



ROBERT L. QUINN
COMMISSIONER

State of New Hampshire

DEPARTMENT OF SAFETY
JAMES H. HAYES BLDG. 33 HAZEN DR.
CONCORD, N.H. 03305
(603) 271-2791

EDDIE EDWARDS
ASSISTANT COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

May 15, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Safety, Division of State Police, to enter into a contract with Ossipee Mountain Electronics, Inc. (Vendor #157732, B001), in the amount of \$83,902.00 for the provision and up-fitting one (1) Ford F350 Pick-Up truck with one (1) mono-body slide in fiberglass service body, and two (2) Ford F150 Pick-Up trucks for deployment with the State Police Bomb Squad. This contract will be effective upon Governor and Council approval, through June 30, 2024. Funding source: 34.77% General Funds, 41.07 Highway Funds, and 24.16 Turnpike Funds.

Funding is available in the SFY2023 operating budget as follows:

02-23-23-234015-40030000 – Dept. of Safety - Div. of State Police – Bomb Squad	<u>SFY 2023</u>
030-500311 Equipment New Replacement Equipment – General (New)	\$83,902.00

EXPLANATION

This contract will allow for Ossipee Mountain Electronics, Inc. to supply and install various equipment for one 2023 Ford 350 Pickup truck and two 2022 Ford F150 Pickup trucks for the New Hampshire State Police Bomb Squad. All three trucks will be upfitted to a K9 configuration with low profile lighting. The State Police Bomb Squad requires secure and safe transportation of its mission-essential equipment while also providing operator efficiency in its organization and utilization.

The Division of State Police released a Request for Bid (RFB DOS 2023-010), which was posted on the Purchase & Property website from March 23, 2023 through April 14, 2023. The proposal Ossipee Mountain Electronics, Inc. submitted was selected as the lowest cost proposal that complied with the RFB requirements.

Respectfully submitted,

Robert L. Quinn
Commissioner of Safety

BID SUMMARY*

Check the box that applies:

RFB RFQ **DOCUMENT #:** RFB DOS 2023-010**SERVICES BID:** State Police EOD Truck(s) Build**POSTING OR NOTIFICATION DATE :** 3/23/2023**CLOSING DATE:** 4/14/2023

VENDOR NAME	VENDOR ADDRESS	FINAL BID PRICE
1. Global Public Safety	Bedford, NH	\$95,121.83
2. MHQ	Marlborough, MA	\$87,735.15
3. Ossipee Mountain Electronics	Moultonborough, NH	\$83,901.25
4.		
5.		

* For use with contracts resulting from Request for Quotes or Request for Bids.

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION

1.1 State Agency Name Dept. of Safety, Division of State Police		1.2 State Agency Address 33 Hazen Drive, Concord, NH 03305	
1.3 Contractor Name Ossipee Mountain Electronics, Inc.		1.4 Contractor Address 832 Whittier Hwy Moultonborough, NH 03254	
1.5 Contractor Phone Number 603-476-5581	1.6 Account Unit and Class AU 4003 103-500737	1.7 Completion Date 6/30/2024	1.8 Price Limitation \$83,902.00
1.9 Contracting Officer for State Agency Jim Seeman		1.10 State Agency Telephone Number 603-223-3881	
1.11 Contractor Signature <i>Stephanie Porusta</i> Date: 05-01-2023		1.12 Name and Title of Contractor Signatory Stephanie Porusta, Vice President	
1.13 State Agency Signature <i>[Signature]</i> Date: 5-11-23		1.14 Name and Title of State Agency Signatory Edyta J. Domian Deputy Director of Administration	
1.15 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By: <i>[Signature]</i> On: 5/31/23			
1.17 Approval by the Governor and Executive Council (if applicable) G&C Item number: _____ O&C Meeting Date: _____			

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed.

3.3 Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8. The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance

hereof, and shall be the only and the complete compensation to the Contractor for the Services.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 The State's liability under this Agreement shall be limited to monetary damages not to exceed the total fees paid. The Contractor agrees that it has an adequate remedy at law for any breach of this Agreement by the State and hereby waives any right to specific performance or other equitable remedies against the State.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws and the Governor's order on Respect and Civility in the Workplace, Executive order 2020-01. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of age, sex, sexual orientation, race, color, marital status, physical or mental disability, religious creed, national origin, gender identity, or gender expression, and will take affirmative action to prevent such discrimination, unless exempt by state or federal law. The Contractor shall ensure any subcontractors comply with these nondiscrimination requirements.

6.3 No payments or transfers of value by Contractor or its representatives in connection with this Agreement have or shall be made which have the purpose or effect of public or commercial bribery, or acceptance of or acquiescence in extortion, kickbacks, or other unlawful or improper means of obtaining business.

6.4. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with this Agreement and all rules, regulations and orders pertaining to the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 The Contracting Officer specified in block 1.9, or any successor, shall be the State's point of contact pertaining to this Agreement.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) calendar days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) calendar days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) calendar days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) calendar days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. In addition, at the State's discretion, the Contractor shall, within fifteen (15) calendar days of notice of early termination, develop and submit to the State a transition plan for Services under the Agreement.

10. PROPERTY OWNERSHIP/DISCLOSURE.

10.1 As used in this Agreement, the word "Property" shall mean all data, information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any Property which has been received from the State, or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Disclosure of data, information and other records shall be governed by N.H. RSA chapter 91-A and/or other applicable law. Disclosure requires prior written approval of the State.

11. **CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 Contractor shall provide the State written notice at least fifteen (15) calendar days before any proposed assignment, delegation, or other transfer of any interest in this Agreement. No such assignment, delegation, or other transfer shall be effective without the written consent of the State.

12.2 For purposes of paragraph 12, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.3 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State.

12.4 The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. **INDEMNIFICATION.** The Contractor shall indemnify, defend, and hold harmless the State, its officers, and employees from and against all actions, claims, damages, demands, judgments, fines, liabilities, losses, and other expenses, including, without limitation, reasonable attorneys' fees, arising out of or relating to this Agreement directly or indirectly arising from death, personal injury, property damage, intellectual property infringement, or other claims asserted against the State, its officers, or employees caused by the acts or omissions of negligence, reckless or willful misconduct, or fraud by the Contractor, its employees, agents, or subcontractors. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the State's sovereign immunity, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all Property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the Property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or any successor, a certificate(s) of insurance for all insurance required under this Agreement. At the request of the Contracting Officer, or any successor, the Contractor shall provide certificate(s) of insurance for all renewal(s) of insurance required under this Agreement. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or any successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. A State's failure to enforce its rights with respect to any single or continuing breach of this Agreement shall not act as a waiver of the right of the State to later enforce any such rights or to enforce any other or any subsequent breach.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

19. CHOICE OF LAW AND FORUM.

19.1 This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire except where the Federal supremacy clause requires otherwise. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

19.2 Any actions arising out of this Agreement, including the breach or alleged breach thereof, may not be submitted to binding arbitration, but must, instead, be brought and maintained in the Merrimack County Superior Court of New Hampshire which shall have exclusive jurisdiction thereof.

20. CONFLICTING TERMS. In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and any other portion of this Agreement including any attachments thereto, the terms of the P-37 (as modified in EXHIBIT A) shall control.

21. THIRD PARTIES. This Agreement is being entered into for the sole benefit of the parties hereto, and nothing herein, express or implied, is intended to or will confer any legal or equitable right, benefit, or remedy of any nature upon any other person.

22. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

23. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

24. FURTHER ASSURANCES. The Contractor, along with its agents and affiliates, shall, at its own cost and expense, execute any additional documents and take such further actions as may be reasonably required to carry out the provisions of this Agreement and give effect to the transactions contemplated hereby.

25. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

26. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

Contractor Initials A
Date 5/1/23

**EXHIBIT A
SPECIAL PROVISIONS**

There are no special provisions.

**EXHIBIT B
SCOPE OF SERVICES**

Ossipee Mountain Electronics (OME) of Moultonborough, NH is being contracted by the Department of Safety, Division of State Police (State Agency) to supply and install various equipment for one 2023 Ford 350 Pickup truck and two 2022 Ford F150 Pickup trucks as specified in the accompanying Attachments. All three trucks will be upfitted to a K9 configuration with low profile lighting. OME shall supply, deliver, uncrate, set into place, make all of the final connections, start-up and test all the equipment awarded / supplied in accordance with Bid Specifications. The State will supply the Vendor with a Mory box mono-body slide-in fiberglass utility body to be installed on the 2023 Ford F350 Pickup truck. The Attachments listing equipment are specific to the State's needs at this time; the State reserves the right to change, alter or modify the specs upon mutual agreement. All equipment will be installed as specified in the vehicle manufacturer's OEM up fitter's guide for the current model year. Prices in the Bid Specification and Offer shall include all necessary equipment, materials, cabling, parts and connectors needed. The Contractor is responsible for providing detailed as-built plans in both hard and soft copies. As-builts must receive the State Agency's approval prior to final payment.

The contract will become effective upon Governor and Council approval through June 2024. The State Agency will have the right to terminate the contract at any time by giving the Contractor a thirty (30) day written notice.

SPECIFICATIONS FOR UPFITTING SERVICES:

The vendor must supply and install the equipment designated or provided by the State in the Exhibits, below.

Vendor must install all equipment provided/supplied as specified in the vehicle manufacturer's OEM upfitter's guide for the current model year.

Vendor must test all of the equipment provided/supplied.

All necessary cabling, parts and connectors are included in the agreed-upon price.

The equipment and service required for the F350 and two F150 pickup trucks are set forth in the below Attachments:

Attachment A – Details for service requirements for F350 and installation of a Mory Box mono-body slide-in fiberglass service body, and details for service requirements for two F150s.

Page of

Contractor Initials OM
Date 5/11/23

Attachment 1

Attachment B – Manufacturer's Drawing of Mory Box mono-body slide-in fiberglass service body. OME shall be responsible for unloading the mono-body slide-in fiberglass service body at their site. Shipping and lifting instructions will be provided to Vendor prior to the delivery.

VEHICLE DELIVERY / STORAGE

The State Agency shall have delivered to the Contractor one (1) Ford F-350 Pick-up truck and one (1) mono-body slide-in fiberglass service body, and two (2) Ford F-150 pick-up trucks for the purposes of this contract described hereunder. The Contractor shall be responsible to unload the mono-body slide in fiberglass service body at their site. Shipping and lifting instructions will be provided to the Contractor prior to the delivery.

The Contractor shall have a storage location to house the vehicle, mono-body slide-in fiberglass service body, and all related up-fit equipment during production so as to prevent theft and damage; any cost due to loss or damage to property will be the liability of the Contractor.

VEHICLE SET-UP / TIMELINE

Once the contract is awarded, the Contractor shall meet with the State Agency to finalize service body installation, paint, graphics, wiring, equipment set up, radio/radio antenna, and locations of the equipment. Work is to be completed on the F350 no more than six (6) weeks once the vehicle and mono-body slide-in fiberglass service body have been delivered to the Contractor, and six weeks after receipt of equipment for the F150s. The Contractor will provide conceptual installation and wiring schematics for vehicles for State Agency's review and approval prior to commencing the build.

EQUIPMENT AND WARRANTIES

The Contractor shall warranty installation for one (1) year from acceptance, excluding normal wear and tear and weather/environmental issues. OME shall follow Manufacturer's warranty on all equipment installed under this contract. The Contractor will follow manufacturer's best practices for installation and warranty guidelines for all equipment provided and installed. All warranty services shall be performed by OME at its main location in Moultonborough, NH during the warranty period.

SUB-CONTRACTORS

The Contractor may not use any Subcontractors in the performance of the services sought by this contract without prior written approval of the State Agency.

The Contractor shall remain wholly responsible for performance of the entire contract regardless of whether a Subcontractor is used. The State Agency will consider the Contractor to be the sole point of contact with regards to all contractual matters, including payment of any and all changes resulting from the contract.

Page of

Contractor Initials

Date

[Handwritten Signature]
5/1/23

**EXHIBIT C
PRICING AND PAYMENT TERMS**

The Contractor agrees to invoice the State of New Hampshire, Division of State Police, at the completion of each vehicle. The State of New Hampshire, Division of State Police agrees to make payment of such invoices within thirty (30) days of receipt of the invoice and the State Agency's approval and acceptance. The Contractor agrees not to exceed the contract total of \$83,902.00.

The invoice shall be mailed to the following address:

NH Dept. of Safety
Division of State Police
Attn: Wendy Langlitz
33 Hazen Drive
Concord, NH 03305

Page of

Contractor Initials: SL
Date: 5/1/28

Attachment 1

NHSP Bomb K9 F350 Build - Quantity 1 (with Mary Box Installation)						
ITEM #	DESCRIPTION	QTY	UNIT PRICE	EXTENDED PRICE	LABOR	GRAND TOTAL
LIGHTING						
BW47UFX	WCX DUO FE XLP 12-LLT FORD F-Series	1	\$1,795.00	\$1,795.00	\$270.00	\$2,065.00
BWPE	WCX DUO XLP LTHAD Pass Blue/white	6	included	\$0.00	included	\$0.00
BWDE	WCX DUO XLP LTHD DRIVER Blue/white	6	included	\$0.00	included	\$0.00
XI2E	ION DUOT, Blue/White, Smoked	4	included	\$0.00	included	\$0.00
LUNSV2BX	Surface MT UNZ V-Series Blue, Smoked	2	included	\$0.00	included	\$0.00
TLJ2EX	ION T-Series DUO, Blue/White, Smoked for Cap Module	10	included	\$0.00	included	\$0.00
TLI2DX	ION T-Series DUO, Red/White, Smoked for Cap Module	4	included	\$0.00	included	\$0.00
ICEM16	WCX 16 Output Expansion Module for Cap Module	1	included	\$0.00	included	\$0.00
SIREN PACKAGE						
SA315P	Whelen Siren Speaker	1	included	\$0.00	included	\$0.00
SAK61D	SA315 Speaker Bracket, Ford Superduty	1	included	\$0.00	included	\$0.00
01-066J253-04E	Assy, Final Assembly Control Head, NHSP	1	included	\$0.00	included	\$0.00
CANLITEB	Light Sensor, Analog	1	included	\$0.00	included	\$0.00
C399K7	OBD II CANPORT KIT 2021 F150/Superduty	1	included	\$0.00	included	\$0.00
C399	Cencom Core WCX Control Center	1	\$1,155.00	\$1,155.00	\$180.00	\$1,335.00
CEM16	WCX 16 Output Expansion Module	1	included	\$0.00	\$165.00	\$165.00
CV2V	Vehicle to Vehicle SYNC Module	1	included	\$0.00	included	\$0.00
CONSOLE AND COMPUTER						
C-VSW-3000-F150-1	12.5" WIDE FLAT 30" VS Console, 2021-2023 Ford F150	1	\$2,379.00	\$2,379.00	\$280.00	\$2,659.00
C-EB30-XTL-1PA	Equipment Bracket, Motorola APX, Angled	1	included	\$0.00	included	\$0.00
C-EB40-CCS-1P	Equipment Bracket, Whelen CenCom CCTL6	1	included	\$0.00	included	\$0.00
C-EB40-WSB-1P	Equipment Bracket, Whelen Argus Control	1	included	\$0.00	included	\$0.00
C-EB35-RHS-1P	Equipment Bracket, Ace K9	1	included	\$0.00	included	\$0.00
C-FP-35	Filler Plate 3.5in (Required if not using EB35-RHS)	1	included	\$0.00	included	\$0.00
CUP2-1001	Self Adjusting Double Cup Holder	1	included	\$0.00	included	\$0.00
C-FP-05	Filler Plate 1/2 Inch	2	included	\$0.00	included	\$0.00
C-MCB	Mic Clip Bracket	2	included	\$0.00	included	\$0.00
C-ARM-102	Side Mount Arm Rest	2	included	\$0.00	included	\$0.00

Attachment 1

C-APW-1390	13 inch Accessory Pocket, 9in deep for 3.3"W Section	1	included	\$0.00	included	\$0.00
C-FPW-7	Filter Plate, 7in Wide	1	included	\$0.00	included	\$0.00
C-FPW-2.5	Filter Plate 2.5in Wide	1	included	\$0.00	included	\$0.00
C-FPW-2	Filter Plate 2in Wide	1	included	\$0.00	included	\$0.00
DS-DELL-426-3	Docking Station for Dell Notebook, w SPR and Triple PTA	1	included	\$0.00	included	\$0.00
C-MD-112	11" Slide Out Locking Swing Arm w/ Motion Adapter	1	included	\$0.00	included	\$0.00
C-HDM-214	8.5" HD Telescoping Pole, side mount	1	included	\$0.00	included	\$0.00
C-PM-122-133	Brother Pocket Jet 8 Printer Mount	1	included	\$0.00	included	\$0.00
PJ823 PJ823	Brother Pocket Jet 8-printer to go in printer mount	1	\$564.50	\$564.50	included	\$564.50
GPSB	Panorama Sharkee Multi Band Antenna GPS/WIFI/4G + 1 2-Way Band	1	\$304.90	\$304.90	included	\$304.90
K9 UNIT:						
K9-F23-NHSP	Standard K9 Transport System for 2017 to 2023 Ford F Series Black Powder Coat, 1/3 Curbside Storage, 2/3 K9 Area	1	\$5,540.00	\$5,540.00	\$395.00	\$5,935.00
K9-A-203	Ace K9 Heat Alarm Option Unit	1	\$1,614.95	\$1,614.95	included	\$1,614.95
K9-A-104	K9 Transport & Window Guard Option	1	included	\$0.00	included	\$0.00
K9-A-306	K9 Transport Engine Stall Sensor	1	included	\$0.00	included	\$0.00
K9-A-310	K9 Window Drop Feature for K9 Transport Heat Alarm Unit	1	included	\$0.00	included	\$0.00
Window Tint	K9 Transport Windows if not factory installed	1	included	\$0.00	\$175.00	\$175.00
ACCESSORIES:						
SC9178XLH Replace w/SC-924-SXL or SC-922-5	Santa Cruz Gun Locks Fully adjustable, universal gun rack for securing any long arm on a flat surface - including mounting bracket for between seats or to interior roof.	1	\$299.95	\$299.95	\$300.00	\$599.95
77553	Streamlight UltraSlinger LED Flashlight - 12v Charger	1	\$169.95	\$169.95	included	\$169.95
ARGES1	Arges Remote Spotlight	1	\$645.00	\$645.00	included	\$645.00
ARGCH1	Arges Bail Mount Control Head	1	included	\$0.00	included	\$0.00
ARG478D	Arges Superduty Driver Side Mount	1	included	\$0.00	included	\$0.00
PV1800HF	Tripp-Lite 1800W Powerverter w/four outlets	1	\$405.90	\$405.90	included	\$405.90
RADIO						
	Radio Antenna Cable (for VHF & UHF)	2	\$26.75	\$53.50	included	\$53.50
	700/800 MHz Use standard sharkee whip	1	included	\$0.00	included	\$0.00
MPLV450	UHF PCTEL MAXRAD	1	\$39.95	\$39.95	included	\$39.95
ROOF-FI-NIII	VHF SH-Co Flexi-Whip	1	\$53.85	\$53.85	included	\$53.85
	Customer supplied Radio	1	n/a	\$0.00	\$185.00	\$185.00

Attachment 1

	Radio to be installed: Motorola APX8500 All Band MP Mobile Radio		n/a	\$0.00		\$0.00
MISC						
60CREGCS	12V Red/White 6" compartment light	1	130	\$130.00	included	\$130.00
	misc. Connectors, fuse holders, relays, etc. _ wiring schematics	1		\$650.00	included	\$650.00
	Ground Mic Clips	1		n/a	included	\$0.00
TRANSPORTATION	Delivery of completed vehicle (via ramp truck) to Concord, NH - 1-way transport (provided by Pembroke Towing)	1		n/a	\$0.00	\$475.00
MORY:BOX mono-body slide-in fiberglass utility body:						
	Mono-body slide-in fiberglass utility body supplied by customer to be delivered to approved installation vendor. Quote to include all misc. installation hardware: fuses, fuse holders, relays, connectors, wire/loom/lies, etc.	1	customer supplied	\$0.00	\$2,835.00	\$2,835.00
	Mount spacers in truck bed per manufacturer recommendations		included		included	\$0.00
	Secure mono-body slide-in fiberglass utility body with factory bed fasteners and bed rail latches		included		included	\$0.00
	Per manufacturer's instructions for semi-permanent attachment, mechanically fasten mono-body slide-in fiberglass utility body to truck bed		included		included	\$0.00
	Create penetration in truck bed for electrical conductors; to be done on right side of vehicle		included		included	\$0.00
	Provide & install suitable grommet/ring as to prevent rubbing or chafing of electrical conductors		included		included	\$0.00
	Install/run electrical conductors in wire loom and secure to truck frame and within engine compartments - seal holes in body		included		included	\$0.00
	Install electrical connecting blocks and connectors		included		included	\$0.00
	Connect inverter units to power supply and test units for proper operation		included		included	\$0.00
	Install connections for provided 12V Heater, 35,000 BTU - 2 speed fan using associated MAHEAT-QC supplied with Mory Box.		included		included	\$0.00
OPTION	*Optional* Integration of aftermarket (supplied by MORY) rear back-up camera with Ford Infotainment Center display (for camera video)	1		\$575.00	\$575.00	\$100.00
						\$675.00

Attachment 1

NHSP Bomb K9 F150 Build - Quantity 2

ITEM #	DESCRIPTION	QTY	UNIT PRICE	EXTENDED PRICE	LABOR	GRAND TOTAL
LIGHTING						
BW47UFX	WCX DUO IE XLP 12-LT FORD F- Series	1	\$2,075.00	\$2,075.00	\$270.00	\$2,345.00
BWPE	WCX DUO XLP LTHAD Pass Blue/white	6	Included	\$0.00	included	\$0.00
BWDE	WCX DUO XLP LTHD DRIVER Blue/white	6	included	\$0.00	included	\$0.00
XI2E	ION DUOI, Blue/White, Smoked	4	included	\$0.00	included	\$0.00
LINSV2BX	Surface MT LINZ V-Series Blue, Smoked	2	included	\$0.00	included	\$0.00
LSVBK147	LINSV2 Mounting Bracket pair, Ford F Series, non-low mirrors	2	included	\$0.00	included	\$0.00
WX2240	WCX 2250 Series Bar, 40 Inch - Cap Module	1	included	\$0.00	included	\$0.00
22LM	2250 Series T-ION duo, Blue/Amber	4	included	\$0.00	included	\$0.00
22LK	2251 Series T-ION duo, Red/Amber	2	included	\$0.00	included	\$0.00
22LE	2252 Series T-ION duo, Blue/Amber	2	included	\$0.00	included	\$0.00
TI2EX	ION T- Series DUO, Blue/White, Smoked for Cap Module	6	included	\$0.00	included	\$0.00
TIONWEDG	Mounting Wedges ION T-Series	4	included	\$0.00	included	\$0.00
TI2DX	ION T-Series DUO, Red/White, Smoked for Cap Module	2	included	\$0.00	included	\$0.00
CEM16	WCX 16 Output Expansion Module	1	included	\$0.00	\$165.00	\$165.00
SIREN PACKAGE						
SA315P	Whelen Siren Speaker	1	Included	\$0.00	included	\$0.00
SAK73	SA315 Speaker Bracket, Ford F150	1	included	\$0.00	included	\$0.00
01-066J253-04E	Assy, Final Assembly Control Head, NHSP	1	included	\$0.00	included	\$0.00
CANLITE8	Light Sensor, Analog	1	included	\$0.00	included	\$0.00
C399K7	OBD II CANPORT KIT 2021 F150/Superduty	1	included	\$0.00	included	\$0.00
C399	Cencom Core WCX Control Center	1	\$1,155.00	\$1,155.00	\$180.00	\$1,335.00
CY2V	Vehicle to Vehicle SYNC Module	1	included	\$0.00	included	\$0.00
CONSOLE AND COMPUTER						
C-VSW-3000-F150-1	12.5" WIDE FLAT 30" VS Console, 2021-2023 Ford F150	1	\$2,379.00	\$2,379.00	\$280.00	\$2,659.00
C-EB30-XTL-1PA	Equipment Bracket, Motorola APX, Angled	1	included	\$0.00	included	\$0.00
C-EB40-CCS-1P	Equipment Bracket, Whelen CenCom CCTL6	1	included	\$0.00	included	\$0.00
C-EB40-WSB-1P	Equipment Bracket, Whelen Arges Control	1	included	\$0.00	included	\$0.00
C-EB35-RHS-1P	Equipment Bracket, Ace K9	1	included	\$0.00	included	\$0.00

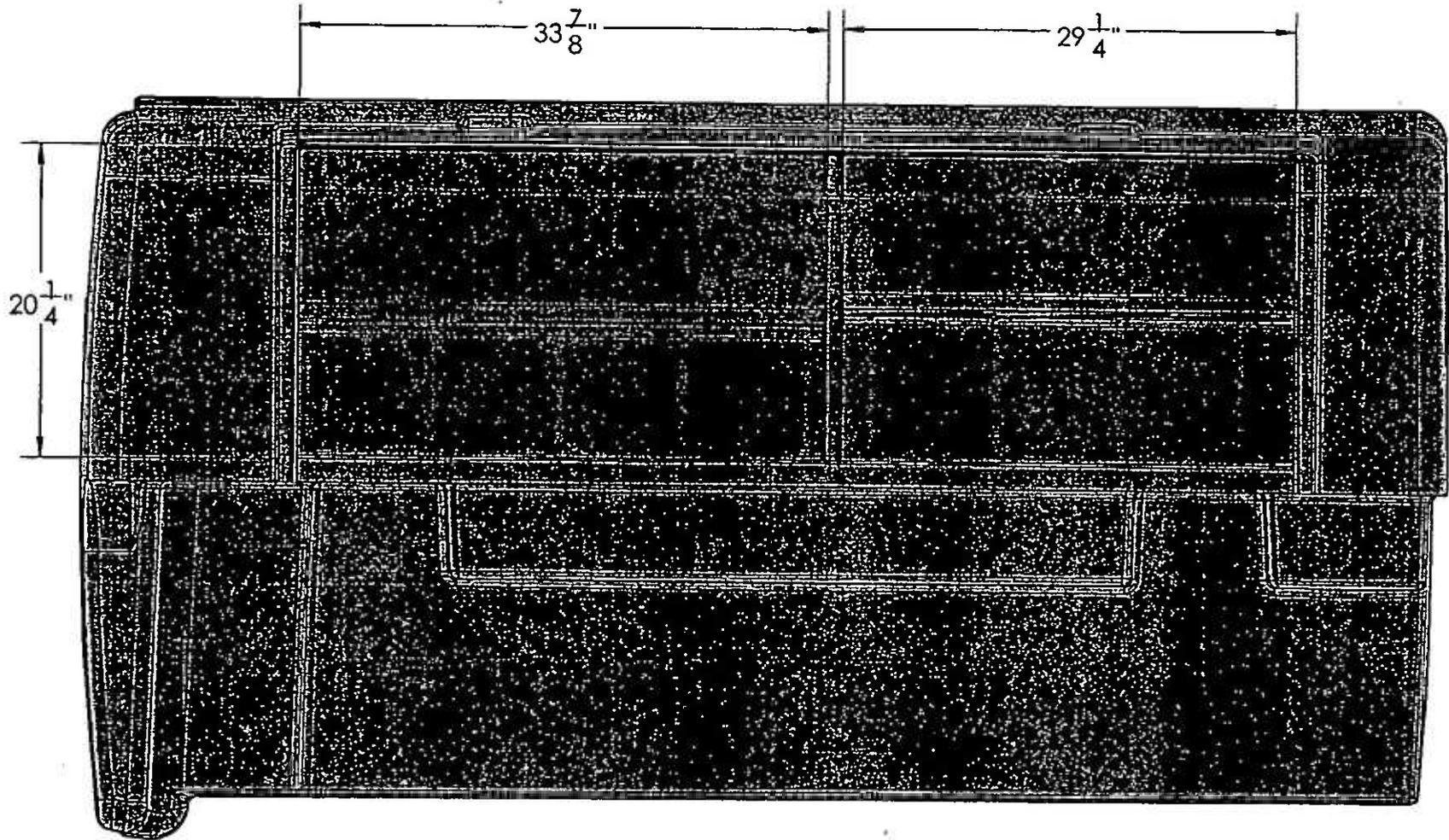
Attachment 1

C-FP-35	Filter Plate 3.5in (Required if not using EB35-RHS)	1	included	\$0.00	included	\$0.00
CUP2-1001	Self Adjusting Double Cup Holder	1	included	\$0.00	included	\$0.00
C-FP-05	Filter Plate 1/2 Inch	2	included	\$0.00	included	\$0.00
C-MCB	Mic Clip Bracket	2	included	\$0.00	included	\$0.00
C-ARM-102	Side Mount Arm Rest	2	included	\$0.00	included	\$0.00
C-APW-1390	13 Inch Accessory Pocket, 9in deep for 3.3"W Section	1	included	\$0.00	included	\$0.00
C-FPW-7	Filter Plate, 7in Wide	1	included	\$0.00	included	\$0.00
C-FPW-2.5	Filter Plate 2.5in Wide	1	included	\$0.00	included	\$0.00
C-FPW-2	Filter Plate 2in Wide	1	included	\$0.00	included	\$0.00
DS-DELL-426-3	Docking Station for Dell Notebook, w SPR and Triple P1A	1	included	\$0.00	included	\$0.00
C-MD-112	11" Side Out Locking Swing Arm w/ Motion Adapter	1	included	\$0.00	included	\$0.00
C-HDM-214	8.5" HD Telescoping Pole, side mount	1	included	\$0.00	included	\$0.00
C-PM-122 133	Brother Pocket Jet 8 Printer Mount	1	included	\$0.00	included	\$0.00
PJ723 PJ823	Brother Pocket Jet 8-printer to go in printer mount	1	\$564.50	\$564.50	included	\$564.50
GPS8	Panorama Sharkee Multi Band Antenna GPS/WIFI/4G + 1 2-Way Band	1	\$304.90	\$304.90	included	\$304.90
K9 UNIT						
K9-F23-NHSP	Standard K9 Transport System for 2017 to 2023 Ford F Series Black Powder Coat, 1/3 Curbside Storage, 2/3 K9 Area	1	\$5,540.00	\$5,540.00	\$395.00	\$5,935.00
K9-A-203	Ace K9 Heat Alarm Option Unit	1	\$1,614.95	\$1,614.95	included	\$1,614.95
K9-A-104	K9 Transport & Window Guard Option	1	included	\$0.00	included	\$0.00
K9-A-306	K9 Transport Engine Stall Sensor	1	included	\$0.00	included	\$0.00
K9-A-310	K9 Window Drop Feature for K9 Transport Heat Alarm Unit	1	included	\$0.00	included	\$0.00
Window tint	K9 Transport Windows if not factory installed	1	included	\$0.00	\$175.00	\$175.00
ACCESSORIES						
SC917BXLH Replace w/SC-924-5XL or SC-922-5	Sanita Cruz Gun Locks Fully adjustable, universal gun rack for securing any long arm on a flat surface - including mounting bracket for between seats or to interior roof.	1	\$299.95	\$299.95	\$300.00	\$599.95
77553	Streamlight UltraStinger LED Flashlight - 12v Charger	1	\$169.95	\$169.95	included	\$169.95
ARGES1	Arges Remote Spotlight	1	\$645.00	\$645.00	included	\$645.00
ARGCHI	Arges Ball Mount Control Head	1	included	\$0.00	included	\$0.00
ARG47BD	Arges Superduty Driver Side Mount	1	included	\$0.00	included	\$0.00
PV1800HF	Tripp-Lite 1800W Powerverter w/tour outlets	1	\$405.90	\$405.90	included	\$405.90
RADIO						

Attachment 1

	Radio Antenna Cable	1	\$26.75	\$26.75	included	\$26.75
PCTWSLMR-2	PCTEL MAXRAD All band antenna	1	\$139.00	\$139.00	included	\$139.00
	Customer supplied Radio	1	n/a	\$0.00	\$185.00	\$185.00
	Radio to be installed: Motorola APX8500 All Band MP Mobile Radio		n/a	\$0.00		\$0.00
CAP/MODULE						
EBL-1060	Extended - 60" Extended light steel frame assy. w/full extension lock & plywood platform (48"wx60"), w/short side rails, includes mounting hardware: 1000 lbs. capacity	1	included	\$0.00	included	\$0.00
TucsonB-M	Extended - Tucson Bomb Carrier Includes: Double platform w/Safety Screen, Dry-erase backplash & deck; full extension locking weapons drawer; single lid day box, ATF Type ***. fold-down gates on lower platform, steel frame & platform decks will be coated with a protective sealer	1	\$5,340.00	\$5,340.00	\$2,835.00	\$8,175.00
Cap	Make/Model: ARE Deluxe Commercial Unit Max (DCU MAX) for F150 Responder (Crew Cab) 5.5ft bed: height 23 inches; color black; Interior Option: standard (no interior skin); rear door: Standard 1/2; no front window; no keyless entry; Side Option: Standard full length (both driver & passenger side); toolbox & Shelving Option: driver's side - Option 8 - passenger side - Option 9; no ladder rack; Lighting: driver, passenger and rear door rope lights; no rear view camera	1	\$4,595.00	\$4,595.00	included	\$4,595.00
MISC						
60CREGCS	12V Red/White 6" compartment light	1	\$130.00	\$130.00	included	\$130.00
	mts. Connectors, fuse holders, relays, etc. _ wiring schematics	1	\$775.00	\$775.00	included	\$775.00
	Ground Mic Clips		n/a	\$0.00	included	\$0.00
TRANSPORTATION	Delivery of completed vehicle (via ramp truck) to Concord, NH - 1-way transport (provided by Pembroke Towing)	1	\$0.00	\$0.00	\$475.00	\$475.00

Attachment 2



Description: New Hampshire State Police Bomb Squad

MORY inc.

791, rang St-Pierre - St-Anselme, QC - G0B
2A9J
1-800-924-9934 - info@moryinc.com

Ownership and Confidentiality

The information contained in this drawing is the property of MORY inc. All reproduction parts without written permission of MORY inc. are criminal offense.

Customer

MSOC-NHSPBS

Drawn by: Stéphane Morin

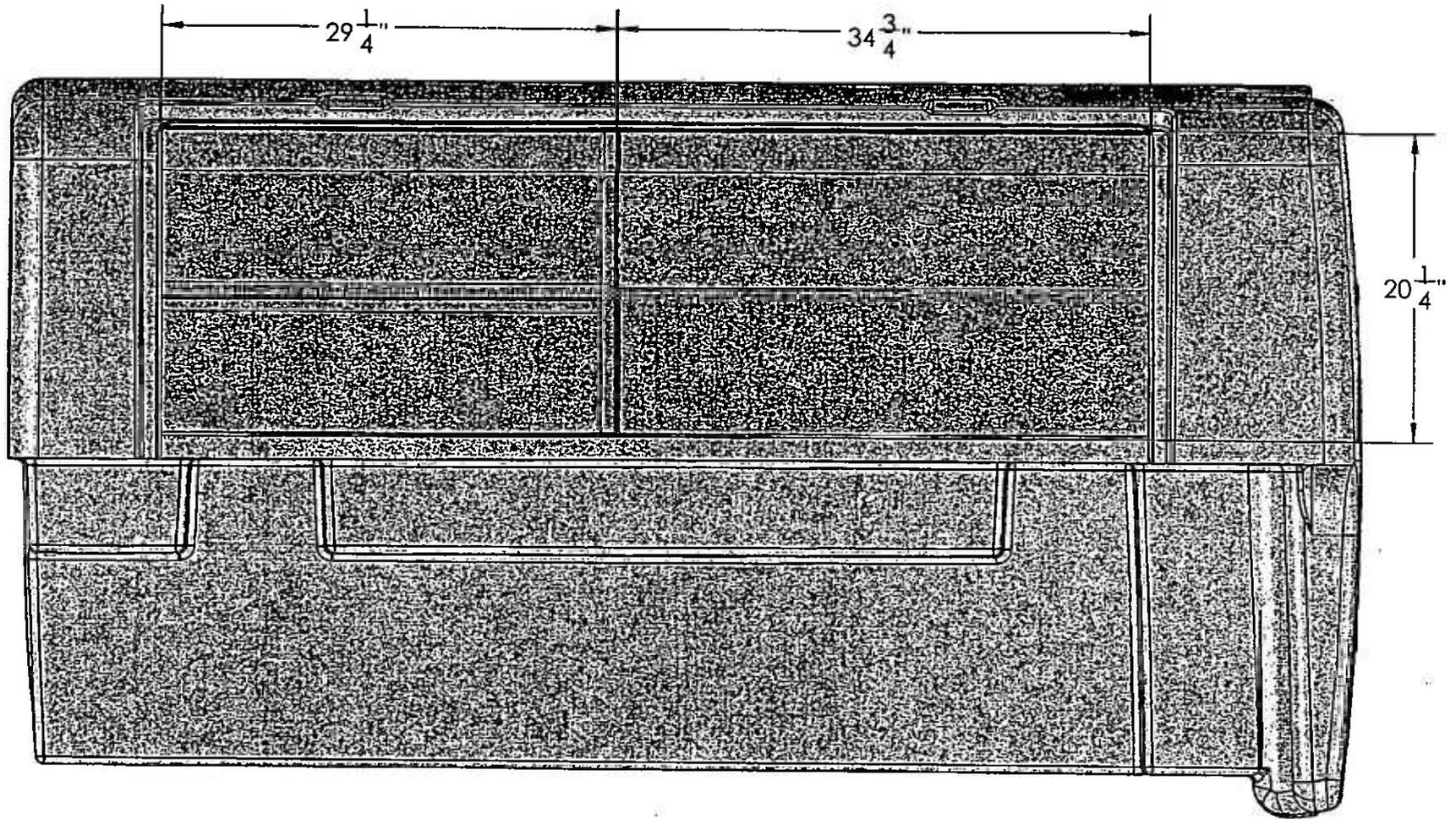
Date: 2016-06-20

Scale: 1:10

SHEET 14 OF 16

SM

Attachment 2



Description: New Hampshire State Police Bomb Squad

MORY Inc.

701, rang St-Pierre - St-Anne-de-Matane, QC - G0R 2H7
1-800-724-9904 - info@moryinc.com

Ownership and Confidentiality

The information contained in this drawing is the property of MORY Inc. All reproduction parts without written permission of MORY Inc. are criminal offense.

Customer

MSOC-NHSPBS

Drawn by: Stéphane Morin

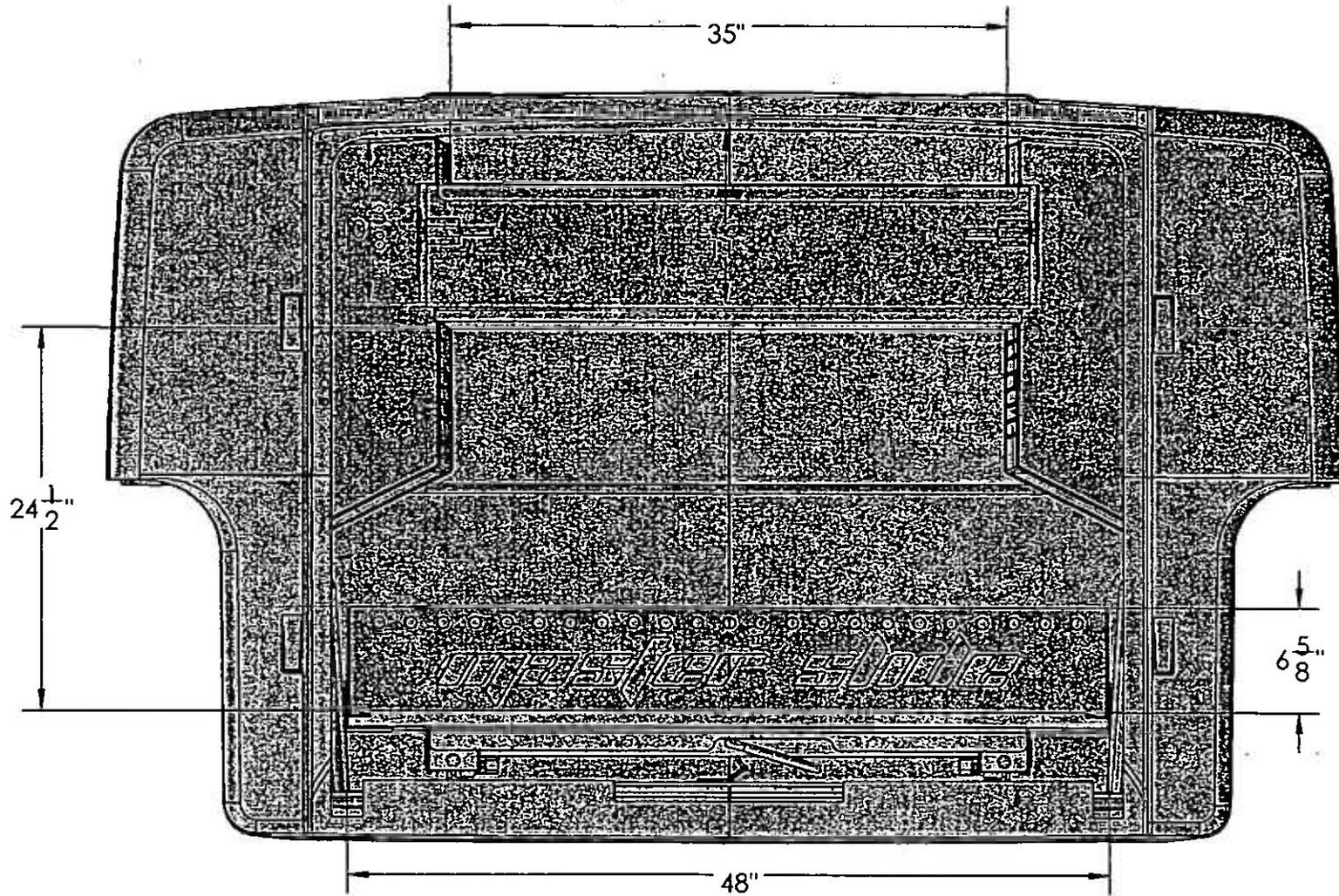
Date: 2016-06-20

Scale: 1:10

SHEET 16 OF 18

SM

Attachment 2



Description: New Hampshire State Police Bomb Squad

MORY inc.

701, rang St-Pierre - St-Anselme, QC - G0R 3T5

1-800-724-9324 - info@moryinc.com

Ownership and Confidentiality

The information contained in this drawing is the property of MORY inc. All reproduction parts without written permission of MORY inc. are a criminal offence.

Customer

M50C-NHSPBS

Drawn by: Stéphane Morin

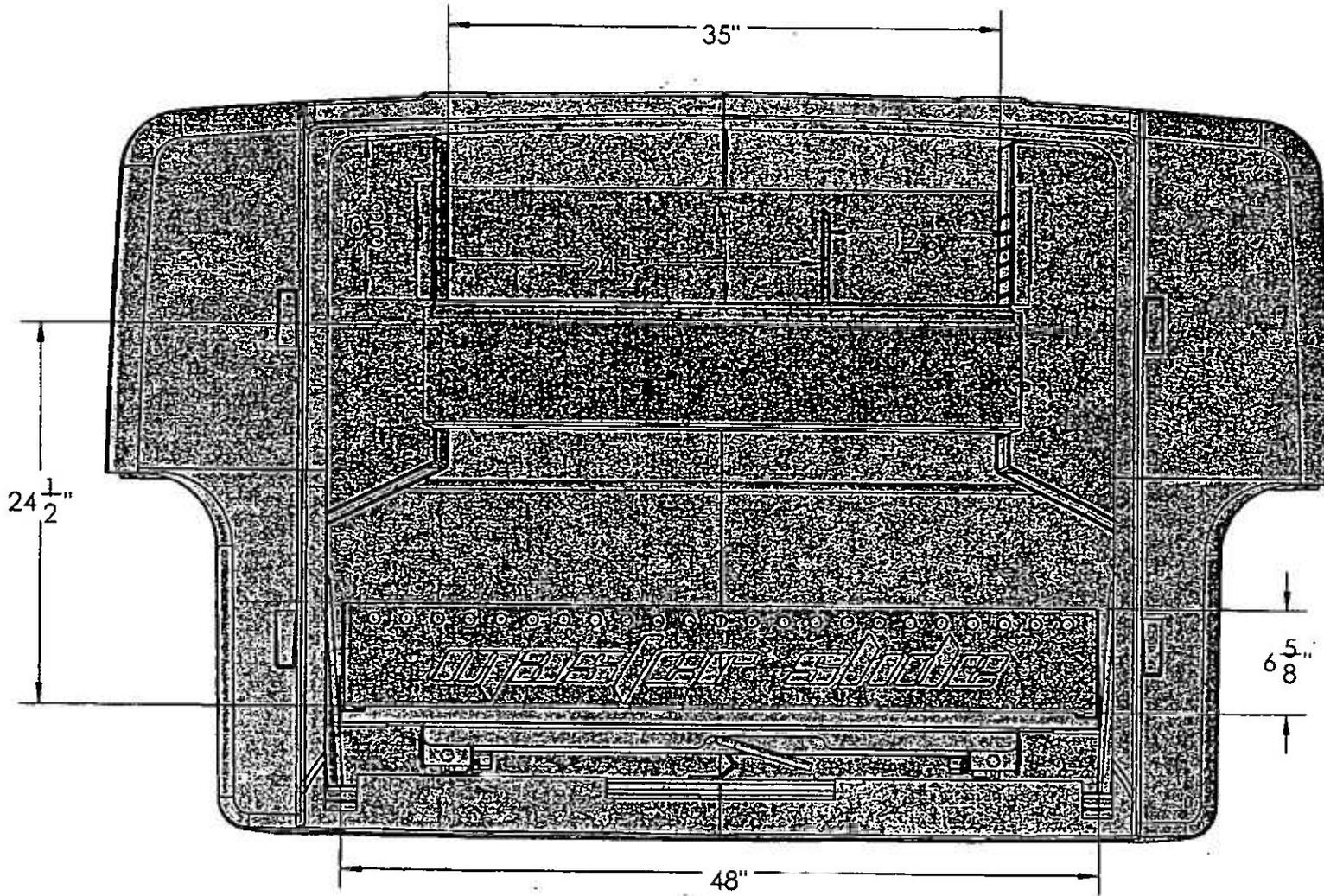
Date: 2016-06-20

Scale: 1:10

SHEET 16 OF 22

SM

Attachment 2



Description: New Hampshire State Police Bomb Squad

MORY Inc.

701, rang St-Pierre - St-Anselme, QC - G5R 2H2
 1-514-724-9334 - info@moryinc.com

Ownership and Confidentiality

The information contained in this drawing is the property of MORY Inc. All reproduction parts without written permission of MORY Inc. are criminal offense.

Customer

MSOC-NHSPBS

Drawn by: Stéphane Morin

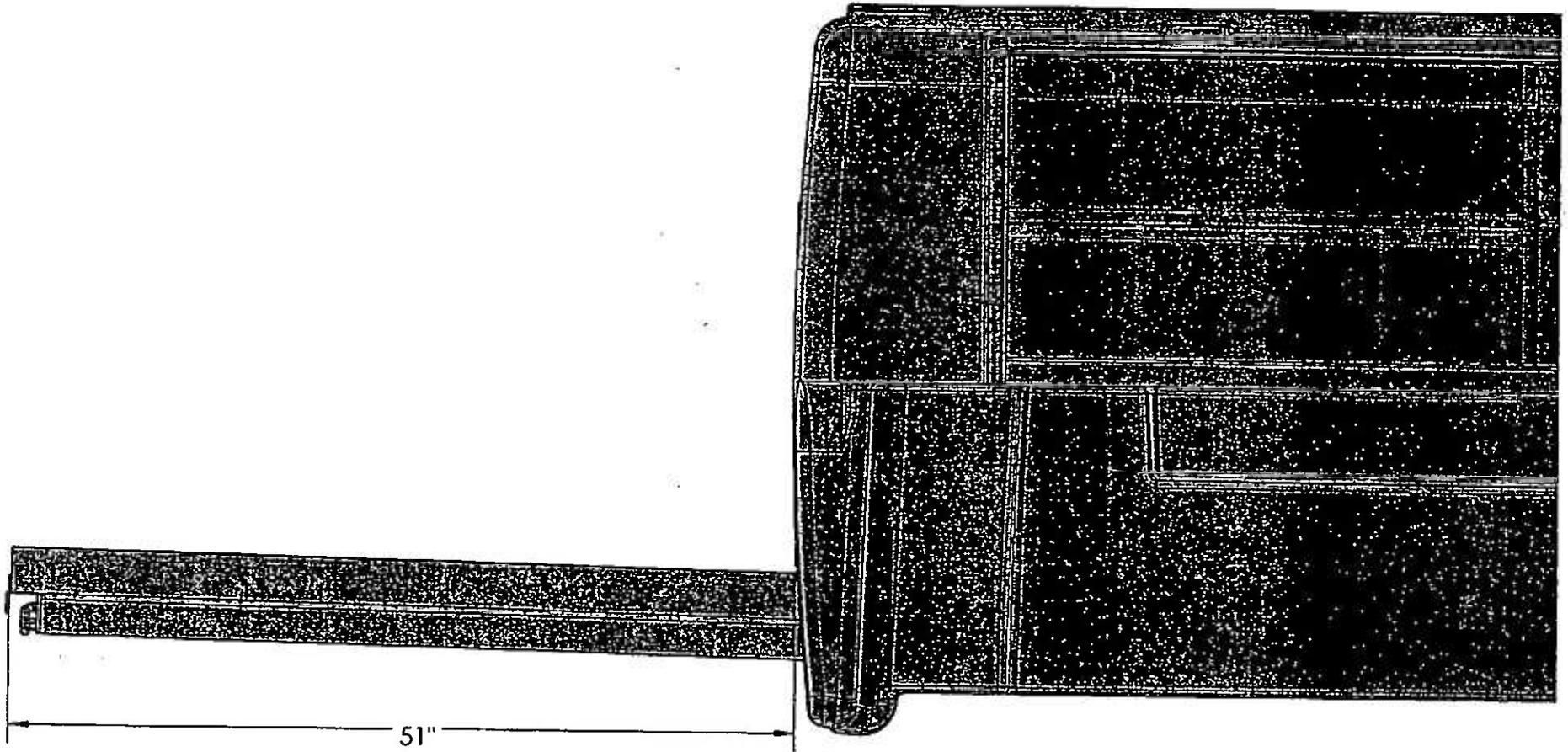
Date: 2016-06-20

Scale: 1:10

SHEET 17 OF 18

SM

Attachment 2



Description: New Hampshire State Police Bomb Squad

MORY inc.

701, rang St-François - St-Anselme, QC - G0R 2H0
1-800-924-9904 - info@moryinc.com

Ownership and Confidentiality

The information contained in this drawing is the property of MORY inc. All reproduction parts without written permission of MORY inc. are criminal offenses.

Customer

M50C-NHSPBS

Drawn by: Stéphane Morin

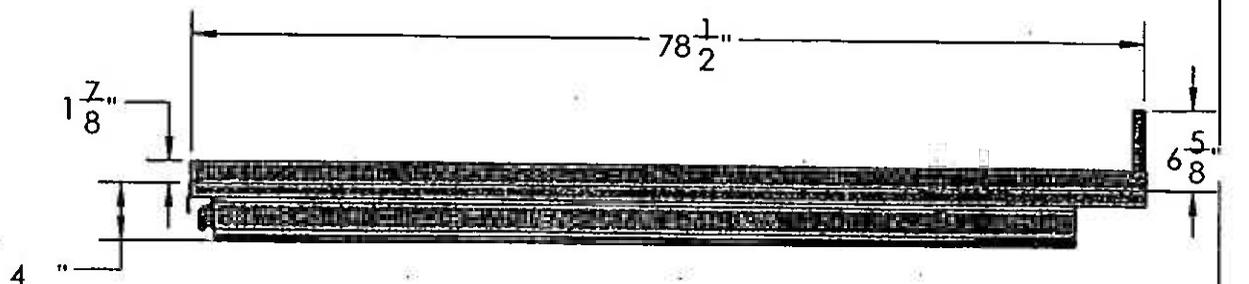
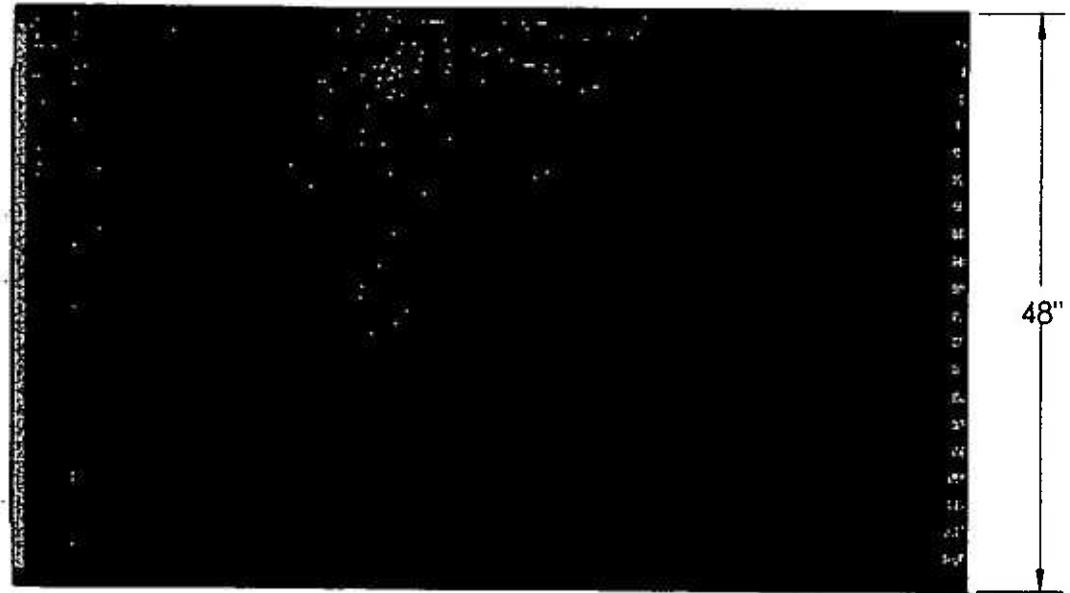
Date: 2016-06-20

Scale: 1:10

SHEET 1A OF 15

SM

Attachment 2

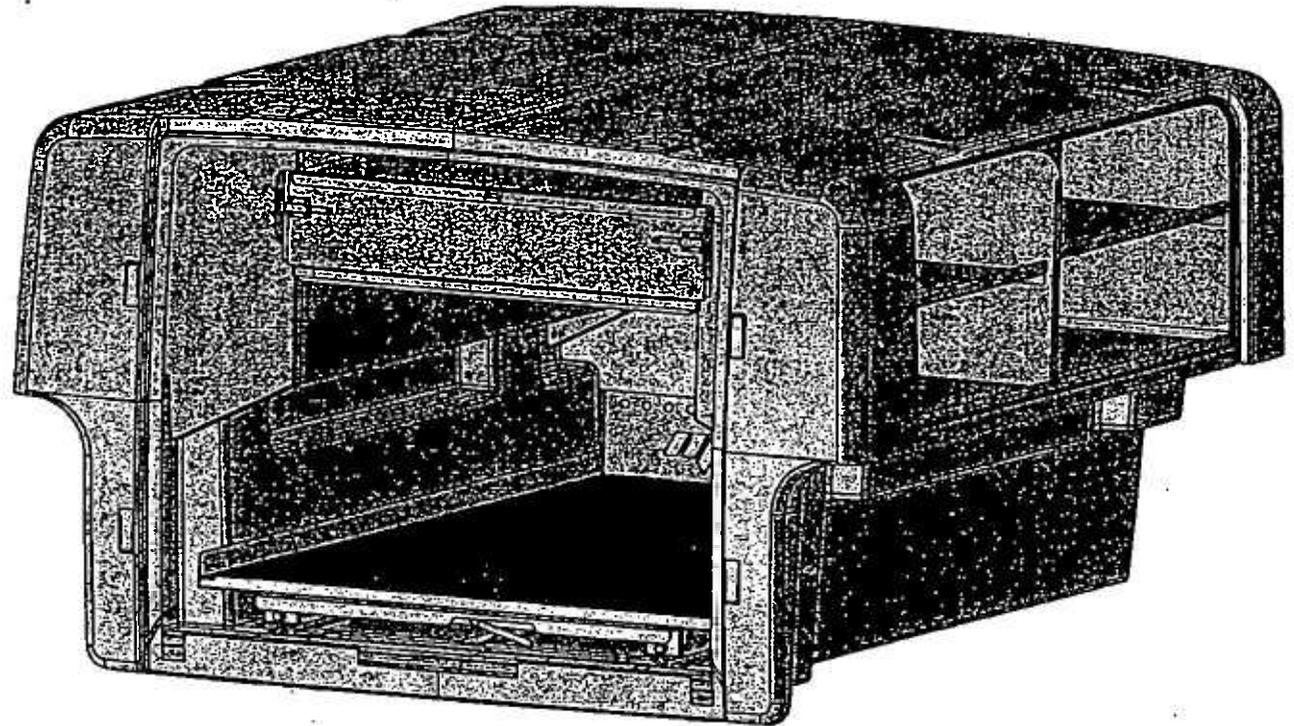


Description: New Hampshire State Police Bomb Squad

MORY Inc. 791, rang St-Pierre - St-Anselme, QC - G3R 2H6 1-800-724-9524 - info@moryinc.com	Ownership and Confidentiality The information contained in this drawing is the property of MORY Inc. All reproduction parts without written permission of MORY Inc. are criminal offense.	Customer	M50C-NHSPBS	Drawn by	Stéphane Morin
				Date:	2016-06-20
				Scale:	1:15

STP

Attachment 2



Description: New Hampshire State Police Bomb Squad

MORY inc.

701, rang St-Pierre - St-Anselme, QC - G0K 2N0
1-800-924-7804 - info@moryinc.com

Ownership and Confidentiality

The information contained in this drawing is the property of MORY Inc. All reproduction parts without written permission of MORY Inc. are criminal offence.

Customer

M50C-NHSPBS

Drawn by: Stéphane Morin

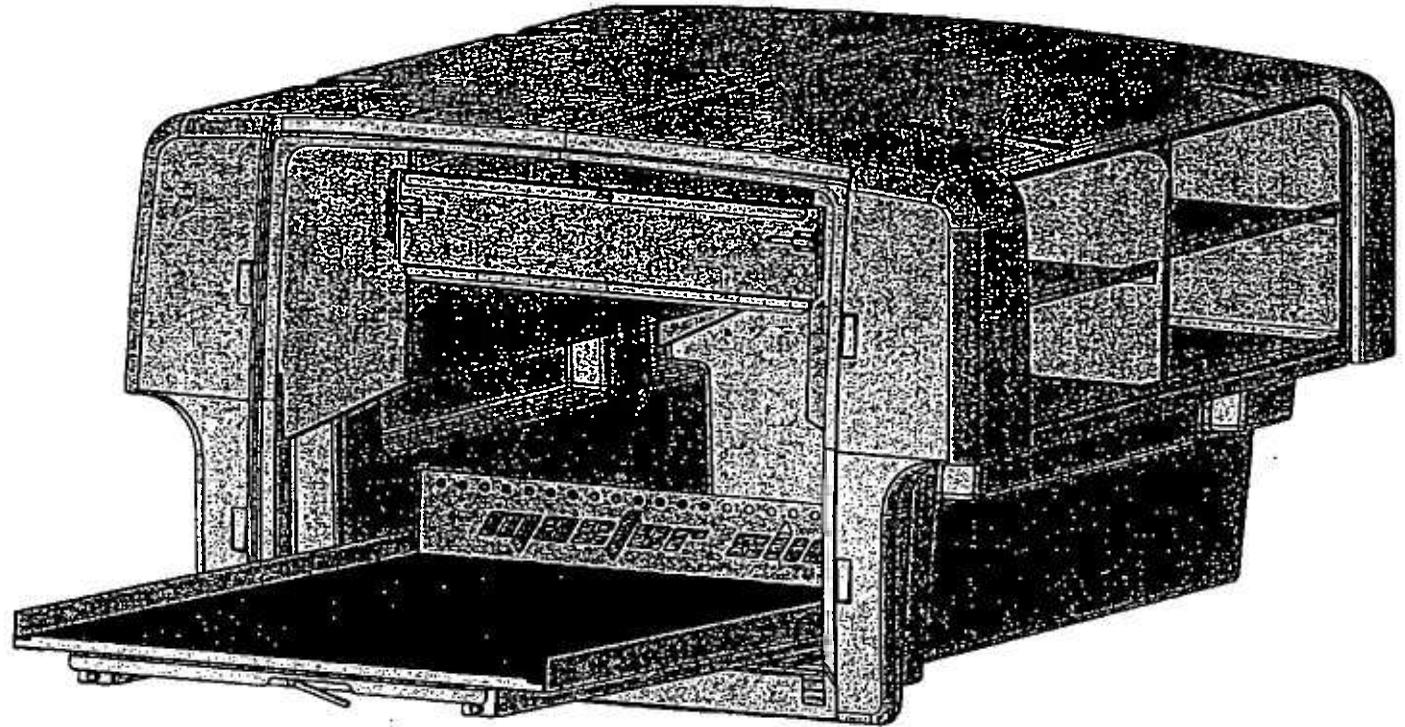
Date: 2016-06-20

Scale: 1:15

SHEET 00 OF 15

5/1/21

Attachment 2

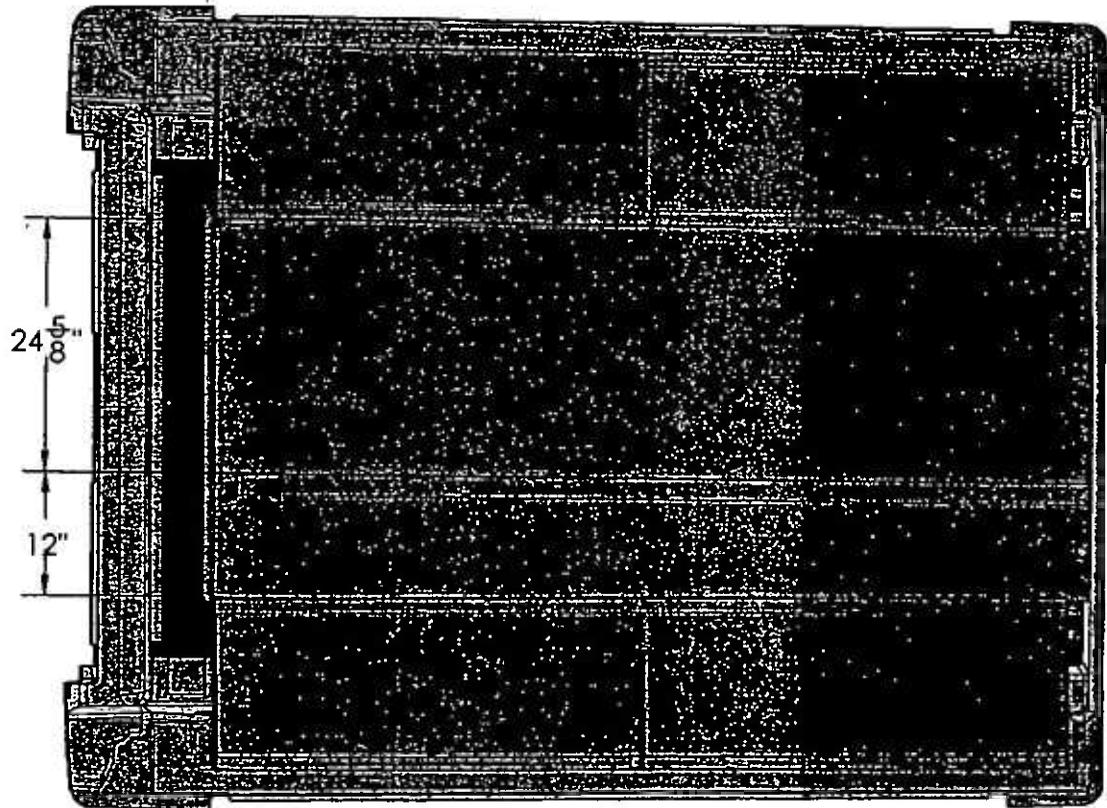
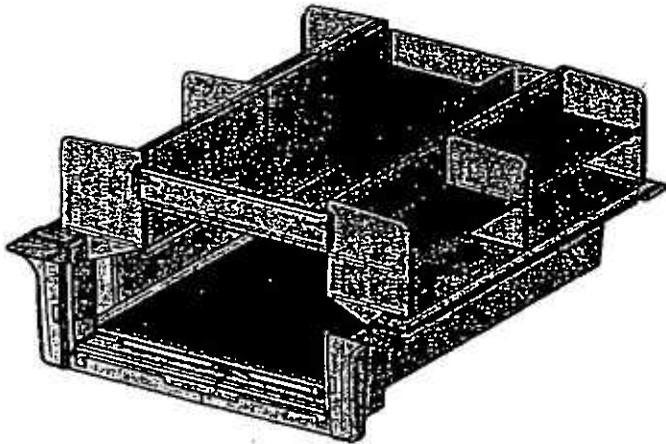


Description: New Hampshire State Police Bomb Squad

<p>MORY inc. 701, rang St-Pierre - St-Anne, QC - G0R 2N0 1-800-924-8804 - info@moryinc.com</p>	<p>Ownership and Confidentiality The information contained in this drawing is the property of MORY Inc. All reproduction parts without written permission of MORY Inc. are a criminal offense.</p>	<p>Customer: M50C-NHSPBS</p>	<p>Drawn by: Stéphane Morin Date: 2016-06-20 Scale: 1:15</p>
---	--	------------------------------	--

SM

Attachment 2



Description: New Hampshire State Police Bomb Squad

MORY Inc.

701, rang St-Pierre - St-Anselme, QC - G0R
2N0

1-800-334-9974 - info@moryinc.com

Ownership and Confidentiality

The information contained in this drawing is the property of MORY Inc. All reproduction parts without written permission of MORY Inc. are criminal offense.

Customer

M50C-NHSPBS

Drawn by: Stéphane Morin

Date: 2016-06-20

Scale: 1:15

2016-06-20

SM

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that OSSIPPEE MOUNTAIN ELECTRONICS, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on November 16, 1994. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 218601

Certificate Number: 0006185240



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 30th day of March A.D. 2023.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular stamp.

David M. Scanlan
Secretary of State

**CONSENT
IN LIEU OF A SPECIAL MEETING
OF
THE BOARD OF DIRECTORS
OF
OSS�PEE MOUNTAIN ELECTRONICS, INC.**

Pursuant to New Hampshire Revised Statutes Annotated 293-A:8.21, the undersigned, being all of the members of the Board of Directors of Ossipee Mountain Electronics, Inc. (the "Corporation"), in lieu of a special meeting of the Corporation's Board of Directors to have been held in accordance with the Bylaws, hereby take the actions set forth below:

VOTED: To approve the terms and conditions of certain NH State Police EOD Ford F350 and Ford F150 Truck Up-Fit Builds, dated May 1, 2023 with the New Hampshire Department of Safety – Div. of State Police (the "Agreement"), the execution of which is hereby authorized, ratified and approved.

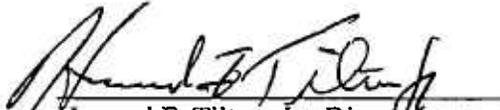
VOTED: That Stephanie Porusta, Vice President and Secretary, is hereby authorized and directed, on behalf of and in the name of the Corporation, to execute the said Agreement, and any other documents she deems necessary or desirable, and in furtherance of the foregoing; and all other steps deemed necessary or advisable, in her discretion, in order to effect the aforesaid transaction and documents, each of which is hereby authorized and approved.

VOTED: That this written consent shall be filed with the records of the Corporation, and any action set forth herein shall be treated for all purposes as an action duly taken at a special meeting of the Board of Directors.

[Signature Page to Follow]

DIRECTORS:

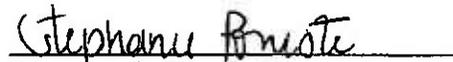
Dated: May 1, 2023


Howard F. Tilton, Jr., Director

Dated: May 1, 2023


Aaron J. Tilton, Director

Dated: May 1, 2023


Stephanie S. Porusta, Director

*[Signature Page to Consent of Board of Directors of
Ossipee Mountain Electronics, Inc.]*

JEH/ab



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/11/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Infinger Insurance - Conway 1205 Eastman Rd PO Box 300 North Conway NH 03860	CONTACT NAME: Kimberly Wood PHONE (A/C, No, Ext): (603) 447-5123 FAX (A/C, No): (603) 447-5126 E-MAIL ADDRESS: kim@infingerinsurance.com																				
	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td>West American Insurance Comp</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td>Ohio Security Insurance Co</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td>Ohio Casualty Insurance Co</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td>NorGuard Ins Co</td> <td>31470</td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	West American Insurance Comp		INSURER B:	Ohio Security Insurance Co		INSURER C:	Ohio Casualty Insurance Co		INSURER D:	NorGuard Ins Co	31470	INSURER E:			INSURER F:	
INSURER(S) AFFORDING COVERAGE		NAIC #																			
INSURER A:	West American Insurance Comp																				
INSURER B:	Ohio Security Insurance Co																				
INSURER C:	Ohio Casualty Insurance Co																				
INSURER D:	NorGuard Ins Co	31470																			
INSURER E:																					
INSURER F:																					
INSURED Ossipee Mountain Electronics Inc PO Box 950 Moultonborough NH 03254																					

COVERAGES CERTIFICATE NUMBER: CL22101180587 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:		BKW(23)60231307	10/15/2022	10/15/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/>		BAS(23)60231307	10/15/2022	10/15/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$ 1,000
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ 10,000		USO(23)60231307	10/15/2022	10/15/2023	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/EMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y N/A	OSWC351780	10/15/2022	10/15/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Howard Tilton Jr and Rebecca Tilton are Excluded from Workers Compensation coverage.

CERTIFICATE HOLDER NH Department of Safety 33 Hazen Drive Concord NH 03305	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

© 1988-2015 ACORD CORPORATION. All rights reserved.