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STATE OF NEW HAMPSHIRE

★ ★ ★

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

May 12, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a **sole source** amendment to an existing subaward (or grant) agreement with New Hampshire Housing Finance Authority (Vendor Code 174411), 32 Constitution Drive, Bedford, NH 03110, to provide emergency rental assistance and other eligible uses such as investment in affordable housing to eligible New Hampshire households by increasing the price limitation by $9,034,898 from $136,143,771 to $145,178,669, effective upon Governor and Council approval, with no change to the completion date of September 30, 2025. (ERA 2) **100% Federal Funds.**

The original award was approved on September 15, 2021 (Item #48), amended on January 26, 2022 (Item #72), amended again on February 16, 2022 (Late Item #C) amended again on July 27, 2022 (Item #53E), amended again September 21, 2022 (Item 70B), amended again November 22, 2022 (Item #74F) and amended again February 8, 2023 (Item #75).

Funding is contingent upon Governor and Executive Council approval of an accept and expend request for $9,046,435 included on this agenda. FIS 23-169 was approved at the May 19, 2023, Fiscal Committee meeting.

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24310000 - ARP Rental Assistance Fund

	FY2023
072 – 500575 Grants Federal	$9,034,898

EXPLANATION

This request enables GOFERR to amend an existing **sole source** agreement entered into with the New Hampshire Housing Finance Authority (NHHFA), increasing the amount of funding available on the subaward for eligible uses in the New Hampshire Emergency Rental Assistance Program (NHERAP), which NHHFA facilitates in coordination with the State's five Community Action Partnership (CAP) agencies. As noted in the corresponding accept and expend request, the funding increase is due to ERA2 funds that were reallocated to the State by U.S. Treasury.

Just as the State entered into a subaward with New Hampshire Housing Finance Authority (NHHFA) to facilitate NHERAP with ERA1 funds (Section 501(a) of Division N of the Consolidated Appropriations Act of 2021), it has also entered into a subaward with NHHFA to provide ERA2 funds allocated to the

1 Eagle Square, Concord, New Hampshire 03301
Website: http://www.goferr.nh.gov/ • Email: info@goferrnh.gov
TDD Access: Relay NH 1-800-735-2964

State for use in providing relief through NHERAP. Both ERA1 and ERA2 subawards have been amended over time to increase funding available to the program as needed and authorized. NHHFA works directly with the five regional CAPs to facilitate the program.

Since March 15, 2021, the New Hampshire Emergency Rental Assistance Program (NHERAP) has been providing financial assistance to eligible households, including the payment of (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv) utilities and home energy cost arrears; and (v) other expenses related to housing incurred due, directly or indirectly, to COVID-19, as defined by United States Department of Treasury. U.S. Treasury guidance also enables the use of ERA2 funds on eligible affordable rental housing investments after October 1, 2022, if funding allows and after the State has obligated at least 75% of its ERA2 allocations.

As background, since October 1, 2021, ERA2 funds have been used to provide assistance through NHERAP. On September 15, 2021, Governor and Executive Council authorized GOFERR to enter into a sole source agreement with NHHFA in the amount of $40,000,000 from the federal funds made available pursuant to ERA2. Then, on January 26, 2022, Governor and Executive Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the amount by $5,000,000 to $45,000,000. On February 16, 2022, Governor and Executive Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the agreement by $30,000,000 to $75,000,000, amended again on July 27, 2022, increasing it from $75,000,000 to $109,594,533, amended again on September 21, 2022, increasing it from $109,594,533 to $124,305,669, and amended again on November 22, 2022, increasing it from $124,305,669 to $132,556,533, and amended again on February 8, 2023 increasing it from $132,556,533 to $136,143,771.

ERA2 provides the same financial assistance provided under ERA1 for a greater number of households and for a longer period of time. In order to properly fund the program and avoid any breaks in relief provided through it, the State has had to balance two funding sources (ERA1 and ERA2) and meet U.S. Treasury requirements relative to both.

The regularly recurring amendments have largely been due to the method by which U.S. Treasury has chosen to deliver allocated and reallocated funds to the State, often in tranches or small portions at a time, and these amendments have been necessary to provide needed funds to NHHFA for the provision of assistance to households and facilitation of NHERAP.

Prior to receiving notice of this most recent ERA2 reallocation from U.S. Treasury, NHERAP had exhausted the funds available for rental assistance, and resources across the state were realigned to other priority support programming. As a result, NHERAP will not reopen for the purposes of providing rental subsidies, but existing and already funded supportive services provided through NHHFA and the CAPs will continue.

This requested amendment would further increase the amount under agreement to $145,178,669 in federal funds made available and expand the eligible uses to include eligible affordable rental housing investments, pursuant to federal guidance under ERA2. With this amendment, these reallocated funds would be used by NHHFA as follows: approximately $4 million for eligible affordable rental housing projects administered by NHHFA, approximately $5 million to reimburse the State for a portion of the ARPA State Fiscal Recovery Funds that were used on ERA2 eligible costs to support NHERAP when ERA2 funds were unavailable, and permitted administrative costs associated with these activities.

These are allowable uses under the Emergency Rental Assistance fund established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2).

Using these reallocated funds for the purposes described above would help continue the State's commitment to expanding the availability of affordable housing by providing these funds to the Affordable Housing Fund and targeting those funds toward populations at or below 50% of the area median income (AMI), and it would help enable the State to replenish its limited remaining ARPA SFRF allocation for use on a variety of needs statewide. In November 2022, $20 million of the State's ARPA SFRF allocation was authorized for use to help our most vulnerable citizens remain housed during the cold months. The State chose that approach in part to avoid diverting exceptionally limited ERA funding at that time for the same purpose, working to continue paying eligible rental subsidies for as long as possible.

NHERAP has successfully been able to provide nearly $300 million in rental assistance to over 26,000 New Hampshire renters, helping those households remain stably housed and manage housing challenges during the COVID-19 pandemic.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Chase Hagaman
Deputy Director, GOFERR

GOFERR COVID-19 Grant Agreement

NEW HAMPSHIRE EMERGENCY RENTAL ASSISTANCE PROGRAM

ERA2

Grant Agreement Amendment #7

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into and as amended by Amendment #1, Amendment #2, Amendment #3, Amendment #4, Amendment #5, and Amendment #6 to increase the Price Limitation by $9,034,898.00 make the following additional changes.

The intended and authorized uses of these newly allocated funds under this amendment are for approximately $5,000,000 in ERA2 eligible costs temporarily supported by the State's American Rescue Plan Act State Fiscal Recovery Fund allocation and approximately $4,000,000 for eligible investments in affordable rental housing under ERA2.

Wherefore the Grant Agreement is amended as follows:

1. Amend Section 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by $9,034,898.00 from $136,143,771.00 to $145,178,669.00.

2. Amend Paragraph 1 of Exhibit A to include the following sentence immediately following the end of the first paragraph:

   "Grantee, upon approval by GOFERR, may also use a portion of its authorized funds for eligible affordable rental housing projects or purposes facilitated or overseen by the Grantee, as defined by U.S. Treasury and relevant guidance."

3. Pursuant to Paragraph 2 of Exhibit A, which states that the administrative cost maximum rate may be reviewed from time to time to determine if it remains appropriate, the following change is made to the administrative cost rate, effective upon full execution of this amendment and retroactive to May 1, 2023:

   For the purposes of the funds allocated in this amendment (Amendment #7), the administrative costs for the Grantee, which is included in the total for this program, shall not exceed 6.5%. This cap on administrative costs is a total administrative cost cap. This amended administrative cost rate supersedes and replaces any other administrative cost rate set forth in this Agreement, including any Exhibits, as well as the division of that rate between the Grantee and it subawardees. The Grantee shall have the discretion to determine the appropriate rate for itself and its subawardees with regard to use of these additionally allocated funds.

4. All other provisions of the Grant Agreement executed by Grantee on August 17, 2021, as amended by the First Amendment, Second Amendment, Third Amendment, Fourth Amendment, Fifth Amendment, and Sixth Amendment shall remain in full force and effect.

Notwithstanding Paragraph 2 of Exhibit B (Page 10), upon execution of this Amendment, GOFERR will advance to Grantee the sum of $9,034,898.00, as it did with amounts required under previous amendments.

1.11 Grantee Signature: Designated Signing Authority

Signature Date: 5/17/2023

Print Name: ROB DAPICE Title: EXECUTIVE DIRECTOR/CEO

1.12. State of New Hampshire Signature:

Signature Date: 05/18/2023

Print Name: Chase Hagaman Title: Deputy Director

1.13. Approved as to form substance and execution NH Department of Justice:

Sheri Phillips Date: 5/18/2023

Signature

Print Name: Sheri Phillips Title: Assistant Attorney General

1.14. Approved by New Hampshire Governor and Council: _____ Date: _____

NEW HAMPSHIRE HOUSING

Rob Dapice
Executive Director/CEO
rdapice@nhhfa.org

DELEGATION OF AUTHORITY

May 18, 2023

To Whom it May Concern:

Robert B. Dapice, currently serves as New Hampshire Housing Finance Authority's Executive Director. He is a designated "officer" of New Hampshire Housing and has authorization to execute documents related to implementation of programs administered through New Hampshire Housing as outlined in New Hampshire Housing Finance Authority's Operating Policies as noted below:

> The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2022, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of New Hampshire Housing.

May 18, 2023
Date

John A. Cuddy
John A. Cuddy, Board Vice-Chair

State of New Hampshire
County of Carroll

Signed and affirmed before me on May 18, 2023, by John A. Cuddy.

Jane A. DiFruscio
Signature of Notary Public/Justice of the Peace

My Commission Expires: JANE A. DIFRUSCIO
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
November 25, 2024

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 07/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Clark Mortenson Insurance
PO Box 608
Keene NH 03431

CONTACT NAME: Kim Bergeron, CIC, ACSR
PHONE (A/C, No, Ext): (603) 352-2121 FAX (A/C, No): (603) 357-8491
E-MAIL ADDRESS: kbergeron@hilbgroup.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acadia Insurance Company	31325
INSURER B: Lloyd's of London	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
PO BOX 5087
MANCHESTER NH 03108

COVERAGES CERTIFICATE NUMBER: CL2272020723 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:	Y		CPA025347424	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
							AUDIT NON COMPL	$
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	[X] UMBRELLA LIAB [X] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $	Y		CUA025439524	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 5,000,000
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [N] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCA025439424	07/01/2022	07/01/2023	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000
B	Mortgate Impairment E&O Financial Institution Bond			MIC1700034	07/01/2021	07/01/2024	Limit: $3,000,000 $1M occ/$3M agg	Deductible: $5,000 $75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH
No Officers are excluded from coverage.

CERTIFICATE HOLDER

Governor's Office of Emergency Relief and Recovery
1 Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Heather Minkler

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STATE OF NEW HAMPSHIRE

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GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

January 25, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a sole source amendment to an existing sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vendor Code 174411), 32 Constitution Drive, Bedford, NH 03110, to provide emergency rental assistance to eligible New Hampshire households by increasing the price limitation by $3,587,238 from $132,556,533 to $136,143,771, effective upon Governor and Council approval with no change to the completion date of September 30, 2025. (ERA 2) **100% Federal Funds.**

The original award was approved on September 15, 2021 (Item #48), amended on January 26, 2022 (Item #72), amended again on February 16, 2022 (Late Item #C) amended again on July 27, 2022 (Item #53E), amended again September 21, 2022 (Item 70B), and amended again November 22, 2022 (Item #74F).

Funding is contingent on Fiscal Committee and Governor and Executive Council approval of an accept and expend request for $3,587,239 on the January 27, 2023, Fiscal Committee meeting and included on this agenda.

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24310000 - ARP Rental Assistance Fund

	FY2023
072 – 500575 Grants Federal	$3,587,238

EXPLANATION

This request enables GOFERR to amend an existing subaward with the New Hampshire Housing Finance Authority (NHHFA), increasing the amount of funding available on that subaward for eligible assistance in the New Hampshire Emergency Rental Assistance Program (NHERAP), which NHHFA facilitates in coordination with the State's five Community Action Partnership (CAP) agencies. As noted in the corresponding accent and expend request, the funding increase is due to ERA2 funds that were reallocated to the State by U.S. Treasury.

Since March 15, 2021, the New Hampshire Emergency Rental Assistance Program (NHERAP) has been providing financial assistance to eligible households, including the payment of (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv) utilities and home energy cost arrears; and (v) other expenses

related to housing incurred due, directly or indirectly, to COVID-19, as defined by United States Department of Treasury.

Just as the State entered into a sole source agreement with New Hampshire Housing Finance Authority (NHHFA) to facilitate NHERAP with ERA1 funds (Section 501(a) of Division N of the Consolidated Appropriations Act of 2021), it has also entered into a subaward with NHHFA to provide ERA2 funds allocated to the State for use in providing relief through NHERAP. Both ERA1 and ERA2 subawards have been amended over time to increase funding available to the program as needed and authorized. NHHFA works with the five regional CAPs to facilitate the program.

As background, since October 1, 2021, ERA2 funds have been used to provide assistance through NHERAP. On September 15, 2021, Governor and Executive Council authorized GOFERR to enter into a sole source agreement with NHHFA in the amount of $40,000,000 from the federal funds made available pursuant to ERA2. Then, on January 26, 2022, Governor and Executive Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the amount by $5,000,000 to $45,000,000. On February 16, 2022, Governor and Executive Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the agreement by $30,000,000 to $75,000,000, amended again on July 27, 2022, increasing it from $75,000,000 to $109,594,533, amended again on September 21, 2022, increasing it from $109,594,533 to $124,305,669, and amended again on November 22, 2022, increasing it from $124,305,669 to $132,556,553. These regularly recurring amendments have largely been due to the method by which U.S. Treasury has chosen to deliver allocated and reallocated funds to the State, often in tranches or small portions at a time, and these amendments have been necessary to provide needed funds to NHHFA for the provision of assistance to households and facilitation of NHERAP.

This requested amendment would further increase the amount under agreement to $136,143,771 in federal funds made available, pursuant to ERA2.

ERA2 provides the same financial assistance provided under ERA1 for a greater number of households and for a longer period of time. In order to properly fund the program and avoid any breaks in relief provided through it, the State has had to balance two funding sources (ERA1 and ERA2) and meet U.S. Treasury requirements relative to both.

This is an allowable use under the Emergency Rental Assistance fund established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2).

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Chase Hagaman
Deputy Director, GOFERR

GOFERR COVID-19 Grant Agreement

NEW HAMPSHIRE EMERGENCY RENTAL ASSISTANCE PROGRAM

ERA2

Grant Agreement Amendment #6

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into and as amended by Amendment #1, Amendment #2, Amendment #3, Amendment #4, and Amendment #5 to increase the Price Limitation by $3,587,238.00.

Wherefore the Grant Agreement is amended as follows:

1. Amend Section 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by $3,587,238.00 from $132,556,533.00 to 136,143,771.00.

2. All other provisions of the Grant Agreement executed by Grantee on August 17, 2021 as amended by the First Amendment, Second Amendment, Third Amendment, Fourth Amendment, and Fifth Amendment shall remain in full force and effect.

Notwithstanding Paragraph 2 of Exhibit B (Page 10), upon execution of this Amendment, GOFERR will advance to Grantee the sum of $3,587,238.00, as it did with amounts required under previous amendments, which will be used for distribution to community action agencies to cover assistance payments and community action agencies' and Grantee's eligible administrative costs.

1.11 Grantee Signature: Designated Signing Authority

Signature Date: 1/26/2023

Print Name: ROBERT DAPICE Title: Executive Director

1.12. State of New Hampshire Signature:

Signature Date: 01/27/2023

Print Name: Title:

1.13. Approved as to form substance and execution NH Department of Justice:

Sheri Phillips Date: 1/27/2023

Signature

Initials RD Date 1/26

Print Name: Title: SECRETARY OF STATE

FEB 08 2023

1.14. Approved by New Hampshire Governor and Council: _____ Date: _____

#75

NEW HAMPSHIRE
HOUSING

Rob Dapice
Executive Director/CEO
rdapice@nhhfa.org

DELEGATION OF AUTHORITY

January 26, 2023

To Whom It May Concern:

I, Robert B. Dapice, currently serve as New Hampshire Housing Finance Authority's Executive Director. I am a designated "officer" of New Hampshire Housing and have authorization to execute documents related to implementation of programs administered through New Hampshire Housing as outlined in New Hampshire Housing Finance Authority's Operating Policies as noted below:

> The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of New Hampshire Housing.

Jan 26, 2023
Date

Robert B. Dapice, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on January 26, 2023 by Robert B. Dapice.

Signature of Notary Public/Justice of the Peace

My Commission Expires: COLETTE L. PROVENCHER
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
May 4, 2027

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 07/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Clark Mortenson Insurance
PO Box 606
Keene NH 03431

CONTACT NAME: Kim Bergeron, CIC, ACSR
PHONE (A/C, No, Ext): (603) 352-2121 FAX (A/C, No): (603) 357-8491
E-MAIL ADDRESS: kbergeron@hilbgroup.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acadia Insurance Company	31325
INSURER B: Lloyd's of London	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
PO BOX 5087
MANCHESTER NH 03108

COVERAGES CERTIFICATE NUMBER: CL2272020723 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:	Y		CPA025347424	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
							AUDIT NON COMPL	$
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	[X] UMBRELLA LIAB [X] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $	Y		CUA025439524	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 5,000,000
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [N] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCA025439424	07/01/2022	07/01/2023	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000
B	Mortgage Impairment E&O Financial Institution Bond			MIC1700034	07/01/2021	07/01/2024	Limit: $3,000,000 $1M occ/$3M agg	Deductible: $5,000 $75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH
No Officers are excluded from coverage.

CERTIFICATE HOLDER

Governor's Office of Emergency Relief and Recovery
1 Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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STATE OF NEW HAMPSHIRE

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GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

November 14, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a sole source amendment to an existing sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vendor Code 174411), 32 Constitution Drive, Bedford, NH 03110, to provide emergency rental assistance to eligible New Hampshire households by increasing the price limitation by $8,250,864 from $124,305,669 to $132,556,533, of which $166,330 was previously advanced to NHHFA for the purposes of evacuee supportive services as part of the New Hampshire Emergency Rental Assistance Program (NHERAP) with ERA2 funding and represents a reallocation of funds for the use of rental and utility assistance within NHERAP from a corresponding item on this agenda, effective upon Governor and Council approval with no change to the completion date of September 30, 2025. **100% Federal Funds.**

The original award was approved on September 15, 2021 (Item #48), amended on January 26, 2022 (Item #72), amended again on February 16, 2022 (Late Item #C) amended again on July 27, 2022 (Item #53E), and amended again September 21, 2022 (Item 70B).

Funding is contingent upon:

1. Fiscal Committee and Governor and Executive Council approval of an accept and expend request for $6,008,503 on the November 18, 2022, Fiscal Committee meeting and included on this agenda;
2. Fiscal Committee and Governor and Executive Council approval of Requested Action #1 of an accept and expend request for $2,089,121 on the November 18, 2022, Fiscal Committee meeting and included on this agenda; and
3. Fiscal Committee and Governor and Executive Council approval of Requested Action #2 of an amendment to an accept and expend request to repurpose funds in the amount of $166,330 on the November 18, 2022, Fiscal Committee meeting and included on this agenda.

1 Eagle Square, Concord, New Hampshire 03301
Website: http://www.goferr.nh.gov/ • Email: info@goferrnh.gov
TDD Access: Relay NH 1-800-735-2964

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24310000 - ARP Rental Assistance Fund

	FY2023
072-500575 Grants Federal	$8,084,534

EXPLANATION

This request enables GOFERR to amend an existing subaward with the New Hampshire Housing Finance Authority (NHHFA), increasing the amount of funding available on that subaward for rental and utility assistance in the New Hampshire Emergency Rental Assistance Program, which NHHFA facilitates. The funding increase is due to a reduction of funding on a separate subaward with NHHFA that provides supportive services to evacuees because the initial funds authorized for that purpose will not be fully utilized, and providing remaining Emergency Rental Assistance (ERA2) funding to NHHFA, including funds that were reallocated to the State by U.S. Treasury.

Since March 15, 2021, the New Hampshire Emergency Rental Assistance Program (NHERAP) has been providing financial assistance to eligible households, including the payment of (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv) utilities and home energy cost arrears; and (v) other expenses related to housing incurred due, directly or indirectly, to COVID-19, as defined by United States Department of Treasury.

Just as the State entered into a sole source agreement with New Hampshire Housing Finance Authority (NHHFA) to facilitate NHERAP with ERA1 funds (Section 501(a) of Division N of the Consolidated Appropriations Act of 2021), it has also entered into a subaward with NHHFA to provide ERA2 funds allocated to the State for use in providing relief through NHERAP. Both ERA1 and ERA2 subawards have been amended over time to increase funding available to the program as needed and authorized. NHHFA works with the five regional Community Action Partnerships (CAPs) to accept and process applications and payments for the program.

As background, since October 1, 2021, ERA2 funds have been used to provide assistance through NHERAP. On September 15, 2021, Governor and Executive Council authorized GOFERR to enter into a sole source agreement with NHHFA in the amount of $40,000,000 from the federal funds made available pursuant to ERA2. Then, on January 26, 2022, Governor and Executive Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the amount by $5,000,000 to $45,000,000. On February 16, 2022, Governor and Executive Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the agreement by $30,000,000 to $75,000,000 and amended again on July 27, 2022, increasing it from $75,000,000 to $109,594,533 and amended again on September 21, 2022, increasing it from $109,594,533 to $124,305,669. This requested amendment would further increase the amount under agreement to $132,556,533 in federal funds made available pursuant to ERA2. These amendments have taken place in order to provide needed funds to NHHFA for the program and have been delivered in tranches largely because that is how Treasury has provided the funds to the State. As indicated above, this request would enable GOFERR to amend the subaward with NHHFA again and provide these additional ERA2 funds that have been distributed by Treasury for use in NHERAP.

ERA2 provides the same financial assistance provided under ERA1 for a greater number of households and for a longer period of time. In order to properly fund the program and avoid any breaks in relief

provided through it, the State has had to balance the two funding sources and meet U.S. Treasury requirements relative to both.

This is an allowable use under the Emergency Rental Assistance fund established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2).

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Taylor Caswell
Executive Director, GOFERR

GOFERR COVID-19 Grant Agreement

NEW HAMPSHIRE EMERGENCY RENTAL ASSISTANCE PROGRAM

ERA2

Grant Agreement Amendment #5

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into and as amended by Amendment #1, Amendment #2, Amendment #3, and Amendment #4, to increase the Price Limitation by $8,250,864.00. .

Wherefore the Grant Agreement is amended as follows:

1. Amend Section 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by $8,250,864.00 from $124,305,669.00 to $132,556,533.00.

2. All other provisions of the Grant Agreement executed by Grantee on August 17, 2021 as amended by the First Amendment, Second Amendment, Third Amendment, and Fourth Amendment shall remain in full force and effect.

Notwithstanding Paragraph 2 of Exhibit B (Page 10), upon execution of this Amendment, GOFERR will advance to Grantee the sum of $8,084,534.00. The remaining $166,330.00 is being reallocated to this ERA 2 Rental Assistance program from the Evacuee Resettlement program; NHHFA therefore agrees to transfer $166,330.00 from its Evacuee Resettlement account to its ERA 2 Rental Assistance account. Grantee agrees to provide proof to GOFERR, within 15 business days of approval of this amendment by Governor and Council, that this transfer has occurred.

1.11 Grantee Signature: Designated Signing Authority

Signature: _____ Date: 11/15/2022

Print Name: ROB DAPICE Title: Executive Director

1.12. State of New Hampshire Signature:

Signature _____ Date: 11/15/2022

Print Name: Chase Hagaman Title: Deputy Director

1.13. Approved as to form substance and execution NH Department of Justice:

Initials RD Date 11/15/2022

/s Christopher Bond Date: 11/16/22

Signature

Print Name: Christopher Bond Title: Sr. Assistant Attorney General

1.14. Approved by New Hampshire Governor and Council: _____ Date: NOV 22 2022

SECRETARY OF STATE

Initials RD Date 11/15/2022

NEW HAMPSHIRE
HOUSING

DELEGATION OF AUTHORITY

Date: November 14, 2022

To Whom It May Concern:

I, Robert B. Dapice, currently serve as New Hampshire Housing Finance Authority's (NHHFA) Executive Director. I am a designated "officer" of NHHFA and have authorization to execute documents related to implementation of programs administered through NHHFA as outlined in NHHFA's Operating Policies as noted below:

> The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of NHHFA.

11-14-2022
Date

Robert B. Dapice, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on Nov 14, 2022 by Robert B. Dapice

Signature of Notary/Justice of the Peace

My Commission Expires:

COLETTE L. PROVENCHER
Notary Public
State of New Hampshire
My Commission Expires
May 4, 2027

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
32 Constitution Drive, Bedford, NH 03110
Mail: PO Box 5087, Manchester, NH 03108
603.472.8623
NHHFA.org

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 07/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Clark Mortenson Insurance
PO Box 606
Keene NH 03431

CONTACT NAME: Kim Bergeron, CIC, ACSR
PHONE (AC, No, Ext): (603) 352-2121 FAX (AC, No): (603) 357-8491
E-MAIL ADDRESS: kbergeron@nhbgroup.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acadia Insurance Company	31325
INSURER B: Lloyd's of London	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
PO BOX 5087
MANCHESTER NH 03108

COVERAGES CERTIFICATE NUMBER: CL2272020723 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC OTHER:	Y		OPA025347424	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
							AUDIT NON COMPL	$
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	X UMBRELLA LIAB EXCESS LIAB DED RETENTION $	Y		CUA025439524	07/01/2022	07/01/2023	X OCCUR / CLAIMS-MADE	
							EACH OCCURRENCE	$ 5,000,000
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCA026439424	07/01/2022	07/01/2023	X PER STATUTE / OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000
B	Mortgage Impairment E&O Financial Institution Bond			MIC1700034	07/01/2021	07/01/2024	Limit: $3,000,000 $1M oc/$3M agg	Deductible: $5,000 $75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH
No Officers are excluded from coverage.

CERTIFICATE HOLDER

Governor's Office of Emergency Relief and Recovery
1 Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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STATE OF NEW HAMPSHIRE

★ ★ ★

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

September 13, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a **sole source** amendment to an existing sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vendor Code 174411), 32 Constitution Drive, Bedford, NH 03110, to provide emergency rental assistance to eligible New Hampshire households by increasing the price limitation by $14,711,136 from $109,594,533 to $124,305,669, effective upon Governor and Council approval with no change to the completion date of September 30, 2025. **100% Federal Funds.** The original award was approved on September 15, 2021 (Item #48), amended on January 26, 2022 (Item #72), amended again on February 16, 2022 (Late Item #C) and amended again on July 27, 2022 (Item #53E).

Funding is contingent on Governor and Executive Council approval of an accept and expend request for $15,175,170 included on this agenda. FIS 22-315 was approved at the September 9, 2022, Fiscal Committee meeting.

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24310000 - ARP Rental Assistance Fund

	FY2023
072 – 500575 Grants Federal	$14,711,136

EXPLANATION

Since March 15, 2021, the New Hampshire Emergency Rental Assistance Program (NHERAP) has been providing financial assistance to eligible households, including the payment of (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv) utilities and home energy cost arrears; and (v) other expenses related to housing incurred due, directly or indirectly, to COVID-19, as defined by United States Department of Treasury.

Just as the State entered into a **sole source** agreement with New Hampshire Housing Finance Authority (NHHFA) to facilitate NHERAP with ERA1 funds (Section 501(a) of Division N of the Consolidated Appropriations Act of 2021), it has also entered into a subaward with NHHFA to provide ERA2 funds allocated to the State for use in providing relief through NHERAP. Both ERA1 and ERA2 subawards have been amended over time to increase funding available to the program as needed and authorized.

NHHFA works with the five regional Community Action Partnerships (CAPs) to accept and process applications and payments for the program.

As background, since October 1, 2021, ERA2 funds have been used to provide assistance through NHERAP. On September 15, 2021, Governor and Executive Council authorized GOFERR to enter into a sole source agreement with NHHFA in the amount of $40,000,000 from the federal funds made available pursuant to ERA2. Then, on January 26, 2022, Governor and Executive Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the amount by $5,000,000 to $45,000,000. On February 16, 2022, Governor and Executive Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the agreement by $30,000,000 to $75,000,000 and amended again on July 27, 2022, increasing it from $75,000,000 to $109,594,533. This requested amendment would further increase the amount under agreement to $124,305,669 in federal funds made available pursuant to ERA2

These amendments have taken place in order to provide needed funds to NHHFA for the program and have been delivered in tranches largely because that is how Treasury has provided the funds to the State. As indicated above, this request would enable GOFERR to amend the subaward with NHHFA again and provide these additional ERA2 funds that have been distributed by Treasury for use in NHERAP.

ERA2 provides the same financial assistance provided under ERA1 for a greater number of households and for a longer period of time. In order to properly fund the program and avoid any breaks in relief provided through it, the State has had to balance the two funding sources and meet U.S. Treasury requirements relative to both.

This is an allowable use under the Emergency Rental Assistance fund established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2).

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Chase Hagaman,
Deputy Director, GOFERR

GOFERR COVID-19 Grant Agreement

NEW HAMPSHIRE EMERGENCY RENTAL ASSISTANCE PROGRAM

ERA2

Grant Agreement Amendment #4

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into to increase the Price Limitation to include additional Emergency Rental Assistance funds established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2 Fund), provided by and subject to the terms of the award from the United States Department of Treasury, CFDA number 21.023, FAIN Nos. ERAE0119, for which Grantee has not received payment or reimbursement from any other source, as defined in the original Grant Agreement.

Wherefore the Grant Agreement is amended as follows:

1. Amend Section 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by $14,711,136 from $109,594,533.00 to $124,305,669.00.

2. All other provisions of the Grant Agreement executed by Grantee on August 17, 2021 as amended by the First Amendment, Second Amendment, and Third Amendment shall remain in full force and effect.

Notwithstanding Paragraph 2 of Exhibit B (Page 10), upon execution of this Amendment, GOFERR will advance to Grantee the sum of $14,711,136.00, as it did with amounts required under previous amendments, which will be used for distributions to community action agencies to cover assistance payments and community action agencies' and Grantee's eligible administrative costs.

1.11 Grantee Signature: Designated Signing Authority

Signature Date: 9/13/2022

Print Name: ROBERT DAPICE Title: Executive Director/CEO

1.12. State of New Hampshire Signature:

Signature Date: 13 SEPT 22

Print Name: TAYLOR CASWELL Title: COMMISSIONER

1.13. Approved as to form substance and execution NH Department of Justice:

Initials RD Date 9.13

Sheri Phillips Date: 9/14/2022

Signature

Print Name: Sheri Phillips Title: Assistant Attorney General

1.14. Approved by New Hampshire Governor and Council: Date: SEP 21 2022

Secretary of State

Initials ED Date 9.13 Page 2 of 2

NEW HAMPSHIRE
HOUSING

DELEGATION OF AUTHORITY

Date: September 13, 2022

To Whom It May Concern:

I, Robert B. Dapice, currently serve as New Hampshire Housing Finance Authority's (NHHFA) Executive Director. I am a designated "officer" of NHHFA and have authorization to execute documents related to implementation of programs administered through NHHFA as outlined in NHHFA's Operating Policies as noted below:

> The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of NHHFA.

9/13/2022
Date

Robert B. Dapice, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on September 13, 2022 by Robert B. Dapice

Colette L. Provencher
Signature of Notary/~~Justice of the Peace~~

My Commission Expires: COLETTE L. PROVENCHER
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
May 4, 2027

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 07/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Clark Mortenson Insurance
PO Box 808
Keene NH 03431

CONTACT NAME: Kim Bergeron, CIC, ACSR
PHONE (A/C, No, Ext): (603) 352-2121 FAX (A/C, No): (603) 357-8491
E-MAIL ADDRESS: kbergeron@hilbgroup.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acadia Insurance Company	31325
INSURER B: Lloyd's of London	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
PO BOX 5087
MANCHESTER NH 03108

COVERAGES CERTIFICATE NUMBER: CL2272020723 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC OTHER:	Y		CPA025347424	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
							AUDIT NON COMPL	$
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	[X] UMBRELLA LIAB [X] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $	Y		CUA025439524	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 5,000,000
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [N] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCA025439424	07/01/2022	07/01/2023	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000
B	Mortgage Impairment E&O Financial Institution Bond			MIC1700034	07/01/2021	07/01/2024	Limit: $3,000,000 $1M occ/$3M agg	Deductible: $5,000 $75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH
No Officers are excluded from coverage.

CERTIFICATE HOLDER

Governor's Office of Emergency Relief and Recovery
1 Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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STATE OF NEW HAMPSHIRE

★ ★ ★

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

July 18, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a **sole source** amendment to an existing sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vender Code 174411), 32 Constitution Drive, Bedford, NH 03110, to provide emergency rental assistance to eligible New Hampshire households by increasing the price limitation by $34,594,533 from $75,000,000 to $109,594,533, effective upon Governor and Council approval with no change to the completion date of September 30, 2025. This is an allowable use under the Emergency Rental Assistance fund established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2). **100% Federal Funds.**

The original award was approved on September 15, 2021 (Item #48), amended on January 26, 2022 (Item #72), and amended again on February 16, 2022 (Late Item #C).

Funding is contingent on Fiscal Committee and Governor and Executive Council approval of an accept and expend request for $34,631,630 at the July 22, 2022, Fiscal Committee meeting and included on this agenda.

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24310000 - ARP Rental Assistance Fund

	FY2023
072 – 500575 Grants Federal	$34,594,533

EXPLANATION

Since March 15, 2021, the New Hampshire Emergency Rental Assistance Program (NHERAP) has been providing financial assistance to eligible households that have lost income or experienced other financial hardship because of or during COVID-19, including the payment of (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv) utilities and home energy cost arrears; and (v) other expenses related

to housing incurred due, directly or indirectly, to COVID-19, as defined by United States Department of Treasury.

Just as the State entered into a sole source agreement with New Hampshire Housing Finance Authority (NHHFA) to facilitate NHERAP with ERA1 funds (Section 501(a) of Division N of the Consolidated Appropriations Act of 2021), it has also entered into a subaward with NHHFA to provide ERA2 funds allocated to the State for use in providing relief through NHERAP. Both ERA1 and ERA2 subawards have been amended over time to increase funding available to the program as needed and authorized. NHHFA works with the five regional Community Action Partnerships (CAPs) to accept and process applications and payments for the program.

As background, since October 1, 2021, ERA2 funds have been used to provide assistance through NHERAP. On September 15, 2021, Governor and Council authorized GOFERR to enter into a sole source agreement with NHHFA in the amount of $40,000,000 from the federal funds made available pursuant to ERA2. Then, on January 26, 2022, Governor and Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the amount by $5,000,000 to $45,000,000. Finally, on February 16, 2022, Governor and Council authorized GOFERR to amend the sole source agreement with NHHFA, increasing the agreement by $30,000,000 to $75,000,000. This requested amendment would further increase the amount under agreement to $109,594,533 in federal funds made available pursuant to ERA2.

These amendments have taken place in order to provide needed funds to NHHFA for the program and have been delivered in tranches largely because that is how Treasury has provided the funds to the State. As indicated above, this request would enable GOFERR to amend the subaward with NHHFA again and provide the next tranche of ERA2 funds for use in NHERAP.

ERA2 provides the same financial assistance provided under ERA1 for a greater number of households and for a longer period of time. In order to properly fund the program and avoid any breaks in relief provided through it, the State has had to balance the two funding sources and meet U.S. Treasury requirements relative to both.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Chase Hagaman,
Deputy Director, GOFERR

GOFERR COVID-19 Grant Agreement

NEW HAMPSHIRE EMERGENCY RENTAL ASSISTANCE PROGRAM

ERA2

Grant Agreement Amendment #3

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into to increase the Price Limitation to include additional Emergency Rental Assistance funds established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2 Fund), provided by and subject to the terms of the award from the United States Department of Treasury, CFDA number 21.023, FAIN Nos. ERAE0119, for which Grantee has not received payment or reimbursement from any other source, as defined in the original Grant Agreement.

Wherefore the Grant Agreement is amended as follows:

1. Amend Section 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by $34,594,533 from $75,000,000.00 to $109,594,533.00.

2. All other provisions of the Grant Agreement executed by Grantee on August 17, 2021 as amended by the First Amendment and Second Amendment shall remain in full force and effect.

Notwithstanding Paragraph 2 of Exhibit B (Page 10), upon execution of this Amendment, GOFERR will advance to Grantee the sum of $34,594,533, as it did with amounts required under previous amendments, which will be used for distributions to community action agencies to cover assistance payments and community action agencies' and Grantee's eligible administrative costs.

1.11. Grantee Signature: Designated Signing Authority

Signature: _____ Date: 7-19-2022

Print Name: ROBERT DAPICE Title: EXECUTIVE DIRECTOR

1.12. State of New Hampshire Signature:

Signature: _____ Date: 07/19/22

Print Name: Chase Hagaman Title: Deputy Director, GOFERR

1.13. Approved as to form substance and execution NH Department of Justice:

Initials RD Date 7-19

1.13. Approved as to form substance and execution NH Department of Justice:

Sheri Phillips 7/20/2022

Signature Date:

Print Name: Sheri Phillips Title: Assistant Attorney General

1.14. Approved by New Hampshire Governor and Council: Date: JUL 27 2022

Secretary of State

DELEGATION OF AUTHORITY

Date: 7/14/2022

To Whom It May Concern:

I, Robert B. Dapice, currently serve as New Hampshire Housing Finance Authority's (NHHFA) Executive Director. I am a designated "officer" of NHHFA and have authorization to execute documents related to implementation of programs administered through NHHFA as outlined in NHHFA's Operating Policies as noted below:

> The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of NHHFA.

7/14/2022
Date

Robert B. Dapice, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on 7/14/22, by Robert B. Dapice

Patricia M Donahue
Signature of Notary/Justice of the Peace

My Commission Expires:

PATRICIA M. DONAHUE
JUSTICE OF THE PEACE
MY COMMISSION EXPIRES OCT. 3, 2023
NEW HAMPSHIRE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 07/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Clark Mortenson Insurance
PO Box 606
Keene NH 03431

CONTACT NAME: Kim Bergeron, CIC, ACSR
PHONE (A/C, No, Ext): (603) 352-2121 FAX (A/C, No): (603) 357-8491
E-MAIL ADDRESS: kbergeron@hilbgroup.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acadia Insurance Company	31325
INSURER B: Lloyd's of London	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
PO BOX 5087
MANCHESTER NH 03108

COVERAGES CERTIFICATE NUMBER: CL2272020723 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC OTHER:	Y		CPA025347424	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
							AUDIT NON COMPL	$
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] HIRED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	[X] UMBRELLA LIAB [X] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $	Y		CUA025439524	07/01/2022	07/01/2023	EACH OCCURRENCE	$ 5,000,000
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [N] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCA025439424	07/01/2022	07/01/2023	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000
B	Mortgage Impairment E&O Financial Institution Bond			MIC1700034	07/01/2021	07/01/2024	Limit: $3,000,000 $1M occ/$3M agg	Deductible: $5,000 $75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH
No Officers are excluded from coverage.

CERTIFICATE HOLDER

Governor's Office of Emergency Relief and Recovery
1 Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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FEB14'22 AM11:18 RCVD

STATE OF NEW HAMPSHIRE

★ ★ ★

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

FEB 16 2022

February 14, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a sole source amendment to an existing sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vender Code 174411), 32 Constitution Drive, Bedford, NH. 03110, to provide emergency rental assistance and housing stability services to eligible New Hampshire households that have lost income or experienced other financial hardship because of the COVID-19 pandemic by increasing the price limitation by $30,000,000 from $45,000,000 to $75,000,000 effective upon Governor and Council approval through September 30, 2025. This is an allowable use under the Emergency Rental Assistance fund established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2). **100% Federal Funds.**

Funds are available in Fiscal Years 2022 as follows:

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24310000 - ARP Rental Assistance Fund

	FY2022
072 – 500575 Grants Federal	$30,000,000

EXPLANATION

On September 15, 2021, Governor and Council authorized GOFERR to enter into a sole source agreement with the New Hampshire Housing Finance Authority (NHHFA) in the amount of $40,000,000 from the federal funds made available pursuant to ERA2.

Additionally, on January 26, 2022, (Item 72) Governor and Council authorized GOFERR to amend the sole source agreement with NHHFA for $5,000,000 totaling $45,000,000 from the federal funds made available pursuant to ERA2.

Since October 1, 2021, ERA2 funds have been used for the New Hampshire Emergency Rental Assistance Program to provide financial assistance and housing stability services to eligible that have lost income or experienced other financial hardship during COVID-19, including the payment of (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv) utilities and home energy cost arrears; and (v)

other expenses related to housing incurred during COVID-19, as defined by United States Department of Treasury.

Pursuant to sole source subaward agreements for ERA1 and ERA2, New Hampshire Housing Finance Authority is responsible for administration of the New Hampshire Emergency Rental Assistance Program (NHERAP), in collaboration with GOFERR.

Following passage of ERA2, United States Treasury disbursed to the State 40% of the State's minimum allocation and issued guidance providing an opportunity to request the remaining allocation after the State has expended 75% of the disbursement. As of December 29, 2021, the State had expended 77% of the disbursement and has request disbursement of the remaining allocation. This amendment will allow NH Housing to continue to use ERA2 funds from the second disbursement to provide financial assistance to New Hampshire households.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Taylor Caswell,
Executive Director, GOFERR

GOFERR COVID-19 Grant Agreement

NEW HAMPSHIRE EMERGENCY RENTAL ASSISTANCE PROGRAM

ERA2

Grant Agreement Amendment #2

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into to increase the Price Limitation to include additional Emergency Rental Assistance funds established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2 Fund), provided by and subject to the terms of the award from the United States Department of Treasury, CFDA number 21.023, FAIN Nos. ERAE0119, for which Grantee has not received payment or reimbursement from any other source, as defined in the original Grant Agreement.

Wherefore the Grant Agreement is amended as follows:

1. Amend Section 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by $30,000,000.00 from $45,000,000.00 to $75,000,000.00.

2. All other provisions of the Grant Agreement, executed by Grantee on August 17, 2021 shall remain in full force and effect.

1.11 Grantee Signature: Designated Signing Authority

Signature: _____ Date: 2/11/2022

Print Name: Rob Dapice Title: Executive Director/CEO

1.12. State of New Hampshire Signature:

_____ Date: 2/11/2022

Signature

Print Name: Chase Hagaman Title: Deputy Director

1.13. Approved as to form substance and execution NH Department of Justice:

_____ Date: 2/14/2022

Signature

Print Name: Sheri Phillips Title: Assistant Attorney General

1.14. Approved by New Hampshire Governor and Council: FEB 16 2022 Date: _____

Initials _____ Date _____ Page 1 of 1

_____, Secretary of State

NEW HAMPSHIRE HOUSING

DELEGATION OF AUTHORITY

January 5, 2022

To Whom It May Concern:

I, Robert B. Dapice, currently serve as New Hampshire Housing Finance Authority's (NHHFA) Executive Director. I am a designated "officer" of NHHFA and have authorization to execute documents related to implementation of programs administered through NHHFA as outlined in NHHFA's Operating Policies as noted below:

> The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of NHHFA.

1/5/2022
Date

Robert B. Dapice, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on January 5, 2022, by Robert B. Dapice

Signature of Notary/Justice of the Peace

My Commission Expires:

BARBARA A. RUSH
Notary Public - New Hampshire
My Commission Expires February 3, 2026

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
32 Constitution Drive, Bedford, NH 03110 | 603.472.8623
Mail PO Box 5087, Manchester, NH 03108 | NHHFA.org

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 08/20/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Clark Mortenson Insurance
PO Box 606
Keene NH 03431

CONTACT NAME: Kim Bergeron, CIC, ACSR
PHONE (A/C, No, Ext): (603) 352-2121 FAX (A/C, No): (603) 357-8491
E-MAIL ADDRESS: kbergeron@clark-mortenson.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acadia Insurance Company	31325
INSURER B: Lloyd's of London	
INSURER C: Travelers	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
PO BOX 5087
MANCHESTER NH 03108

COVERAGES CERTIFICATE NUMBER: CL2182080113 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			CPA025347423	07/01/2021	07/01/2022	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	[X] UMBRELLA LIAB [X] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $			CUA025439523	07/01/2021	07/01/2022	EACH OCCURRENCE	$ 5,000,000
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [N] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCA025439423	07/01/2021	07/01/2022	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000
B	Mortgage Impairment E&O Financial Institution Bond (C: Travelers)			MIC1700034	07/01/2021	07/01/2024	Limit: $3,000,000 $1,000,000/$3,000,000	Deductible: $5,000 $75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH

No Officers are excluded from coverage.

CERTIFICATE HOLDER

State of New Hampshire Governor's Office of Emergency Relief and
One Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Nancy Monica

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STATE OF NEW HAMPSHIRE

★ ★ ★

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

January 11, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a **sole source** amendment to an existing sub award (or grant) agreement with New Hampshire Housing Finance Authority (Vender Code 174411), 32 Constitution Drive, Bedford, NH. 03110, to provide emergency rental assistance and housing stability services to eligible New Hampshire households that have lost income or experienced other financial hardship because of the COVID-19 pandemic by increasing the price limitation by $5,000,000 from $40,000,000 to $45,000,000 effective upon Governor and Council approval through September 30, 2025. This is an allowable use under the Emergency Rental Assistance fund established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2). **100% Federal Funds.**

Funds are available in Fiscal Years 2022 as follows:

01-02-002-020210-Governor's Office for Emergency Relief and Recovery,
24310000 - ARP Rental Assistance Fund

	FY2022
072 – 500575 Grants Federal	$5,000,000

EXPLANATION

On September 15, 2021, Governor and Council authorized GOFERR to enter into a sole source agreement with the New Hampshire Housing Finance Authority (NHHFA) in the amount of $40,000,000 from the federal funds made available pursuant to ERA2. Since October 1, 2021, ERA2 funds have been used for the New Hampshire Emergency Rental Assistance Program to provide financial assistance and housing stability services to eligible that have lost income or experienced other financial hardship during COVID-19, including the payment of (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv) utilities and home energy cost arrears; and (v) other expenses related to housing incurred during COVID-19, as defined by United States Department of Treasury.

Pursuant to sole source subaward agreements for ERA1 and ERA2, New Hampshire Housing Finance Authority is responsible for administration of the New Hampshire Emergency Rental Assistance Program (NHERAP), in collaboration with GOFERR.

Following passage of ERA2, United States Treasury disbursed to the State 40% of the State's minimum allocation and issued guidance providing an opportunity to request the remaining allocation after the State has expended 75% of the disbursement. As of December 29, 2021, the State had expended 77% of the disbursement and has request disbursement of the remaining allocation. This amendment will allow NH Housing to continue to use ERA2 funds from the second disbursement to provide financial assistance to New Hampshire households.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Taylor Caswell,
Executive Director, GOFERR

1 Eagle Square, Concord, New Hampshire 03301
Website: http://www.goferr.nh.gov/ • Email: info@goferrnh.gov
TDD Access: Relay NH 1-800-735-2964

GOFERR COVID-19 Grant Agreement

NEW HAMPSHIRE EMERGENCY RENTAL ASSISTANCE PROGRAM

ERA2

Grant Agreement Amendment #1

The State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) and the New Hampshire Housing Finance Authority (NHHFA or Grantee) hereby mutually agree to amend the Grant Agreement previously entered into to increase the Price Limitation and extend the Completion Date to use grant funds from the Emergency Rental Assistance fund established by the American Rescue Plan Act of 2021, H.R. 1319, Section 3201 on March 11, 2021 (ERA2 Fund), provided by and subject to the terms of the award from the United States Department of Treasury, CFDA number 21.023, FAIN Nos. ERAE0119, for which Grantee has not received payment or reimbursement from any other source, as defined in the original Grant Agreement.

Wherefore the Grant Agreement is amended as follows:

1. Amend Section 1.8 of the Grant Agreement (Page 1) by increasing the Price Limitation by $5,000,000.00 from $40,000,000.00 to $45,000,000.00.

2. Amend Paragraph 2 of Exhibit B (Page 10) to read in its entirety as follows:

   Upon execution of this Agreement, GOFERR will advance to Grantee the sum of $40,000,000.00, which will be used for distributions to community action agencies to cover assistance payments and community action agencies' direct costs and for Grantee's direct costs. Following receipt of additional disbursements from the ERA2 Fund by United States Treasury to the State of New Hampshire, GOFERR will advance an additional $5,000,000.00 to Grantee or such other amount as GOFERR deems appropriate, subject to available funds.

3. All other provisions of the Grant Agreement, executed by Grantee on August 17, 2021 shall remain in full force and effect.

1.11 Grantee Signature: Designated Signing Authority

Signature

Print Name: ROBERT DAPICE

Date: January 11, 2022

Title: Executive Director

1.12. State of New Hampshire Signature:

Date: 1/12/2022

Initials RD Date 1/11

Signature
Print Name: Chase Hagaman Title: Deputy Director, GOFERR

1.13. Approved as to form substance and execution NH Department of Justice:

Sheri Phillips Date: 1/12/2022
Signature
Print Name: Sheri Phillips Title: Assistant Attorney General

1.14. Approved by New Hampshire Governor and Council: _____ Date: JAN 26 2022

, Secretary of State

NEW HAMPSHIRE
HOUSING

DELEGATION OF AUTHORITY

January 5, 2022

To Whom It May Concern:

I, Robert B. Dapice, currently serve as New Hampshire Housing Finance Authority's (NHHFA) Executive Director. I am a designated "officer" of NHHFA and have authorization to execute documents related to implementation of programs administered through NHHFA as outlined in NHHFA's Operating Policies as noted below:

> The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These policies also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business..."

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of NHHFA.

1/5/2022
Date

Robert B. Dapice, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on January 5, 2022, by Robert B. Dapice

Signature of Notary/Justice of the Peace

My Commission Expires:

BARBARA A. RUSH
Notary Public - New Hampshire
My Commission Expires February 3, 2026

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 08/20/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Clark Mortenson Insurance
PO Box 606
Keene NH 03431

CONTACT NAME: Kim Bergeron, CIC, ACSR
PHONE (A/C, No, Ext): (603) 352-2121 FAX (A/C, No): (603) 357-8491
E-MAIL ADDRESS: kbergeron@clark-mortenson.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acadia Insurance Company	31325
INSURER B: Lloyd's of London	
INSURER C: Travelers	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
PO BOX 5087
MANCHESTER NH 03108

COVERAGES CERTIFICATE NUMBER: CL2182080113 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC OTHER:			CPA025347423	07/01/2021	07/01/2022	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	[X] UMBRELLA LIAB [X] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $			CUA025439523	07/01/2021	07/01/2022	EACH OCCURRENCE	$ 5,000,000
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N: N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		WCA025439423	07/01/2021	07/01/2022	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000
B	Mortgage Impairment E&O Financial Institution Bond (C: Travelers)			MIC1700034	07/01/2021	07/01/2024	Limit: $3,000,000 $1,000,000/$3,000,000	Deductible: $5,000 $75,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH

No Officers are excluded from coverage.

CERTIFICATE HOLDER

State of New Hampshire Governor's Office of Emergency Relief and
One Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AUG19'21 AM11:36 RCVD 48

STATE OF NEW HAMPSHIRE

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

August 18, 2021

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to enter into a, sole source, agreement with New Hampshire Housing Finance Authority (NHHFA), 32 Constitution Drive, Bedford, NH. 03110 (VC# 174411) in the amount of $40,000,000 as part of the American Rescue Plan Act (ARPA) Emergency Rental Assistance (ERA2) to fund the New Hampshire Emergency Rental Assistance Program (NHERAP), effective upon Governor and Council approval through September 30, 2025. This is an allowable use of ERA Housing Stability Services funds under ARPA, section 3201(d) to provide financial assistance to eligible households, not to exceed 18 months, including the payment of rent, rental arrears, utilities and home energy costs, utilities and home energy costs arrears, and other expenses related to housing as allowed by U.S. Treasury to help keep households stably housed. 100% Federal Funds.

Funding is available in the account as follows:
01-02-002-020210 - Governor's Office for Emergency Relief and Recovery,
24310000 – ARP Emergency Rental Assistance Fund

	FY22
072 – 500575 Grants Federal	$40,000,000

EXPLANATION

Housing stability and access to affordable housing were a problem in New Hampshire before the pandemic and they have been exacerbated by it. More than 50 percent of New Hampshire households reported losing at least some income as a result of the pandemic. As a result, many tenants fell behind in rent, putting their housing at risk, and stressing the finances of landlords as well.

NHERAP provides financial assistance and housing stability services to eligible households that have lost income or experienced other financial hardship because of the Coronavirus Disease 2019 (COVID-19) pandemic, including the payment of (i) rent, (ii) rental arrears, (iii) utilities and home energy costs, (iv) utilities and home energy costs arrears, and (v) other expenses related to housing.

To date, NHERAP has been funded from federal funds made available pursuant to Section 501(a) of Division N of the Consolidated Appropriations Act of 2021 (ERA1). ERA2 provides the same financial assistance provided under ERA1 for a greater number of households. Under ERA1, an eligible household must have experienced a reduction in household income, incurred significant costs, or experienced other financial hardship *due to* COVID-19. ERA2 has the potential to serve a greater number of households because an eligible household need only show that it experienced a reduction in household income,

1 Eagle Square, Concord, New Hampshire 03301
Website: https://www.goferr.nh.gov/ • Email: info@goferrnh.gov
TDD Access: Relay NH 1-800-735-2964

incurred significant costs, or experienced other financial hardship *during* COVID-19. Additionally, under ERA2 households may receive 3 additional months of assistance. Further, while the State has not yet expended all of the ERA1 funds allocated, switching to ERA2 at this time will allow the State an opportunity to maintain its full allocation under ERA2 funding and expand the uses of that funding to include "affordable rental housing and eviction prevention activities, as defined by (U.S. Treasury) serving very low-income families."

NHERAP is administered by New Hampshire Housing Finance Authority (NHHFA), in collaboration with the Governor's Office For Emergency Relief and Recovery (GOFERR). NHHFA is working with the five regional Community Action Partnerships (CAPs), which are accepting and processing applications and payments for the program.

All sub-grantees selected by NHHFA shall use the funding only to address NHERAP allowable costs.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Taylor Caswell
Executive Director

GOFERR COVID-19 Grant Agreement
(Sub-award Template)

The State of New Hampshire and the Grantee hereby mutually agree as follows:

1. GENERAL PROVISIONS: IDENTIFICATION.

1.1. State Agency Name: Governor's Office for Emergency Relief and Recovery

1.2. State Agency Address: 1 Eagle Square, Concord, NH

1.3. Grantee Name: New Hampshire Housing Finance Authority

1.4. Grantee Address: 32 Constitution Dr., Bedford, NH 03110

1.5 Grantee Telephone Number: 603-472-8623

1.6. State Vendor Number: 174411

1.7. Completion Date: September 30, 2025

1.8. Grant Amount not to exceed $40,000,000.00

1.9. Grant Officer for State Agency: Rhonda Hensley

1.10. State Agency Telephone Number: (603) 271-7957

1.11. Grantee Signature: Designated Signing Authority

Signature Date: 8/17/2021
Print Name: Dean J. Christon Title: Executive Director and CEO

1.12. State of New Hampshire Signature:

Signature Date: 8/18/21
Print Name: Chase Hagaman Title: Deputy Director, GOFERR

1.13. Approved as to form substance and execution NH Department of Justice:

Jill Parlow Date: 8/18/21
Signature
Print Name: Title:

1.14. Approved by New Hampshire Governor and Council: _____ Date: SEP 15 2021

DEPUTY SECRETARY OF STATE

Initials DR Date 8/17/21

2. SCOPE OF ALLOWABLE USE OF FUNDS: In exchange for grant funds from the State award under the Emergency Rental Assistance provisions of the American Rescue Plan Act of 2021 ("ARPA"), H.R. 1319, Section 3201 on March 11, 2021, provided by the United States Department of Treasury, CFDA number 21.023 to the State of New Hampshire, acting through the Agency identified in Paragraph 1.1 (hereinafter referred to as "GOFERR"), the Grantee identified in Paragraph 1.3 (hereinafter referred to as "the Grantee"), agrees and covenants that the funds will be used solely for an allowable purpose as defined in H.R. 1319, Section 3201, for which Grantee has not received payment or reimbursement from any other source, defined as: provide financial assistance to eligible households, not to exceed 18 months, including the payment of rent, rental arrears, utilities and home energy costs, utilities and home energy costs arrears, and other expenses related to housing as allowed by U.S. Treasury to help keep households stably housed. The Federal Award Identification Number (FAIN) for this award is ERAE0119.

The allowable purposes and use of funds are more specifically described in EXHIBIT A.

3. EFFECTIVE DATE: COMPLETION OF GRANT.
Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in paragraph 1.14, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in paragraph 1.1 ("Effective Date"). Except as otherwise specifically provided herein, this Grant, including all activities and reports required by this Agreement, shall be completed in their entirety prior to September 30, 2025.

4. GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.
The Grant Amount is identified in paragraph 1.8 and is more particularly described in EXHIBIT B, attached hereto. The manner of, and schedule of payment shall be as set forth in EXHIBIT B.
In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Grant, as determined by the GOFERR, the GOFERR shall pay the Grantee the Grant Amount.

The payment by the GOFERR of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee and claimed as allowable expenses under this Agreement. To the extent that the Grant amount does not cover all of the Grantee's allowable expenses, nothing in this Agreement shall be construed to limit the Grantee's ability to pursue other COVID-19 relief that may be available. However, under this Agreement, the GOFERR shall have no liabilities to the Grantee other than the Grant Amount.

Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in Paragraph 1.8 of these general provisions.

5. COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS. In connection with the performance of the Grant, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, State, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits.

6. RECORDS AND ACCOUNTS.
Between the Effective Date and the date five (5) years after the Completion Date, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Grant, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

Between the Effective Date and the date five (5) years after the Completion Date, at any time during the Grantee's normal business hours, and as often as the GOFERR, the U.S. Department of Treasury or OMB shall demand, the Grantee shall make available to the GOFERR, the U.S. Department of Treasury or OMB all records pertaining to matters covered by this Agreement. The Grantee shall permit the GOFERR, the U.S. Department of Treasury or OMB to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, personnel records, data, and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in Paragraph 1.3 of these provisions

7. PERSONNEL.
The Grantee shall, at its own expense, provide all personnel necessary to perform the Grant. The Grantee warrants that all personnel engaged in the Grant shall be qualified to perform such Grant, and shall be properly licensed and authorized to perform such Grant under all applicable laws. Grantee shall comply with all state and federal personnel and labor laws applicable to its employees.

The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.

8. CONDITIONAL NATURE OF AGREEMENT. Notwithstanding anything in this Agreement to the contrary, all obligations of the GOFERR hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the GOFERR be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the GOFERR shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

9. EVENT OF DEFAULT: REMEDIES.
Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
Failure to perform the Grant satisfactorily or on schedule;
Failure to submit any report required hereunder;

Failure to maintain, or permit access to, the records required hereunder; or
Failure to perform any of the other covenants and conditions of this Agreement.

Upon the occurrence of any Event of Default, the GOFERR may take any one, or more, or all, of the following actions:

Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the GOFERR determines that the Grantee has cured the Event of Default shall never be paid to the Grantee;

Set off against any other obligation the GOFERR may owe to the Grantee any damages the GOFERR suffers by reason of any Event of Default;

Recoup from the Grantee, including by withholding any other payment of funds that becomes due to Grantee from the GOFERR, any payments under this Agreement that have been used in a manner contrary to the terms of this Agreement or the the American Rescue Plan Act of 2021 ("ARPA"), H.R. 1319, Section 3201; and/or

Treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

10. TERMINATION.
In the event of any early termination of this Agreement for any reason other than the completion of the Grant, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Grant expenses reimbursed, and the Grant Amount earned, to and including the date of termination.

In the event of Termination under paragraph 9 of these general provisions, the approval of such a Termination Report by the GOFERR shall entitle the Grantee to retain the portion of the Grant amount earned up to and including the date of termination.

The approval of such a Termination Report by the GOFERR shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the GOFERR as a result of the Grantee's breach of its obligations hereunder.

Notwithstanding anything in this Agreement to the contrary, either the GOFERR or, except where notice default has been given to the Grantee hereunder, the Grantee may terminate this Agreement without cause upon thirty (30) days written notice.

11. CONFLICT OF INTEREST. No officer, member or employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Grant is to be performed, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of such Grant, shall participate in any decision relating to this Agreement or the proceeds thereof which affects his or her personal or pecuniary interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested.

12. GRANTEE'S RELATION TO THE GOFERR. In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the GOFERR. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the GOFERR nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the GOFERR to its employees.

13. ASSIGNMENT AND SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the GOFERR.

14. INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the GOFERR, its officers and employees, from and against any and all losses suffered by the GOFERR, its officers and employees, and any and all claims, liabilities or penalties asserted against the GOFERR, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the GOFERR, which immunity is hereby reserved to the GOFERR. This covenant shall survive the termination of this Agreement.

15. INSURANCE AND BOND.
The Grantee shall, at its own expense, obtain and maintain in force, the following insurance:
Statutory workmen's compensation and employees liability insurance for all employees engaged in the performance of the Grant; and Comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than $1,000,000 per occurrence and $2,000,000 aggregate for bodily injury or death in any one incident, and $500,000 for property damage in any one incident; and

The policies shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State and authorized to do business in the State of New Hampshire.

16. WAIVER OF BREACH. No failure by the GOFERR to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the GOFERR to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, by United States Mail, addressed to the parties at the addresses first above given.

18. AMENDMENT.
This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

22. SPECIAL PROVISIONS. The additional provisions set forth in EXHIBIT C hereto are incorporated as part of this Agreement.

GRANT AGREEMENT EXHIBIT A

Scope of Allowable Uses of Coronavirus State and Local Fiscal Recovery Fund Grant

1. Grantee, the New Hampshire Housing Finance Authority will use the grant funds to administer the New Hampshire Emergency Rental Assistance Program (NHERA) to provide financial assistance to eligible households, not to exceed 18 months, including the payment of rent, rental arrears, utilities and home energy costs, utilities and home energy costs arrears, and other expenses related to housing as allowed by U.S. Treasury to help keep households stably housed.

2. It is understood that the GOFERR will make sufficient funds available for emergency rental relief and utility relief from the federal allocation for the program. The administrative costs for the Grantee, not to exceed 8.5%, is included in the total for the program. This cap on administrative costs is a total administrative cost cap that includes 1% reserved for Grantee and 7.5% reserved for Grantee's subawardees. This administrative cost maximum rate may be reviewed from time to time to determine if it remains appropriate.

3. Services to Be Provided: In coordination with GOFERR, Grantee will be responsible for the planning and design of the emergency housing assistance program to provide financial assistance and housing stability services to eligible New Hampshire residents in rental property that have lost income or experienced other financial hardship during or due, directly or indirectly, to the coronavirus pandemic, including assistance for the payment of (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv) utilities and home energy costs arrears; and (v) other expenses related to housing, as defined by United States Department of Treasury that have not been, and are not anticipated to be, reimbursed from other federal, state or local rental assistance or COVID-19 relief from any other source.

3.1 Grantee understands that the GOFERR will make the final decision on approval of the program design.

3.2 Grantee understands that the program design must be in compliance with all federal requirements, and may be subject to change as the Department of the Treasury revises and updates guidance.

3.3 In coordination with GOFERR, Grantee will be responsible for state-wide administration of the NHERA Program including but not limited to coordinating, contracting with and monitoring the work of sub-grantees, agencies and/or service providers to efficiently and effectively accomplish the following: 1) Design and implementation of an outreach, application, and intake process; 2) Determination and documentation of eligibility for program assistance; 3) Determination and documentation of the amount and types of assistance to be provided per tenant household; 4) Determination and documentation of the payee and any related requirements; 5) Avoiding duplication of assistance from all sources of state and federal rental assistance; 6) Recordkeeping, reporting and establishing data privacy and security requirements; and 7) Other activities as needed to fully and fairly administer the program.

4. To the extent that Grantee is making sub-awards from this award, Grantee shall develop and use a template for sub-awards that will be subject to review and approval by GOFERR before use to ensure that sub-awards contain adequate provisions that the funds can only be used for allowable costs under

Section 3201 and in compliance with 2 C.F.R. 200.331 – 200.333 requirements. All sub-awards must be reviewed and approved by GOFERR.

5. Reporting:

5.1 Grantee will work with the GOFERR to support a comprehensive reporting platform and dashboard on the GOFERR website.

5.2 Grantee shall submit bi-weekly reports to the GOFERR grant officer by email or other electronic means subsequently designated by GOFERR to ensure timely program administration and assistance. The bi-weekly reports, the specific elements to be designated by the GOFERR, shall track assistance provided by town and administrative budget expenditures for the prior two-week period.

5.3 Grantee shall provide quarterly reports electronically to the GOFERR grant officer by email or other electronic means subsequently designated by GOFERR detailing the uses of grant funds to date as necessary to comply with federal laws, regulations and guidance. Grantee shall include in such reports expenses and costs related to NHERA for which the grant funds have been used, and shall break down the reporting by residential unit location at the town level for assistance provided.

5.4 Grantee shall provide monthly reporting electronically to the GOFERR grant officer by email or other electronic means subsequently designated by GOFERR detailing use of grant funds by subawardees to provide housing counseling services.

6. Record Retention: Between the Effective Date and the date five (5) years after the Completion Date the Grantee shall keep, or require to be kept by sub-recipients, detailed records of all services performed in connection with the Grant including all applications for assistance, supporting documents for recommendations and notices of awards. At any time during the Grantee's normal business hours, and as often as the GOFERR, the U.S. Department of Treasury or OMB shall demand, the Grantee shall make available to the GOFERR, the U.S. Department of Treasury or OMB all records pertaining to matters covered by this Contract. The Grantee shall permit the GOFERR, the U.S. Department of Treasury or OMB to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data, and other information relating to all matters covered by this Grant. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee.

7. Estimated Timeline: This is an estimate for the majority of the grant distribution. The starting point is October 1, 2021 and assistance may be retroactively applied to arrears accruing on or after April 1, 2020 through the date of application. Except as specifically provided by GOFERR in writing, in no event can assistance distribution extend beyond September 30, 2025.

8. Any portion of the grant not expended by Grantee for allowable costs by September 30, 2025, shall lapse and shall not be paid.

9. Unique entity identifier and System for Award Management (SAM)—Required. Grantees must (i) Be registered in SAM before entering into this Agreement; (ii) provide a valid unique entity identifier in its application; and (iii) continue to maintain an active SAM registration with current information at all times during which it has an active Federal award or an application or plan under

consideration by a Federal awarding agency. EXHIBIT I and J should be returned completed with the executed Grant Agreement, and must be received completed before any disbursement can be made. This requirement must be passed through to sub-recipients.

10. The U.S. Treasury may issue subsequent or further guidance on allowable uses of Emergency Rental Assistance funds at its website https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/emergency-rental-assistance-program. Any such guidance shall be considered incorporated into this agreement by reference without further notice.

11. Statutes and regulations prohibiting discrimination applicable to this Agreement, include, without limitation, the following:

i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the grounds of race, color, or national origin under programs or activities receiving federal financial assistance;

ii. The Fair Housing Act, Title VIII-IX of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, national origin, sex, familial status, or disability;

iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicap under any program or activity receiving or benefitting from federal assistance;

iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and

v. The Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

13. Publications: Any publications produced with funds from this award must display the following language: "This project [is being] [was] supported, in whole or in part by, federal award numbers ERAE0119 awarded to the State of New Hampshire by the U.S. Department of the Treasury."

DR 6/17/21

GRANT AGREEMENT EXHIBIT B

Methods and Conditions of Payment

1. Grantee must register with the Department of Administrative Services for a State of New Hampshire vendor number (see page 1, para 1.6) in order for a payment to be issued. Registration can be done online at https://das.nh.gov/purchasing/vendorregistration/(S(5wm5gw45ho4qvr55aww2os55))/welcome.aspx. Payment will be by check or ACH, depending on the vendor registration.

2. Upon execution of this Agreement, GOFERR will advance to Grantee the sum of $40,000,000.00, which will be used for distributions to community action agencies to cover assistance payments and community action agencies' direct costs and for Grantee's direct costs.

3. Grantee will bill for direct and indirect costs related to program marketing and oversight, reporting to GOFERR, and additional staff to answer questions of potential program recipients. Grantee reimbursement for these costs will not exceed 1% of program expenditures.

4. New Hampshire Housing will contract with the state's five community action agencies to provide direct services to NHERAP applicants. This will include receiving and processing applications, making direct payments to landlords and utilities on behalf of clients, related case management services, and required program reporting. The community action agencies will bill to Grantee for their direct and indirect costs associated with this work. These costs will be capped at 7.5% of total program expenditures, both individually and in aggregate.

5. For the purposes of this Grant Agreement, GOFERR has identified the Grantee as a subrecipient in accordance with 2 C.F.R. 200.331. Additionally, this Grant Agreement has been identified as non-R&D, in accordance with 2 C.F.R. 200.87.

6. Notwithstanding anything to the contrary herein, Grantee agrees that funding under this agreement may be withheld, in whole or in part, in the event of non-compliance with any Federal or State law, rule or regulation applicable to the services provided, or if the said services or products have not been satisfactorily completed in accordance with the terms and conditions of this agreement.

GRANT AGREEMENT EXHIBIT C

Special Provisions

1. Paragraph 11 is amended by adding to the end of the paragraph the following: "Notwithstanding the foregoing, Grantee, sub-awardees, or contractors of Grantee may provide assistance to households for which the Grantee, sub-awardees, or contractors of the Grantee, the State or local government is the landlord provided that the Grantee, sub-awardees, and contractors comply with all provisions of the ARPA Section 3201, the award terms, and guidance issued by Treasury and that no preferences beyond those outlined in Section 3201(d) are given to households that reside in such properties owned by the Grantee, sub-awardees, or contractors of Grantee, State or local government."

   Paragraphs 12, 14 and 15 are deleted in their entirety because the Grantee is a public instrumentality of the State entity organized as a body corporate and politic under RSA 204-C:2.

   Paragraph 20 is deleted in its entirety and replaced with the following:

   "20. THIRD PARTIES. The parties hereto do not intend to create contractual benefits to any third parties and this Agreement shall not be construed to confer any such benefit."

2. Fund payments are largely subject to the requirements of the Uniform Guidance (2 C.F.R. Part 200). The applicable provisions of 2 C.F.R. Part 200 as amended are considered legally binding and enforceable documents under this contract. The GOFERR reserves the right to use any legal remedy at its disposal including, but not limited to, disallowance of costs or withholding of funds.

3. To the extent required to comply with 2 CFR 200, Subpart F - Audit Requirements, Grantee shall complete an audit at the end of the Grantee's fiscal year when the award was spent.

   If required, the audit report shall include a schedule of prior year's questioned costs along with a response to the current status of the prior year's questioned costs. Copies of all management letters written as a result of the audit along with the audit report shall be forwarded to GOFERR within one month of the time of receipt by the Grantee accompanied by an action plan, if applicable, for each finding or questioned cost.

4. The costs charged under this contract shall be determined as allowable under the cost principles detailed in 2 CFR 200 Subpart E – Cost Principles.

5. Program and financial records pertaining to this contract shall be retained by the Grantee for 5 (five) years from the date of submission of the final expenditure report as per requirements from the Treasury Office of Inspector General.

6. The following paragraphs shall be added to the general provisions:

   "23. RESTRICTION ON ADDITIONAL FUNDING. It is understood and agreed between the parties that no portion of the "Grant" funds may be used for the purpose of obtaining additional Federal funds under any other law of the United States, except if authorized under that law."

   "24. ASSURANCES/CERTIFICATIONS. The following are attached and signed: Certification

Initials JR Date 8/17/21

Regarding Drug-Free Workplace Requirements; Certification Regarding Lobbying; Certification Regarding Debarment, Suspension and Other Responsibility Matters; Certification Regarding the Americans With Disabilities Act Compliance; Certification Regarding Environmental Tobacco Smoke; Assurance of Compliance Nondiscrimination in Federally Assisted Programs; and Certification Regarding the Federal Funding Accountability and Transparency Compliance."

"25. COPELAND ANTI-KICKBACK ACT. All contracts in excess of $2,000.00 for construction or repair using funds under this grant shall include a provision for compliance with Copeland "Anti-Kickback" Act (18 USC 874) as supplemented in Department of Labor Regulations (29 CFR, Part 3). This Act provides that each Grantee, subcontractor or subgrantee shall be prohibited from inducing, by any means, any person employed in the construction, completion or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The Grantee should report all suspected violations to GOFERR."

GRANT AGREEMENT EXHIBIT D

Drug-Free Workplace

The Grantee identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Grantee's representative, as identified in Sections 1.11 of the General Provisions execute the following Certification:

Certification Regarding Drug Free Workplace

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989, regulations were amended and published as Part II of the May 25, 1990, Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-Grantees), prior to award, that they will maintain a drug-free workplace. Section 3017.630(c) of the regulation provides that a grantee (and by inference, sub-grantees and sub-Grantees) that is a state may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Grantees using this form should send it to:

GOFERR
1 Eagle Square
Concord, NH 03301

(A) The Grantee certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an ongoing drug-free awareness program to inform employees about—

(1) The dangers of drug abuse in the workplace;
(2) The grantee's policy of maintaining a drug-free workplace;
(3) Any available drug counseling, rehabilitation, and employee assistance programs; and
(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will—

(1) Abide by the terms of the statement; and
(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted—

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, state, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

(B) The Grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, State, zip code) (list each location)

Check ☐ if there are workplaces on file that are not identified here.

New Hampshire Housing Finance Authority — 8/17/2021 – 9/30/2025

Grantee Name — Period Covered by this Certification

Dean J. Christon, Executive Director and CEO

Name and Title of Authorized Grantee Representative

Grantee Representative Signature — 8/17/2021 Date

Initials DJC Date 8/17/21

GRANT AGREEMENT EXHIBIT E
Lobbying

The Grantee identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Grantee's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

CERTIFICATION REGARDING LOBBYING

Programs (indicate applicable program covered): Emergency Rental Assistance Fund

Contract Period: *8/17/2021 – 9/30/2025*

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-Grantee).

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-Grantee), the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit E-1.

(3) The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Grantee Representative Signature	Executive Director and CEO Grantee's Representative Title
Dean J. Christon Grantee Name	8/17/2021 Date

DJC 8/17/21

GRANT AGREEMENT EXHIBIT F - Debarment

The Grantee identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12529 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Grantee's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS - PRIMARY COVERED TRANSACTIONS

Instructions for Certification

(1) By signing and submitting this Grant Agreement, the Grantee is providing the certification set out below.

(2) The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the Grantee shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the GOFERR determination whether to enter into this transaction. However, failure of the Grantee to furnish a certification or an explanation shall disqualify such person from participation in this transaction.

(3) The certification in this clause is a material representation of fact upon which reliance was placed when GOFERR determined to enter into this transaction. If it is later determined that the Grantee knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, GOFERR may terminate this transaction for cause or default.

(4) The Grantee shall provide immediate written notice to GOFERR, to whom this Grant is submitted if at any time the Grantee learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

(5) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549: 45 CFR Part 76.

(6) The Grantee agrees by submitting this Grant that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by GOFERR.

(7) The Grantee further agrees by submitting this Grant that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by GOFERR, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

(8) A Grantee in a covered transaction may rely upon a certification of Grantee in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A Grantee may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Non-procurement List (of excluded parties).

(9) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a Grantee is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

(10) Except for transactions authorized under paragraph 6 of these instructions, if a Grantee in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, GOFERR may terminate this transaction for cause or default.

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS - PRIMARY COVERED TRANSACTIONS, cont'd

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions

(1) The Grantee certifies to the best of its knowledge and belief, that it and its principals:

(a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) have not within a three-year period preceding this Grant been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) have not, within a three-year period preceding this Grant, had one or more public transactions (Federal, State or local) terminated for cause or default.

(2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this Grant.

Executive Director and CEO

Grantee Representative Signature — Grantee's Representative Title:

New Hampshire Housing Finance Authority — 8/17/2021

Print Grantee Name — Date

DR 8/17/21

GRANT AGREEMENT EXHIBIT G

CERTIFICATION REGARDING THE AMERICANS WITH DISABILITIES ACT COMPLIANCE

The Grantee identified in Section 1.3 of the General Provisions agrees by signature of the Grantee's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

By signing and submitting this Grant Agreement the Grantee agrees to make reasonable efforts to comply with all applicable provisions of the Americans with Disabilities Act of 1990.

Grantee Representative Signature	Executive Director and CEO Grantee's Representative Title
New Hampshire Housing Finance Authority Grantee Name	8/17/2021 Date

Initials DZ Date 8/17/21

GRANT AGREEMENT EXHIBIT H

CERTIFICATION
Public Law 103-227, Part C
ENVIRONMENTAL TOBACCO SMOKE

Public Law 103227, Part C Environmental Tobacco Smoke, also known as the Pro Children Act of 1994, requires that smoking not be permitted in any portion of any indoor facility routinely owned or leased or contracted for by an entity and used routinely or regularly for provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee.
The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment.
Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to $1000 per day and/or the imposition of an administrative compliance order on the responsible entity.
By signing and submitting this Grant Agreement the Grantee certifies that it will comply with the requirements of the Act.

The Grantee further agrees that it will require the language of this certification be included in any subawards which contain provisions for the children's services and that all subgrantees shall certify accordingly.

Grantee Representative Signature	Executive Director and CEO Grantee's Representative Title
New Hampshire Housing Finance Authority Grantee Name	8/17/2021 Date

Initials DR Date 8/17/21

GRANT AGREEMENT EXHIBIT I

ASSURANCE OF COMPLIANCE NONDISCRIMINATION IN FEDERALLY ASSISTED PROGRAMS

OMB Burden Disclosure Statement

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget (OMB), Paperwork Reduction Project (1910-0400), Washington, DC 20503.

New Hampshire Housing Finance Authority (hereinafter called the "Grantee") HEREBY AGREES to comply with Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352), Title IX of the Education Amendments of 1972, as amended, (Pub. L. 92-318, Pub. L. 93-568, and Pub. L. 94-482), Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), the Age Discrimination Act of 1975 (Pub. L. 94-135), Title VIII of the Civil Rights Act of 1968 (Pub. L. 90-284). In accordance with the above laws and regulations issued pursuant thereto, the Grantee agrees to assure that no person in the United States shall, on the ground of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity in which the Grantee receives Federal assistance.

Applicability and Period of Obligation

In the case of any service, financial aid, covered employment, equipment, property, or structure provided, leased, or improved with Federal assistance extended to the Grantee by GOFERR with federal ARPA funds, this assurance obligates the Grantee for the period during which Federal assistance is extended. In the case of any transfer of such service, financial aid, equipment, property, or structure, this assurance obligates the transferee for the period during which Federal assistance is extended. If any personal property is so provided, this assurance obligates the Grantee for the period during which it retains ownership or possession of the property.

Employment Practices

Where a primary objective of the Federal assistance is to provide employment or where the Grantee's employment practices affect the delivery of services in programs or activities resulting from Federal assistance extended by GOFERR, the Grantee agrees not to discriminate on the ground of race, color, national origin, sex, age, or disability, in its employment practices. Such employment practices may include, but are not limited to, recruitment, advertising, hiring, layoff or termination, promotion, demotion, transfer, rates of pay, training and participation in upward mobility programs; or other forms of compensation and use of facilities.

Subrecipient Assurance

The Grantee shall require any individual, organization, or other entity with whom it subcontracts, subgrants, or subleases for the purpose of providing any service, financial aid, equipment, property, or structure to comply with laws and regulations cited above. To this end, the subrecipient shall be required to sign a written assurance form; however, the obligation of both recipient and subrecipient to ensure compliance is not relieved by the collection or submission of written assurance forms.

Data Collection and Access to Records

The Grantee agrees to compile and maintain information pertaining to programs or activities developed as a result of the Grantee's receipt of Federal assistance from GOFERR. Such information shall include, but is not limited to the following: (1) the manner in which services are or will be provided and related data necessary for determining whether any persons are or will be denied such services on the basis of prohibited discrimination; (2) the population eligible to be served by race, color, national origin, sex, age and disability; (3) data regarding covered employment including use or planned use of bilingual public contact employees serving beneficiaries of the program where necessary to permit effective participation by beneficiaries unable to speak or understand English; (4) the location of existing or proposed facilities connected with the program and related information adequate for determining whether the location has or will have the effect of unnecessarily denying access to any person on the basis of prohibited discrimination; and (5) the present or proposed membership by race, color, national origin, sex, age and disability in any planning or advisory body which is an integral part of the program.

The Grantee agrees to submit requested data to GOFERR, the U.S. Department of Treasury or OMB regarding programs and activities developed by the Grantee from the use of ARPA funds extended by GOFERR upon request. Facilities of the Grantee (including the physical plants, buildings, or other structures) and all records, books, accounts, and other sources of information pertinent to the Grantee's compliance with the civil rights laws shall be made available for inspection during normal business hours on request of an officer or employee of GOFERR, the U.S. Department of Treasury or OMB specifically authorized to make such inspections.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts (excluding procurement contracts), property, discounts or other Federal assistance extended after the date hereof, to the Grantee by GOFERR including installment payments on account after such date of application for Federal assistance which are approved before such date. The Grantee recognizes and agrees that such Federal assistance will be extended in reliance upon the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Grantee, the successors, transferees, and assignees, as well as the person(s) whose signatures appear below and who are authorized to sign this assurance on behalf of the Grantee.

Grantee Certification

The Grantee certifies that it has complied, or that, within 90 days of the date of the grant, it will comply with all applicable requirements of 10 C.F.R. § 1040.5 (a copy will be furnished to the Grantee upon written request to GOFERR).

Executive Director and CEO

Grantee Representative Signature | Grantee's Representative Title

Print Grantee Name: Dean J. Christon | Date: 8/17/2021

Initials DJC Date 8/17/21

GRANT AGREEMENT EXHIBIT J

CERTIFICATION REGARDING THE FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) COMPLIANCE

The Federal Funding Accountability and Transparency Act (FFATA) requires grantees of individual Federal grants equal to or greater than $25,000 and awarded on or after October 1, 2010, to report on data related to executive compensation and associated first-tier sub-grants of $25,000 or more. If the initial award is below $25,000 but subsequent grant modifications result in a total award equal to or over $25,000, the award is subject to the FFATA reporting requirements, as of the date of the award.

In accordance with 2 CFR Part 170 (*Reporting Subaward and Executive Compensation Information*), GOFERR must report the following information for any grant award subject to the FFATA reporting requirements:

1) Name of entity
2) Amount of award
3) Funding agency
4) NAICS code for contracts / CFDA program number for grants
5) Program source
6) Award title descriptive of the purpose of the funding action
7) Location of the entity
8) Principle place of performance
9) Unique identifier of the entity (DUNS # or UEI #)
10) Total compensation and names of the top five executives if:
    a. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than $25M annually and
    b. Compensation information is not already available through reporting to the SEC.

Grantees must submit FFATA required data by the end of the month, plus 30 days, in which the award or award amendment is made.

The Grantee identified in Section 1.3 of the General Provisions agrees to comply with the provisions of the Federal Funding Accountability and Transparency Act, Public Law 109-282 and Public Law 110-252, and 2 CFR Part 170 (*Reporting Subaward and Executive Compensation Information*), and further agrees to have one of the Grantee's representative(s), as identified in Sections 1.11 of the General Provisions execute the following Certification:

The below named Grantee agrees to provide needed information as outlined above to GOFERR and to comply with all applicable provisions of the Federal Financial Accountability and Transparency Act.

Executive Director and CEO

(Grantee Representative Signature) (Grantee Representative Title)

New Hampshire Housing Finance Authority 8/17/2021

(Grantee Name) (Date)

DTZ 8/17/21

GRANT AGREEMENT EXHIBIT J cont.
CERTIFICATION

As the Grantee identified in Section 1.3 of the General Provisions, I certify that the responses to the below listed questions are true and accurate.

1. The DUNS number or UEI number for your entity is: 083399477

2. In your business or organization's preceding completed fiscal year, did your business or organization receive (1) 80 percent or more of your annual gross revenue in U.S. federal contracts, subcontracts, loans, grants, sub-grants, and/or cooperative agreements; and (2) $25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

XX NO ____YES

If the answer to #2 above is NO, stop here

If the answer to #2 above is YES, please answer the following:

3. Does the public have access to information about the compensation of the executives in your business or organization through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C.78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?

_____NO ____YES

If the answer to #3 above is YES, stop

If the answer to #3 above is NO, please answer the following:

4. The names and compensation of the five most highly compensated officers in your business or organization are as follows:

Name: _____ Amount: ____

Name: _____ Amount: ____

Name: _____ Amount: ____

Name: _____ Amount: ____

Name: _____ Amount: ____

Business Information

Business Details

Business Name:	NEW HAMPSHIRE HOUSING FINANCE AUTHORITY	Business ID:	246038
Business Type:	State Chartered (Legislative)	Business Status:	Active
Business Creation Date:	07/01/1981	Name in State of Formation:	Not Available
Date of Formation in Jurisdiction:	07/01/1981		
Principal Office Address:	32 Constitution Dr, Bedford, NH, 03110, USA	Mailing Address:	PO Box 5087, Manchester, NH, 03108, USA
Citizenship / State of Formation:	Domestic/New Hampshire		
		Last Annual Report Year:	N/A
		Next Report Year:	N/A
Duration:	Perpetual		
Business Email:	NONE	Phone #:	NONE
Notification Email:	NONE	Fiscal Year End Date:	NONE

Principal Purpose

S.No	NAICS Code	NAICS Subcode

No records to view.

Principals Information

No Principal(s) listed for this business.

Registered Agent Information

Name:	Not Available
Registered Office Address:	Not Available
Registered Mailing Address:	Not Available

Trade Name Information

Business Name	Business ID	Business Status
Housing Resources of New Hampshire (/online/BusinessInquire /TradeNameInformation?businessID=482986)	667706	Expired

Trade Name Owned By

Name	Title	Address

Trademark Information

Trademark Number	Trademark Name	Business Address	Mailing Address
		No records to view.	

Filing History Address History View All Other Addresses Name History Shares

Businesses Linked to Registered Agent Return to Search Back

NEW HAMPSHIRE HOUSING

DELEGATION OF AUTHORITY

June 11, 2021

To Whom It May Concern:

I, Dean J. Christon, currently serve as New Hampshire Housing Finance Authority's (Authority) Executive Director. I am a designated "officer" for the Authority and have authorization to execute documents related to the implementation of programs administered through New Hampshire Housing as outlined in the Authority's Operating Policies as noted below:

> The Authority's Operating Policies last revised and approved by the Board of Directors on 2/2021, provide the Executive Director with the authority to "sign any and all documents necessary or convenient to implement any activity that is delegated to the Executive Director". These polices also state that "The Executive Director is authorized to execute any and all documents necessary for the conduct of Authority business…".

This information serves as a summary of the documentation of record establishing the authority of the "Executive Director" to execute documents on behalf of New Hampshire Housing.

Date: 6/11/2021

Dean J. Christon, Executive Director

State of New Hampshire
County of Hillsborough

Signed and affirmed before me on June 11, 2021, by Dean J. Christon.

Patricia M. Donahue

Signature of Notary/Justice of the Peace

My Commission Expires: October 3, 2023

PATRICIA M. DONAHUE JUSTICE OF THE PEACE NEW HAMPSHIRE MY COMMISSION EXPIRES OCT. 3, 2023

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 06/11/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Clark Mortenson Insurance
PO Box 600
Keene NH 03431

CONTACT NAME: Kim Bergeron, CIC, ACSR
PHONE (A/C, No, Ext): (603) 352-3121 FAX (A/C, No): (603) 357-8491
E-MAIL ADDRESS: kbergeron@clark-mortenson.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Acadia Insurance Company	31325
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
PO BOX 5087
MANCHESTER NH 03108

COVERAGES CERTIFICATE NUMBER: CL2101171332 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO-JECT LOC OTHER:			CPA025347422	07/01/2020	07/01/2021	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
							Employee Benefits	$ 1,000,000
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $			CUA025439522	07/01/2020	07/01/2021	EACH OCCURRENCE	$ 5,000,000
							AGGREGATE	$
								$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N X If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		WCA025439422	07/01/2020	07/01/2021	PER STATUTE OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation statutory limit for State of NH

No Officers are excluded from coverage.

CERTIFICATE HOLDER

State of New Hampshire - Governor's Office of Emergency Relief and Recovery One Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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