



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street – Room 100
 Concord, New Hampshire 03301
 (603) 271-3201 | Office@das.nh.gov

167 MLC

Charles M. Arlinghaus
 Commissioner

Catherine A. Keane
 Deputy Commissioner

Sheri L. Rockburn
 Assistant Commissioner

Division of Public Works
 Design and Construction
 Project No. 81298 Contract A

May 17, 2023

His Excellency, Governor Christopher T. Sununu
 and the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

- 1) Authorize the Division of Public Works Design and Construction to enter into a contract with Turnstone Corporation (VC#169530), Milford, New Hampshire for a total price not to exceed \$2,423,200 for ARPA Design/Build Sprinkler Supreme Court, Concord, New Hampshire. This contract is effective upon Governor and Council approval through December 31, 2024, unless extended in accordance with the contract terms. **100% Federal Funds.**
- 2) Further authorize that a contingency in the amount of \$50,000 be approved for unanticipated expenses for ARPA Design/Build Sprinkler Supreme Court, Concord, New Hampshire, bringing the total to \$2,473,200. **100% Federal Funds.**
- 3) Further authorize the amount of \$40,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC#311152), for engineering services provided, bringing the total to \$2,513,200. **100% Federal Funds.**

Funding is available in account titled Department of Administrative Services, as follows:

	<u>FY 2023</u>
01-14-14-140010-26640000 ARP DEFERRED MAINT AT STATE FA	
048-500226 – Contractual Maint Build-Grn	\$ 2,423,200
048-500226 – Contractual Maint Build-Grn - Contingency	\$ 50,000
048-500226 – Contractual Maint Build-Grn - DPW Fees	<u>\$ 40,000</u>
Grand Total	\$ 2,513,200

EXPLANATION

This contract is for designing and installing a new sprinkler system to provide fire suppression for the entire Supreme Court building. The new sprinkler system will provide additional protection for the employees, public and the building itself, in case of fire. The contract will also include installing a new water entrance into the building.

The existing heat and smoke detectors were originally installed in the 1960's, however, there is currently no fire suppression system. The new fire suppression system will tie into the existing fire alarm control panel. This project will include any required mechanical pumps or equipment needed to supply the proper pressure and flow rate. Asbestos is installed throughout the building and abatement measures will be required as part of this contract.

A public bid opening was held on January 25, 2023. One (1) bid proposal was received and the contract was awarded to the lowest qualified bidder. The low bid is 28% over the Department estimate. The construction work of this contract must be conducted during second shift so as not to disrupt court proceedings. This increases the project cost, especially at a time when it is difficult to find labor.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$ 1,900,000
Low Base Bid:	\$ <u>2,423,200</u>
Over Estimate:	\$ 523,200



Division of Public Works

ABC Bid Data

CONCORD
81298RA
NON-FEDERAL

PROJECT: CONCORD
STATE PROJECT NUMBER: 81298RA
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: January 25, 2023, 2:00
SCOPE OF WORK: ARPA DESIGN/BUILD SPRINKLER SUPREME COURT
COMPLETION DATE: December 31, 2024
LOCATION: Merrimack

Awarded To:

Amount: \$0.00

Award Date:

Certified by: _____
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
TURNSTONE CORPORATION 479 NASHUA STREET MILFORD NH 03055-3705	\$2,423,200.00	A

BUREAU OF PUBLIC WORKS

Award to Turnstone Corporation
 Hold for Negotiation
 Cancel Contract
 User Agency NH DAS - COURTS
 Authorized by [Signature]
 Date 03012023

Item #901: \$2,373,200.
 #902: \$50,000.
 Total This Contract \$2,423,200.



Division of Public Works

ABC Bid Data

CONCORD
81298RA
NON-FEDERAL

Item No.	Description	Unit	Quantity	BID		TURNSTONE CORPORATION 478 NASHUA STREET MILFORD, NH 03055-0798		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

901	DESIGN/BUILD SPRINKLER FOR SUPREME COURT	U	1.00	\$1,850,000.00	\$1,850,000.00	\$2,373,200.00	\$2,373,200.00		
902	ALLOWANCE #1 - OWNER'S CHANGES FOR UNKNOWN LATENT OR DIFFERING EXISTING CONDITIONS	\$	50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00		
Totals:					\$1,900,000.00		\$2,423,200.00		
All Totals:									
Totals:					\$1,900,000.00		\$2,423,200.00		



PS&E Comparison

CONCORD
81298RA
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
901	DESIGN/BUILD SPRINKLER FOR SUPREME COURT	U	1.00	\$2,373,200.00	\$2,373,200.00	\$1,850,000.00	\$1,850,000.00	\$523,200.00
902	ALLOWANCE #1 - OWNER'S CHANGES FOR UNKNOWN LATENT OR DIFFERING EXISTING CONDITIONS	\$	50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00	\$0.00
Total:					\$2,423,200.00	\$1,900,000.00		\$523,200.00

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that TURNSTONE CORPORATION is a New Hampshire Profit Corporation registered to transact business in New Hampshire on April 17, 2002. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 403646

Certificate Number: 0006198921



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 6th day of April A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Certificate of Authority # 1

(Corporation, Non-Profit Corporation)

Corporate Resolution

I, Tony DaCosta, hereby certify that I am duly elected Clerk/Secretary/Officer of
(Name)

Turnstone Corporation. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on March 9, 2023,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Stacy J. Clark, President (may list more than one person) is
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

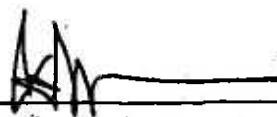
Turnstone Corporation with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: March 9, 2023

ATTEST:


Tony DaCosta, Vice President



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/01/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cross Insurance-Laconia 155 Court Street Laconia NH 03246	CONTACT NAME: Tracy Andriski, CISR PHONE (A/C, No, Ext): (603) 524-2425 E-MAIL ADDRESS: tracy.andriski@crossagency.com	FAX (A/C, No): (603) 524-3666
	INSURER(S) AFFORDING COVERAGE	
INSURED Turnstone Corporation 479 Nashua Street Milford NH 03055	INSURER A: Firemen's Ins. Co. of Washington D.C.	NAIC # 21784
	INSURER B: Acadia Ins Co.	31325
	INSURER C: Indian Harbor Ins Co	36940
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL22122820059 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:		CPA0065107-33	12/31/2022	12/31/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		CAA0065120-34	12/31/2022	12/31/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		CUA0065121-33	12/31/2022	12/31/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 Products-Comp/Op Agg \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WPA0095615-31	12/31/2022	12/31/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
C	Professional Liability		PEC0055745	12/31/2022	12/31/2023	Limit 1,000,000 Deductible 5,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

ARPA Design/Build Sprinkler Supreme Court Concord 81298RA

The State of New Hampshire, its agencies, and its agents and employees are additional insureds for ongoing operations performed by or on behalf of Turnstone Corporation when required in a written contract.

CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
3/09/2023

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY Cross Insurance-Laconia 155 Court Street Laconia NH 03246		PHONE (AG. No. Ext): 603)524-2425	COMPANY Acadia Ins Co. One Acadia Commons P.O. Box 9010 Westbrook ME 04098-5010	
FAX (AG. No.): 603)524-3666	E-MAIL ADDRESS: david.haley@crossagency.com			
CODE:	SUB CODE:			
AGENCY CUSTOMER ID# 00178165		LOAN NUMBER		POLICY NUMBER CIM5543057-10
INSURED State of NH - Dept of Administrative Services Turnstone Corporation 479 Nashua Street Milford NH 03055-0539		EFFECTIVE DATE 3/9/2023	EXPIRATION DATE 3/9/2025	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
THIS REPLACES PRIOR EVIDENCE DATED:				

PROPERTY INFORMATION

LOCATION/DESCRIPTION ARPA Design/Build Sprinkler Supreme Court Concord 81298RA

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Builders Risk, RC, Special Form	2,423,200	1,000

REMARKS (Including Special Conditions)

Any and all subcontractors, and all others employed on the premises are included as named insureds. Waiver of subrogation applies when required by contract.

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NAME AND ADDRESS State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	MORTGAGEE	ADDITIONAL INSURED
	LOSS PAYEE	
LOAN #		
AUTHORIZED REPRESENTATIVE T Andriski, CISR/TA5 <i>Kevin Andriski</i>		