



**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**

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*William Cass, P.E.*  
**Commissioner**

*David Rodrigue, P.E.*  
**Assistant Commissioner**  
*Andre Briere, Colonel, USAF (RET)*  
**Deputy Commissioner**

His Excellency, Governor Christopher T. Sununu  
 and the Honorable Council  
 State House  
 Concord, New Hampshire 03301

Bureau of Construction  
 May 11, 2023

**REQUESTED ACTION**

1. Authorize the Department of Transportation to enter into a contract with M.E. Latulippe Construction, Inc. (Vendor 157609) of Rumney, NH on the basis of a low bid of \$905,725 for bridge preservation of BR No. 079/156 in Landaff, BR No, 105/063 in Rumney and BR No. 203/088 in Thornton (Project: Statewide Scour Response #41915B), from the date of Governor and Council approval through November 1, 2024, unless amended by the Department in accordance with the Standard Specifications. 100% Federal Funds.

Funding is available in State Fiscal Year 2023, and is anticipated to be available in Fiscal Years 2024 and 2025 as follows, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

|                                      |                |                |                |
|--------------------------------------|----------------|----------------|----------------|
| Funding is available as follows:     | <u>FY 2023</u> | <u>FY 2024</u> | <u>FY 2025</u> |
| 04-96-96-963515-3054                 |                |                |                |
| Consolidated Federal Aid             |                |                |                |
| 400-500870 Highway Contract Payments | \$212,845.39   | \$489,091.56   | \$203,788.05   |

2. Further authorize that a contingency in the amount of \$90,572.50 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 10% of the contract amount.

|                                      |                |
|--------------------------------------|----------------|
| Funding is available as follows:     | <u>FY 2025</u> |
| 04-96-96-963515-3054                 |                |
| Consolidated Federal Aid             |                |
| 400-500870 Highway Contract Payments | \$90,572.50    |

**EXPLANATION**

This project is part of the State's Ten-Year Transportation Improvement Plan, under the Bridge-Tier 1-2 - Maintenance-Preservation, Bridge-Tier 3-4 - Maintenance-Preservation Programs. The project involves bridge preservation response to stabilize the following bridges from scour:

- Landaff Br. No. 079/156, Millbrook Road over Mill Brook, gabion retaining structure.
- Rumney Br. No. 105/063, NH Route 25 over Halls Brook, geotextile and riprap
- Thornton Br. No. 203/088, NH Route 175 over Mill Brook, geotextile and riprap

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The purpose of this bridge preservation project is to stabilize the bridges listed above from scour. Bridge inspections have showed these bridges to have exposed footings, undermined wings, missing stone along the face of the wings, and scour holes.

The proposed contingency amount is 10% of the contract amount. Excavation and rip-rap quantities were estimated from field observations. The nature of the channel may have changed since these observations were made. There is potential for quantity overruns of these items.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and the bid reasonably conforms to the engineer's estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

This project funding is: 80% Federal funds (Bridge-Tier 1-2 - Maintenance-Preservation, Bridge-Tier 3-4 - Maintenance-Preservation) with anticipated utilization of Turnpike Toll Credits for the State's 20% match, effectively using 100% Federal Funds.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Your approval of this resolution is respectfully requested.

Sincerely,



William Cass  
Commissioner

WC/pcj

|                      |                  |
|----------------------|------------------|
| Department Estimate: | \$975,685        |
| Contract Amount:     | <u>\$905,725</u> |
| Under Estimate:      | \$ 69,960        |
| Attachments          |                  |



# ABC Bid Data

STATEWIDE SCOUR RESPONSE

41915B

X-A005(318)

**PROJECT:** STATEWIDE SCOUR RESPONSE  
**STATE PROJECT NUMBER:** 41915B  
**FED. PROJECT NUMBER:** X-A005(318)  
**DATE BIDS OPEN:** April 27, 2023, 2:00  
**SCOPE OF WORK:** Preservation response to stabilize various bridges from scour.  
**COMPLETION DATE:** November 01, 2024  
**LOCATION:** District 2, Grafton, District 1, District 3

**Awarded To:** LATULIPPE CONSTRUCTION,  
M.E.  
979 Route 25  
Rumney, NH 03266

**Amount:** \$905,725.00

**Certified by:** WILLIAM J. OLDENBURG  
Director of Project Development

**Award Date:**

## Summary of Bidders

| Contractor   | Bid Amount     | Rank |
|--|----------------|------|
| LATULIPPE CONSTRUCTION, M.E.<br>979 Route 25 , RUMNEY NH 03266 | \$905,725.00   | A    |
| PIPER, R. M. INC.<br>141 SMITH BRIDGE ROAD, PLYMOUTH NH 03264  | \$959,405.00   | B    |
| SICARD INC, J P<br>234 GLOVER ROAD, BARTON VT 05822            | \$1,047,620.00 | C    |

| Item No. | Description | Unit | Quantity | PS&E       |       | LATULIPE CONSTRUCTION, M.E.<br>879 Route 25<br>Rumney, NH 03288 |       | PPER, R. M. INC.<br>141 SMITH BRIDGE ROAD<br>PLYMOUTH, NH 03284 |       |
|----------|-------------|------|----------|------------|-------|---|-------|---|-------|
|          |             |      |          | Unit Price | Total | Unit Price  | Total | Unit Price  | Total |

Items

|          |  |    |           |              |              |             |             |              |              |
|----------|--|----|-----------|--------------|--------------|-------------|-------------|--------------|--------------|
| 201.21   | REMOVING SMALL TREES                     | EA | 1.00      | \$1,000.00   | \$1,000.00   | \$300.00    | \$300.00    | \$1,500.00   | \$1,500.00   |
| 201.22   | REMOVING LARGE TREES                     | EA | 2.00      | \$2,500.00   | \$5,000.00   | \$600.00    | \$1,200.00  | \$1,500.00   | \$3,000.00   |
| 203.11   | COMMON EXCAVATION - LRS                  | CY | 190.00    | \$50.00      | \$9,500.00   | \$20.00     | \$3,800.00  | \$40.00      | \$7,600.00   |
| 203.3    | UNCLASSIFIED EXCAVATION                  | CY | 45.00     | \$50.00      | \$2,250.00   | \$25.00     | \$1,125.00  | \$40.00      | \$1,800.00   |
| 207.3    | UNCLASSIFIED CHANNEL EXCAVATION          | CY | 1,085.00  | \$40.00      | \$43,400.00  | \$25.00     | \$27,125.00 | \$30.00      | \$32,550.00  |
| 209.4    | GRANULAR BACKFILL (GRAV)                 | CY | 15.00     | \$60.00      | \$900.00     | \$40.00     | \$600.00    | \$50.00      | \$750.00     |
| 209.61   | GRANULAR BACKFILL FOR RETAINING WALLS    | CY | 30.00     | \$80.00      | \$2,400.00   | \$40.00     | \$1,200.00  | \$50.00      | \$1,500.00   |
| 304.201  | GRAVEL                                   | CY | 265.00    | \$40.00      | \$10,600.00  | \$40.00     | \$10,600.00 | \$50.00      | \$13,250.00  |
| 304.401  | CRUSHED STONE (FINE GRADATION)           | CY | 410.00    | \$55.00      | \$22,550.00  | \$42.00     | \$17,220.00 | \$50.00      | \$20,500.00  |
| 500.0201 | ACCESS FOR BRIDGE CONSTRUCTION           | U  | 1.00      | \$45,000.00  | \$45,000.00  | \$10,000.00 | \$10,000.00 | \$25,000.00  | \$25,000.00  |
| 500.0202 | ACCESS FOR BRIDGE CONSTRUCTION           | U  | 1.00      | \$135,000.00 | \$135,000.00 | \$10,000.00 | \$10,000.00 | \$100,000.00 | \$100,000.00 |
| 500.0203 | ACCESS FOR BRIDGE CONSTRUCTION           | U  | 1.00      | \$50,000.00  | \$50,000.00  | \$10,000.00 | \$10,000.00 | \$76,500.00  | \$76,500.00  |
| 503.101  | WATER DIVERSION STRUCTURE                | U  | 1.00      | \$25,000.00  | \$25,000.00  | \$20,000.00 | \$20,000.00 | \$10,000.00  | \$10,000.00  |
| 503.102  | WATER DIVERSION STRUCTURE                | U  | 1.00      | \$25,000.00  | \$25,000.00  | \$30,000.00 | \$30,000.00 | \$80,000.00  | \$80,000.00  |
| 503.103  | WATER DIVERSION STRUCTURE                | U  | 1.00      | \$25,000.00  | \$25,000.00  | \$30,000.00 | \$30,000.00 | \$48,500.00  | \$48,500.00  |
| 520.01   | CONCRETE CLASS AA                        | CY | 10.00     | \$1,000.00   | \$10,000.00  | \$1,000.00  | \$10,000.00 | \$1,300.00   | \$13,000.00  |
| 520.6    | CONCRETE CLASS T, FOUNDATION SEAL        | CY | 10.00     | \$500.00     | \$5,000.00   | \$1,000.00  | \$10,000.00 | \$950.00     | \$9,500.00   |
| 583.5    | RIPRAP, CLASS V                          | CY | 45.00     | \$75.00      | \$3,375.00   | \$40.00     | \$1,800.00  | \$95.00      | \$4,275.00   |
| 583.7    | RIPRAP, CLASS VII                        | CY | 400.00    | \$85.00      | \$34,000.00  | \$45.00     | \$18,000.00 | \$95.00      | \$38,000.00  |
| 583.9    | RIPRAP, CLASS IX                         | CY | 1,320.00  | \$105.00     | \$138,600.00 | \$45.00     | \$59,400.00 | \$95.00      | \$125,400.00 |
| 584.     | ROCK FILLED GALVANIZED WIRE MESH BOXES   | CY | 20.00     | \$250.00     | \$5,000.00   | \$500.00    | \$10,000.00 | \$650.00     | \$13,000.00  |
| 593.121  | GEOTEXTILE; SUBSUR DRAIN CL.2, NON-WOVEN | SY | 40.00     | \$5.00       | \$200.00     | \$10.00     | \$400.00    | \$4.00       | \$160.00     |
| 593.411  | GEOTEXTILE; PERM CONTROL CL.1, NON-WOVEN | SY | 1,495.00  | \$5.00       | \$7,475.00   | \$5.00      | \$7,475.00  | \$4.00       | \$5,980.00   |
| 618.61   | UNIFORMED OFFICERS WITH VEHICLE          | \$ | 19,000.00 | \$1.00       | \$19,000.00  | \$1.00      | \$19,000.00 | \$1.00       | \$19,000.00  |



# ABC Bid Data

STATEWIDE SCOUR RESPONSE

41915B

X-A005(318)

| Item No.            | Description   | Unit | Quantity  | PS&E                |                     | LATAPPE CONSTRUCTION, I.E.<br>879 Route 25<br>Rumney, NH 03286 |              | PIPER, R. M. INC.<br>141 SMITH BRIDGE ROAD<br>PLYMOUTH, NH 03284 |             |
|---------------------|---|------|-----------|---------------------|---------------------|--|--------------|--|-------------|
|                     |   |      |           | Unit Price          | Total               | Unit Price   | Total        | Unit Price   | Total       |
| 618.7               | FLAGGERS  | HR   | 950.00    | \$45.00             | \$42,750.00         | \$45.00  | \$42,750.00  | \$55.00  | \$52,250.00 |
| 619.1               | MAINTENANCE OF TRAFFIC  | U    | 1.00      | \$50,000.00         | \$50,000.00         | \$20,000.00  | \$20,000.00  | \$35,000.00  | \$35,000.00 |
| 645.0001            | TURBIDITY BARRIER   | LF   | 365.00    | \$75.00             | \$27,375.00         | \$60.00  | \$21,900.00  | \$40.00  | \$14,600.00 |
| 645.481             | WOOD CHIPS FOR TEMPORARY EROSION CONTROL                        | CY   | 345.00    | \$40.00             | \$13,800.00         | \$50.00  | \$17,250.00  | \$30.00  | \$10,350.00 |
| 645.612             | COMPOST SOCK FOR PERIMETER BERM                                 | LF   | 2,380.00  | \$5.00              | \$11,800.00         | \$6.00   | \$14,160.00  | \$8.00   | \$18,880.00 |
| 645.631             | SILT FENCE  | LF   | 2,380.00  | \$4.00              | \$9,440.00          | \$4.00   | \$9,440.00   | \$3.00   | \$7,060.00  |
| 645.7201            | FINAL WETLAND IMPACT REPORT                                     | U    | 1.00      | \$4,000.00          | \$4,000.00          | \$2,500.00   | \$2,500.00   | \$1,600.00   | \$1,600.00  |
| 645.7202            | FINAL WETLAND IMPACT REPORT                                     | U    | 1.00      | \$4,000.00          | \$4,000.00          | \$2,500.00   | \$2,500.00   | \$1,600.00   | \$1,600.00  |
| 645.7203            | FINAL WETLAND IMPACT REPORT                                     | U    | 1.00      | \$4,000.00          | \$4,000.00          | \$2,500.00   | \$2,500.00   | \$1,600.00   | \$1,600.00  |
| 645.73              | FINAL STREAM DIVERSION AND EROSION CONTROL PLAN                 | U    | 1.00      | \$28,000.00         | \$28,000.00         | \$6,000.00   | \$6,000.00   | \$4,500.00   | \$4,500.00  |
| 645.731             | MONITORING FSD&EC PLAN  | HR   | 80.00     | \$100.00            | \$8,000.00          | \$140.00   | \$11,200.00  | \$140.00   | \$11,200.00 |
| 646.31              | TURF ESTABLISHMENT WITH MULCH AND TACKIFIERS                    | SY   | 4,610.00  | \$2.00              | \$9,020.00          | \$3.00   | \$13,530.00  | \$3.00   | \$13,530.00 |
| 647.1               | HUMUS   | CY   | 450.00    | \$30.00             | \$13,500.00         | \$45.00  | \$20,250.00  | \$25.00  | \$11,250.00 |
| 650.201             | LANDSCAPING   | U    | 1.00      | \$2,250.00          | \$2,250.00          | \$10,000.00  | \$10,000.00  | \$2,500.00   | \$2,500.00  |
| 650.202             | LANDSCAPING   | U    | 1.00      | \$1,750.00          | \$1,750.00          | \$10,000.00  | \$10,000.00  | \$2,500.00   | \$2,500.00  |
| 650.203             | LANDSCAPING   | U    | 1.00      | \$1,250.00          | \$1,250.00          | \$10,000.00  | \$10,000.00  | \$2,500.00   | \$2,500.00  |
| 692.                | MOBILIZATION  | U    | 1.00      | \$90,000.00         | \$90,000.00         | \$350,000.00   | \$350,000.00 | \$90,000.00  | \$90,000.00 |
| 697.31              | PROJECT OPERATIONS PLAN   | U    | 1.00      | \$3,000.00          | \$3,000.00          | \$6,000.00   | \$6,000.00   | \$1,200.00   | \$1,200.00  |
| 699.                | MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL            | \$   | 10,500.00 | \$1.00              | \$10,500.00         | \$1.00   | \$10,500.00  | \$1.00   | \$10,500.00 |
| 1008.61             | ALTERATIONS AND ADDITIONS AS NEEDED - MISC. LANDSCAPE TREATMENT | \$   | 6,000.00  | \$1.00              | \$6,000.00          | \$1.00   | \$6,000.00   | \$1.00   | \$6,000.00  |
| 1010.15             | FUEL ADJUSTMENT   | \$   | 10,000.00 | \$1.00              | \$10,000.00         | \$1.00   | \$10,000.00  | \$1.00   | \$10,000.00 |
| <b>Totals:</b>      |   |      |           | <b>\$975,685.00</b> | <b>\$905,725.00</b> | <b>\$959,405.00</b>  |              |  |             |
| <b>Alt. Totals:</b> |   |      |           |                     |                     |  |              |  |             |
| <b>Totals:</b>      |   |      |           | <b>\$975,685.00</b> | <b>\$905,725.00</b> | <b>\$959,405.00</b>  |              |  |             |

| Item No. | Description | Unit | Quantity | PS&E       |       | BICARD INC. J P<br>234 GLOVER ROAD<br>BARTON, VT 05422 |       | Unit Price | Total |
|----------|-------------|------|----------|------------|-------|--|-------|------------|-------|
|          |             |      |          | Unit Price | Total | Unit Price   | Total |            |       |

Items

|          |  |    |           |              |              |              |              |  |  |
|----------|--|----|-----------|--------------|--------------|--------------|--------------|--|--|
| 201.21   | REMOVING SMALL TREES                     | EA | 1.00      | \$1,000.00   | \$1,000.00   | \$2,700.00   | \$2,700.00   |  |  |
| 201.22   | REMOVING LARGE TREES                     | EA | 2.00      | \$2,500.00   | \$5,000.00   | \$4,260.00   | \$8,520.00   |  |  |
| 203.11   | COMMON EXCAVATION - LRS                  | CY | 190.00    | \$50.00      | \$9,500.00   | \$40.00      | \$7,600.00   |  |  |
| 203.3    | UNCLASSIFIED EXCAVATION                  | CY | 45.00     | \$50.00      | \$2,250.00   | \$100.00     | \$4,500.00   |  |  |
| 207.3    | UNCLASSIFIED CHANNEL EXCAVATION          | CY | 1,085.00  | \$40.00      | \$43,400.00  | \$45.00      | \$48,825.00  |  |  |
| 209.4    | GRANULAR BACKFILL (GRAV)                 | CY | 15.00     | \$60.00      | \$900.00     | \$107.00     | \$1,605.00   |  |  |
| 209.51   | GRANULAR BACKFILL FOR RETAINING WALLS    | CY | 30.00     | \$80.00      | \$2,400.00   | \$107.00     | \$3,210.00   |  |  |
| 304.201  | GRAVEL                                   | CY | 265.00    | \$40.00      | \$10,600.00  | \$94.00      | \$24,910.00  |  |  |
| 304.401  | CRUSHED STONE (FINE GRADATION)           | CY | 410.00    | \$55.00      | \$22,550.00  | \$60.00      | \$24,600.00  |  |  |
| 500.0201 | ACCESS FOR BRIDGE CONSTRUCTION           | U  | 1.00      | \$45,000.00  | \$45,000.00  | \$12,200.00  | \$12,200.00  |  |  |
| 500.0202 | ACCESS FOR BRIDGE CONSTRUCTION           | U  | 1.00      | \$135,000.00 | \$135,000.00 | \$110,000.00 | \$110,000.00 |  |  |
| 500.0203 | ACCESS FOR BRIDGE CONSTRUCTION           | U  | 1.00      | \$50,000.00  | \$50,000.00  | \$36,900.00  | \$36,900.00  |  |  |
| 503.101  | WATER DIVERSION STRUCTURE                | U  | 1.00      | \$25,000.00  | \$25,000.00  | \$20,580.00  | \$20,580.00  |  |  |
| 503.102  | WATER DIVERSION STRUCTURE                | U  | 1.00      | \$25,000.00  | \$25,000.00  | \$74,160.00  | \$74,160.00  |  |  |
| 503.103  | WATER DIVERSION STRUCTURE                | U  | 1.00      | \$25,000.00  | \$25,000.00  | \$48,750.00  | \$48,750.00  |  |  |
| 520.01   | CONCRETE CLASS AA                        | CY | 10.00     | \$1,000.00   | \$10,000.00  | \$2,000.00   | \$20,000.00  |  |  |
| 520.8    | CONCRETE CLASS T, FOUNDATION SEAL        | CY | 10.00     | \$500.00     | \$5,000.00   | \$600.00     | \$6,000.00   |  |  |
| 583.6    | RIPRAP, CLASS V                          | CY | 45.00     | \$75.00      | \$3,375.00   | \$75.00      | \$3,375.00   |  |  |
| 583.7    | RIPRAP, CLASS VII                        | CY | 400.00    | \$85.00      | \$34,000.00  | \$88.00      | \$35,200.00  |  |  |
| 583.9    | RIPRAP, CLASS IX                         | CY | 1,320.00  | \$105.00     | \$138,600.00 | \$91.00      | \$120,120.00 |  |  |
| 584.     | ROCK FILLED GALVANIZED WIRE MESH BOXES   | CY | 20.00     | \$250.00     | \$5,000.00   | \$1,500.00   | \$30,000.00  |  |  |
| 593.121  | GEOTEXTILE; SUBSUR DRAIN CL.2, NON-WOVEN | SY | 40.00     | \$5.00       | \$200.00     | \$20.00      | \$800.00     |  |  |
| 593.411  | GEOTEXTILE; PERM CONTROL CL.1, NON-WOVEN | SY | 1,495.00  | \$5.00       | \$7,475.00   | \$2.00       | \$2,990.00   |  |  |
| 618.61   | UNIFORMED OFFICERS WITH VEHICLE          | \$ | 19,000.00 | \$1.00       | \$19,000.00  | \$1.00       | \$19,000.00  |  |  |

# ABC Bid Data

STATEWIDE SCOUR RESPONSE

41915B

X-A005(318)

| Item No.            | Description   | Unit | Quantity  | PS&E        |                     | BICARD INC. J P<br>224 OLOVER ROAD<br>BARTON, VT 05822 |                       | Unit Price | Total |
|---------------------|---|------|-----------|-------------|---------------------|--|-----------------------|------------|-------|
|                     |   |      |           | Unit Price  | Total               | Unit Price   | Total                 |            |       |
| 618.7               | FLAGGERS  | HR   | 950.00    | \$45.00     | \$42,750.00         | \$52.00  | \$49,400.00           |            |       |
| 619.1               | MAINTENANCE OF TRAFFIC  | U    | 1.00      | \$50,000.00 | \$50,000.00         | \$36,610.00  | \$36,610.00           |            |       |
| 645.0001            | TURBIDITY BARRIER   | LF   | 365.00    | \$75.00     | \$27,375.00         | \$37.00  | \$13,505.00           |            |       |
| 645.481             | WOOD CHIPS FOR TEMPORARY EROSION CONTROL                        | CY   | 345.00    | \$40.00     | \$13,800.00         | \$66.00  | \$22,770.00           |            |       |
| 645.612             | COMPOST SOCK FOR PERIMETER BERM                                 | LF   | 2,380.00  | \$5.00      | \$11,800.00         | \$7.00   | \$16,520.00           |            |       |
| 645.631             | SILT FENCE  | LF   | 2,380.00  | \$4.00      | \$9,440.00          | \$4.00   | \$9,440.00            |            |       |
| 645.7201            | FINAL WETLAND IMPACT REPORT                                     | U    | 1.00      | \$4,000.00  | \$4,000.00          | \$1,800.00   | \$1,800.00            |            |       |
| 645.7202            | FINAL WETLAND IMPACT REPORT                                     | U    | 1.00      | \$4,000.00  | \$4,000.00          | \$1,800.00   | \$1,800.00            |            |       |
| 645.7203            | FINAL WETLAND IMPACT REPORT                                     | U    | 1.00      | \$4,000.00  | \$4,000.00          | \$1,800.00   | \$1,800.00            |            |       |
| 645.73              | FINAL STREAM DIVERSION AND EROSION CONTROL PLAN                 | U    | 1.00      | \$28,000.00 | \$28,000.00         | \$4,800.00   | \$4,800.00            |            |       |
| 645.731             | MONITORING FSD&EC PLAN  | HR   | 80.00     | \$100.00    | \$8,000.00          | \$145.00   | \$11,600.00           |            |       |
| 646.31              | TURF ESTABLISHMENT WITH MULCH AND TACKIFIERS                    | SY   | 4,510.00  | \$2.00      | \$9,020.00          | \$2.00   | \$9,020.00            |            |       |
| 647.1               | HUMUS   | CY   | 450.00    | \$30.00     | \$13,500.00         | \$28.00  | \$12,600.00           |            |       |
| 650.201             | LANDSCAPING   | U    | 1.00      | \$2,250.00  | \$2,250.00          | \$4,700.00   | \$4,700.00            |            |       |
| 650.202             | LANDSCAPING   | U    | 1.00      | \$1,750.00  | \$1,750.00          | \$4,400.00   | \$4,400.00            |            |       |
| 650.203             | LANDSCAPING   | U    | 1.00      | \$1,250.00  | \$1,250.00          | \$4,100.00   | \$4,100.00            |            |       |
| 692.                | MOBILIZATION  | U    | 1.00      | \$90,000.00 | \$90,000.00         | \$147,310.00   | \$147,310.00          |            |       |
| 697.31              | PROJECT OPERATIONS PLAN   | U    | 1.00      | \$3,000.00  | \$3,000.00          | \$2,400.00   | \$2,400.00            |            |       |
| 699.                | MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL            | \$   | 10,500.00 | \$1.00      | \$10,500.00         | \$1.00   | \$10,500.00           |            |       |
| 1008.51             | ALTERATIONS AND ADDITIONS AS NEEDED - MISC. LANDSCAPE TREATMENT | \$   | 6,000.00  | \$1.00      | \$6,000.00          | \$1.00   | \$6,000.00            |            |       |
| 1010.15             | FUEL ADJUSTMENT   | \$   | 10,000.00 | \$1.00      | \$10,000.00         | \$1.00   | \$10,000.00           |            |       |
| <b>Totals:</b>      |   |      |           |             | <b>\$975,685.00</b> |  | <b>\$1,047,620.00</b> |            |       |
| <b>Alt. Totals:</b> |   |      |           |             |                     |  |                       |            |       |
| <b>Totals:</b>      |   |      |           |             | <b>\$975,685.00</b> |  | <b>\$1,047,620.00</b> |            |       |



# PS&E Comparison

STATEWIDE SCOUR RESPONSE

41915B

X-A005(318)

| Item No.     | Description                           | Unit | Quantity | A-Bidder    |             | PS&E         |              | A-PS&E Difference |
|--------------|---------------------------------------|------|----------|-------------|-------------|--------------|--------------|-------------------|
|              |                                       |      |          | Unit Price  | Total       | Unit Price   | Total        |                   |
| <b>Items</b> |                                       |      |          |             |             |              |              |                   |
| 201.21       | REMOVING SMALL TREES                  | EA   | 1.00     | \$300.00    | \$300.00    | \$1,000.00   | \$1,000.00   | (\$700.00)        |
| 201.22       | REMOVING LARGE TREES                  | EA   | 2.00     | \$600.00    | \$1,200.00  | \$2,500.00   | \$5,000.00   | (\$3,800.00)      |
| 203.11       | COMMON EXCAVATION - LRS               | CY   | 190.00   | \$20.00     | \$3,800.00  | \$50.00      | \$9,500.00   | (\$5,700.00)      |
| 203.3        | UNCLASSIFIED EXCAVATION               | CY   | 45.00    | \$25.00     | \$1,125.00  | \$50.00      | \$2,250.00   | (\$1,125.00)      |
| 207.3        | UNCLASSIFIED CHANNEL EXCAVATION       | CY   | 1,085.00 | \$25.00     | \$27,125.00 | \$40.00      | \$43,400.00  | (\$16,275.00)     |
| 209.4        | GRANULAR BACKFILL (GRAV)              | CY   | 15.00    | \$40.00     | \$600.00    | \$60.00      | \$900.00     | (\$300.00)        |
| 209.51       | GRANULAR BACKFILL FOR RETAINING WALLS | CY   | 30.00    | \$40.00     | \$1,200.00  | \$80.00      | \$2,400.00   | (\$1,200.00)      |
| 304.201      | GRAVEL                                | CY   | 265.00   | \$40.00     | \$10,600.00 | \$40.00      | \$10,600.00  | \$0.00            |
| 304.401      | CRUSHED STONE (FINE GRADATION)        | CY   | 410.00   | \$42.00     | \$17,220.00 | \$55.00      | \$22,550.00  | (\$5,330.00)      |
| 500.0201     | ACCESS FOR BRIDGE CONSTRUCTION        | U    | 1.00     | \$10,000.00 | \$10,000.00 | \$45,000.00  | \$45,000.00  | (\$35,000.00)     |
| 500.0202     | ACCESS FOR BRIDGE CONSTRUCTION        | U    | 1.00     | \$10,000.00 | \$10,000.00 | \$135,000.00 | \$135,000.00 | (\$125,000.00)    |
| 500.0203     | ACCESS FOR BRIDGE CONSTRUCTION        | U    | 1.00     | \$10,000.00 | \$10,000.00 | \$50,000.00  | \$50,000.00  | (\$40,000.00)     |
| 503.101      | WATER DIVERSION STRUCTURE             | U    | 1.00     | \$20,000.00 | \$20,000.00 | \$25,000.00  | \$25,000.00  | (\$5,000.00)      |
| 503.102      | WATER DIVERSION STRUCTURE             | U    | 1.00     | \$30,000.00 | \$30,000.00 | \$25,000.00  | \$25,000.00  | \$5,000.00        |
| 503.103      | WATER DIVERSION STRUCTURE             | U    | 1.00     | \$30,000.00 | \$30,000.00 | \$25,000.00  | \$25,000.00  | \$5,000.00        |

## PS&E Comparison

STATEWIDE SCOUR RESPONSE

41915B

X-A005(318)

| Item No. | Description                              | Unit | Quantity  | A-Bidder    |             | PS&E        |              | A-PS&E Difference |
|----------|--|------|-----------|-------------|-------------|-------------|--------------|-------------------|
|          |  |      |           | Unit Price  | Total       | Unit Price  | Total        |                   |
| 520.01   | CONCRETE CLASS AA                        | CY   | 10.00     | \$1,000.00  | \$10,000.00 | \$1,000.00  | \$10,000.00  | \$0.00            |
| 520.6    | CONCRETE CLASS T, FOUNDATION SEAL        | CY   | 10.00     | \$1,000.00  | \$10,000.00 | \$500.00    | \$5,000.00   | \$5,000.00        |
| 583.5    | RIPRAP, CLASS V                          | CY   | 45.00     | \$40.00     | \$1,800.00  | \$75.00     | \$3,375.00   | (\$1,575.00)      |
| 583.7    | RIPRAP, CLASS VII                        | CY   | 400.00    | \$45.00     | \$18,000.00 | \$85.00     | \$34,000.00  | (\$16,000.00)     |
| 583.9    | RIPRAP, CLASS IX                         | CY   | 1,320.00  | \$45.00     | \$59,400.00 | \$105.00    | \$138,600.00 | (\$79,200.00)     |
| 584.     | ROCK FILLED GALVANIZED WIRE MESH BOXES   | CY   | 20.00     | \$500.00    | \$10,000.00 | \$250.00    | \$5,000.00   | \$5,000.00        |
| 593.121  | GEOTEXTILE; SUBSUR DRAIN CL.2, NON-WOVEN | SY   | 40.00     | \$10.00     | \$400.00    | \$5.00      | \$200.00     | \$200.00          |
| 593.411  | GEOTEXTILE; PERM CONTROL CL.1, NON-WOVEN | SY   | 1,495.00  | \$5.00      | \$7,475.00  | \$5.00      | \$7,475.00   | \$0.00            |
| 618.61   | UNIFORMED OFFICERS WITH VEHICLE          | \$   | 19,000.00 | \$1.00      | \$19,000.00 | \$1.00      | \$19,000.00  | \$0.00            |
| 618.7    | FLAGGERS                                 | HR   | 950.00    | \$45.00     | \$42,750.00 | \$45.00     | \$42,750.00  | \$0.00            |
| 619.1    | MAINTENANCE OF TRAFFIC                   | U    | 1.00      | \$20,000.00 | \$20,000.00 | \$50,000.00 | \$50,000.00  | (\$30,000.00)     |
| 645.0001 | TURBIDITY BARRIER                        | LF   | 365.00    | \$60.00     | \$21,900.00 | \$75.00     | \$27,375.00  | (\$5,475.00)      |
| 645.481  | WOOD CHIPS FOR TEMPORARY EROSION CONTROL | CY   | 345.00    | \$50.00     | \$17,250.00 | \$40.00     | \$13,800.00  | \$3,450.00        |
| 645.512  | COMPOST SOCK FOR PERIMETER BERM          | LF   | 2,360.00  | \$6.00      | \$14,160.00 | \$5.00      | \$11,800.00  | \$2,360.00        |
| 645.531  | SILT FENCE                               | LF   | 2,360.00  | \$4.00      | \$9,440.00  | \$4.00      | \$9,440.00   | \$0.00            |
| 645.7201 | FINAL WETLAND IMPACT REPORT              | U    | 1.00      | \$2,500.00  | \$2,500.00  | \$4,000.00  | \$4,000.00   | (\$1,500.00)      |
| 645.7202 | FINAL WETLAND IMPACT REPORT              | U    | 1.00      | \$2,500.00  | \$2,500.00  | \$4,000.00  | \$4,000.00   | (\$1,500.00)      |



## PS&E Comparison

STATEWIDE SCOUR RESPONSE

41915B

X-A005(318)

| Item No.      | Description   | Unit | Quantity  | A-Bidder     |                     | PS&E        |                     | A-PS&E Difference    |
|---------------|---|------|-----------|--------------|---------------------|-------------|---------------------|----------------------|
|               |   |      |           | Unit Price   | Total               | Unit Price  | Total               |                      |
| 645.7203      | FINAL WETLAND IMPACT REPORT                                     | U    | 1.00      | \$2,500.00   | \$2,500.00          | \$4,000.00  | \$4,000.00          | (\$1,500.00)         |
| 645.73        | FINAL STREAM DIVERSION AND EROSION CONTROL PLAN                 | U    | 1.00      | \$6,000.00   | \$6,000.00          | \$28,000.00 | \$28,000.00         | (\$22,000.00)        |
| 645.731       | MONITORING FSD&EC PLAN  | HR   | 80.00     | \$140.00     | \$11,200.00         | \$100.00    | \$8,000.00          | \$3,200.00           |
| 646.31        | TURF ESTABLISHMENT WITH MULCH AND TACKIFIERS                    | SY   | 4,510.00  | \$3.00       | \$13,530.00         | \$2.00      | \$9,020.00          | \$4,510.00           |
| 647.1         | HUMUS   | CY   | 450.00    | \$45.00      | \$20,250.00         | \$30.00     | \$13,500.00         | \$6,750.00           |
| 650.201       | LANDSCAPING   | U    | 1.00      | \$10,000.00  | \$10,000.00         | \$2,250.00  | \$2,250.00          | \$7,750.00           |
| 650.202       | LANDSCAPING   | U    | 1.00      | \$10,000.00  | \$10,000.00         | \$1,750.00  | \$1,750.00          | \$8,250.00           |
| 650.203       | LANDSCAPING   | U    | 1.00      | \$10,000.00  | \$10,000.00         | \$1,250.00  | \$1,250.00          | \$8,750.00           |
| 692.          | MOBILIZATION  | U    | 1.00      | \$350,000.00 | \$350,000.00        | \$90,000.00 | \$90,000.00         | \$260,000.00         |
| 697.31        | PROJECT OPERATIONS PLAN   | U    | 1.00      | \$6,000.00   | \$6,000.00          | \$3,000.00  | \$3,000.00          | \$3,000.00           |
| 699.          | MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL            | \$   | 10,500.00 | \$1.00       | \$10,500.00         | \$1.00      | \$10,500.00         | \$0.00               |
| 1008.51       | ALTERATIONS AND ADDITIONS AS NEEDED - MISC. LANDSCAPE TREATMENT | \$   | 6,000.00  | \$1.00       | \$6,000.00          | \$1.00      | \$6,000.00          | \$0.00               |
| 1010.15       | FUEL ADJUSTMENT   | \$   | 10,000.00 | \$1.00       | \$10,000.00         | \$1.00      | \$10,000.00         | \$0.00               |
| <b>Total:</b> |   |      |           |              | <b>\$905,725.00</b> |             | <b>\$975,685.00</b> | <b>(\$69,960.00)</b> |

February 9, 2023

## SUPPLEMENTAL PROJECT INFORMATION SHEET

**DESCRIPTION:** Bridge preservation response to stabilize the following bridges from scour:

- Landaff Br. No. 079/156, Millbrook Road over Mill Brook
- Rumney Br. No. 105/063, NH Route 25 over Halls Brook
- Thornton Br. No. 203/088, NH Route 175 over Mill Brook

**FEDERAL FUNDING:** 80% (Bridge-Tier 1-2 - Maintenance-Preservation, Bridge-Tier 3-4 - Maintenance-Preservation) with anticipated utilization of Turnpike Toll Credits for the State's 20% match.

**CONTINGENCY:** The contingency amount is proposed to be 10%. Excavation and rip-rap quantities were estimated from field observations. The nature of the channel may have changed since these observations were made. There is potential for quantity overruns of these items.

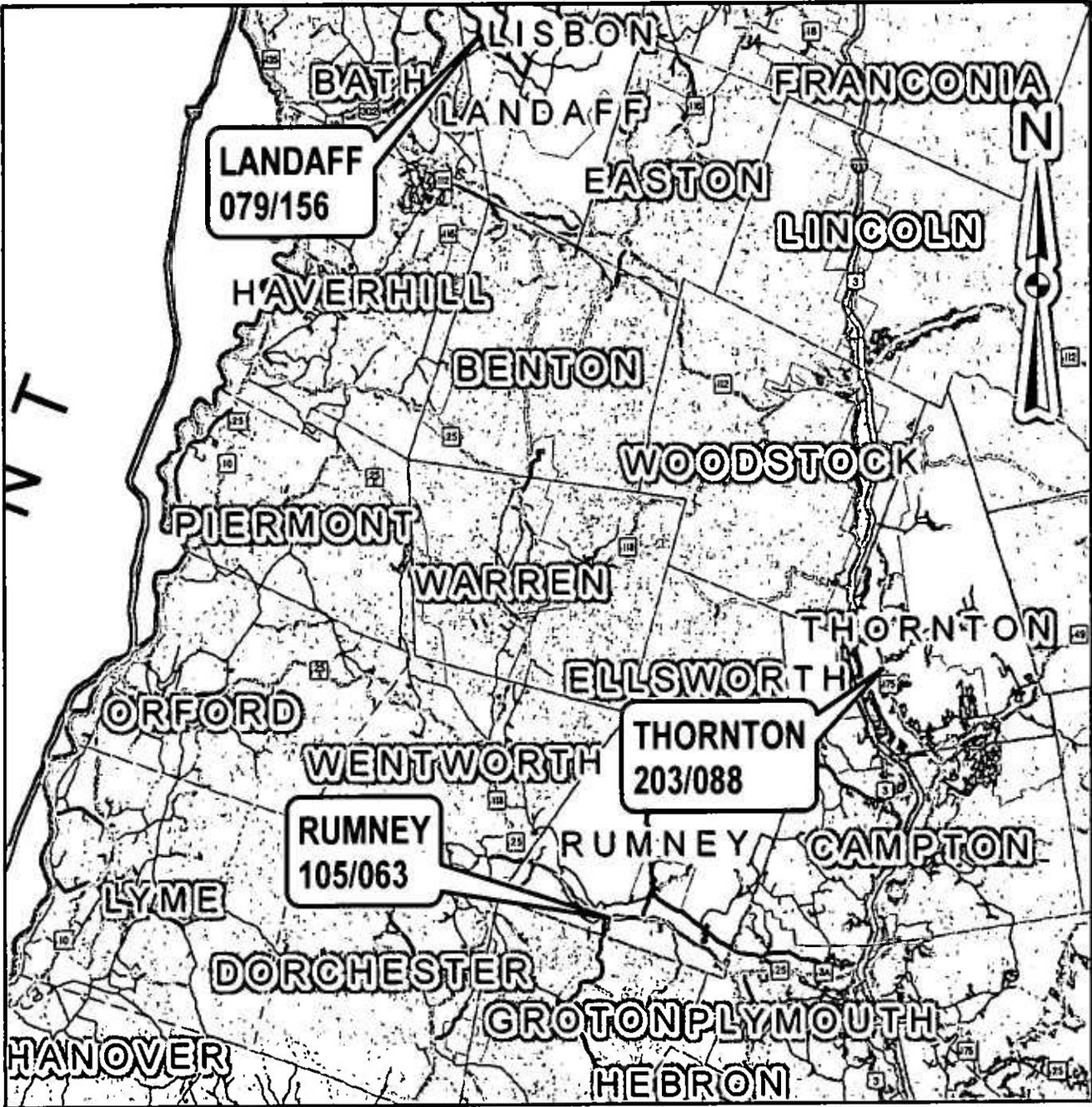
**PROJECT INITIATED:** Bureau of Bridge Maintenance Recommendation

**PROJECT EXPLANATION:** The purpose of this bridge preservation project is to stabilize the bridges listed above from scour. Bridge inspections have showed these bridges to have exposed footings, undermined wings, missing stone along the face of the wings, and scour holes.

**TRAFFIC IMPLICATION:** This project will be completed with short term, one-lane alternating two-way traffic controlled by flaggers during the day as required for access underneath the bridges for equipment and materials. At the end of each day the roadway will be restored to two lanes of traffic and all equipment will be stored outside of the clear zone. All travel lanes will be open during non-working hours.

**FINAL COMPLETION DATE:** November 1, 2024

**41915B - STATEWIDE SCOUR RESPONSE**



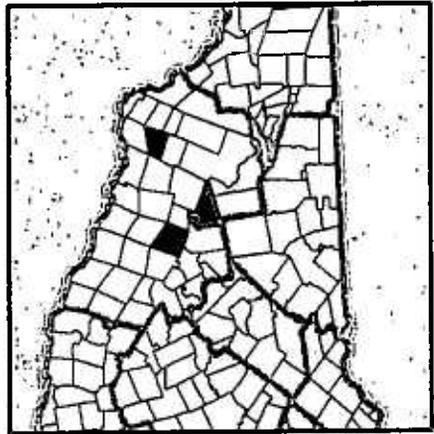
**LEGEND**

- Streams
- Water Bodies
- US Routes
- State Routes
- Interstates
- Local Roads
- Town Boundary

*New Hampshire*  
**DOT**  
 Department of Transportation

State #: 41915B  
 Federal #: X-A005 (318)

**LOCATION MAP**



# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that M. E. LATULIPPE CONSTRUCTION, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on March 22, 1994. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 207146

Certificate Number: 0006226118



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 9th day of May A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan", is written over the signature line.

David M. Scanlan  
Secretary of State

Certificate of Authority # 1

(Corporation, Non-Profit Corporation)

**Corporate Resolution**

I, Susan Wood hereby certify that I am duly elected Clerk/Secretary/Officer of  
(Name)  
M.E. Latulippe Const, Inc hereby certify the following is a true copy of a vote taken at  
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on April 7, 20 1994  
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Michael E. Latulippe (may list more than one person) is  
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of  
M.E. Latulippe Const, Inc with the State of New Hampshire and any of  
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents  
which may in his her judgment be desirable or necessary to effect the purpose of  
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force  
and effect as of the date of the contract to which this certificate is attached. This authority  
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify  
that it is understood that the State of New Hampshire will rely on this certificate as evidence that  
the person(s) listed above currently occupy the position(s) indicated and that they have full  
authority to bind the corporation. To the extent that there are any limits on the authority of any  
listed individual to bind the corporation in contracts with the State of New Hampshire, all such  
limitations are expressly stated herein.

DATED: May 3, 2023

ATTEST: Susan Wood, Secy.  
(Name & Title)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/2/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |                                      |                       |
|--|--------------------------------------|-----------------------|
| <b>PRODUCER</b><br>The Davis Agency, LLC<br>24 Warren Street<br>Concord, NH 03301      | <b>CONTACT NAME:</b> Kathleen Pettit |                       |
|  | <b>PHONE (A/C, No, Ext):</b>         | <b>FAX (A/C, No):</b> |
| <b>E-MAIL ADDRESS:</b>   |                                      |                       |
| <b>INSURER(S) AFFORDING COVERAGE</b>   |                                      | <b>NAIC #</b>         |
| <b>INSURER A : Sentry Insurance</b>  |                                      | <b>24988</b>          |
| <b>INSURED</b><br>M.E. Latulippe Construction, Inc.<br>PO Box 729<br>Ashland, NH 03217 |                                      |                       |
| <b>INSURER B : Navigators Specialty Insurance Co</b>                                   |                                      |                       |
| <b>INSURER C :</b>   |                                      |                       |
| <b>INSURER D :</b>   |                                      |                       |
| <b>INSURER E :</b>   |                                      |                       |
| <b>INSURER F :</b>   |                                      |                       |

## COVERAGES                      CERTIFICATE NUMBER:                      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|-----------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJEC <input checked="" type="checkbox"/> LOC<br>OTHER: | X         |          | A0168900003     | 5/1/2023                | 5/1/2024                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 3,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY   |           |          | A0168900001     | 5/1/2023                | 5/1/2024                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$  |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 0   |           |          | A0168900005     | 5/1/2023                | 5/1/2024                | EACH OCCURRENCE \$ 10,000,000<br>AGGREGATE \$ 10,000,000   |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N<br>If yes, describe under DESCRIPTION OF OPERATIONS below   |           | N/A      | A0168900004     | 5/1/2023                | 5/1/2024                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 500,000<br>E.L. DISEASE - EA EMPLOYEE \$ 500,000<br>E.L. DISEASE - POLICY LIMIT \$ 500,000                                      |
| B        | <b>Pollution Liability</b>   |           |          | NY23ECPX01081NC | 5/1/2023                | 5/1/2024                | Aggregate Limit \$ 1,000,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
\*\*\* Workers Compensation Information: 3A State(s): NH. Executive Officers/Members Excluded: Michael Latulippe.

RE: Statewide Scour Response X-A005(318) 41915B. It is agreed and understood that the State of New Hampshire, Department of Transportation is included as additional insured on General Liability for ongoing operations when required by written contract.

## CERTIFICATE HOLDER                      CANCELLATION

|   |   |
|---|---|
| State of New Hampshire<br>Dept. of Transportation<br>7 Hazen Drive<br>PO Box 483<br>Concord, NH 03302 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE |
|---|---|



MELATUL-01

KATHY1

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/2/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |
|---|--|
| <b>PRODUCER</b><br>The Davis Agency, LLC<br>24 Warren Street<br>Concord, NH 03301                                       | <b>CONTACT NAME:</b> Kathleen Pettit   |
|   | <b>PHONE (A/C, No, Ext):</b> _____ <b>FAX (A/C, No):</b> _____<br><b>E-MAIL ADDRESS:</b> _____ |
| <b>INSURED</b><br>State of New Hampshire<br>Dept. of Transportation<br>7 Hazen Drive<br>PO Box 483<br>Concord, NH 03302 | <b>INSURER(S) AFFORDING COVERAGE</b>   |
|   | <b>INSURER A:</b> Sentry Insurance   |
|   | <b>INSURER B:</b>  |
|   | <b>INSURER C:</b>  |
|   | <b>INSURER D:</b>  |
|   | <b>INSURER E:</b>  |

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WYD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A        | <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Owners, Contractors<br><input checked="" type="checkbox"/> Protective Liab.<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | X         |          | A016890006    | 5/3/2023                | 5/3/2024                | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$ 3,000,000<br>PRODUCTS - COMP/OP AGG \$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY  |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$  |
|          | <b>UMBRELLA LIAB</b><br><b>EXCESS LIAB</b><br>OCCUR CLAIMS-MADE<br>DED RETENTION \$  |           |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  |           | N/A      |               |                         |                         | PER STATE OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
RE: Statewide Scour Response X-A005(318) 41915B.

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| <b>CERTIFICATE HOLDER</b><br><br>State of New Hampshire<br>Dept. of Transportation<br>7 Hazen Drive<br>PO Box 483<br>Concord, NH 03302 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
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