



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
*DIVISION OF PUBLIC HEALTH SERVICES*

19A

Lori A. Weaver  
Interim Commissioner

Patricia M. Tilley  
Director

29 HAZEN DRIVE, CONCORD, NH 03301  
603-271-4501 1-800-852-3345 Ext. 4501  
Fax: 603-271-4827 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

May 2, 2023

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division of Public Health Services, to enter into an amendment to an existing contract with STAT Courier Services, Inc. (VC#169784), St. Louis, MO, for the continuation of courier services for the Public Health Laboratories, by increasing the price limitation by \$14,000 from \$245,890 to \$259,890 with no change to the contract completion date of June 30, 2023, effective upon Governor and Council approval. 100% General Funds.

The original contract was approved by Governor and Council on June 1, 2016, item #20, amended on August 24, 2016, item #16A; on June 19, 2019, item #78; and most recently amended on June 16, 2021, item #41.

**See attached fiscal details.**

**EXPLANATION**

Due to a flooding incident on February 4, 2023 at the New Hampshire Public Health Laboratories (PHL), the Rabies Facility was rendered unusable, making it necessary to outsource all rabies samples and specimens to Massachusetts State Public Health Laboratory for testing as per NH policy for emergency situations. The Contractor was quickly able to mobilize and provide emergency courier services to the Department, to ensure there was no lapse in services.

The purpose of this request is to add additional funding to this project in order to compensate the Contractor for the recent emergent transport of all New Hampshire rabies samples and specimens. At the time, it was not known how long the Public Health Laboratories Rabies Facility would be unavailable, and therefore, the total cost for special interstate transport was not known. To ensure that continued in relation to specimen transport, we must ensure that the Contractor is compensated for the extended services performed, so timely, effective transport can continue without issue.

The Contractor currently provides prompt services to the Public Health Laboratories 24 hours a day, 7 days a week, so testing can be completed within certain timeframes. The Contractor picks up and delivers samples that require testing within hours of collection, in addition to infectious organisms of public health concern that are fragile and cannot be shipped through common carriers. Due to the Department's reliance on continued prompt and effective transport, it is imperative that Contractor services continue without impact.

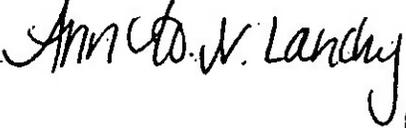
The Department will continue monitoring services by ensuring that the contractor will:

- Utilize the most direct route for all transports to and from neighboring states 100% of the time.
- Provide same day pickup and delivery of specimens, samples and laboratory supplies 100% of the time.
- Complete all emergency nonscheduled pickups and/or deliveries in a nonstop route, ensuring no other stops or routine courier work takes place during emergency nonscheduled pickups and/or deliveries 100% of the time.

Should the Governor and Council not authorize this request, the Department will be unable to compensate the Contractor for completed transportation services, causing a disruption of continued courier services to provide timely delivery of rabies and other possible infectious samples to the PHL for testing, and thus risking the health of New Hampshire residents.

Area served: Statewide.

Respectfully submitted,

  
for:

Lori A. Weaver  
Interim Commissioner

Fiscal Details, Specimen Courier Services -  
Amendment # 4

05-95-90-902510-5084 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PUBLIC HEALTH EMERGENCY PREPAREDNESS - EBOLA 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2016	102/500731	Contracts for Prog Svc	90027030	\$5,000	\$0	\$5,000
2017	102/500731	Contracts for Prog Svc	90027030	\$5,000	\$0	\$5,000
2018	102/500731	Contracts for Prog Svc	90027030	\$5,000	\$0	\$5,000
2019	102/500731	Contracts for Prog Svc	90027030	\$5,000	\$0	\$5,000
			<i>Subtotal</i>	<i>\$20,000</i>	<i>\$0</i>	<i>\$20,000</i>

05-95-90-902510-5170 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, DISEASE CONTROL 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2016	102/500731	Contracts for Prog Svc	90068000	\$1,000	\$0	\$1,000
2017	102/500731	Contracts for Prog Svc	90068000	\$2,000	\$0	\$2,000
2018	102/500731	Contracts for Prog Svc	90068000	\$2,000	\$0	\$2,000
2019	102/500731	Contracts for Prog Svc	90068000	\$2,000	\$0	\$2,000
2020	102/500731	Contracts for Prog Svc	90068000	\$2,000	\$0	\$2,000
2021	102/500731	Contracts for Prog Svc	90068000	\$2,000	\$0	\$2,000
2022	102/500731	Contracts for Prog Svc	90068000	\$2,000	\$0	\$2,000
2023	102/500731	Contracts for Prog Svc	90068000	\$2,000	\$0	\$2,000
			<i>Subtotal</i>	<i>\$15,000</i>	<i>\$0</i>	<i>\$15,000</i>

05-95-90-902510-7545 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PH EMERGENCY PREPAREDNESS 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2016	102/500731	Contracts for Prog Svc	90077410	\$3,000	\$0	\$3,000
2017	102/500731	Contracts for Prog Svc	90077410	\$6,000	\$0	\$6,000
2018	102/500731	Contracts for Prog Svc	90077410	\$6,000	\$0	\$6,000
2019	102/500731	Contracts for Prog Svc	90077410	\$6,000	\$0	\$6,000
2020	102/500731	Contracts for Prog Svc	90077410	\$6,000	\$0	\$6,000
2021	102/500731	Contracts for Prog Svc	90077410	\$6,000	\$0	\$6,000
			<i>Subtotal</i>	<i>\$33,000</i>	<i>\$0</i>	<i>\$33,000</i>

05-95-90-903510-1114 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF EMERGENCY PREPAREDNESS AND RESPONSE, PUBLIC HEALTH EMERGENCY PREPAREDNESS 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2022	102/500731	Contracts for Prog Svc	90077410	\$6,000	\$0	\$6,000
2023	102/500731	Contracts for Prog Svc	90077410	\$6,000	\$0	\$6,000
			<i>Subtotal</i>	<i>\$12,000</i>	<i>\$0</i>	<i>\$12,000</i>

05-95-90-903010-8280 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF LABORATORY SERVICES, BIOMONITORING GRANT 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2016	102/500731	Contracts for Prog Svc	90077410	\$3,000	\$0	\$3,000
2017	102/500731	Contracts for Prog Svc	90077410	\$10,000	\$0	\$10,000
2018	102/500731	Contracts for Prog Svc	90077410	\$10,000	\$0	\$10,000
2019	102/500731	Contracts for Prog Svc	90077410	\$10,000	\$0	\$10,000
2020	102/500731	Contracts for Prog Svc	90077410	\$30,000	\$0	\$30,000
2021	102/500731	Contracts for Prog Svc	90077410	\$20,000	\$0	\$20,000
2022	102/500731	Contracts for Prog Svc	90077410	\$10,000	\$0	\$10,000
2023	102/500731	Contracts for Prog Svc	90077410	\$10,000	\$0	\$10,000
			<i>Subtotal</i>	<i>\$103,000</i>	<i>\$0</i>	<i>\$103,000</i>

**Fiscal Details, Specimen Courier Services -  
Amendment # 4**

05-95-90-903010-7966 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF LABORATORY SERVICES, PUBLIC HEALTH LABORATORIES 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2016	102-500731	Contracts for Prog Svc	90059000	\$250	\$0	\$250
2017	102-500731	Contracts for Prog Svc	90059000	\$10,500	\$0	\$10,500
2018	102-500731	Contracts for Prog Svc	90059000	\$500	\$0	\$500
2019	102-500731	Contracts for Prog Svc	90059000	\$500	\$0	\$500
2020	102-500731	Contracts for Prog Svc	90059000	\$500	\$0	\$500
2021	102-500731	Contracts for Prog Svc	90059000	\$500	\$0	\$500
2022	102-500731	Contracts for Prog Svc	90059000	\$500	\$0	\$500
2023	102-500731	Contracts for Prog Svc	90059000	\$500	\$0	\$500
			<b>Subtotal</b>	<b>\$13,750</b>	<b>\$0</b>	<b>\$13,750</b>

05-95-90-902010-5040 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF POPULATION HEALTH, OPIOID SURVEILLANCE 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2020	102-500731	Contracts for Prog Svc	90050403	\$10,000	\$0	\$10,000
2021	102-500731	Contracts for Prog Svc	90050403	\$10,000	\$0	\$10,000
2022	102-500731	Contracts for Prog Svc	90050403	\$9,570	\$0	\$9,570
2023	102-500731	Contracts for Prog Svc	90050403	\$9,570	\$0	\$9,570
			<b>Subtotal</b>	<b>\$39,140</b>	<b>\$0</b>	<b>\$39,140</b>

05-95-90-900510-5173 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF PUBLIC HEALTH INFORMATICS, EPH TRACKING 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2020	102-500731	Contracts for Prog Svc	90041000	\$10,000	\$0	\$10,000
			<b>Subtotal</b>	<b>\$10,000</b>	<b>\$0</b>	<b>\$10,000</b>

05-95-90-902010-5530 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF COMM AND HEALTH SERV, FAMILY PLANNING PROGRAM 100% GENERAL FUNDS						
State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increase/Decrease	Revised Budget
2023	102-500731	Contracts for Prog Svc	90059000	\$0	\$14,000	\$14,000
			<b>Subtotal</b>	<b>\$0</b>	<b>\$14,000</b>	<b>\$14,000</b>
			<b>Grand Total</b>	<b>\$212,890</b>	<b>\$14,000</b>	<b>\$226,890</b>

**State of New Hampshire  
Department of Health and Human Services  
Amendment # 4**

This Amendment to the Specimen Courier Services contract is by and between the State of New Hampshire, Department of Health and Human Services ("State" or "Department") and STAT Courier Services, Inc. ("the Contractor").

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 1, 2016 (Item #20), as amended on August 24, 2016 (Item #16A); June 19, 2019, (Item #78); and June 16, 2021 (Item #41) the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 the Contract may be amended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to increase the price limitation to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37, General Provisions, Block 1.6, Account Number, to read:
  - 05-95-90-902510-5084
  - 05-95-90-902510-5170
  - 05-95-90-902510-7545
  - 05-95-90-903510-1114
  - 05-95-90-903010-8280
  - 05-95-90-903010-7966
  - 05-95-90-902010-5040
  - 05-95-90-900510-5173
  - 05-95-90-902010-5530
2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:
  - \$259,890
3. Form P-37, General Provisions, Block 1.9, Contracting Officer for State Agency, to read:
  - Robert W. Moore, Director
4. Modify Exhibit B, Methods and Conditions Precedent to Payment - Amendment #2, Section 2, to read:
  2. This contract is funded with general and federal funds. Department access to supporting funding for this project is dependent upon the criteria set forth in the Catalog of Federal Domestic Assistance (CFDA) as follows:

Source of Funds	State Fiscal Year 2016	State Fiscal Year 2017	State Fiscal Year 2018	State Fiscal Year 2019	State Fiscal Year 2020	State Fiscal Year 2021	State Fiscal Year 2022	State Fiscal Year 2023	Total
8% Federal Funds from Centers for Disease Control & Prevention, Public Health	\$5,000	\$5,000	\$5,000	\$5,000	\$0	\$0	\$0	\$0	\$20,000

Emergency Preparedness-Ebola CFDA #93.074, FAIN 3U90TP000535.									
6% Federal Funds from Centers for Disease Control & Prevention, New Hampshire Tuberculosis Elimination and Laboratory Cooperative Agreement, CFDA #93.116, FAIN U52PS00484.	\$1,000	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000	\$15,000
18% Federal Funds from Centers for Disease Control & Prevention, Public Health Emergency Preparedness CFDA #93.074 & 93.069, FAIN U90TP921910	\$3,000	\$6,000	\$6,000	\$6,000	\$6,000	\$6,000	\$6,000	\$6,000	\$45,000
42% Federal Funds from Centers for Disease Control and Prevention, New Hampshire Expanded Biomonitoring Program CFDA #93.070, FAIN U88EH001142	\$3,000	\$10,000	\$10,000	\$10,000	\$30,000	\$20,000	\$10,000	\$10,000	\$103,000
10% General Funds for New Hampshire Public Health Laboratories	\$250	\$500	\$10,000	\$500	\$500	\$500	\$500	\$14,500	\$27,750
16% Federal Funds from Centers for Disease Control, Opioid Surveillance CFDA #93.136, FAIN NU17CE924984	\$0	\$0	\$0	\$0	\$10,000	\$10,000	\$9,570	\$9,570	\$39,140

4% Federal Funds from Centers for Disease Control & Prevention, New Hampshire Environmental Public Health Tracking CFDA #93.070, FAIN NUE1EH001357	\$0	\$0	\$0	\$0	\$10,000	\$0	\$0	\$0	\$10,000
<b>Grand Total</b>	<b>\$12,250</b>	<b>\$23,500</b>	<b>\$33,000</b>	<b>\$23,500</b>	<b>\$58,500</b>	<b>\$38,500</b>	<b>\$28,070</b>	<b>\$42,070</b>	<b>\$259,890</b>

All terms and conditions of the Contract and prior amendments not modified by this Amendment remain in full force and effect. This Amendment shall be effective upon Governor and Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire  
Department of Health and Human Services

5/3/2023

Date

DocuSigned by:  
*Patricia M. Tilley*  
246EB295E8E04C8  
Name: Patricia M. Tilley  
Title: Director

5/3/2023

Date

STAT Courier Services, Inc.  
NATASHA BOEKHOLT  
1CC5F1874041A  
Name: NATASHA BOEKHOLT  
Title: President

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

5/4/2023

Date

DocuSigned by:  
*Robyn Guarino*  
748734844041480  
Name: Robyn Guarino  
Title: Attorney

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

OFFICE OF THE SECRETARY OF STATE

Date

Name:  
Title:

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that STAT COURIER SERVICE, INC. is a Missouri Profit Corporation registered to transact business in New Hampshire on May 10, 2007. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 577612

Certificate Number: 0006220715



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 2nd day of May A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan", is written over a faint circular stamp.

David M. Scanlan  
Secretary of State

### CERTIFICATE OF AUTHORITY

I, David Alexander Boekholt, hereby certify that:

(Name of the elected Officer of the Corporation/LLC; cannot be contract signatory)

1. I am a duly elected Officer of STAT Courier Services, Inc.  
(Corporation/LLC Name)

2. The following is a true copy of a vote taken at a meeting of the Board of Directors/shareholders, duly called and held on July 3, 2013, at which a quorum of the Directors/shareholders were present and voting.  
(Date)

**VOTED:** That Natasha Boekholt, President (may list more than one person)  
(Name and Title of Contract Signatory)

is duly authorized on behalf of STAT Courier Services, Inc. to enter into contracts or agreements with the State  
(Name of Corporation/ LLC)

of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority **remains valid for thirty (30) days** from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: 5/2/2023



Signature of Elected Officer  
Name: David Alexander Boekholt  
Title: Vice President







STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC HEALTH SERVICES

Lori A. Shibleyette  
Commissioner  
  
Lisa M. Morris  
Director

29 HAZEN DRIVE, CONCORD, NH 03301  
603-271-4501 1-800-852-3345 Ext. 4501  
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www.dhhs.nh.gov

May 3, 2021

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division of Public Health Services, to amend an existing contract with STAT Courier Services, Inc. (VC#169784), St. Louis, MO for the continuation of courier services for the Public Health Laboratories, by exercising a contract renewal option by increasing the price limitation by \$58,140 from \$189,750 to \$245,890 and by extending the completion date from June 30, 2021 to June 30, 2023 effective upon Governor and Council approval. 91% Federal Funds. 9% General Funds.

The original contract was approved by Governor and Council on June 1, 2016, (Item #20). It was subsequently amended with Governor and Council approval on August 24, 2016, (Item #16A), and most recently amended with Governor and Council approval on June 19, 2019, (Item #78).

See attached fiscal details.

**EXPLANATION**

The purpose of this request is to continue providing courier services necessary for laboratory supplies, samples, and specimen pick up to and from New Hampshire Public Health Laboratories. The courier services include non-scheduled emergency pick-up and delivery of laboratory supplies, samples, and specimens to and from authorized submitters and the Public Health Laboratories. The courier may be requested to travel to another State Public Health Laboratory in the Northeast region for a delivery. In routine as well as emergency situations, New Hampshire may use another state lab to borrow or share resources for continuity of operations and for testing not performed in New Hampshire.

In order to ensure prompt action is taken so that testing can be completed within certain timeframes, it is vital that the Public Health Laboratories have access to a courier 24 hours a day, 7 days a week. The Contractor will continue completing courier services as requested, including during non-traditional hours, such as nights, weekends, holidays and early mornings in order to accommodate for public health emergencies or other urgent situations. The Contractor picks up and delivers samples that require testing within hours of collection, in addition to infectious

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
Page 2 of 2

organisms of public health concern that are fragile and cannot be shipped through common carriers.

The Department will continue monitoring contracted services using the following performance measures:

- Utilizing the most direct route for all transports to and from neighboring states 100% of the time.
- Providing same day pickup and delivery of specimens, samples and laboratory supplies 100% of the time.
- Completing all emergency nonscheduled pickups and/or deliveries in a nonstop route, ensuring no other stops or routine courier work takes place during emergency nonscheduled pickups and/or deliveries 100% of the time.

As referenced in Exhibit C-1, Revisions to General Provisions of the original contract, the parties have the option to extend the agreement for up to four (4) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and Governor and Council approval. The Department is exercising its option to renew services for two (2) of the two (2) years available.

Should the Governor and Council not authorize this request, the Department may be at risk for undetected outbreaks and exposures due to delays in appropriate specimen and sample testing. Without courier services in place, certain specimens and samples that require testing within hours of collection may not be retrieved in a timely enough manner rendering testing results unreliable.

Area served: Statewide

Source of Funds: CFDA #93.070, FAIN# NU88EH001327; CFDA #93.069, FAIN# NU90TP922018; CFDA #93.116, FAIN# NU52PS910182; CFDA #93.136, FAIN# NU17CE924984

In the event that the Federal Funds become no longer available, additional General Funds will not be requested to support this program.

Respectfully submitted,



*LS*  
Lori A. Shibinette  
Commissioner

## Specimen Courier Services – STAT Courier

FISCAL DETAILS

05-95-90-902510-5084 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PUBLIC HEALTH EMERGENCY PREPAREDNESS – EBOLA

Fiscal Year	Class	Title	Activity Code	Current Amount	Increased (Decreased)	Revised Amount
2016	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2017	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2018	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2019	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
			<b>Sub-Total:</b>	<b>\$20,000</b>	<b>\$0</b>	<b>\$20,000</b>

05-95-90-902510-5170 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, DISEASE CONTROL

Fiscal Year	Class	Title	Activity Code	Amount	Increased (Decreased)	Revised Amount
2016	102-500731	Contracts for Program Svcs.	90068000	\$1,000	\$0	\$1,000
2017	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2018	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2019	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2020	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2021	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2022	102-500731	Contracts for Program Svcs.	90068000	\$0	\$2,000	\$2,000
2023	102-500731	Contracts for Program Svcs.	90068000	\$0	\$2,000	\$2,000
			<b>Sub-Total:</b>	<b>\$11,000</b>	<b>\$4,000</b>	<b>\$15,000</b>

**05-95-90-902510-7545 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PUBLIC HEALTH EMERGENCY PREPAREDNESS**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased)	Revised Budget
2016	102-500731	Contracts for Program Svcs	90077410	\$3,000	\$0	\$3,000
2017	102-500731	Contracts for Program Svcs	90077410	\$6,000	\$0	\$6,000
2018	102-500731	Contracts for Program Svcs	90077410	\$6,000	\$0	\$6,000
2019	102-500731	Contracts for Program Svcs	90077410	\$6,000	\$0	\$6,000
2020	102-500731	Contracts for Program Svcs	90077410	\$6,000	\$0	\$6,000
2021	102-500731	Contracts for Program Svcs	90077410	\$6,000	\$0	\$6,000
			<i>Subtotal</i>	<b>\$33,000</b>	<b>\$0</b>	<b>\$33,000</b>

**05-95-90-903510-1114 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF EMERGENCY PREPAREDNESS AND RESPONSE, PUBLIC HEALTH EMERGENCY PREPAREDNESS**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased)	Revised Budget
2022	102-500731	Contracts for Program Svcs	TBD	\$0	\$6,000	\$6,000
2023	102-500731	Contracts for Program Svcs	TBD	\$0	\$6,000	\$6,000
			<i>Subtotal</i>	<b>\$0</b>	<b>\$12,000</b>	<b>\$12,000</b>

**05-95-90-903010-7966 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND  
HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF LABORATORY  
SERVICES, PUBLIC HEALTH LABORATORIES**

<b>State Fiscal Year</b>	<b>Class / Account</b>	<b>Class Title</b>	<b>Job Number</b>	<b>Current Budget</b>	<b>Increased (Decreased) Amount</b>	<b>Revised Budget</b>
2016	102-500731	Contracts for Program Svcs	90059000	\$250	\$0	\$250
2017	102-500731	Contracts for Program Svcs	90059000	\$500	\$0	\$500
2017	102-500731	Contracts for Program Svcs	90027022	\$10,000	\$0	\$10,000
2018	102-500731	Contracts for Program Svcs	90059000	\$500	\$0	\$500
2019	102-500731	Contracts for Program Svcs	90059000	\$500	\$0	\$500
2020	102-500731	Contracts for Program Svcs	90059000	\$500	\$0	\$500
2021	102-500731	Contracts for Program Svcs	90059000	\$500	\$0	\$500
2022	102-500731	Contracts for Program Svcs	90059000	\$0	\$500	\$500
2023	102-500731	Contracts for Program Svcs	90059000	\$0	\$500	\$500
			<b>Subtotal</b>	<b>\$12,750</b>	<b>\$1,000</b>	<b>\$13,750</b>

**05-95-90-903010-8280 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND  
HUMAN SERVICES, HHS: DIVISION OF PUBLIC HEALTH, BIOMONITORING  
GRANT**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Budget
2016	102-500731	Contracts for Program Svcs.	90082800	\$3,000	\$0	\$3,000
2017	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
2018	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
2019	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
2020	102-500731	Contracts for Program Svcs.	90082800	\$30,000	\$0	\$30,000
2021	102-500731	Contracts for Program Svcs.	90082800	\$20,000	\$0	\$20,000
2022	102-500731	Contracts for Program Svcs.	90082800	\$0	\$10,000	\$10,000
2023	102-500731	Contracts for Program Svcs.	90082800	\$0	\$10,000	\$10,000
			<b>Subtotal</b>	<b>\$83,000</b>	<b>\$20,000</b>	<b>\$103,000</b>

**05-95-90-902010-5040 Health and Social Services, Department of Health and Human Services, Division of Public Health, Bureau of Population Health, Opioid Surveillance**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Budget
2020	102-500731	Contracts for Program Svcs.	90050403	\$10,000	\$0	\$10,000
2021	102-500731	Contracts for Program Svcs.	90050403	\$10,000	\$0	\$10,000
2022	102-500731	Contracts for Program Svcs.	90050403	\$0	\$9,570	\$9,570
2023	102-500731	Contracts for Program Svcs.	90050403	\$0	\$9,570	\$9,570
			<i>Subtotal</i>	<b>\$20,000</b>	<b>\$19,140</b>	<b>\$39,140</b>

**05-95-90-900510-5173 Health and Social Services, Department of Health and Human Services, HHS: Division of Public Health, Bureau of Public Health Informatics, EPH Tracking**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Budget
2020	102-500731	Contracts for Program Svcs.	90041000	\$10,000	\$0	\$10,000
2021	102-500731	Contracts for Program Svcs.	90041000	\$0	\$0	\$0
			<i>Subtotal</i>	<b>\$10,000</b>	<b>\$0</b>	<b>\$10,000</b>
			<b>Total</b>	<b>\$189,750</b>	<b>\$56,140</b>	<b>\$245,890</b>

**State of New Hampshire  
Department of Health and Human Services  
Amendment #3**

This Amendment to the Specimen Courier Services contract is by and between the State of New Hampshire, Department of Health and Human Services ("State" or "Department") and STAT Courier Services, Inc. ("the Contractor").

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 1, 2016 (Item #20), as amended on August 24, 2016 (Item #16A), and as amended on June 19, 2019 (Item #78), Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, and Exhibit C-1 Revisions to General Provisions, Paragraph 3, the Contract may be amended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, increase the price limitation, or modify the scope of services to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37 General Provisions, Block 1.7, Completion Date, to read:  
June 30, 2023.
2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:  
\$245,890.
3. Modify Exhibit B, Methods and Conditions Precedent to Payment Amendment #2 Section 2, to read:
  2. This contract is funded with general and federal funds. Department access to supporting funding for this project is dependent upon the criteria set forth in the Catalog of Federal Domestic Assistance (CFDA) as follows:

Source of Funds	State Fiscal Year 2016	State Fiscal Year 2017	State Fiscal Year 2018	State Fiscal Year 2019	State Fiscal Year 2020	State Fiscal Year 2021	State Fiscal Year 2022	State Fiscal Year 2023	
8% Federal Funds from Centers for Disease Control & Prevention, Public Health Emergency Preparedness- Ebola CFDA #93.074, FAIN 3U90TP000535.	\$5,000	\$5,000	\$5,000	\$5,000	\$0.00	\$0.00	\$0.00	\$0.00	\$20,000
6% Federal Funds from Centers for Disease Control & Prevention, New Hampshire Tuberculosis Elimination and Laboratory Cooperative Agreement, CFDA	\$1,000	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000	\$15,000

STAT Courier Services, Inc.

16-DHHS-DPHS-LAB-RFB-02-A03

Contractor Initials MB  
Date 5/24/2021

#93.116, FAIN U52PS00484.									
4% Federal Funds from Centers for Disease Control & Prevention, New Hampshire Environmental Public Health Tracking CFDA #93.070, FAIN NUE1EH001357	\$0	\$0	\$0	\$0	\$10,000	\$0	\$0	\$0	\$10,000
18% Federal Funds from Centers for Disease Control & Prevention, Public Health Emergency Preparedness CFDA #93.074 & 93.069, FAIN U90TP921910	\$3,000	\$6,000	\$6,000	\$6,000	\$6,000	\$6,000	\$6,000	\$6,000	\$45,000
42% Federal Funds from Centers for Disease Control and Prevention, New Hampshire Expanded Biomonitoring Program CFDA #93.070, FAIN U88EH001142	\$3,000	\$10,000	\$10,000	\$10,000	\$30,000	\$20,000	\$10,000	\$10,000	\$103,000
16% Federal Funds from Centers for Disease Control, Opioid Surveillance CFDA #93.136, FAIN NU17CE924984	\$0	\$0	\$0	\$0	\$10,000	\$10,000	\$9,570	\$9,570	\$39,140
6% General Funds for New Hampshire Public Health Laboratories	\$250	\$500	\$10,000	\$500	\$500	\$500	\$500	\$500	\$13,750
<b>TOTALS</b>	<b>\$12,250</b>	<b>\$23,500</b>	<b>\$33,000</b>	<b>\$23,500</b>	<b>\$58,500</b>	<b>\$38,500</b>	<b>\$28,070</b>	<b>\$28,070</b>	<b>\$245,890</b>

4. Modify Exhibit B-1, Courier Zone Rates, Amendment #2, by replacing it in its entirety with Exhibit B-1, Amendment #3, Courier Zone Rates, which is attached hereto and incorporated by reference herein.

All terms and conditions of the Contract and prior amendments not modified by this Amendment #3 remain in full force and effect. This Amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire  
Department of Health and Human Services

5/26/2021  
Date

DocuSigned by:  
Patricia M. Tilley  
Name: Patricia M. Tilley  
Title: Interim Director

STAT Courier Services, Inc.

5/24/2021  
Date

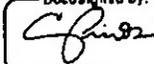
DocuSigned by:  
Natasha Boekholt  
Name: Natasha Boekholt  
Title: President

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

5/26/2021

Date

DocuSigned by:  


Name: Catherine Pinos

Title: Attorney

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

OFFICE OF THE SECRETARY OF STATE

Date

Name:

Title:

**New Hampshire Department of Health and Human Services  
Specimen Courier Services**

**EXHIBIT B-1, Amendment #3  
Courier Zone Rates**

1. The following Courier Zones are all-inclusive fees for round trips (RT Fee) to provide courier services of specimens and samples, which may be scheduled during nontraditional work hours.
2. \* Zone 6 includes, but is not limited to, trips to neighboring labs in Maine, Vermont and Massachusetts. Couriers providing services to neighboring labs must use the most direct route to and from the neighboring labs to ensure minimum transport time and distance of specimens/samples, unless the most direct route is detoured or closed due to inclement weather, construction or unforeseen circumstances beyond the Contractor's control.
3. Table 1,

Courier Zone	Miles From the Center of Concord, NH	Fee Per Round Trip SFY 2020	Fee Per Round Trip SFY 2021	Fee Per Round Trip SFY 2022	Fee Per Round Trip SFY 2023
1	0 - 24.9	\$53.25	\$55.50	\$55.50	\$55.50
2	25.0 - 49.9	\$91.50	\$95.25	\$95.25	\$95.25
3	50.0 - 74.9	\$126.00	\$131.25	\$131.25	\$131.25
4	75 - 99.9	\$165.50	\$172.25	\$172.25	\$172.25
5	100+ within NH	\$194.50	\$202.25	\$202.25	\$202.25
6*	Neighboring State	\$1.80 per mile	\$1.90 per mile	\$1.90 per mile	\$1.90 per mile
7	Dry Ice Pick Up and Delivery	\$36.50	\$38.00	\$38.00	\$38.00

78  
max



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
*DIVISION OF PUBLIC HEALTH SERVICES*

Jeffrey A. Meyers  
Commissioner

Lisa M. Morris  
Director

29 HAZEN DRIVE, CONCORD, NH 03301  
603-271-4501 1-800-852-3345 Ext. 4501  
Fax: 603-271-4827 TDD Access: 1-800-735-2964  
www.dhhs.nh.gov

April 1, 2019

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division of Public Health Services, to exercise a renewal option to an existing agreement with STAT Courier Services, Inc. (Vendor # 169784), 16 Hawk Ridge Drive, Suite 130, Lake St. Louis, MO 63367 for the provision of courier services for the Public Health Laboratories by increasing the price limitation by \$97,000 from \$92,750 to \$189,750 and by extending the completion date from June 30, 2019 to June 30, 2021, effective upon Governor and Executive Council approval. 95.75%% Federal Funds, 4.25%% General Funds.

This agreement was originally approved by the Governor and Executive Council on June 1, 2016 (Item #20), and subsequently amended on August 24, 2016 (Item #16A).

Funds are anticipated to be available in SFY 2020 and SFY 2021, upon the availability and continued appropriation of funds in the future operating budgets, with authority to adjust amounts within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office, if needed and justified.

See attached fiscal details.

**EXPLANATION**

The purpose of this request is to continue providing courier services, which may include non-scheduled emergency pick-up and delivery of laboratory supplies, samples, and specimens to and from authorized submitters and the Public Health Laboratories

The original agreement, included language in Exhibit C-1 that allows the Department to renew the contract for up to four (4) years, subject to the continued availability of funding, satisfactory performance of service, parties' written authorization and approval from the Governor and Executive Council. The Department is in agreement with renewing services for two (2) of the four (4) years available at this time.

At times, laboratory supplies, clinical specimens and environmental samples, must be picked up from or delivered to the Public Health Laboratories during non-traditional hours which include nights, weekends, holidays and early mornings due to public health emergencies or other urgent situations. Certain specimens and samples require testing within hours of collection while some infectious organisms of public health concern are fragile and cannot be shipped through common carriers.

In order to ensure prompt action is taken so that testing can be completed within certain timeframes, it is vital that the Public Health Laboratories have access to a courier 24 hours a day, 7 days a week.

STAT Courier Services, Inc.'s effectiveness in delivering services is measured through monitoring of the following performance measures:

- Utilizing the most direct route for all transports to and from neighboring states 100% of the time.
- Providing same day pickup and delivery of specimens, samples and laboratory supplies 100% of the time.
- Completing all emergency nonscheduled pickups and/or deliveries in a nonstop route, ensuring no other stops or routine courier work takes place during emergency nonscheduled pickups and/or deliveries 100% of the time.

The Contractor has met the performance measures identified above and the Department is satisfied with services provided by the STAT Courier Services due to meeting contract requirements and performance measures.

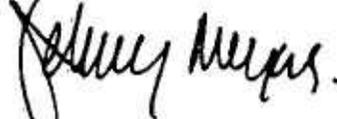
Should the Governor and Executive Council not authorize this request, the Department may be at risk for undetected outbreaks and exposures due to delays in appropriate specimen and sample testing. Without courier services in place, certain specimens and samples that require testing within hours of collection may not be retrieved in a timely enough manner rendering testing results unreliable.

Area served: (Statewide)

Source of Funds: 95.75% Federal Funds (Tuberculosis, Environmental Public Health Tracking, Public Health Emergency Preparedness, Biomonitoring, Overdose Data to Action in New Hampshire), 4.25% General Funds

In the event that the Federal Funds become no longer available, additional General Funds will not be requested to support this program.

Respectfully submitted,



Jeffrey A. Meyers  
Commissioner

**FISCAL DETAILS****05-95-90-902510-5084 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PUBLIC HEALTH EMERGENCY PREPARDNESS – EBOLA**

State Fiscal Year	Class	Title	Activity Code	Current Amount	Increase/ (Decrease)	New Amount
2016	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2017	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2018	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2019	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
			<b>Total:</b>	<b>\$20,000</b>	<b>\$0</b>	<b>\$20,000</b>

**05-95-90-902510-5170 Health and Social Services, Department of Health and Human Services, HHS: Division of Public Health, Bureau of Infectious Disease, Disease Control**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Modified Budget
2016	102-500731	Contracts for Program Svcs.	90068000	\$1,000	\$0	\$1,000
2017	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2018	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2019	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2020	102-500731	Contracts for Prog Svc	90068000	\$0	\$2,000	\$2,000
2021	102-500731	Contracts for Prog Svc	90068000	\$0	\$2,000	\$2,000
			<b>Total</b>	<b>\$7,000</b>	<b>\$4,000</b>	<b>\$11,000</b>

**FISCAL DETAILS****05-95-90-902510-7545 Health and Social Services, Department of Health and Human Services, Bureau of Infectious Disease, PH Emergency Preparedness**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Modified Budget
2016	102-500731	Contracts for Program Svcs.	90077410	\$3,000	\$0	\$3,000
2017	102-500731	Contracts for Program Svcs.	90077410	\$6,000	\$0	\$6,000
2018	102-500731	Contracts for Program Svcs.	90077410	\$6,000	\$0	\$6,000
2019	102-500731	Contracts for Program Svcs.	90077410	\$6,000	\$0	\$6,000
2020	102-500731	Contracts for Prog Svc	90077410	\$0	\$6,000	\$6,000
2021	102-500731	Contracts for Prog Svc	90077410	\$0	\$6,000	\$6,000
			<b>Total</b>	<b>\$21,000</b>	<b>\$12,000.00</b>	<b>\$33,000.00</b>

**05-95-90-903010-8280 Health and Social Services, Department of Health and Human Services, Division of Public Health, Bureau of Laboratory Services, Biomonitoring Grant**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Modified Budget
2016	102-500731	Contracts for Program Svcs.	90082800	\$3,000	\$0	\$3,000
2017	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
2018	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
2019	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
2020	102-500731	Contracts for Prog Svc	90082800	\$0	\$30,000	\$30,000
2021	102-500731	Contracts for Prog Svc	90082800	\$0	\$20,000	\$20,000
			<b>Total</b>	<b>\$33,000</b>	<b>\$50,000</b>	<b>\$83,000</b>

**FISCAL DETAILS**

**05-95-90-903010-7966 Health and Social Services, Department of Health and Human Services, Division of Public Health, Bureau of Laboratory Services, Public Health Laboratories**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Modified Budget
2016	102-500731	Contracts for Program Svcs.	90059000	\$250	\$0	\$250
2017	102-500731	Contracts for Program Svcs.	90059000	\$500	\$0	\$500
2017	102-500731	Contracts for Program Svcs.	90027022	\$10,000	\$0	\$10,000
2018	102-500731	Contracts for Program Svcs.	90059000	\$500	\$0	\$500
2019	102-500731	Contracts for Program Svcs.	90059000	\$500	\$0	\$500
2020	102-500731	Contracts for Prog Svc	90059000	\$0	\$500	\$500
2021	102-500731	Contracts for Prog Svc	90059000	\$0	\$500	\$500
			<b>Total</b>	<b>\$11,750</b>	<b>\$1,000</b>	<b>\$12,750</b>

**05-95-90-902010-5040 Health and Social Services, Department of Health and Human Services, Division of Public Health, Bureau of Population Health, Opioid Surveillance**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Modified Budget
2020	102-500731	Contracts for Prog Svc	TBD	\$0	\$10,000	\$10,000
2021	102-500731	Contracts for Prog Svc	TBD	\$0	\$10,000	\$10,000
			<b>Total</b>	<b>\$0</b>	<b>\$20,000</b>	<b>\$20,000</b>

**FISCAL DETAILS****05-95-90-900510-5173 Health and Social Services, Department of Health and Human Services, HHS: Division of Public Health, Bureau of Public Health Informatics, EPH Tracking**

<b>State Fiscal Year</b>	<b>Class / Account</b>	<b>Class Title</b>	<b>Job Number</b>	<b>Current Budget</b>	<b>Increased (Decreased) Amount</b>	<b>Revised Modified Budget</b>
2020	102-500731	Contracts for Prog Svc	90041000	\$0	\$10,000	\$10,000
2021	102-500731	Contracts for Prog Svc	90041000	\$0	\$0	\$0
			<b>Total</b>	<b>\$0</b>	<b>\$10,000</b>	<b>\$10,000</b>

**New Hampshire Department of Health and Human Services  
Specimen Courier Services**



**State of New Hampshire  
Department of Health and Human Services  
Amendment #2 to the Specimen Courier Services**

This 2<sup>nd</sup> Amendment to the Specimen Courier Services contract (hereinafter referred to as "Amendment #2") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and STAT Courier Services, Inc., (hereinafter referred to as "the Contractor"), a corporation with a place of business at 16 Hawk Ridge Drive, Suite 130, Lake St. Louis, MO 63367.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 1, 2016 (Item #20), and as amended on August 24, 2016 (Item #16A), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules and terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, and Exhibit C-1, Revisions to General Provisions Paragraph 3 the State may amend the agreement and renew contract services for up to four (4) years; and

WHEREAS, the parties agree to exercise a renewal for two (2) of the four (4) years and renew contract services upon written agreement of the parties and approval from the Governor and Executive Council; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37 General Provisions, Block 1.7, Completion Date, to read:  
June 30, 2021.
2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:  
\$189,750.
3. Form P-37, General Provisions, Block 1.9, Contracting Officer for State Agency, to read:  
Nathan White, Director.
4. Form P-37, General Provisions, Block 1.10, State Agency Telephone Number, to read:  
603-271-9631.
5. Delete Exhibit B, Method and Conditions Precedent to Payment and replace with Exhibit B, Amendment #2, Method and Conditions Precedent to Payment.
6. Add Exhibit B-1, Amendment #2, Courier Zone Rates.



New Hampshire Department of Health and Human Services  
Specimen Courier Services

This amendment shall be effective upon the date of Governor and Executive Council approval.  
IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire  
Department of Health and Human Services

5/28/19  
Date

[Signature]  
Lisa M. Morris  
Director

STAT Courier Services, Inc.

5/22/19  
Date

[Signature]  
Name: Natasha Boekholt  
Title: President

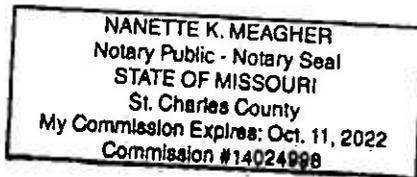
Acknowledgement of Contractor's signature:

State of Missouri, County of St. Charles on May 22, 2019, before the undersigned officer, personally appeared the person identified directly above, or satisfactorily proven to be the person whose name is signed above, and acknowledged that s/he executed this document in the capacity indicated above.

[Signature]  
Signature of Notary Public or Justice of the Peace

Nanette Meagher, Notary  
Name and Title of Notary or Justice of the Peace

My Commission Expires: 10/11/22



New Hampshire Department of Health and Human Services  
Specimen Courier Services



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

6/4/19  
Date

Deanne Marshall  
Name:  
Title:

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

OFFICE OF THE SECRETARY OF STATE

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name:  
Title:

New Hampshire Department of Health and Human Services  
Specimen Courier Services



Exhibit B, Amendment #2

**Method and Conditions Precedent to Payment**

1. The State shall pay the Contractor an amount not to exceed the Form P-37, Block 1.8, Price Limitation for the services provided pursuant to Exhibit A, Scope of Services.
2. This Agreement is funded with general funds and federal funds as follows: This contract is funded with general and federal funds. Department access to supporting funding for this project is dependent upon the criteria set forth in the Catalog of Federal Domestic Assistance (CFDA) (<https://www.cfda.gov>) as follows:

	Source of Funds	State Fiscal Year 2020	State Fiscal Year 2021
2.1.	100% Federal Funds, Centers for Disease Control & Prevention, New Hampshire Tuberculosis Elimination and Laboratory Cooperative Agreement, CFDA #93.116, Federal Award Identification Number (FAIN), U52PS00484.	\$2,000	\$2,000
2.2.	100% Federal Funds, Centers for Disease Control & Prevention, New Hampshire Environmental Public Health Tracking CFDA #93.070 FAIN NUE1EH001357	\$10,000	\$0
2.3.	100% Federal Funds, Centers for Disease Control & Prevention, Public Health Emergency Preparedness CFDA #93.074 & 93.069, FAIN U90TP921910	\$6,000	\$6,000
2.4.	100% Federal Funds, Centers for Disease Control and Prevention, New Hampshire Expanded Biomonitoring Program CFDA #93.070, FAIN U88EH001142	\$30,000	\$20,000
2.5	100% General Funds for New Hampshire Public Health Laboratories	\$500	\$500
2.6	100% Federal Funds, Centers for Disease Control and Prevention, Overdose Data to Action in New Hampshire (OD2A), CFDA # 93.136, FOA CDC-RFA-CE19-1904 (FAIN N/A)	\$10,000	\$10,000
	<b>TOTALS:</b>	<b>\$58,500</b>	<b>\$38,500</b>

New Hampshire Department of Health and Human Services  
Specimen Courier Services



Exhibit B, Amendment #2

3. Payment for services in Exhibit A, Scope of Services, shall be made as follows:
  - 3.1. The Contractor shall submit an invoice by the tenth (10th) working day of each month, which identifies and requests reimbursement for the units of services provided in accordance with Exhibit B-1, Fee Schedule and Exhibit B-1 Amendment #2 Fee Schedule.
  - 3.2. Invoices shall include:
    - 3.2.1. The number of each round trip conducted by zone in accordance with Exhibit B-1 Fee Schedule and Exhibit B-1 Amendment #2.
    - 3.2.2. The date, Order Number, Name of PHL External Customer (Pick-up or Delivery location), PHL authorizing caller, and charge.
  - 3.3. The State shall make payment to the Contractor within thirty (30) days of receipt of each invoice for Contractor services provided pursuant to this agreement.
  - 3.4. Invoices shall be submitted, on Contractor letterhead, to the individual noted below:

Attn: Finance Administrator  
NH Public Health Laboratories  
29 Hazen Drive  
Concord, NH 03301
4. A final payment request shall be submitted no later than forty (40) days from the Form P37, General Provisions, Contract Completion Date, Block 1.7.
5. Notwithstanding anything to the contrary herein, the Contractor agrees that funding under this Contract may be withheld, in whole or in part, in the event of noncompliance with any State or Federal law, rule or regulation applicable to the services provided, or if the said services have not been completed in accordance with the terms and conditions of this Agreement.

NB

5-22-19

New Hampshire Department of Health and Human Services  
Specimen Courier Services



**Exhibit B-1. Amendment #2**

**Courier Zone Rates**

The following Courier Zones are all-inclusive fees for round trips (RT Fee) to provide courier services of specimens and samples, which may be scheduled during nontraditional work hours.

\* Zone 6 includes, but is not limited to, trips to neighboring labs in Maine, Vermont and Massachusetts. Couriers providing services to neighboring labs must use the most direct route to and from the neighboring labs to ensure minimum transport time and distance of specimens/samples, unless the most direct route is detoured or closed due to inclement weather, construction or unforeseen circumstances beyond the Contractor's control.

Courier Zone	Miles From the Center of Concord, NH	Fee Per Round Trip SFY 2020	Fee Per Round Trip SFY 2021
1	0 - 24.9	\$53.25	\$55.50
2	25.0 - 49.9	\$91.50	\$95.25
3	50.0 - 74.9	\$126.00	\$131.25
4	75 - 99.9	\$165.50	\$172.25
5	100+ within NH	\$194.50	\$202.25
6*	Neighboring State	\$1.80 per mile	\$1.90 per mile
7	Dry Ice Pick Up and Delivery	\$36.50	\$38.00

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16A



STATE OF NEW HAMPSHIRE

DEPARTMENT OF HEALTH AND HUMAN SERVICES

29 HAZEN DRIVE, CONCORD, NH 03301-6503  
603-271-4612 1-800-852-3345 Ext. 4612  
Fax: 603-271-4827 TDD Access: 1-800-735-2964



Jeffrey A. Meyers  
Commissioner

Marcella J. Boblasky  
Acting Director

July 25, 2016

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House,  
Concord, NH 03301

**REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division of Public Health Services to amend an agreement with STAT Courier Services, Inc. (Vendor Code #169784 B001) 16 Hawk Ridge Drive, Suite 130, Lake St. Louis, MO 63367 for the provision of courier services for the Public Health Laboratories by increasing the price limitation by \$10,000 from \$82,750 to \$92,750, with no change to the contract completion date of June 30, 2019. Governor and Executive Council approved the original contract on June 1, 2016 (Item #20). 100% General Funds.

Funds to support this request are available in the following accounts in State Fiscal Year 2017 and anticipated to be available in State Fiscal Year 2018 upon the availability and continued appropriation of funds in the future operating budget, with the ability to adjust encumbrances by the way of State Fiscal Year without further approval of the Governor and Executive Council, if needed and justified.

**FISCAL DETAILS ATTACHED**

**EXPLANATION**

The purpose of this request is to increase funding in order to provide additional courier services necessary for specimen pick up at both the Portsmouth Regional Hospital and Southern New Hampshire Medical Center, or any other in-state facility identified, for services related to perfluorochemicals (PFC) testing.

The Contractor is providing courier services, which may include non-scheduled emergency pick-up and delivery of laboratory supplies, samples, and specimens to and from authorized submitters and the Public Health Laboratories. Laboratory supplies, clinical specimens and environmental samples, may need to be picked up or delivered to the Public Health Laboratories during non-traditional hours which include nights, weekends, holidays and

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
Page 2 of 2

early mornings due to public health emergencies or other urgent situations. Certain specimens and samples require testing within hours of collection while some infectious organisms of public health concern are fragile and cannot be shipped through common carriers. In order to ensure prompt action is taken so that testing may be completed within certain timeframes, it is vital that the Public Health Laboratories have access to a courier 24 hours a day, 7 days a week.

Should the Governor and Executive Council not approve this request, the Department may not be able to transport specimens from Portsmouth Regional Hospital and/or Southern New Hampshire Medical Center, or any other in-state facility identified, to the public labs for proper testing.

Area Served: Statewide

Source of Funds: 100% General Funds

Respectfully submitted,



Marcella J. Bobinsky  
Acting Director

Approved by:



Jeffrey A. Meyers  
Commissioner

**Specimen Courier Services – STAT Courier****FISCAL DETAILS****05-95-90-902510-5084 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PUBLIC HEALTH EMERGENCY PREPAREDNESS – EBOLA**

<b>SFY</b>	<b>Class</b>	<b>Title</b>	<b>Activity Code</b>	<b>Current Amount</b>	<b>Increase/ (Decrease)</b>	<b>New Amount</b>
2016	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2017	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2018	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
2019	102-500731	Contracts for Program Svcs.	90027030	\$5,000	\$0	\$5,000
			<b>Sub-Total:</b>	<b>\$20,000</b>	<b>\$0</b>	<b>\$20,000</b>

**05-95-90-902510-5170 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, TUBERCULOSIS PROGRAM**

<b>SFY</b>	<b>Class</b>	<b>Title</b>	<b>Activity Code</b>	<b>Current Amount</b>	<b>Increase/ (Decrease)</b>	<b>New Amount</b>
2016	102-500731	Contracts for Program Svcs.	90068000	\$1,000	\$0	\$1,000
2017	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2018	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
2019	102-500731	Contracts for Program Svcs.	90068000	\$2,000	\$0	\$2,000
			<b>Sub-Total:</b>	<b>\$7,000</b>	<b>\$0</b>	<b>\$7,000</b>

**05-95-90-902510-5170 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PUBLIC HEALTH EMERGENCY PREPARDNESS**

SFY	Class	Title	Activity Code	Current Amount	Increase/ (Decrease)	New Amount
2016	102-500731	Contracts for Program Svcs.	90077410	\$3,000	\$0	\$3,000
2017	102-500731	Contracts for Program Svcs.	90077410	\$6,000	\$0	\$6,000
2018	102-500731	Contracts for Program Svcs.	90077410	\$6,000	\$0	\$6,000
2019	102-500731	Contracts for Program Svcs.	90077410	\$6,000	\$0	\$6,000
			<b>Sub-Total:</b>	<b>\$21,000</b>	<b>\$0</b>	<b>\$21,000</b>

**05-95-90-903010-7966 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF LABORATORY SERVICES, PUBLIC HEALTH LABORATORIES**

SFY	Class	Title	Activity Code	Current Amount	Increase/ (Decrease)	New Amount
2016	102-500731	Contracts for Program Svcs.	90059000	\$250		\$250
2017	102-500731	Contracts for Program Svcs.	90059000	\$500		\$500
2017	102-500731	Contracts for Program Svcs.	90027022	\$0	\$10,000	\$10,000
2018	102-500731	Contracts for Program Svcs.	90059000	\$500		\$500
2019	102-500731	Contracts for Program Svcs.	90059000	\$500		\$500
			<b>Sub-Total:</b>	<b>\$1,750</b>	<b>\$10,000</b>	<b>\$11,750</b>

**05-95-90-903010-8280 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SERVICES, HHS: DIVISION OF PUBLIC HEALTH, BIOMONITORING GRANT**

<b>SFY</b>	<b>Class</b>	<b>Title</b>	<b>Activity Code</b>	<b>Current Amount</b>	<b>Increase/ (Decrease)</b>	<b>New Amount</b>
2016	102-500731	Contracts for Program Svcs.	90082800	\$3,000	\$0	\$3,000
2017	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
2018	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
2019	102-500731	Contracts for Program Svcs.	90082800	\$10,000	\$0	\$10,000
			<b>Sub-Total:</b>	<b>\$33,000</b>	<b>\$0</b>	<b>\$33,000</b>
			<b>Totals</b>	<b>82,750</b>	<b>\$10,000</b>	<b>92,750</b>



**New Hampshire Department of Health & Human Services  
Specimen Courier Services**

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**State of New Hampshire  
Department of Health and Human Services  
Amendment #1 to the Specimen Courier Services Contract**

This 1st Amendment to the Specimen Courier Services contract (hereinafter referred to as "Amendment NR") dated this 27<sup>th</sup> day of June, 2016, is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and STAT Courier Services, Inc. (hereinafter referred to as "the Contractor"), a corporation with a place of business at 16 Hawk Ridge Drive, Suite 130, Lake St. Louis, MO 63367.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 1, 2016 (item #20), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules and terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, the State may amend the Contract by written agreement of both parties, upon approval of the Governor and Executive Council; and

WHEREAS, the parties agree to amend the Contract by increasing the price limitation; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:

\$92,750



**New Hampshire Department of Health & Human Services  
Specimen Courier Services**

This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire  
Department of Health and Human Services

8/3/16  
Date

Marcia Babiney  
- NAME Marcia Babiney  
- TITLE Acting Director

STAT Courier Services, Inc.

7-21-16  
Date

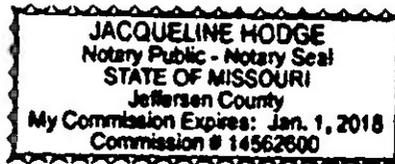
Natasha Boekholt  
NAME Natasha Boekholt  
TITLE President

Acknowledgement:

State of Missouri, County of St Charles on July 21, 2016, before the undersigned officer, personally appeared the person identified above, or satisfactorily proven to be the person whose name is signed above, and acknowledged that s/he executed this document in the capacity indicated above.

Signature of Notary Public or Justice of the Peace

Jacqueline Hodge, Notary Public  
Name and Title of Notary or Justice of the Peace





**New Hampshire Department of Health & Human Services  
Specimen Courier Services**

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

Date 9/8/16

\_\_\_\_\_  
Name: William A. Yodanis  
Title: Attorney

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

OFFICE OF THE SECRETARY OF STATE

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name:  
Title:

20 mac



Jeffrey A. Meyers  
Commissioner

Marcella Jordan Bobinsky  
Acting Director

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES

29 HAZEN DRIVE, CONCORD, NH 03301-6503  
603-271-4612 1-800-852-3345 Ext. 4612  
Fax: 603-271-4827 TDD Access: 1-800-735-2964



April 11, 2016

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House,  
Concord, NH 03301

**REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division of Public Health Services to enter into an agreement with STAT Courier Services, Inc. (Vendor Code #169784 B001) 16 Hawk Ridge Drive, Suite 130, Lake St. Louis, MO 63367 for the provision of courier services for the Public Health Laboratories in an amount not to exceed \$82,750, effective upon Governor and Executive Council approval through June 30, 2019. 90.27% Federal Funds, 9.73% General Funds

Funds to support this request are available in the following accounts in State Fiscal Year 2016 and State Fiscal Year 2017 and anticipated to be available in State Fiscal Year 2018 upon the availability and continued appropriation of funds in the future operating budget.

**FISCAL DETAILS ATTACHED**

**EXPLANATION**

The purpose of this agreement is for the provision of courier services, which may include non-scheduled emergency pick-up and delivery of laboratory supplies, samples, and specimens to and from authorized submitters and the Public Health Laboratories. Laboratory supplies, clinical specimens and environmental samples, may need to be picked up or delivered to the Public Health Laboratories during non-traditional hours which include nights, weekends, holidays and early mornings due to public health emergencies or other urgent situations. Certain specimens and samples require testing within hours of collection while some infectious organisms of public health concern are fragile and cannot be shipped through common carriers. In order to ensure prompt action is taken so that testing may be completed within certain timeframes, it is vital that the Public Health Laboratories have access to a courier 24 hours a day, 7 days a week.

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
Page 2 of 2

The Department of Health and Human Services solicited proposals to provide courier services for the Public Health Laboratories. A Request for Proposals was posted to the Department's website from December 18, 2015 through January 15, 2016. Two (2) proposals were received. A group of individuals with program specific knowledge and experience reviewed the proposals. STAT Courier Services, Inc. was selected. The bid sheet is attached.

The contract contains language which allows the Department to option to renew for up to four (4) years, subject to the continued availability of funds, satisfactory performance of services and approval by the Governor and Executive Council. Satisfactory performance, as stated in Exhibit A, will be based on the contractor following all laws, rules, and services outlined in the Scope of Services.

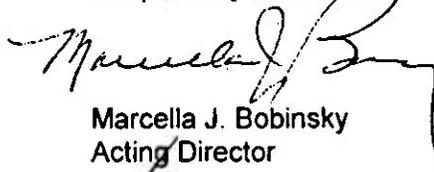
Should the Governor and Executive Council not approve this request, the Department could be at risk for undetected outbreaks and exposures due to a delay in appropriate specimen and sample testing.

Area Served: Statewide

Source of Funds: 90.27% Federal Funds (Public Health Emergency Preparedness, Public Health Emergency – Ebola, Tuberculosis, and Biomonitoring), 9.73% General Funds

In the event that Federal Funds become no longer available, General Funds will not be requested to support this contract.

Respectfully submitted,



Marcella J. Bobinsky  
Acting Director

Approved by:



Jeffrey A. Meyers  
Commissioner

**Specimen Courier Services – STAT Courier****FISCAL DETAILS**

**05-95-90-902510-5084 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PUBLIC HEALTH EMERGENCY PREPARDNESS – EBOLA**

<b>Fiscal Year</b>	<b>Class</b>	<b>Title</b>	<b>Activity Code</b>	<b>Amount</b>
2016	102-500731	Contracts for Program Svcs.	90027030	\$5,000
2017	102-500731	Contracts for Program Svcs.	90027030	\$5,000
2018	102-500731	Contracts for Program Svcs.	90027030	\$5,000
2019	102-500731	Contracts for Program Svcs.	90027030	\$5,000
			<b>Sub-Total:</b>	<b>\$20,000</b>

**05-95-90-902510-5170 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, TUBERCULOSIS PROGRAM**

<b>Fiscal Year</b>	<b>Class</b>	<b>Title</b>	<b>Activity Code</b>	<b>Amount</b>
2016	102-500731	Contracts for Program Svcs.	90068000	\$1,000
2017	102-500731	Contracts for Program Svcs.	90068000	\$2,000
2018	102-500731	Contracts for Program Svcs.	90068000	\$2,000
2019	102-500731	Contracts for Program Svcs.	90068000	\$2,000
			<b>Sub-Total:</b>	<b>\$7,000</b>

**05-95-90-902510-7545 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE, PUBLIC HEALTH EMERGENCY PREPARDNESS**

<b>Fiscal Year</b>	<b>Class</b>	<b>Title</b>	<b>Activity Code</b>	<b>Amount</b>
2016	102-500731	Contracts for Program Svcs.	90077410	\$3,000
2017	102-500731	Contracts for Program Svcs.	90077410	\$6,000
2018	102-500731	Contracts for Program Svcs.	90077410	\$6,000
2019	102-500731	Contracts for Program Svcs.	90077410	\$6,000
			<b>Sub-Total:</b>	<b>\$21,000</b>

**05-95-90-903010-7966 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF LABORATORY SERVICES, PUBLIC HEALTH LABORATORIES**

<b>Fiscal Year</b>	<b>Class</b>	<b>Title</b>	<b>Activity Code</b>	<b>Amount</b>
2016	102-500731	Contracts for Program Svcs.	90059000	\$250
2017	102-500731	Contracts for Program Svcs.	90059000	\$500
2018	102-500731	Contracts for Program Svcs.	90059000	\$500
2019	102-500731	Contracts for Program Svcs.	90059000	\$500
			<b>Sub-Total:</b>	<b>\$1,750</b>

**05-95-90-903010-8280 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SERVICES, HHS: DIVISION OF PUBLIC HEALTH, BIOMONITORING GRANT**

<b>Fiscal Year</b>	<b>Class</b>	<b>Title</b>	<b>Activity Code</b>	<b>Amount</b>
2016	102-500731	Contracts for Program Svcs.	90082800	\$3,000
2017	102-500731	Contracts for Program Svcs.	90082800	\$10,000
2018	102-500731	Contracts for Program Svcs.	90082800	\$10,000
2019	102-500731	Contracts for Program Svcs.	90082800	\$10,000
			<b>Sub-Total:</b>	<b>\$33,000</b>
			<b>Total:</b>	<b>\$82,750</b>



New Hampshire Department of Health and Human Services  
Office of Business Operations  
Contracts & Procurement Unit  
Summary Scoring Sheet

**Specimen Courier Services**

**(RFP) #16-DHHS-DPHS-LAB-02**

RFP Name

RFP Number

Reviewer Names

Bidder Name

1. Network Global Logistics

2. Stat Courier Service, Inc.

Pass/Fail	Maximum Points	Actual Points
	800	359
	800	785

- Christine Bean, Administrator IV
- Julianne Nassif, Toxicologist V
- Jill Power, Laboratory Scientist IV
- Mary Holliday, Administrator II

Subject: Specimen Courier Services

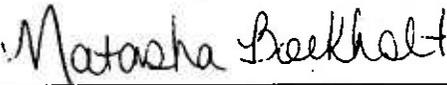
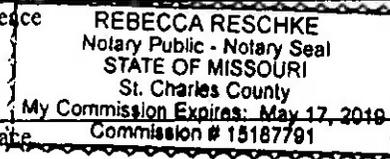
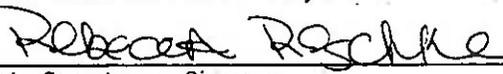
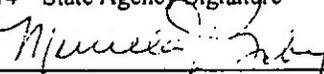
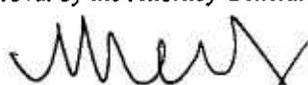
**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name Department of Health and Human Services		1.2 State Agency Address 129 Pleasant Street Concord, NH 03301-3857	
1.3 Contractor Name STAT Courier Services, Inc.		1.4 Contractor Address 16 Hawk Ridge Drive, Suite 130 Lake St. Louis, MO 63367	
1.5 Contractor Phone Number (636) 561-2518	1.6 Account Number 05-95-90-902510-5084 05-95-90-902510-5170 05-95-90-902510-7545 05-95-90-903010-7966 05-95-90-903010-8280	1.7 Completion Date June 30, 2019	1.8 Price Limitation \$82,750
1.9 Contracting Officer for State Agency Eric Borrin, Director		1.10 State Agency Telephone Number 603-271-9558	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory Natasha Boekholt, President	
1.13 Acknowledgement: State of <u>Missouri</u> , County of <u>St Charles</u>  On <u>March 4, 2016</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace [Seal]			
1.13.2 Name and Title of Notary or Justice of the Peace 			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory Marcelle J. Schirring, Acting Director	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable)  By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable)  By:  On: <u>Megan A. Yoplis - Attorney</u> <u>4/29/16</u>			
1.18 Approval by the Governor and Executive Council (if applicable)  By: _____ On: _____			

**2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

#### 8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

#### 9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. **TERMINATION.** In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. **CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. **ASSIGNMENT/DELEGATION/SUBCONTRACTS.** The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. **INDEMNIFICATION.** The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate; and

14.1.2 special cause-of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

**15. WORKERS' COMPENSATION.**

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain; payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

**16. WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

**17. NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

**18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

**19. CONSTRUCTION OF AGREEMENT AND TERMS.**

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

**20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

**21. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**22. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

**23. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

**24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Contractor Initials MB  
Date 8-4-16

New Hampshire Department of Health and Human Services  
Specimen Courier Services



## Exhibit A Scope of Services

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### 1. Provisions Applicable to All Services

- 1.1. The Contractor agrees that, to the extent future legislative action by the New Hampshire General Court or federal or state court orders may have an impact on the Services described herein, the State Agency has the right to modify Service priorities and expenditure requirements under this Agreement so as to achieve compliance therewith.
- 1.2. The Department shall provide a list of Public Health Laboratories (PHL) staff authorized to initiate a request for emergent dispatch for specimen deliveries.
- 1.3. For the purpose of this contract, any reference to days shall mean calendar days.

### 2. Scope of Work – Deliveries & Communications

- 2.1. The Contractor shall provide same day pickup of specimens, samples, and laboratory supplies from various submitters and deliver specimens, samples and laboratory supplies to the Public Health Laboratories (PHL), located at 29 Hazen Drive, Concord, NH, including weekends and holidays, as requested by authorized PHL staff. The Contractor shall:
  - 2.1.1. Provide same day pickup of specimens, samples, and laboratory supplies from the Public Health Laboratories and deliver to submitters and/or another laboratory in a neighboring state in an urgent situation, and on an emergency non-scheduled basis including nights, weekends and holidays, as requested by authorized PHL staff.
  - 2.1.2. Use the most direct route for all transports to and from neighboring states.
  - 2.1.3. Complete all emergency nonscheduled pickups and/or deliveries in a nonstop route, ensuring no other stops or routine courier work takes place during emergency nonscheduled pickups and/or deliveries.
  - 2.1.4. Provide weekly pick-up and delivery of dry ice from the vendor specified by the Public Health Laboratories.
  - 2.1.5. Provide toll-free telephone or cell numbers to the Department for use, twenty-four hours per day, seven days per week (24 hour/7 day) for:
    - 2.1.5.1. Routine communication.

**New Hampshire Department of Health and Human Services  
Specimen Courier Services**



**Exhibit A  
Scope of Services**

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- 2.1.5.2. Requesting dispatch.
- 2.1.6. Provide a method of communication (e.g., radio or cell phone) with drivers of courier vehicles at all times while transporting Public Health Laboratories specimens.
- 2.1.7. Maintain confidentiality of specimen/sample information.
- 2.1.8. Segregate materials/specimens/samples bound for the Public Health Laboratories from other materials being transported by the courier.
- 2.1.9. Require that each courier vehicle transporting Public Health Laboratories specimens contain a biological spill kit with instructions for use.
- 2.1.10. Provide a tracking system for materials being transported.
- 2.1.11. Maintain environmental conditions throughout transport. The Contractor shall ensure:
  - 2.1.11.1. Frozen, refrigerated or room temperature specimens and samples are maintained at the specified temperature for the entire transportation process.
  - 2.1.11.2. Specimens/samples are never to be subjected to extreme temperatures nor placed in a trunk or on a dashboard.
  - 2.1.11.3. Specimens/samples remain intact throughout transport.
  - 2.1.11.4. Specimens/samples remain in submitter's original packaging.
- 2.1.12. Alert the Public Health Laboratories of any delay in picking up or delivering supplies, samples or specimens, including but not limited to:
  - 2.1.12.1. Delays caused by hazardous road conditions.
  - 2.1.12.2. Delays caused by inclement weather.
- 2.1.13. Ensure courier drivers are willing and have the ability to enter the submitter's establishment to deliver or retrieve supplies, samples or specimens in a timely manner.

New Hampshire Department of Health and Human Services  
Specimen Courier Services



## Exhibit A Scope of Services

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2.1.14. Ensure courier drivers are trained in and follow Department of Transportation (DOT) regulations for specimen transport

### 3. Scope of Services – Administrative Provisions of Service Delivery

3.1. The Contractor shall maintain documentation of same day pickup of specimens, samples, and laboratory supplies from submitter and deliver to the Public Health Laboratories (PHL), located at 29 Hazen Drive, Concord, NH, as requested by authorized PHL staff. The Contractor shall:

3.1.1. Maintain documentation on file that indicates couriers are trained annually in, and abide by, Occupational Safety and Health Administration (OSHA) Blood-Borne Pathogen rules.

3.1.2. Maintain documentation on file that indicates couriers are trained annually in, and abide by, US Department of Transportation (DOT) regulations for packaging and shipping clinical laboratory specimens.

3.1.3. Maintain documentation on file that indicates couriers are aware of and will abide by the Public Health Laboratories (PHL) policy which states that only PHL staff will unload specimens from coolers and containers.

3.1.4. Maintain documentation on file that indicates each courier driver:

3.1.4.1. Has a valid driver's license.

3.1.4.2. Displays a contractor-provided picture identification badge.

3.1.4.3. Has received DOT training for specimen transport.

3.1.5. Maintain documentation on file that indicates criminal background checks have been completed on all drivers with access to the Public Health Laboratories, and that the drivers passed the criminal background checks.



## Exhibit B

### Method and Conditions Precedent to Payment

1. The State shall pay the Contractor an amount not to exceed the Price Limitation, block 1.8, for the services provided by the Contractor pursuant to Exhibit A, Scope of Services.
2. This contract is funded with general and federal funds. Department access to supporting funding for this project is dependent upon the criteria set forth in the Catalog of Federal Domestic Assistance (CFDA) (<https://www.cfda.gov>) #93.074, Centers for Disease Control and Prevention (CDC), Hospital Preparedness (HPP) and Public Health Emergency Preparedness (PHEP) Cooperative Agreements; 93.116 Tuberculosis Elimination and Laboratory Cooperative Agreement; 93.074 Coordinating Office for Terrorism Preparedness and Emergency Response – Ebola, and 93.070 State-based Public Health Laboratory Biomonitoring Program Cooperative Agreement.
3. Payment for services in Exhibit A, Scope of Services, shall be made as follows:
  - 3.1. The Contractor shall submit an invoice by the tenth (10<sup>th</sup>) working day of each month, which identifies and requests reimbursement for the units of services provided in accordance with Exhibit B-1, Fee Schedule.
  - 3.2. Invoices shall include:
    - 3.2.1. The number of each round trip conducted by zone in accordance with Exhibit B-1 Fee Schedule.
    - 3.2.2. The date, Order Number, Name of PHL External Customer (Pick-up or Delivery location), PHL authorizing caller, and charge.
  - 3.3. The State shall make payment to the Contractor within thirty (30) days of receipt of each invoice for Contractor services provided pursuant to this agreement.
  - 3.4. Invoices shall be submitted, on Contractor letterhead, to the individual noted below:

Attn: Finance Administrator  
NH Public Health Laboratories  
29 Hazen Drive  
Concord, NH 03301
4. A final payment request shall be submitted no later than forty (40) days from the Form P37, General Provisions, Contract Completion Date, Block 1.7.
5. Notwithstanding anything to the contrary herein, the Contractor agrees that funding under this Contract may be withheld, in whole or in part, in the event of noncompliance with any State or Federal law, rule or regulation applicable to the services provided, or if the said services have not been completed in accordance with the terms and conditions of this Agreement.



**New Hampshire Department of Health and Human Services  
Specimen Courier Services**

**Exhibit B-1 Courier Zone Rates**

The following Courier Zones are all-inclusive fees for round trips (RT Fee) to provide courier services of specimens and samples, which may be scheduled during nontraditional work hours.

\* Zone 6 includes, but is not limited to, trips to neighboring labs in Maine, Vermont and Massachusetts. Couriers providing services to neighboring labs must use the most direct route to and from the neighboring labs to ensure minimum transport time and distance of specimens/samples, unless the most direct route is detoured or closed due to inclement weather, construction or unforeseen circumstances beyond the Contractor's control.

Courier Zone	Miles From the Center of Concord, NH	Fee Per Round Trip SFY 2016	Fee Per Round Trip SFY 2017	Fee Per Round Trip SFY 2018	Fee Per Round Trip SFY 2019
1	0-24.9	\$45.00	\$48.00	\$50.00	\$51.00
2	25.0-49.9	\$83.00	\$85.00	\$87.00	\$88.00
3	50.0-74.9	\$115.30	\$117.00	\$119.00	\$121.00
4	75-99.9	\$153.74	\$155.00	\$157.00	\$159.00
5	100+ but in NH	\$181.71	\$183.00	\$185.00	\$187.00
6*	Neighboring State	\$1.56 per mile	\$1.65 per mile	\$1.68 per mile	\$1.70 per mile
7	Dry Ice Pick Up and Delivery	\$35.00	\$35.00	\$35.00	\$35.00



New Hampshire Department of Health and Human Services  
Exhibit C

**SPECIAL PROVISIONS**

**Contractors Obligations:** The Contractor covenants and agrees that all funds received by the Contractor under the Contract shall be used only as payment to the Contractor for services provided to eligible individuals and, in the furtherance of the aforesaid covenants, the Contractor hereby covenants and agrees as follows:

1. **Compliance with Federal and State Laws:** If the Contractor is permitted to determine the eligibility of individuals such eligibility determination shall be made in accordance with applicable federal and state laws, regulations, orders, guidelines, policies and procedures.
2. **Time and Manner of Determination:** Eligibility determinations shall be made on forms provided by the Department for that purpose and shall be made and remade at such times as are prescribed by the Department.
3. **Documentation:** In addition to the determination forms required by the Department, the Contractor shall maintain a data file on each recipient of services hereunder, which file shall include all information necessary to support an eligibility determination and such other information as the Department requests. The Contractor shall furnish the Department with all forms and documentation regarding eligibility determinations that the Department may request or require.
4. **Fair Hearings:** The Contractor understands that all applicants for services hereunder, as well as individuals declared ineligible have a right to a fair hearing regarding that determination. The Contractor hereby covenants and agrees that all applicants for services shall be permitted to fill out an application form and that each applicant or re-applicant shall be informed of his/her right to a fair hearing in accordance with Department regulations.
5. **Gratuities or Kickbacks:** The Contractor agrees that it is a breach of this Contract to accept or make a payment, gratuity or offer of employment on behalf of the Contractor, any Sub-Contractor or the State in order to influence the performance of the Scope of Work detailed in Exhibit A of this Contract. The State may terminate this Contract and any sub-contract or sub-agreement if it is determined that payments, gratuities or offers of employment of any kind were offered or received by any officials, officers, employees or agents of the Contractor or Sub-Contractor.
6. **Retroactive Payments:** Notwithstanding anything to the contrary contained in the Contract or in any other document, contract or understanding, it is expressly understood and agreed by the parties hereto, that no payments will be made hereunder to reimburse the Contractor for costs incurred for any purpose or for any services provided to any individual prior to the Effective Date of the Contract and no payments shall be made for expenses incurred by the Contractor for any services provided prior to the date on which the individual applies for services or (except as otherwise provided by the federal regulations) prior to a determination that the individual is eligible for such services.
7. **Conditions of Purchase:** Notwithstanding anything to the contrary contained in the Contract, nothing herein contained shall be deemed to obligate or require the Department to purchase services hereunder at a rate which reimburses the Contractor in excess of the Contractor's costs, at a rate which exceeds the amounts reasonable and necessary to assure the quality of such service, or at a rate which exceeds the rate charged by the Contractor to ineligible individuals or other third party funders for such service. If at any time during the term of this Contract or after receipt of the Final Expenditure Report hereunder, the Department shall determine that the Contractor has used payments hereunder to reimburse items of expense other than such costs, or has received payment in excess of such costs or in excess of such rates charged by the Contractor to ineligible individuals or other third party funders, the Department may elect to:
  - 7.1. Renegotiate the rates for payment hereunder, in which event new rates shall be established;
  - 7.2. Deduct from any future payment to the Contractor the amount of any prior reimbursement in excess of costs;



**New Hampshire Department of Health and Human Services  
Exhibit C**

- 7.3. Demand repayment of the excess payment by the Contractor in which event failure to make such repayment shall constitute an Event of Default hereunder. When the Contractor is permitted to determine the eligibility of individuals for services, the Contractor agrees to reimburse the Department for all funds paid by the Department to the Contractor for services provided to any individual who is found by the Department to be ineligible for such services at any time during the period of retention of records established herein.

**RECORDS: MAINTENANCE, RETENTION, AUDIT, DISCLOSURE AND CONFIDENTIALITY:**

8. **Maintenance of Records:** In addition to the eligibility records specified above, the Contractor covenants and agrees to maintain the following records during the Contract Period:
- 8.1. **Fiscal Records:** books, records, documents and other data evidencing and reflecting all costs and other expenses incurred by the Contractor in the performance of the Contract, and all income received or collected by the Contractor during the Contract Period, said records to be maintained in accordance with accounting procedures and practices which sufficiently and properly reflect all such costs and expenses, and which are acceptable to the Department, and to include, without limitation, all ledgers, books, records, and original evidence of costs such as purchase requisitions and orders, vouchers, requisitions for materials, inventories, valuations of in-kind contributions, labor time cards, payrolls, and other records requested or required by the Department.
- 8.2. **Statistical Records:** Statistical, enrollment, attendance or visit records for each recipient of services during the Contract Period, which records shall include all records of application and eligibility (including all forms required to determine eligibility for each such recipient), records regarding the provision of services and all invoices submitted to the Department to obtain payment for such services.
- 8.3. **Medical Records:** Where appropriate and as prescribed by the Department regulations, the Contractor shall retain medical records on each patient/recipient of services.
9. **Audit:** Contractor shall submit an annual audit to the Department within 60 days after the close of the agency fiscal year. It is recommended that the report be prepared in accordance with the provision of Office of Management and Budget Circular A-133, "Audits of States, Local Governments, and Non Profit Organizations" and the provisions of Standards for Audit of Governmental Organizations, Programs, Activities and Functions, issued by the US General Accounting Office (GAO standards) as they pertain to financial compliance audits.
- 9.1. **Audit and Review:** During the term of this Contract and the period for retention hereunder, the Department, the United States Department of Health and Human Services, and any of their designated representatives shall have access to all reports and records maintained pursuant to the Contract for purposes of audit, examination, excerpts and transcripts.
- 9.2. **Audit Liabilities:** In addition to and not in any way in limitation of obligations of the Contract, it is understood and agreed by the Contractor that the Contractor shall be held liable for any state or federal audit exceptions and shall return to the Department, all payments made under the Contract to which exception has been taken or which have been disallowed because of such an exception.
10. **Confidentiality of Records:** All information, reports, and records maintained hereunder or collected in connection with the performance of the services and the Contract shall be confidential and shall not be disclosed by the Contractor, provided however, that pursuant to state laws and the regulations of the Department regarding the use and disclosure of such information, disclosure may be made to public officials requiring such information in connection with their official duties and for purposes directly connected to the administration of the services and the Contract; and provided further, that the use or disclosure by any party of any information concerning a recipient for any purpose not directly connected with the administration of the Department or the Contractor's responsibilities with respect to purchased services hereunder is prohibited except on written consent of the recipient, his attorney or guardian.



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Exhibit C**

Notwithstanding anything to the contrary contained herein the covenants and conditions contained in the Paragraph shall survive the termination of the Contract for any reason whatsoever.

11. **Reports: Fiscal and Statistical:** The Contractor agrees to submit the following reports at the following times if requested by the Department.
  - 11.1. **Interim Financial Reports:** Written interim financial reports containing a detailed description of all costs and non-allowable expenses incurred by the Contractor to the date of the report and containing such other information as shall be deemed satisfactory by the Department to justify the rate of payment hereunder. Such Financial Reports shall be submitted on the form designated by the Department or deemed satisfactory by the Department.
  - 11.2. **Final Report:** A final report shall be submitted within thirty (30) days after the end of the term of this Contract. The Final Report shall be in a form satisfactory to the Department and shall contain a summary statement of progress toward goals and objectives stated in the Proposal and other information required by the Department.
  
12. **Completion of Services: Disallowance of Costs:** Upon the purchase by the Department of the maximum number of units provided for in the Contract and upon payment of the price limitation hereunder, the Contract and all the obligations of the parties hereunder (except such obligations as, by the terms of the Contract are to be performed after the end of the term of this Contract and/or survive the termination of the Contract) shall terminate, provided however, that if, upon review of the Final Expenditure Report the Department shall disallow any expenses claimed by the Contractor as costs hereunder the Department shall retain the right, at its discretion, to deduct the amount of such expenses as are disallowed or to recover such sums from the Contractor.
  
13. **Credits:** All documents, notices, press releases, research reports and other materials prepared during or resulting from the performance of the services of the Contract shall include the following statement:
  - 13.1. The preparation of this (report, document etc.) was financed under a Contract with the State of New Hampshire, Department of Health and Human Services, with funds provided in part by the State of New Hampshire and/or such other funding sources as were available or required, e.g., the United States Department of Health and Human Services.
  
14. **Prior Approval and Copyright Ownership:** All materials (written, video, audio) produced or purchased under the contract shall have prior approval from DHHS before printing, production, distribution or use. The DHHS will retain copyright ownership for any and all original materials produced, including, but not limited to, brochures, resource directories, protocols or guidelines, posters, or reports. Contractor shall not reproduce any materials produced under the contract without prior written approval from DHHS.
  
15. **Operation of Facilities: Compliance with Laws and Regulations:** In the operation of any facilities for providing services, the Contractor shall comply with all laws, orders and regulations of federal, state, county and municipal authorities and with any direction of any Public Officer or officers pursuant to laws which shall impose an order or duty upon the contractor with respect to the operation of the facility or the provision of the services at such facility. If any governmental license or permit shall be required for the operation of the said facility or the performance of the said services, the Contractor will procure said license or permit, and will at all times comply with the terms and conditions of each such license or permit. In connection with the foregoing requirements, the Contractor hereby covenants and agrees that, during the term of this Contract the facilities shall comply with all rules, orders, regulations, and requirements of the State Office of the Fire Marshal and the local fire protection agency, and shall be in conformance with local building and zoning codes, by-laws and regulations.
  
16. **Equal Employment Opportunity Plan (EEO):** The Contractor will provide an Equal Employment Opportunity Plan (EEO) to the Office for Civil Rights, Office of Justice Programs (OCR), if it has received a single award of \$500,000 or more. If the recipient receives \$25,000 or more and has 50 or



**New Hampshire Department of Health and Human Services  
Exhibit C**

more employees, it will maintain a current EEO on file and submit an EEO Certification Form to the OCR, certifying that its EEO is on file. For recipients receiving less than \$25,000, or public grantees with fewer than 50 employees, regardless of the amount of the award, the recipient will provide an EEO Certification Form to the OCR certifying it is not required to submit or maintain an EEO. Non-profit organizations, Indian Tribes, and medical and educational institutions are exempt from the EEO requirement, but are required to submit a certification form to the OCR to claim the exemption. EEO Certification Forms are available at: <http://www.ojp.usdoj/about/ocr/pdfs/cert.pdf>.

17. **Limited English Proficiency (LEP):** As clarified by Executive Order 13166, Improving Access to Services for persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with the Omnibus Crime Control and Safe Streets Act of 1968 and Title VI of the Civil Rights Act of 1964, Contractors must take reasonable steps to ensure that LEP persons have meaningful access to its programs.
18. **Pilot Program for Enhancement of Contractor Employee Whistleblower Protections:** The following shall apply to all contracts that exceed the Simplified Acquisition Threshold as defined in 48 CFR 2.101 (currently, \$150,000)

**CONTRACTOR EMPLOYEE WHISTLEBLOWER RIGHTS AND REQUIREMENT TO INFORM EMPLOYEES OF  
WHISTLEBLOWER RIGHTS (SEP 2013)**

- (a) This contract and employees working on this contract will be subject to the whistleblower rights and remedies in the pilot program on Contractor employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) and FAR 3.908.
- (b) The Contractor shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section 3.908 of the Federal Acquisition Regulation.
- (c) The Contractor shall insert the substance of this clause, including this paragraph (c), in all subcontracts over the simplified acquisition threshold.

19. **Subcontractors:** DHHS recognizes that the Contractor may choose to use subcontractors with greater expertise to perform certain health care services or functions for efficiency or convenience, but the Contractor shall retain the responsibility and accountability for the function(s). Prior to subcontracting, the Contractor shall evaluate the subcontractor's ability to perform the delegated function(s). This is accomplished through a written agreement that specifies activities and reporting responsibilities of the subcontractor and provides for revoking the delegation or imposing sanctions if the subcontractor's performance is not adequate. Subcontractors are subject to the same contractual conditions as the Contractor and the Contractor is responsible to ensure subcontractor compliance with those conditions.

When the Contractor delegates a function to a subcontractor, the Contractor shall do the following:

- 19.1. Evaluate the prospective subcontractor's ability to perform the activities, before delegating the function
- 19.2. Have a written agreement with the subcontractor that specifies activities and reporting responsibilities and how sanctions/revocation will be managed if the subcontractor's performance is not adequate
- 19.3. Monitor the subcontractor's performance on an ongoing basis



**New Hampshire Department of Health and Human Services  
Exhibit C**

- 19.4. Provide to DHHS an annual schedule identifying all subcontractors, delegated functions and responsibilities, and when the subcontractor's performance will be reviewed
- 19.5. DHHS shall, at its discretion, review and approve all subcontracts.

If the Contractor identifies deficiencies or areas for improvement are identified, the Contractor shall take corrective action.

**DEFINITIONS**

As used in the Contract, the following terms shall have the following meanings:

**COSTS:** Shall mean those direct and indirect items of expense determined by the Department to be allowable and reimbursable in accordance with cost and accounting principles established in accordance with state and federal laws, regulations, rules and orders.

**DEPARTMENT:** NH Department of Health and Human Services.

**FINANCIAL MANAGEMENT GUIDELINES:** Shall mean that section of the Contractor Manual which is entitled "Financial Management Guidelines" and which contains the regulations governing the financial activities of contractor agencies which have contracted with the State of NH to receive funds.

**PROPOSAL:** If applicable, shall mean the document submitted by the Contractor on a form or forms required by the Department and containing a description of the Services to be provided to eligible individuals by the Contractor in accordance with the terms and conditions of the Contract and setting forth the total cost and sources of revenue for each service to be provided under the Contract.

**UNIT:** For each service that the Contractor is to provide to eligible individuals hereunder, shall mean that period of time or that specified activity determined by the Department and specified in Exhibit B of the Contract.

**FEDERAL/STATE LAW:** Wherever federal or state laws, regulations, rules, orders, and policies, etc. are referred to in the Contract, the said reference shall be deemed to mean all such laws, regulations, etc. as they may be amended or revised from the time to time.

**CONTRACTOR MANUAL:** Shall mean that document prepared by the NH Department of Administrative Services containing a compilation of all regulations promulgated pursuant to the New Hampshire Administrative Procedures Act. NH RSA Ch 541-A, for the purpose of implementing State of NH and federal regulations promulgated thereunder.

**SUPPLANTING OTHER FEDERAL FUNDS:** The Contractor guarantees that funds provided under this Contract will not supplant any existing federal funds available for these services.

New Hampshire Department of Health and Human Services  
Exhibit C-1



**REVISIONS TO GENERAL PROVISIONS**

1. Subparagraph 4 of the General Provisions of this contract, Conditional Nature of Agreement, is replaced as follows:
  4. **CONDITIONAL NATURE OF AGREEMENT.**  
Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments, in whole or in part, under this Agreement are contingent upon continued appropriation or availability of funds, including any subsequent changes to the appropriation or availability of funds affected by any state or federal legislative or executive action that reduces, eliminates, or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope of Services provided in Exhibit A, Scope of Services, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of appropriated or available funds. In the event of a reduction, termination or modification of appropriated or available funds, the State shall have the right to withhold payment until such funds become available, if ever. The State shall have the right to reduce, terminate or modify services under this Agreement immediately upon giving the Contractor notice of such reduction, termination or modification. The State shall not be required to transfer funds from any other source or account into the Account(s) identified in block 1.6 of the General Provisions, Account Number, or any other account, in the event funds are reduced or unavailable.
2. Subparagraph 10 of the General Provisions of this contract, Termination, is amended by adding the following language:
  - 10.1 The State may terminate the Agreement at any time for any reason, at the sole discretion of the State, 30 days after giving the Contractor written notice that the State is exercising its option to terminate the Agreement.
  - 10.2 In the event of early termination, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement, including but not limited to, identifying the present and future needs of clients receiving services under the Agreement and establishes a process to meet those needs.
  - 10.3 The Contractor shall fully cooperate with the State and shall promptly provide detailed information to support the Transition Plan including, but not limited to, any information or data requested by the State related to the termination of the Agreement and Transition Plan and shall provide ongoing communication and revisions of the Transition Plan to the State as requested.
  - 10.4 In the event that services under the Agreement, including but not limited to clients receiving services under the Agreement are transitioned to having services delivered by another entity including contracted providers or the State, the Contractor shall provide a process for uninterrupted delivery of services in the Transition Plan.
  - 10.5 The Contractor shall establish a method of notifying clients and other affected individuals about the transition. The Contractor shall include the proposed communications in its Transition Plan submitted to the State as described above.
3. The Division reserves the right to renew the Contract for up to four (4) additional years, subject to the continued availability of funds, satisfactory performance of services and approval by the Governor and Executive Council.

**New Hampshire Department of Health and Human Services  
Exhibit D**



**CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS**

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

**ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS**

**US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS  
US DEPARTMENT OF EDUCATION - CONTRACTORS  
US DEPARTMENT OF AGRICULTURE - CONTRACTORS**

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989 regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-contractors), prior to award, that they will maintain a drug-free workplace. Section 3017.630(c) of the regulation provides that a grantee (and by inference, sub-grantees and sub-contractors) that is a State may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Contractors using this form should send it to:

Commissioner  
NH Department of Health and Human Services  
129 Pleasant Street,  
Concord, NH 03301-6505

1. The grantee certifies that it will or will continue to provide a drug-free workplace by:
  - 1.1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - 1.2. Establishing an ongoing drug-free awareness program to inform employees about
    - 1.2.1. The dangers of drug abuse in the workplace;
    - 1.2.2. The grantee's policy of maintaining a drug-free workplace;
    - 1.2.3. Any available drug counseling, rehabilitation, and employee assistance programs; and
    - 1.2.4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
  - 1.3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - 1.4. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will
    - 1.4.1. Abide by the terms of the statement; and
    - 1.4.2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
  - 1.5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 1.4.2 from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency



New Hampshire Department of Health and Human Services  
Exhibit D

- has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
- 1.6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 1.4.2, with respect to any employee who is so convicted
    - 1.6.1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
    - 1.6.2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
  - 1.7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1.1, 1.2, 1.3, 1.4, 1.5, and 1.6.
2. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, state, zip code) (list each location)

Check  if there are workplaces on file that are not identified here.

Contractor Name: STAT Courier Service, Inc.

3-4-16

Date

Natasha Boekholt

Name: Natasha Boekholt  
Title: President



New Hampshire Department of Health and Human Services  
Exhibit E

CERTIFICATION REGARDING LOBBYING

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS  
US DEPARTMENT OF EDUCATION - CONTRACTORS  
US DEPARTMENT OF AGRICULTURE - CONTRACTORS

Programs (indicate applicable program covered):

- \*Temporary Assistance to Needy Families under Title IV-A
- \*Child Support Enforcement Program under Title IV-D
- \*Social Services Block Grant Program under Title XX
- \*Medicaid Program under Title XIX
- \*Community Services Block Grant under Title VI
- \*Child Care Development Block Grant under Title IV

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor).
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor), the undersigned shall complete and submit Standard Form LLL, (Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit E-1.)
3. The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Contractor Name: STAT Courier Service, Inc.

*Natasha Boekholt*

Name: Natasha Boekholt  
Title: President

3-4-16  
Date



**New Hampshire Department of Health and Human Services  
Exhibit F**

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION  
AND OTHER RESPONSIBILITY MATTERS**

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12549 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

**INSTRUCTIONS FOR CERTIFICATION**

1. By signing and submitting this proposal (contract), the prospective primary participant is providing the certification set out below.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the NH Department of Health and Human Services' (DHHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when DHHS determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the DHHS agency to whom this proposal (contract) is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549: 45 CFR Part 76. See the attached definitions.
6. The prospective primary participant agrees by submitting this proposal (contract) that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHHS.
7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by DHHS, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (of excluded parties).
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and



New Hampshire Department of Health and Human Services  
Exhibit F

information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

- 10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, DHHS may terminate this transaction for cause or default.

PRIMARY COVERED TRANSACTIONS

- 11. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - 11.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - 11.2. have not within a three-year period preceding this proposal (contract) been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 11.3. are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (l)(b) of this certification; and
  - 11.4. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 12. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal (contract).

LOWER TIER COVERED TRANSACTIONS

- 13. By signing and submitting this lower tier proposal (contract), the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:
  - 13.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
  - 13.2. where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal (contract).
- 14. The prospective lower tier participant further agrees by submitting this proposal (contract) that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion - Lower Tier Covered Transactions," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

Contractor Name: STAT Courier Service, Inc.

3-4-16

Date

Natasha Boekholt

Name: Natasha Boekholt  
Title: President

NB

3-4-16

New Hampshire Department of Health and Human Services  
Exhibit G



**CERTIFICATION OF COMPLIANCE WITH REQUIREMENTS PERTAINING TO  
FEDERAL NONDISCRIMINATION, EQUAL TREATMENT OF FAITH-BASED ORGANIZATIONS AND  
WHISTLEBLOWER PROTECTIONS**

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

Contractor will comply, and will require any subgrantees or subcontractors to comply, with any applicable federal nondiscrimination requirements, which may include:

- the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. Section 3789d) which prohibits recipients of federal funding under this statute from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act requires certain recipients to produce an Equal Employment Opportunity Plan;
- the Juvenile Justice Delinquency Prevention Act of 2002 (42 U.S.C. Section 5672(b)) which adopts by reference, the civil rights obligations of the Safe Streets Act. Recipients of federal funding under this statute are prohibited from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act includes Equal Employment Opportunity Plan requirements;
- the Civil Rights Act of 1964 (42 U.S.C. Section 2000d, which prohibits recipients of federal financial assistance from discriminating on the basis of race, color, or national origin in any program or activity);
- the Rehabilitation Act of 1973 (29 U.S.C. Section 794), which prohibits recipients of Federal financial assistance from discriminating on the basis of disability, in regard to employment and the delivery of services or benefits, in any program or activity;
- the Americans with Disabilities Act of 1990 (42 U.S.C. Sections 12131-34), which prohibits discrimination and ensures equal opportunity for persons with disabilities in employment, State and local government services, public accommodations, commercial facilities, and transportation;
- the Education Amendments of 1972 (20 U.S.C. Sections 1681, 1683, 1685-86), which prohibits discrimination on the basis of sex in federally assisted education programs;
- the Age Discrimination Act of 1975 (42 U.S.C. Sections 6106-07), which prohibits discrimination on the basis of age in programs or activities receiving Federal financial assistance. It does not include employment discrimination;
- 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations – OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations – Nondiscrimination; Equal Employment Opportunity; Policies and Procedures); Executive Order No. 13279 (equal protection of the laws for faith-based and community organizations); Executive Order No. 13559, which provide fundamental principles and policy-making criteria for partnerships with faith-based and neighborhood organizations;
- 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations – Equal Treatment for Faith-Based Organizations); and Whistleblower protections 41 U.S.C. §4712 and The National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112-239, enacted January 2, 2013) the Pilot Program for Enhancement of Contract Employee Whistleblower Protections, which protects employees against reprisal for certain whistle blowing activities in connection with federal grants and contracts.

The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment.

Exhibit G

Contractor Initials MB

Certification of Compliance with requirements pertaining to Federal Nondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower protections



New Hampshire Department of Health and Human Services  
Exhibit G

In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, to the applicable contracting agency or division within the Department of Health and Human Services, and to the Department of Health and Human Services Office of the Ombudsman.

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

- 1. By signing and submitting this proposal (contract) the Contractor agrees to comply with the provisions indicated above.

Contractor Name: STAT Courier Service, Inc.

Natasha Boekholt

Name: Natasha Boekholt  
Title: President.

3-4-16  
Date

Exhibit G

Contractor Initials NB

Certification of Compliance with requirements pertaining to Federal Nondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower protections

Date 3-4-16

New Hampshire Department of Health and Human Services  
Exhibit H



CERTIFICATION REGARDING ENVIRONMENTAL TOBACCO SMOKE

Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

The Contractor identified in Section 1.3 of the General Provisions agrees, by signature of the Contractor's representative as identified in Section 1.11 and 1.12 of the General Provisions, to execute the following certification:

1. By signing and submitting this contract, the Contractor agrees to make reasonable efforts to comply with all applicable provisions of Public Law 103-227, Part C, known as the Pro-Children Act of 1994.

Contractor Name: STAT Courier Service, Inc.

Natasha Boekholt

Name: Natasha Boekholt  
Title: President

3-4-16  
Date



## New Hampshire Department of Health and Human Services

## Exhibit I

**HEALTH INSURANCE PORTABILITY ACT**  
**BUSINESS ASSOCIATE AGREEMENT**

The Contractor identified in Section 1.3 of the General Provisions of the Agreement agrees to comply with the Health Insurance Portability and Accountability Act, Public Law 104-191 and with the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160 and 164 applicable to business associates. As defined herein, "Business Associate" shall mean the Contractor and subcontractors and agents of the Contractor that receive, use or have access to protected health information under this Agreement and "Covered Entity" shall mean the State of New Hampshire, Department of Health and Human Services.

**(1) Definitions.**

- a. "Breach" shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
- b. "Business Associate" has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- c. "Covered Entity" has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- d. "Designated Record Set" shall have the same meaning as the term "designated record set" in 45 CFR Section 164.501.
- e. "Data Aggregation" shall have the same meaning as the term "data aggregation" in 45 CFR Section 164.501.
- f. "Health Care Operations" shall have the same meaning as the term "health care operations" in 45 CFR Section 164.501.
- g. "HITECH Act" means the Health Information Technology for Economic and Clinical Health Act, Title XIII, Subtitle D, Part 1 & 2 of the American Recovery and Reinvestment Act of 2009.
- h. "HIPAA" means the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 and the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160, 162 and 164 and amendments thereto.
- i. "Individual" shall have the same meaning as the term "individual" in 45 CFR Section 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR Section 164.501(g).
- j. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- k. "Protected Health Information" shall have the same meaning as the term "protected health information" in 45 CFR Section 160.103, limited to the information created or received by Business Associate from or on behalf of Covered Entity.

3/2014

Exhibit I  
 Health Insurance Portability Act  
 Business Associate Agreement  
 Page 1 of 6

Contractor Initials MBDate 3-4-14



New Hampshire Department of Health and Human Services

Exhibit I

- l. "Required by Law" shall have the same meaning as the term "required by law" in 45 CFR Section 164.103.
- m. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his/her designee.
- n. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Part 164, Subpart C, and amendments thereto.
- o. "Unsecured Protected Health Information" means protected health information that is not secured by a technology standard that renders protected health information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.
- p. Other Definitions - All terms not otherwise defined herein shall have the meaning established under 45 C.F.R. Parts 160, 162 and 164, as amended from time to time, and the HITECH Act.

(2) **Business Associate Use and Disclosure of Protected Health Information.**

- a. Business Associate shall not use, disclose, maintain or transmit Protected Health Information (PHI) except as reasonably necessary to provide the services outlined under Exhibit A of the Agreement. Further, Business Associate, including but not limited to all its directors, officers, employees and agents, shall not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
- b. Business Associate may use or disclose PHI:
  - I. For the proper management and administration of the Business Associate;
  - II. As required by law, pursuant to the terms set forth in paragraph d. below; or
  - III. For data aggregation purposes for the health care operations of Covered Entity.
- c. To the extent Business Associate is permitted under the Agreement to disclose PHI to a third party, Business Associate must obtain, prior to making any such disclosure, (i) reasonable assurances from the third party that such PHI will be held confidentially and used or further disclosed only as required by law or for the purpose for which it was disclosed to the third party; and (ii) an agreement from such third party to notify Business Associate, in accordance with the HIPAA Privacy, Security, and Breach Notification Rules of any breaches of the confidentiality of the PHI, to the extent it has obtained knowledge of such breach.
- d. The Business Associate shall not, unless such disclosure is reasonably necessary to provide services under Exhibit A of the Agreement, disclose any PHI in response to a request for disclosure on the basis that it is required by law, without first notifying Covered Entity so that Covered Entity has an opportunity to object to the disclosure and to seek appropriate relief. If Covered Entity objects to such disclosure, the Business



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Associate shall refrain from disclosing the PHI until Covered Entity has exhausted all remedies.

- e. If the Covered Entity notifies the Business Associate that Covered Entity has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Business Associate shall be bound by such additional restrictions and shall not disclose PHI in violation of such additional restrictions and shall abide by any additional security safeguards.

(3) **Obligations and Activities of Business Associate.**

- a. The Business Associate shall notify the Covered Entity's Privacy Officer immediately after the Business Associate becomes aware of any use or disclosure of protected health information not provided for by the Agreement including breaches of unsecured protected health information and/or any security incident that may have an impact on the protected health information of the Covered Entity.
- b. The Business Associate shall immediately perform a risk assessment when it becomes aware of any of the above situations. The risk assessment shall include, but not be limited to:
- o The nature and extent of the protected health information involved, including the types of identifiers and the likelihood of re-identification;
  - o The unauthorized person used the protected health information or to whom the disclosure was made;
  - o Whether the protected health information was actually acquired or viewed
  - o The extent to which the risk to the protected health information has been mitigated.

The Business Associate shall complete the risk assessment within 48 hours of the breach and immediately report the findings of the risk assessment in writing to the Covered Entity.

- c. The Business Associate shall comply with all sections of the Privacy, Security, and Breach Notification Rule.
- d. Business Associate shall make available all of its internal policies and procedures, books and records relating to the use and disclosure of PHI received from, or created or received by the Business Associate on behalf of Covered Entity to the Secretary for purposes of determining Covered Entity's compliance with HIPAA and the Privacy and Security Rule.
- e. Business Associate shall require all of its business associates that receive, use or have access to PHI under the Agreement, to agree in writing to adhere to the same restrictions and conditions on the use and disclosure of PHI contained herein, including the duty to return or destroy the PHI as provided under Section 3 (l). The Covered Entity shall be considered a direct third party beneficiary of the Contractor's business associate agreements with Contractor's intended business associates, who will be receiving PHI



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**Exhibit I**

pursuant to this Agreement, with rights of enforcement and indemnification from such business associates who shall be governed by standard Paragraph #13 of the standard contract provisions (P-37) of this Agreement for the purpose of use and disclosure of protected health information.

- f. Within five (5) business days of receipt of a written request from Covered Entity, Business Associate shall make available during normal business hours at its offices all records, books, agreements, policies and procedures relating to the use and disclosure of PHI to the Covered Entity, for purposes of enabling Covered Entity to determine Business Associate's compliance with the terms of the Agreement.
- g. Within ten (10) business days of receiving a written request from Covered Entity, Business Associate shall provide access to PHI in a Designated Record Set to the Covered Entity, or as directed by Covered Entity, to an individual in order to meet the requirements under 45 CFR Section 164.524.
- h. Within ten (10) business days of receiving a written request from Covered Entity for an amendment of PHI or a record about an individual contained in a Designated Record Set, the Business Associate shall make such PHI available to Covered Entity for amendment and incorporate any such amendment to enable Covered Entity to fulfill its obligations under 45 CFR Section 164.526.
- i. Business Associate shall document such disclosures of PHI and information related to such disclosures as would be required for Covered Entity to respond to a request by an individual for an accounting of disclosures of PHI in accordance with 45 CFR Section 164.528.
- j. Within ten (10) business days of receiving a written request from Covered Entity for a request for an accounting of disclosures of PHI, Business Associate shall make available to Covered Entity such information as Covered Entity may require to fulfill its obligations to provide an accounting of disclosures with respect to PHI in accordance with 45 CFR Section 164.528.
- k. In the event any individual requests access to, amendment of, or accounting of PHI directly from the Business Associate, the Business Associate shall within two (2) business days forward such request to Covered Entity. Covered Entity shall have the responsibility of responding to forwarded requests. However, if forwarding the individual's request to Covered Entity would cause Covered Entity or the Business Associate to violate HIPAA and the Privacy and Security Rule, the Business Associate shall instead respond to the individual's request as required by such law and notify Covered Entity of such response as soon as practicable.
- l. Within ten (10) business days of termination of the Agreement, for any reason, the Business Associate shall return or destroy, as specified by Covered Entity, all PHI received from, or created or received by the Business Associate in connection with the Agreement, and shall not retain any copies or back-up tapes of such PHI. If return or destruction is not feasible, or the disposition of the PHI has been otherwise agreed to in the Agreement, Business Associate shall continue to extend the protections of the Agreement, to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business

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MB

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Associate maintains such PHI. If Covered Entity, in its sole discretion, requires that the Business Associate destroy any or all PHI, the Business Associate shall certify to Covered Entity that the PHI has been destroyed.

**(4) Obligations of Covered Entity**

- a. Covered Entity shall notify Business Associate of any changes or limitation(s) in its Notice of Privacy Practices provided to individuals in accordance with 45 CFR Section 164.520, to the extent that such change or limitation may affect Business Associate's use or disclosure of PHI.
- b. Covered Entity shall promptly notify Business Associate of any changes in, or revocation of permission provided to Covered Entity by individuals whose PHI may be used or disclosed by Business Associate under this Agreement, pursuant to 45 CFR Section 164.506 or 45 CFR Section 164.508.
- c. Covered entity shall promptly notify Business Associate of any restrictions on the use or disclosure of PHI that Covered Entity has agreed to in accordance with 45 CFR 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.

**(5) Termination for Cause**

In addition to Paragraph 10 of the standard terms and conditions (P-37) of this Agreement the Covered Entity may immediately terminate the Agreement upon Covered Entity's knowledge of a breach by Business Associate of the Business Associate Agreement set forth herein as Exhibit I. The Covered Entity may either immediately terminate the Agreement or provide an opportunity for Business Associate to cure the alleged breach within a timeframe specified by Covered Entity. If Covered Entity determines that neither termination nor cure is feasible, Covered Entity shall report the violation to the Secretary.

**(6) Miscellaneous**

- a. Definitions and Regulatory References. All terms used, but not otherwise defined herein, shall have the same meaning as those terms in the Privacy and Security Rule, amended from time to time. A reference in the Agreement, as amended to include this Exhibit I, to a Section in the Privacy and Security Rule means the Section as in effect or as amended.
- b. Amendment. Covered Entity and Business Associate agree to take such action as is necessary to amend the Agreement, from time to time as is necessary for Covered Entity to comply with the changes in the requirements of HIPAA, the Privacy and Security Rule, and applicable federal and state law.
- c. Data Ownership. The Business Associate acknowledges that it has no ownership rights with respect to the PHI provided by or created on behalf of Covered Entity.
- d. Interpretation. The parties agree that any ambiguity in the Agreement shall be resolved to permit Covered Entity to comply with HIPAA, the Privacy and Security Rule.

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- e. Segregation. If any term or condition of this Exhibit I or the application thereof to any person(s) or circumstance is held invalid, such invalidity shall not affect other terms or conditions which can be given effect without the invalid term or condition; to this end the terms and conditions of this Exhibit I are declared severable.
- f. Survival. Provisions in this Exhibit I regarding the use and disclosure of PHI, return or destruction of PHI, extensions of the protections of the Agreement in section (3) I, the defense and indemnification provisions of section (3) e and Paragraph 13 of the standard terms and conditions (P-37), shall survive the termination of the Agreement.

IN WITNESS WHEREOF, the parties hereto have duly executed this Exhibit I.

Dept of Health & Human Services  
The State

STAT Courier Service, Inc.  
Name of the Contractor

Marcella J. Bednarsky  
Signature of Authorized Representative

Natasha Boekholt  
Signature of Authorized Representative

Marcella J. Bednarsky  
Name of Authorized Representative

Natasha Boekholt  
Name of Authorized Representative

Acting Director, Division of Public Health  
Title of Authorized Representative

President  
Title of Authorized Representative

4/7/16  
Date

3-4-16  
Date

New Hampshire Department of Health and Human Services  
Exhibit J



**CERTIFICATION REGARDING THE FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) COMPLIANCE**

The Federal Funding Accountability and Transparency Act (FFATA) requires prime awardees of individual Federal grants equal to or greater than \$25,000 and awarded on or after October 1, 2010, to report on data related to executive compensation and associated first-tier sub-grants of \$25,000 or more. If the initial award is below \$25,000 but subsequent grant modifications result in a total award equal to or over \$25,000, the award is subject to the FFATA reporting requirements, as of the date of the award.

In accordance with 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), the Department of Health and Human Services (DHHS) must report the following information for any subaward or contract award subject to the FFATA reporting requirements:

1. Name of entity
2. Amount of award
3. Funding agency
4. NAICS code for contracts / CFDA program number for grants
5. Program source
6. Award title descriptive of the purpose of the funding action
7. Location of the entity
8. Principle place of performance
9. Unique identifier of the entity (DUNS #)
10. Total compensation and names of the top five executives if:
  - 10.1. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25M annually and
  - 10.2. Compensation information is not already available through reporting to the SEC.

Prime grant recipients must submit FFATA required data by the end of the month, plus 30 days, in which the award or award amendment is made.

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of The Federal Funding Accountability and Transparency Act, Public Law 109-282 and Public Law 110-252, and 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

The below named Contractor agrees to provide needed information as outlined above to the NH Department of Health and Human Services and to comply with all applicable provisions of the Federal Financial Accountability and Transparency Act.

Contractor Name: STAT Courier Service, Inc.

*Natasha Boekholt*

Name: *Natasha Boekholt*  
Title: *President*

*3-4-16*

Date



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**FORM A**

As the Contractor identified in Section 1.3 of the General Provisions, I certify that the responses to the below listed questions are true and accurate.

1. The DUNS number for your entity is: 045155244
2. In your business or organization's preceding completed fiscal year, did your business or organization receive (1) 80 percent or more of your annual gross revenue in U.S. federal contracts, subcontracts, loans, grants, sub-grants, and/or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

NO                       YES

If the answer to #2 above is NO, stop here

If the answer to #2 above is YES, please answer the following:

3. Does the public have access to information about the compensation of the executives in your business or organization through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C.78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?

NO                       YES

If the answer to #3 above is YES, stop here

If the answer to #3 above is NO, please answer the following:

4. The names and compensation of the five most highly compensated officers in your business or organization are as follows:

Name: _____	Amount: _____
Name: _____	Amount: _____