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STATE OF NEW HAMPSHIRE

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GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

May 12, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize grant agreements using the signed terms and conditions (see example attached) in the amounts indicated in the table below, totaling $3,362,849 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) from the County Emergency Equipment Program, which will provide awards to Counties that reimburse them for the cost of eligible safety and emergency equipment, effective upon Governor and Council approval through June 30, 2024. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts. **100% Federal Funds.**

Funds are available as follows:

01-002-002-020210-Office of the Director,
24690000 - ARP Grants and Disbursements

	FY2023
072 – 500574 Grants Federal	$3,362,849

The individual awards for which we are requesting Governor and Council approval are as follows: (*example application with terms and conditions and individual award notices attached*):

Exhibit	Vendor #	Name of County	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)
A	177360	Belknap County	$ 388,374.00
B	177369	Carroll County	$ 139,929.00
C	177372	Cheshire County	$ 1,174,871.00
D	177270	Coos County	$ 241,514.00
E	177397	Grafton County	$ 199,994.00

1 Eagle Square, Concord, New Hampshire 03301
Website: http://www.goferr.nh.gov/ • Email: info@goferrnh.gov
TDD Access: Relay NH 1-800-735-2964

F	177406	Hillsborough County	$	82,203.00
G	177435	Merrimack County	$	582,839.00
H	177468	Rockingham County	$	70,339.00
I	177482	Sullivan County	$	482,786.00
		Total	$	3,362,849.00

EXPLANATION

GOFERR is requesting authorization to finalize grant awards from the County Emergency Equipment Program with the Counties in the table above, which is a program designed to assist Counties as they continue to respond to public safety challenges presented or caused by the pandemic, using the attached terms and conditions that were accepted and agreed upon by each County as part of submitting their grant application (example provided, as all signed terms and conditions are identical). Each award notice for the eligible amount to each County is also attached.

Similar to the Locality Equipment Purchase Program and the Local Restaurant Infrastructure Investment Program, this batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

The application period for the County Emergency Equipment Program opened on December 7, 2022, and closed on March 14, 2023 after the deadline was extended an additional two weeks. After completion of submitted application review, GOFERR issued award notices to Counties receiving awards, condition upon final approval by the Governor and Executive Council. Upon approval of this request, the terms and conditions will become the grant agreement under which an award is approved and subsequently issued or paid.

All 10 New Hampshire Counties were eligible to apply for reimbursement of certain eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, with an award of at least $350,000 initially reserved for each County. In accordance with the program terms and guidance, any program funds remaining after application submission and review were distributed as additional funds awarded to Counties for remaining eligible expenditures. That is why some awards are in excess of $350,000. As part of the program, Counties must contribute a 10% match regardless of the amount of the award. Counties must ultimately provide proof of payment for the eligible equipment before funds can be delivered for reimbursement, but the basis of an initial award could include estimates supported by documentation.

As a result, the table in this item reflects awards approved by GOFERR but not yet authorized by the Council, and some of these awards will not immediately be paid in full, unless or until necessary documentation is provided by the County.

As with other programs, detailed program FAQs were developed and GOFERR made staff available to help answer questions presented by Counties.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Chase Hagaman
Deputy Director, GOFERR

Exhibit A-I

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:28 PM
To:	Debra A. Shackett
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Belknap County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Belknap County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039649

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $388,374. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177360.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:31 PM
To:	Mellisa Seamans
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Carroll County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Carroll County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039399

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $139,929. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177369.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:39 PM
To:	sbansley@co.cheshire.nh.us
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Cheshire County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Cheshire County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039620

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $1,174,871. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177372.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:41 PM
To:	Jennifer Fish
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Coos County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Coos County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039776

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $241,514. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177270.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:43 PM
To:	jlibby@graftoncountynh.gov
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Grafton County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Grafton County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039754

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $199,994. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177397.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:45 PM
To:	brian.martineau@hcnh.gov
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Hillsborough County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Hillsborough County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039783

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $82,203. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177406.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:47 PM
To:	jhouman@merrimackcounty.net
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Merrimack County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Merrimack County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039773

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $582,839. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177435.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:48 PM
To:	Charles Nickerson
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Rockingham County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Rockingham County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039791

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $70,339. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177468.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

Lambert, Susan - GOFERR

From:	GOFERR: Awards <awards@goferr.nh.gov>
Sent:	Wednesday, May 10, 2023 2:50 PM
To:	Derek Ferland
Subject:	GOFERR - ARPA SFRF County Emergency Equipment Program Award Notice
Attachments:	Sullivan County - Eligible Items.pdf

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 10, 2023

Entity Name: Sullivan County

Grant Program: ARPA SFRF County Emergency Equipment Program Award Notice

Application Number: Registration Form – Registration Form - 0000039685

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

Congratulations, we have reviewed your County Emergency Equipment Program application and determined that based on the information and supporting documentation you provided in your application, you have qualified for an award of $482,786. This award is still subject to final approval by the Governor and Executive Council.

The program requires documentation showing that all eligible equipment has been purchased or leased before an award can be paid; GOFERR cannot reimburse on individual eligible purchases within an award until all such documentation is received.

Please see the attached list of eligible equipment for which you applied, which is the basis of your award. The list also indicates if GOFERR is awaiting documentation of that equipment having been purchased or leased.

Once GOFERR receives approval from the Governor & Council for your award, as well as any needed documentation from you, GOFERR can process payment. Payment of the award will be made using your existing State vendor number of 177482.

Please send any additional documentation, or any questions, to info@goferr.nh.gov.

The program description had previously stated that all equipment must be purchased by May 15, 2023. However, GOFERR is extending this deadline to July 19, 2023.

Respectfully,

STATE OF NEW HAMPSHIRE
GOVERNOR'S OFFICE FOR EMERGENCY RELIEF & RECOVERY

COUNTY EMERGENTY EQUIPMENT PROGRAM SAMPLE APPLICATION

Step I: Contact Information

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

County Emergency Equipment Program

Contact Information (Step 1 of 5)

ADD A CONTACT

At least one contact is required.

ADD A CONTACT

Filing As * -None-

Primary Contact ☑

Entity Name *

Entity Website

First Name *

Last Name *

Title

Email *

Phone *

Entity Address 1 *

Entity Address 2

City *

State * New Hampshire

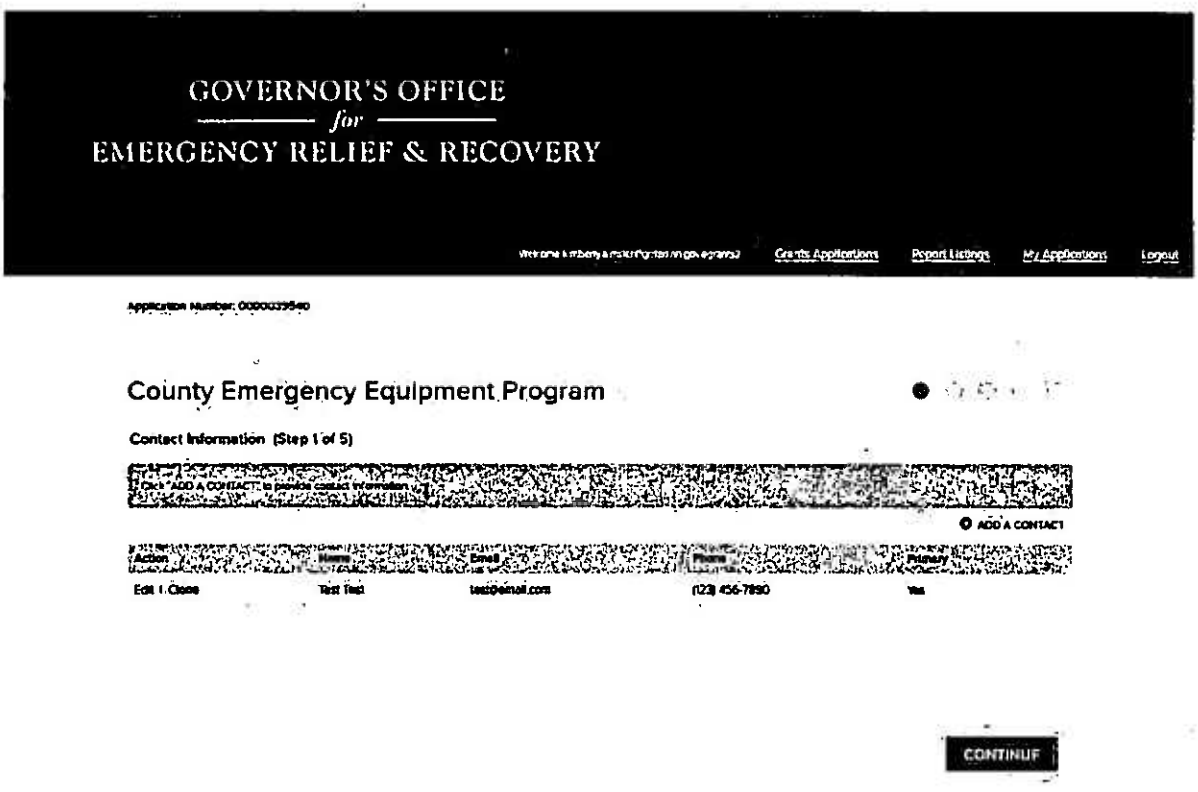
Zip *

Entity – Taxpayer Identification Type * ○ Employer Identification Number (EIN) ○ SSN

NH Secretary of State Business ID (if none, enter N/A) *

Remit to address (if different from above) ☐

CLOSE SAVE CHANGES



Step II: Business Information

STATE OF NEW HAMPSHIRE
GOVERNOR'S OFFICE FOR EMERGENCY RELIEF & RECOVERY

COUNTY EMERGENTY EQUIPMENT PROGRAM SAMPLE APPLICATION

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Welcome [illegible] Grants Applications Report Listings My Applications Logout

Application Number: 0000039540

County Emergency Equipment Program

Business Information (Step 2 of 5)

Please provide the following information.
Indicates required field.

If you have any questions about completing this application, please email info@GOFERR.nh.gov.

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID. *

2. Has the county acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by another state, local, or federal entity, including FEMA? *

○ Yes ○ No

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each, after any discounts. If none, enter "0". *

4. State the total dollar amount (in whole dollars) that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in question 3. If none, enter "0". *

5. State the total dollar amount (in whole dollars) that will be paid by the entity toward the purchase or lease price of each item of eligible equipment listed in question 3 by April 30, 2023. If none, enter "0". *

6. For each item of equipment listed, state the reason for the expenditure, including COVID-19 connection. *

STATE OF NEW HAMPSHIRE
GOVERNOR'S OFFICE FOR EMERGENCY RELIEF & RECOVERY

COUNTY EMERGENTY EQUIPMENT PROGRAM SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

7. Will the county acquire Safety and Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through April 30, 2023, for which it will not be eligible for reimbursement by a state, local, or federal entity, including FEMA? *

○ Yes ○ No

8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0". *

9. State the total dollar amount, in whole dollars, that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in question 8 by April 30, 2023. If none, enter "0". *

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

PREVIOUS SAVE CONTINUE

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Step III: Documents

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Welcome, [illegible] Grants Applications | Report Listings | My Applications | Logout

Application Number: 0000039540

County Emergency Equipment Program

Documents (Step 3 of 5)

The following documents listed below under the 'Required' and 'Optional' section must be uploaded as outlined within this form.
Please note: If there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Section I & II: Please provide documentation supporting incurred expenses OR anticipated purchase price for pre-existing OR future Safety or Emergency Equipment Purchases. NOTE: If applying for both types of expense reimbursement, attach documentation.				Browse... No file selected.

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I: Pre-existing Safety and Emergency Equipment Purchase documentation	Browse... No file selected.			
Section I: Pre-existing Safety and Emergency Equipment Purchase documentation	Browse... No file selected			
Section II: Future Safety and Emergency Equipment Purchases	Browse... No file selected.			
Section II: Future Safety and Emergency Equipment Purchases	Browse... No file selected			

PREVIOUS SAVE CONTINUE

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Step IV: Agreement and Certification

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Welcome [illegible] | Grants Applications | Report Listings | My Applications | Logout

Application Number: 0000039540

County Emergency Equipment Program

Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions

Please read each question carefully as incorrect or incorrect responses may result in disqualification from the grant program.

I. Already Incurred Safety and Emergency Expenses or Purchases

1 Please provide your State of New Hampshire Vendor ID. 0

2. Has the county acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by another state, local, or federal entity, including FEMA? Yes

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts. If none, enter "0". 0

4. State the total dollar amount (in whole dollars) that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in question 3. If none, enter "0". 0

5. State the total dollar amount (in whole dollars) that will be paid by the entity toward the purchase or lease price of each item of eligible equipment listed in question 3 by April 30, 2023. If none, enter "0". 0

6 For each item of equipment listed, state the reason for the expenditure, including COVID-19 connection 0

II. Future Safety and Emergency Equipment Purchases

7. Will the county acquire Safety and Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through April 30, 2023, for which it will not be eligible for reimbursement by a state, local, or federal entity, including FEMA? Yes

8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0". 0

9. State the total dollar amount, in whole dollars, that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in question 8 by April 30, 2023. If none, enter "0". 0

10 For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection 0

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

STATE OF NEW HAMPSHIRE
GOVERNOR'S OFFICE FOR EMERGENCY RELIEF & RECOVERY

COUNTY EMERGENTY EQUIPMENT PROGRAM SAMPLE APPLICATION

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred as of the date of the submitted application.

Any Award in this program is funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, will become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by the Governor and Executive Council when necessary, or alternatively, an executed agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. GOFERR will assert that any information obtained through this program, other than business names and addresses, and award amounts, is confidential financial information that is exempt from disclosure under RSA 91-A:5, IV, unless ordered to disclose such information by a court of competent jurisdiction.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment, infrastructure, or technology that has/will be purchased with this award is necessary to provide or improve public safety or to respond to the negative impacts of COVID-19 and that Applicant/Awardee has not received reimbursement for this equipment or technology from any state, federal, or other source

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

○ Check this box for acceptance

Authorized Signor *

Title *

Date * [8/29/2023]

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Step V: Submission

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Application Number: 0000039540

County Emergency Equipment Program

Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your County Emergency Equipment Program. Registrations will only be received up to 02/28/2023 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS | SUBMIT

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Application Number: 0000039540

County Emergency Equipment Program

Submission (Step 5 of 5)

Success! The form has been submitted. Please print a copy for your records.

You are about to submit your County Emergency Equipment Program. Registrations will only be received up to 02/28/2023 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

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