400	0.400	0.400

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
22	42-54-41.0 N	072-04-12.0 W	552.0	29.0	

Address: DUBLIN CELL SITE; OFF NEW HAMPSHIRE ROAD ATOP BEECH HILL
 City: DUBLIN County: CHESHIRE State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 75.000
 Azimuth(from true north)

	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.000	270.100	275.400	234.000	206.700	144.500	253.000	144.200
Transmitting ERP (watts)	65.600	8.400	1.000	9.000	54.600	61.200	38.600	60.100

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
23	44-00-03.0 N	071-40-00.0 W	493.8	45.7	1034463

Address: LINCOLN CELL SITE; 1 MI BEARING 139 DEG. FROM
 City: WOODSTOCK County: GRAFTON State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts:
 Azimuth(from true north)

	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	-7.600	-132.200	-239.100	-43.900	311.300	-40.200	-187.200	2.000
Transmitting ERP (watts)	175.900	168.000	164.200	164.200	171.900	168.000	171.900	171.900

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
24	44-03-13.0 N	072-08-27.0 W	390.0	57.0	1042098

Address: 0.6 MI NE OF GOSHEN
 City: NEWBURY County: ORANGE State: VT Construction Deadline: 12-15-2000

Antenna: 1
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north)

	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	131.400	243.000	180.600	129.700	203.500	72.900	83.600	31.800
Transmitting ERP (watts)	100.000	100.000	100.000	100.000	100.000	100.000	100.000	100.000

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
25	42-55-47.8 N	072-16-12.2 W	145.1	30.8	

Address: DT KEENE CELL SITE 97 WATER STREET
 City: KEENE County: CHESHIRE State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth (from true north): 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters): -160.900 -166.700 -208.900 -173.100 12.200 -40.400 -53.100 -89.500
 Transmitting ERP (watts): 121.400 105.700 12.700 1.800 0.300 0.600 1.600 14.600

Antenna: 2
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth (from true north): 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters): -160.900 -166.700 -208.900 -173.100 12.200 -40.400 -53.100 -89.500
 Transmitting ERP (watts): 0.300 0.800 3.800 43.100 160.000 46.100 4.200 1.400

Antenna: 3
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth (from true north): 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters): -160.900 -166.700 -208.900 -173.100 12.200 -40.400 -53.100 -89.500
 Transmitting ERP (watts): 12.700 1.800 0.300 0.600 1.600 14.600 121.400 105.700

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
26	44-22-16.0 N	071-12-51.0 W	682.8	54.5	1034697

Address: PINE MOUNTAIN 2 MI SSW
 City: GORHAM County: COOS State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth (from true north): 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters): 290.100 115.800 249.100 66.100 12.800 -470.000 243.600 162.600
 Transmitting ERP (watts): 33.700 25.600 27.600 37.600 4.800 0.300 0.300 4.600

Antenna: 2
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth (from true north): 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters): 290.100 115.800 249.100 66.100 12.800 -470.000 243.600 162.600
 Transmitting ERP (watts): 0.500 1.300 5.400 27.400 159.100 46.900 6.100 1.600

Antenna: 3
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth (from true north): 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters): 290.100 115.800 249.100 66.100 12.800 -470.000 243.600 162.600
 Transmitting ERP (watts): 65.500 29.300 3.900 0.300 0.600 7.600 58.600 75.700

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location Latitude Longitude Ground Elevation Structure Hgt to Tip Antenna Structure Registration No.

27 43-38-35.0 N 071-42-00.0 W 556.3 60.3

Address: On Bristol Peak
 City: Bristol County: GRAFTON State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 344.300 398.600 380.600 366.600 421.800 349.500 293.100 268.500
 Transmitting ERP (watts) 53.500 7.300 1.600 0.300 0.700 1.600 14.400 78.900

Antenna: 2
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) 344.300 398.600 380.600 366.600 421.800 349.500 293.100 268.500
 Transmitting ERP (watts) 1.500 0.200 0.400 1.500 12.100 41.800 35.000 7.000

Location Latitude Longitude Ground Elevation Structure Hgt to Tip Antenna Structure Registration No.

28 43-21-52.3 N 072-10-20.3 W 248.4 26.2

Address: 20 Main Street
 City: Newport County: SULLIVAN State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) -72.900 -113.300 -95.400 -176.700 -86.600 -147.300 79.100 -106.100
 Transmitting ERP (watts) 27.400 116.900 127.700 31.100 3.400 0.300 0.300 2.800

Antenna: 2
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) -72.900 -113.300 -95.400 -176.700 -86.600 -147.300 79.100 -106.100
 Transmitting ERP (watts) 0.300 0.300 3.700 32.600 129.100 116.000 24.700 2.900

Antenna: 3
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) -72.900 -113.300 -95.400 -176.700 -86.600 -147.300 79.100 -106.100
 Transmitting ERP (watts) 127.700 31.100 3.400 0.300 0.300 2.800 27.400 116.900

Location Latitude Longitude Ground Elevation Structure Hgt to Tip Antenna Structure Registration No.

29 42-55-10.0 N 072-17-02.7 W 142.0 35.0 1242063

Address: 110 Krif Road
 City: Keene County: CHESHIRE State: NH Construction Deadline:

Antenna: 1
 Maximum Transmitting ERP in Watts: 140.820
 Azimuth(from true north) 0 45 90 135 180 225 270 315
 Antenna Height AAT (meters) -125.200 -147.700 -184.200 -103.700 -59.500 -48.500 -88.900 -67.700
 Transmitting ERP (watts) 102.400 174.200 125.600 16.400 3.300 0.400 2.500 11.200

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
29	42-55-10.0 N	072-17-02.7 W	142.0	35.0	1242063

Address: 110 Krif Road
City: Keene County: CHESHIRE State: NH Construction Deadline:

Antenna: 2
Maximum Transmitting ERP in Watts: 140.820
Azimuth(from true north) 0 45 90 135 180 225 270 315
Antenna Height AAT (meters) -125.200 -147.700 -184.200 -103.700 -59.500 -48.500 -88.900 -67.700
Transmitting ERP (watts) 0.400 0.600 9.500 65.200 165.100 153.100 51.100 7.600

Antenna: 3
Maximum Transmitting ERP in Watts: 140.820
Azimuth(from true north) 0 45 90 135 180 225 270 315
Antenna Height AAT (meters) -125.200 -147.700 -184.200 -103.700 -59.500 -48.500 -88.900 -67.700
Transmitting ERP (watts) 96.100 10.000 2.100 0.400 3.700 18.200 133.100 175.600

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
30	44-17-45.9 N	071-46-41.8 W	391.7	58.1	1238558

Address: Glen Ridge Terrace Road
City: Littleton County: GRAFTON State: NH Construction Deadline:

Antenna: 1
Maximum Transmitting ERP in Watts: 140.820
Azimuth(from true north) 0 45 90 135 180 225 270 315
Antenna Height AAT (meters) 66.000 45.300 51.600 -79.400 64.400 196.900 43.300 98.700
Transmitting ERP (watts) 276.200 78.100 9.300 2.900 0.600 2.800 8.700 75.100

Antenna: 2
Maximum Transmitting ERP in Watts: 140.820
Azimuth(from true north) 0 45 90 135 180 225 270 315
Antenna Height AAT (meters) 66.000 45.300 51.600 -79.400 64.400 196.900 43.300 98.700
Transmitting ERP (watts) 3.300 16.300 153.500 246.000 33.800 5.600 1.200 0.600

Antenna: 3
Maximum Transmitting ERP in Watts: 140.820
Azimuth(from true north) 0 45 90 135 180 225 270 315
Antenna Height AAT (meters) 66.000 45.300 51.600 -79.400 64.400 196.900 43.300 98.700
Transmitting ERP (watts) 4.200 0.600 1.000 5.500 35.300 239.200 157.000 15.700

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
31	42-49-53.7 N	072-14-48.4 W	289.0	39.6	1240852

Address: Troy Hill Road
City: Swanzey County: CHESHIRE State: NH Construction Deadline:

Antenna: 1
Maximum Transmitting ERP in Watts: 140.820
Azimuth(from true north) 0 45 90 135 180 225 270 315
Antenna Height AAT (meters) 102.400 -21.200 -19.900 -14.700 32.200 89.400 124.500 93.900
Transmitting ERP (watts) 29.500 9.100 1.000 0.100 0.200 2.400 16.100 26.500

Licensee Name: NH #1 RURAL CELLULAR, INC.

Call Sign: KNKN700

File Number:

Print Date:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
31	42-49-53.7 N	072-14-48.4 W	289.0	39.6	1240852

Address: Troy Hill Road
City: Swanzey County: CHESHIRE State: NH Construction Deadline:

Antenna: 2

Maximum Transmitting ERP (Watts)	45	90	135	180	225	270	315
Azimuth (from true north)	102.400	-21.200	-19.900	-14.700	32.200	89.400	124.500
Antenna Height AAT (meters)	0.700	0.100	0.500	4.100	23.000	41.600	29.900
Transmitting ERP (watts)							6.000

Control Points:

Control Pt. No. 1

Address: 800 CORNERSTONE DRIVE

City: Knoxville County: KNOX State: TN Telephone Number: (865)680-7650

Waivers/Conditions:

THIS AUTHORIZATION IS SUBJECT TO THE CONDITION THAT, IN THE EVENT THAT CELLULAR SYSTEMS USING THE SAME FREQUENCY BLOCK AS GRANTED HEREIN ARE AUTHORIZED IN ADJACENT TERRITORY IN CANADA, COORDINATION OF ANY OF THE LICENSEE'S TRANSMITTER INSTALLATIONS WHICH ARE WITHIN 45 MILES OF THE U.S. CANADA BORDER SHALL BE REQUIRED TO ELIMINATE ANY HARMFUL INTERFERENCE THAT MIGHT OTHERWISE EXIST AND TO INSURE CONTINUANCE OF EQUAL ACCESS TO THE FREQUENCY BLOCK BY BOTH COUNTRIES.

Special Condition for AU/name change (6/4/2016): Grant of the request to update licensee name is conditioned on it not reflecting an assignment or transfer of control (see Rule 1.948); if an assignment or transfer occurred without proper notification or FCC approval, the grant is void and the station is licensed under the prior name.