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**THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION**



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*William Cass, P.E.
Commissioner*

*David Rodrigue, P.E.
Assistant Commissioner
Andre Briere, Colonel, USAF (RET)
Deputy Commissioner*

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Construction
March 17, 2023

REQUESTED ACTION

1. Authorize the Department of Transportation to enter into a contract with Monoko, LLC (Vendor 281328) of Tarpon Springs, FL, on the basis of a low bid of \$1,131,819 for bridge painting of the steel girder bridge carrying Breakfast Hill Road in Greenland over I-95 north and southbound (Project: Greenland Tpk. Bridge Painting, #43298), from the date of Governor and Council approval through November 3, 2023, unless amended by the Department in accordance with the Standard Specifications. 100% Turnpike Funds.

Funding is available in State Fiscal Year 2023, and is anticipated to be available in Fiscal Year 2024 as follows, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

Funding is available as follows:	<u>FY 2023</u>	<u>FY 2024</u>
04-96-96-961017-7025		
Turnpike Renewal & Replacement		
400-500870 Highway Contract Payments	\$610,000	\$521,819

2. Further authorize that a contingency in the amount of \$56,590.95 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 5% of the contract amount.

Funding is available as follows:	<u>FY 2024</u>
04-96-96-961017-7025	
Turnpike Renewal & Replacement	
400-500870 Highway Contract Payments	\$56,590.95

EXPLANATION

This project is part of the Turnpike's Renewal and Replacement Program. This project consists of painting the steel girder bridge carrying Breakfast Hill Road over I-95 NB and SB as described below.

- Greenland, Breakfast Hill Rd. over I-95 NB & SB, BR. No. 128/078, I-95 MM 10.1

The contract requires the Contractor to work within a lane-closure work zone to blast and paint all steel bridge beams, and to perform pre-project collection and removal of paint chips. The work includes environmental protection and compliance with lead-bearing paint (LBP) removal regulations.

Page 2

The 1972 steel bridge needs painting to extend its service life.

The proposed contingency amount is 5% of the contract amount. This is to account for risks from unanticipated structural deficiencies needing repair, traffic control issues, and weather-related delays.

Although the bid costs exceeded the Department's estimate by 5.99%, the low bid of 5 bids received is felt to be reasonable for the work involved. Re-advertising this project would result, in our opinion, in higher prices and prevent the completion of the work in a timely manner. The Department considers it to be in the best interest of the State to accept this bid to accomplish these needed repairs.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and the bid reasonably conforms to the engineer's estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,



William Cass
Commissioner

WC/pcj

Department Estimate: \$1,067,825
Contract Amount: \$1,131,819
Over Estimate: \$ 63,994
Attachments



ABC Bid Data

GREENLAND TPK. BRIDGE PAINTING
43298
NON-FEDERAL

PROJECT: GREENLAND TPK. BRIDGE PAINTING
STATE PROJECT NUMBER: 43298
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: March 09, 2023, 2:00
SCOPE OF WORK: Tpk. Bridge Painting on Bridge 128/078
COMPLETION DATE: November 03, 2023
LOCATION: Rockingham

Awarded To: MONOKO LLC
760 BAYSHORE DRIVE
TARPON SPRINGS, FL 34689

Amount: \$1,131,819.00
Award Date:
Certified by: WILLIAM.J.OLDENBURG
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
MONOKO LLC 760 BAYSHORE DRIVE, TARPON SPRINGS FL 34689	\$1,131,819.00	A
ROYAL BRIDGE INC 3601 Alt. 19 Suite A, PALM HARBOR FL 34683	\$1,160,700.00	B
ATLAS PAINTING & SHEETING CORP 465 CREEKSIDE DRIVE, AMHERST NY 14228	\$1,390,000.00	C
SOUTHERN ROAD & BRIDGE LLC 715 WESLEY AVENUE, TARPON SPRINGS FL 34689-6711	\$1,411,000.00	D
ABHE & SVOBODA, INC. 18100 DAIRY LANE, JORDAN MN 55352	\$1,593,335.00	E

ABC Bid Data

GREENLAND TPK. BRIDGE PAINTING

43298

NON-FEDERAL

Item No.	Description	Unit	Quantity	P&E		MONOKO LLC 790 BAYSHORE DRIVE TARPOW SPRINGS, FL 34689		ROYAL BRIDGE INC 3901 ARL 19 Suite A PALM HARBOR, FL 34683	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

558.101	PAINTING EXISTING STRUCTURAL STEEL	U	1.00	\$470,000.00	\$470,000.00	\$910,319.00	\$910,319.00	\$487,600.00	\$487,600.00
558.201	CONTAINMENT AND ENVIRONMENTAL PROTECTION	U	1.00	\$250,000.00	\$250,000.00	\$2,000.00	\$2,000.00	\$360,000.00	\$360,000.00
558.301	WORKER PROTECTION	U	1.00	\$40,000.00	\$40,000.00	\$2,000.00	\$2,000.00	\$30,000.00	\$30,000.00
558.401	WASTE MANAGEMENT	U	1.00	\$15,000.00	\$15,000.00	\$2,000.00	\$2,000.00	\$25,000.00	\$25,000.00
606.417	PORTABLE CONCRETE BARRIER FOR TRAFFIC CONTROL	LF	700.00	\$36.00	\$25,200.00	\$30.00	\$21,000.00	\$95.00	\$66,500.00
606.9523	TEMP. IMPACT ATTENUATION DEVICE (NON-REDIRECTIVE) TEST LEVEL 3	U	3.00	\$4,600.00	\$13,800.00	\$2,000.00	\$6,000.00	\$1,000.00	\$3,000.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$55,000.00	\$55,000.00	\$50,000.00	\$50,000.00	\$30,000.00	\$30,000.00
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	2.00	\$3,200.00	\$6,400.00	\$500.00	\$1,000.00	\$1,500.00	\$3,000.00
619.279	AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN	U	2.00	\$3,000.00	\$6,000.00	\$500.00	\$1,000.00	\$1,000.00	\$2,000.00
619.63	TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3	U	3.00	\$8,000.00	\$24,000.00	\$10,000.00	\$30,000.00	\$3,000.00	\$9,000.00
632.1104	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE	LF	1,100.00	\$1.75	\$1,925.00	\$2.00	\$2,200.00	\$2.00	\$2,200.00
632.1306	BLACKOUT PAVEMENT MARKING TAPE, TYPE I (REMOVABLE), 6" LINE	LF	1,100.00	\$5.00	\$5,500.00	\$2.00	\$2,200.00	\$4.00	\$4,400.00
670.104	TEMPORARY PORTABLE LIGHTING	U	3.00	\$5,000.00	\$15,000.00	\$700.00	\$2,100.00	\$1,000.00	\$3,000.00
692.	MOBILIZATION	U	1.00	\$80,000.00	\$80,000.00	\$40,000.00	\$40,000.00	\$75,000.00	\$75,000.00
1002.1	REPAIRS OR REPLACEMENTS AS NEEDED - BRIDGE STRUCTURES	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
1010.15	FUEL ADJUSTMENT	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00

Totals:				\$1,067,825.00	\$1,131,819.00	\$1,131,819.00	\$1,131,819.00	\$1,160,700.00	\$1,160,700.00
Alt. Totals:									
Totals:				\$1,067,825.00	\$1,131,819.00	\$1,131,819.00	\$1,131,819.00	\$1,160,700.00	\$1,160,700.00

ABC Bid Data

GREENLAND TPK. BRIDGE PAINTING

43298

NON-FEDERAL

Item No.	Description	Unit	Quantity	P&E		ATLAS PAINTING & SHEETING CORP 465 CREEKSIDE DRIVE AMHERST, NY 14228		SOUTHERN ROAD & BRIDGE LLC 719 WESLEY AVENUE TARPOON SPRINGS, FL 34689-6711	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

556.101	PAINTING EXISTING STRUCTURAL STEEL	U	1.00	\$470,000.00	\$470,000.00	\$899,100.00	\$899,100.00	\$780,000.00	\$780,000.00
556.201	CONTAINMENT AND ENVIRONMENTAL PROTECTION	U	1.00	\$250,000.00	\$250,000.00	\$200,000.00	\$200,000.00	\$100,000.00	\$100,000.00
556.301	WORKER PROTECTION	U	1.00	\$40,000.00	\$40,000.00	\$20,000.00	\$20,000.00	\$33,000.00	\$33,000.00
556.401	WASTE MANAGEMENT	U	1.00	\$15,000.00	\$15,000.00	\$10,000.00	\$10,000.00	\$33,000.00	\$33,000.00
606.417	PORTABLE CONCRETE BARRIER FOR TRAFFIC CONTROL	LF	700.00	\$38.00	\$25,200.00	\$35.00	\$24,500.00	\$10.00	\$7,000.00
606.9523	TEMP. IMPACT ATTENUATION DEVICE (NON-REDIRECTIVE) TEST LEVEL 3	U	3.00	\$4,600.00	\$13,800.00	\$4,000.00	\$12,000.00	\$4,000.00	\$12,000.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00
618.1	MAINTENANCE OF TRAFFIC	U	1.00	\$55,000.00	\$55,000.00	\$50,000.00	\$50,000.00	\$220,000.00	\$220,000.00
618.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	2.00	\$3,200.00	\$6,400.00	\$1,000.00	\$2,000.00	\$2,200.00	\$4,400.00
618.279	AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN	U	2.00	\$3,000.00	\$6,000.00	\$1,000.00	\$2,000.00	\$2,200.00	\$4,400.00
619.63	TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3	U	3.00	\$8,000.00	\$24,000.00	\$1,000.00	\$3,000.00	\$5,000.00	\$15,000.00
632.1104	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE	LF	1,100.00	\$1.75	\$1,925.00	\$2.00	\$2,200.00	\$1.00	\$1,100.00
632.1306	BLACKOUT PAVEMENT MARKING TAPE, TYPE I (REMOVABLE), 6" LINE	LF	1,100.00	\$5.00	\$5,500.00	\$2.00	\$2,200.00	\$1.00	\$1,100.00
670.104	TEMPORARY PORTABLE LIGHTING	U	3.00	\$5,000.00	\$15,000.00	\$1,000.00	\$3,000.00	\$5,000.00	\$15,000.00
692.	MOBILIZATION	U	1.00	\$80,000.00	\$80,000.00	\$100,000.00	\$100,000.00	\$125,000.00	\$125,000.00
1002.1	REPAIRS OR REPLACEMENTS AS NEEDED - BRIDGE STRUCTURES	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
1010.15	FUEL ADJUSTMENT	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00

Totals:	\$1,067,825.00	\$1,390,000.00	\$1,411,000.00
Alt. Totals:			
Totals:	\$1,067,825.00	\$1,390,000.00	\$1,411,000.00

ABC Bid Data

GREENLAND TPK. BRIDGE PAINTING

43298

NON-FEDERAL

Item No.	Description	Unit	Quantity	P&A		ASHE & SVOBODA, INC. 18108 DAIRY LANE JORDAN, MN 55352		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

556.101	PAINTING EXISTING STRUCTURAL STEEL	U	1.00	\$470,000.00	\$470,000.00	\$822,835.00	\$822,835.00		
556.201	CONTAINMENT AND ENVIRONMENTAL PROTECTION	U	1.00	\$250,000.00	\$250,000.00	\$142,000.00	\$142,000.00		
556.301	WORKER PROTECTION	U	1.00	\$40,000.00	\$40,000.00	\$31,800.00	\$31,800.00		
556.401	WASTE MANAGEMENT	U	1.00	\$15,000.00	\$15,000.00	\$30,800.00	\$30,800.00		
606.417	PORTABLE CONCRETE BARRIER FOR TRAFFIC CONTROL	LF	700.00	\$36.00	\$25,200.00	\$100.00	\$70,000.00		
606.9523	TEMP. IMPACT ATTENUATION DEVICE (NON-REDIRECTIVE) TEST LEVEL 3	U	3.00	\$4,600.00	\$13,800.00	\$13,000.00	\$39,000.00		
618.81	UNIFORMED OFFICERS WITH VEHICLE	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00		
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$55,000.00	\$55,000.00	\$116,500.00	\$116,500.00		
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	2.00	\$3,200.00	\$6,400.00	\$2,800.00	\$5,600.00		
619.279	AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN	U	2.00	\$3,000.00	\$6,000.00	\$3,600.00	\$7,200.00		
619.63	TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3	U	3.00	\$8,000.00	\$24,000.00	\$20,800.00	\$62,400.00		
632.1104	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE	LF	1,100.00	\$1.75	\$1,925.00	\$4.00	\$4,400.00		
632.1306	BLACKOUT PAVEMENT MARKING TAPE, TYPE I (REMOVABLE), 6" LINE	LF	1,100.00	\$5.00	\$5,500.00	\$5.00	\$5,500.00		
670.104	TEMPORARY PORTABLE LIGHTING	U	3.00	\$5,000.00	\$15,000.00	\$12,000.00	\$36,000.00		
692.	MOBILIZATION	U	1.00	\$80,000.00	\$80,000.00	\$159,300.00	\$159,300.00		
1002.1	REPAIRS OR REPLACEMENTS AS NEEDED - BRIDGE STRUCTURES	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00		
1010.15	FUEL ADJUSTMENT	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00		

Totals:	\$1,067,825.00	\$1,693,335.00
Alt. Totals:		
Totals:	\$1,067,825.00	\$1,693,335.00



PS&E Comparison

GREENLAND TPK. BRIDGE PAINTING

43298

NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
556.101	PAINTING EXISTING STRUCTURAL STEEL	U	1.00	\$910,319.00	\$910,319.00	\$470,000.00	\$470,000.00	\$440,319.00
556.201	CONTAINMENT AND ENVIRONMENTAL PROTECTION	U	1.00	\$2,000.00	\$2,000.00	\$250,000.00	\$250,000.00	(\$248,000.00)
556.301	WORKER PROTECTION	U	1.00	\$2,000.00	\$2,000.00	\$40,000.00	\$40,000.00	(\$38,000.00)
556.401	WASTE MANAGEMENT	U	1.00	\$2,000.00	\$2,000.00	\$15,000.00	\$15,000.00	(\$13,000.00)
606.417	PORTABLE CONCRETE BARRIER FOR TRAFFIC CONTROL	LF	700.00	\$30.00	\$21,000.00	\$36.00	\$25,200.00	(\$4,200.00)
606.9523	TEMP. IMPACT ATTENUATION DEVICE (NON-REDIRECTIVE) TEST LEVEL 3	U	3.00	\$2,000.00	\$6,000.00	\$4,600.00	\$13,800.00	(\$7,800.00)
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$0.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$50,000.00	\$50,000.00	\$55,000.00	\$55,000.00	(\$5,000.00)
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	2.00	\$500.00	\$1,000.00	\$3,200.00	\$6,400.00	(\$5,400.00)
619.279	AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN	U	2.00	\$500.00	\$1,000.00	\$3,000.00	\$6,000.00	(\$5,000.00)
619.63	TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3	U	3.00	\$10,000.00	\$30,000.00	\$8,000.00	\$24,000.00	\$6,000.00
632.1104	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE	LF	1,100.00	\$2.00	\$2,200.00	\$1.75	\$1,925.00	\$275.00
632.1306	BLACKOUT PAVEMENT MARKING TAPE, TYPE I (REMOVABLE), 6" LINE	LF	1,100.00	\$2.00	\$2,200.00	\$5.00	\$5,500.00	(\$3,300.00)
670.104	TEMPORARY PORTABLE LIGHTING	U	3.00	\$700.00	\$2,100.00	\$5,000.00	\$15,000.00	(\$12,900.00)



PS&E Comparison

GREENLAND TPK. BRIDGE PAINTING

43298

NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
692.	MOBILIZATION	U	1.00	\$40,000.00	\$40,000.00	\$80,000.00	\$80,000.00	(\$40,000.00)
1002.1	REPAIRS OR REPLACEMENTS AS NEEDED - BRIDGE STRUCTURES	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$0.00
Total:					\$1,131,819.00		\$1,067,825.00	\$63,994.00

January 17, 2023

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project consists of painting the steel girder bridge carrying Breakfast Hill Road over I-95 NB and SB as described below.

Town	Route	Over	Br. No.	I-95 MM
Greenland	Breakfast Hill Rd.	I-95 NB & SB	128/078	10.1

The contract requires the Contractor to work within a lane-closure work zones to blast and paint all steel bridge beams, and to perform pre-project collection and removal of paint chips. The work includes environmental protection and compliance with lead-bearing paint (LBP) removal regulations.

FEDERAL FUNDING: 0% (100% Turnpike Funded from the Renewal and Replacement Program)

CONTINGENCY: The proposed contingency is 5% of the contract amount to account for risks from unanticipated structural deficiencies needing repair, traffic control issues, and weather-related delays.

PROJECT INITIATED: Bureau of Turnpikes Renewal and Replacement (TRR) Program.

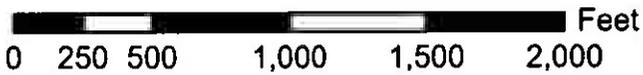
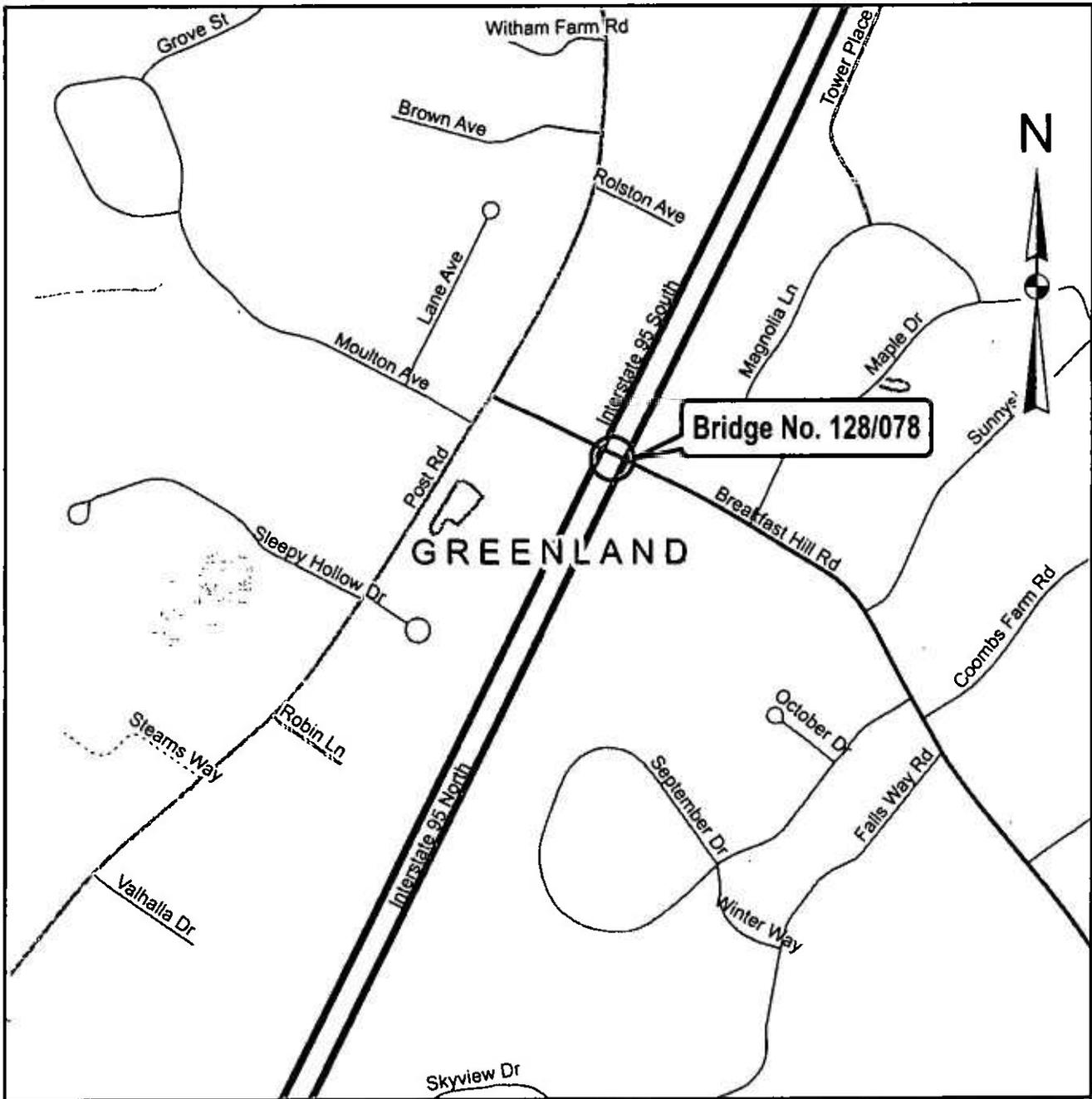
PROJECT EXPLANATION: The 1972 steel bridge needs painting to extend its service life.

TRAFFIC IMPLICATIONS:

1. Lane closures for rapid deployment units shall be limited to five nights per week in each direction 8:00 PM to 5:00 AM.
 - a. Northbound: Sunday 8:00 PM through Friday 5:00 AM
 - b. Southbound: Monday 8:00 PM through Saturday 5:00 AM
 - c. No muti-lane closures until 10 PM
 - d. At least one lane open at all times
2. Work Zone Significance: 'Non-Significant' determination from December 15, 2022 TCC meeting.

FINAL COMPLETION DATE: November 3, 2023

GREENLAND - BLUE STAR TURNPIKE (I-95)



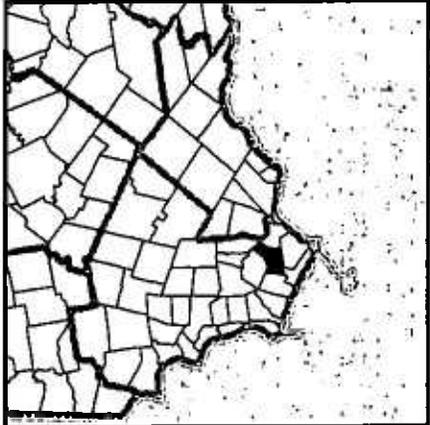
LEGEND

- Streams
- Water Bodies
- US Routes
- State Routes
- Interstates
- Local Roads
- Town Boundary

New Hampshire
DOT
 Department of Transportation

State #: 43298
 Federal #: N/A

LOCATION MAP



State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that MONOKO, LLC is a Florida Limited Liability Company registered to transact business in New Hampshire on October 15, 2019. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 829292

Certificate Number: 0006195611



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 4th day of April A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Sole Officer Certification of Authority

I, Drosso Monokardiles Hereby certify that I am the Sole Officer
(Name)

of Monoko LLC which is a Limited Liability Corporation
(Name of Corporation) registered with the

Secretary of State under RSA 349. I certify that I am the Sole Officer of the Limited Liability Corporation.

I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the Limited Liability Corporation.

DATED: 03.14.2023

ATTEST



Sole Officer



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/07/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MCP INSURANCE SERVICES 19 W TARPON AVE STE A TARPON SPRINGS FL 34689-3472	CONTACT NAME: Michael Kontodiakos	
	PHONE (A/C, No, Ext): (727) 942-8999 FAX (A/C, No): (727) 934-0583 E-MAIL ADDRESS: Service@MCPInsurance.com	
INSURED MONOKO, LLC 760 Bayshore Dr TARPON SPRINGS FL 34689-2125	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Crum&Forster Environmental Service	37540
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		EPK-135015	04/10/2023	04/10/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE			EFX-120180	04/10/2023	04/10/2024	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Pollution Liability			EPK-135015	04/10/2023	04/10/2024	Limit 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project # 43298
Description of work: Greenland TPK. Bridge Painting

Certificate holder is listed as additional insured.

CERTIFICATE HOLDER State of New Hampshire Dept. of Transportation 7 Hazen Dr Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Michael Kontodiakos</i>

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/14/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Stahl & Associates Insurance Inc. 3939 Tampa Road Oldsmar FL 34877	CONTACT NAME: Marbeth Patino PHONE (A/C, No, Ext): (813) 818-5300 E-MAIL ADDRESS: marbeth.patino@stahlinsurance.com FAX (A/C, No): (813) 818-5398
	INSURER(S) AFFORDING COVERAGE INSURER A: Progressive Express Insurance INSURER B: Federal Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Monoko LLC 760 Bayshore Drive Tarpon Springs FL 34689	

COVERAGES **CERTIFICATE NUMBER:** 22-23 Auto & IM **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPOP AGG \$ \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			04103959	10/04/2022	10/04/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Inland Marine/Equipment			45472588	06/22/2022	06/22/2023	Contractors Equipment \$1,084,847 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project; Greenland Tpk Bridge 43298

CERTIFICATE HOLDER NH Department of Transportation 7 Hazen Drive, P.O. Box 483 Concord NH 03302-0483	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/07/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MCP INSURANCE SERVICES 19 W TARPON AVE STE A TARPON SPRINGS FL 34689-3472	CONTACT NAME: Michael Kontodiakos PHONE (A/C No. Ext): (727) 942-8999 E-MAIL ADDRESS: Service@MCPinsurance.com	FAX (A/C No): (727) 934-0583
	INSURER(S) AFFORDING COVERAGE	
INSURED THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION c/o Monoko 7 Hazen Dr Concord NH 03302	INSURER A: Crum & Forster Environmental Service NAIC #: 37540	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE	\$
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
							PRODUCTS - COMPOP AGG	\$
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
A	Owners & Contractors Protective Liability Quote (OCP)			EPK-135015	04/10/2023	04/10/2024	Per Occurrence	2,000,000
							Aggregate	3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project # 43298

Description of work: Greenland TPK. Bridge Painting

30 Days written notice of cancellation will be issued to insured and certificate holder.

CERTIFICATE HOLDER**CANCELLATION**

State of New Hampshire Dept. of Transportation 7 Hazen Dr Concord NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Michael Kontodiakos</i>
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