



STATE OF NEW HAMPSHIRE  
DEPARTMENT of NATURAL AND CULTURAL RESOURCES  
DIVISION of PARKS and RECREATION  
**BUREAU OF TRAILS**

172 Pembroke Road Concord, New Hampshire 03301  
Phone: (603) 271-3254 Fax: (603) 271-3553 E-Mail: nhtrails@dncr.nh.gov

56

February 10, 2023

His Excellency, Governor Christopher T. Sununu  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Pursuant to RSA 215-C:2, III, **Bureau Responsibilities**, authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails (Department) to enter into a Memorandum of Agreement with the snowmobile club and at the property listed below for the purpose of developing, maintaining, and managing public snowmobile trails for a 5-year period effective upon Governor and Executive Council approval through February 22, 2028. No State Funding is required.

Snowmobile Clubs	Property Name(s)
Old #4 Rod, Gun and SMC, Inc.	Hubbard Hill State Forest

**EXPLANATION**

This Memorandum of Agreement (MOA) authorizes the snowmobile club to maintain designated snowmobile trails on behalf of the Department to protect and the preserve the landscape. The Bureau of Trails relies on its snowmobile volunteers to help maintain miles of snowmobile trails. All trails are maintained under the provisions of Chapter Res 8500, Bureau of Trail Use Rules.

The Attorney General's Office has reviewed and approved this MOA as to form, substance, and execution.

Respectfully submitted,

Concurred,

Brian J. Wilson  
Director

Sarah L. Stewart  
Commissioner

**MEMORANDUM OF AGREEMENT**  
for  
**OLD #4 ROD, GUN AND SMC, INC.**  
at  
**HUBBARD HILL STATE FOREST**

RECEIVED  
DEC 12 2022  
DNCR

Pursuant to New Hampshire RSA Chapter 215-C Snowmobiles, and under the provisions of Chapter Res 8500 Bureau Trail Use Rules, this Memorandum of Agreement (the MOA) is entered into between the **New Hampshire Department of Natural and Cultural Resources**, (the STATE and DNCR), with a principal mailing address of 172 Pembroke Road, Concord, NH 03301, and the **Old #4 Rod Gun and SMC, Inc.**, (the CLUB), P.O. BOX 679, Charlestown, NH 03403, for the purpose of developing, maintaining and managing public snowmobile trails owned by the STATE on property known as **Hubbard Hill State Forest** in Charlestown NH, (the PROPERTY's), as agreed to herein.

**WHEREAS**, Hubbard Hill State Forest, property owned by the State of NH, and under the administration of the Department of Natural and Cultural Resources (DNCR), is open to public use and managed for multiple uses and resource values, including snowmobiling use; and

**WHEREAS**, the Division of Forests and Lands, pursuant to RSA 227-G, has the responsibility for the management of all state-owned forestlands, and to cooperate with the Division of Parks and Recreation in promoting recreational use of state-owned forestlands; and

**WHEREAS**, the Division of Parks and Recreation, pursuant to RSA 216-A, has the responsibility for recreation, development and management of state-owned parks and forests, and to cooperate with the Division of Forests and Lands in the joint promotion of forest recreation and forest management of state-owned forestlands; and

**WHEREAS**, the Division of Parks and Recreation - Bureau of Trails, pursuant to RSA 215-C, is responsible for establishing and administering snowmobile trails in cooperation with other State agencies and private interests for the public benefit, administering funds for the development and maintenance of snowmobile trails, and working with organized trail clubs in support of the sport; and

**WHEREAS**, the CLUB is a recognized non-profit group in good standing with the Secretary of State, whose purpose is to maintain and monitor designated snowmobile trails on behalf of the State to protect and preserve the landscape;

**WHEREAS**, the CLUB has requested permission to maintain specific trails on the PROPERTY for public snowmobile use:

**NOW THEREFORE**, the parties agree as follows:

- 1) **TRAIL**. The parties agree to work cooperatively in providing and maintaining, through environmentally sound action, a safe, functional, attractive and user-friendly snowmobile trail system (the TRAIL) over existing ways on the PROPERTY(s), as depicted on the attached map(s).
- 2) **TERM**. The term of this MOA shall be for five (5) years from the date of Governor and Council approval.
- 3) **RIGHTS GRANTED**. During the TERM, the STATE grants to the CLUB, in cooperation and coordination with the STATE, **non-exclusive** rights to operate, manage, maintain and use the TRAIL; and to honor the public right to use the TRAIL. The TRAIL shall be open to the public for snowmobile use as defined in RSA 215-C, and for other non-motorized uses, and shall not be limited to use by members of the CLUB only.

"Non-exclusive" access and use granted herein, or by any other permit or agreement between the parties, is a privilege for access to and use of said PROPERTY and TRAIL; and does not

represent nor imply a real property interest in the PROPERTY and TRAIL for which the STATE shall reserve for itself control and all rights and privileges.

- 4) COMPLIANCE WITH SNOWMOBILE AND TRAIL-RELATED LAWS AND REGULATIONS. This MOA and the use of snowmobiles on the PROPERTY shall be in accordance with New Hampshire laws and State rules, regulations and policies pertaining to such use, as may be amended. Current applicable laws, rules, regulations, and policies regarding snowmobile use are made part of this MOA by reference. The term "snowmobile" is defined in RSA 215-C:1.
- 5) RESOURCE AND USE PROTECTION. The CLUB shall work cooperatively with the STATE to mitigate the impact of the TRAIL on natural, historical and cultural resources, and other uses of the PROPERTY, as authorized by the STATE.
- 6) STATE OPERATIONS AND NOTIFICATION. The STATE, and its agents, reserves its right to enter the PROPERTY with persons and equipment for purposes of maintaining the TRAIL and PROPERTY at any time, at its discretion.
  - a. The STATE, through its regional forester, agrees to provide written notification to the CLUB, no less than one week in advance of any proposed maintenance, management, and forestry activities that will occur on or within close proximity to the TRAIL, and impact its use or maintenance, in order to coordinate a temporary reroute or closure of the TRAIL and notification to the public of said reroute or closure.
  - b. In a non-emergency situation, The STATE shall notify the CLUB in writing no less than one (1) month in advance, prior to a permanent planned closure or relocation of the TRAIL.
- 7) EMERGENCY TRAIL CLOSURE. The STATE maintains its right to close or relocate the TRAIL, or portions thereof, during an emergency situation such as, but not limited to, any of the conditions listed below. The STATE shall inform the CLUB of an emergency TRAIL closure or relocation, as soon as practicable.
  - a. Weather conditions that make the TRAIL unsuitable for snowmobile use;
  - b. Public safety that is endangered due to TRAIL conditions;
  - c. Use of the TRAIL that is resulting in significant degradation of surface waters;
  - d. Damage to the TRAIL that may occur due to heavy rain, mud, or other condition;
  - e. Use of the TRAIL that is resulting in significant unauthorized snowmobile use on the remaining PROPERTY; or
  - f. Any other reason that would cause public safety or environmental concerns that is sufficient to close the TRAIL to snowmobile use, as determined by the STATE.
- 8) TRAIL MAINTENANCE. The CLUB agrees to assist the STATE with the maintenance of the TRAIL. Maintenance shall include, but not be limited to, signage, routine inspection, installation, repair, and replacement of bridges and culverts, removal of rocks and stumps, placement of gravel and natural fill, smoothing the trail surface, installation of broad based dips, water bars and ditches, removal of fallen trees, cutting back vegetation encroaching on the TRAIL to assist with safe winter grooming practices, and grooming of the TRAIL.
  - a. The CLUB may apply for Grant-In-Aid (GIA) and/or Recreational Trails Program (RTP) grant funds in order to complete maintenance of the TRAIL. The CLUB is also permitted to solicit and receive donations on behalf of, and for use in, the maintenance of the PROPERTY. Third party donations shall not constitute a claim or interest within the PROPERTY. The CLUB shall notify all donor(s) of this policy in writing.
  - b. The STATE agrees that the CLUB is a maintenance partner of the STATE, and as such, the STATE agrees that the CLUB shall not be responsible for providing repairs on the PROPERTY caused by unexpected catastrophic events, natural or otherwise, damages caused by others, major TRAIL damages, or impacts caused by the public use of the TRAILS. Such significant repairs would be done in partnership between the parties, including, but not limited to, shared labor, materials, and expenses.

- c. The CLUB agrees to maintain all necessary safeguards for the safety of the public and CLUB volunteers. The CLUB shall not be liable for personal injury or property damage from construction, maintenance, or trail improvements for public recreational use, pursuant to RSA 508:14, II, in the absence of gross negligence or willful or wanton misconduct.
- d. The CLUB agrees to maintain a record of all persons involved in volunteer work on the PROPERTY. Said record will contain the volunteer's full name, dates and hours of volunteer work, and type of volunteer work performed to enable the protections under RSA 508:17.
- e. The CLUB agrees to maintain all equipment, to include but not be limited to, chainsaws, handsaws, limb saws, excavators, backhoes, rock rakes, graders, groomers, and drags, utilized for trail work on the PROPERTY, in proper operating condition with all safety devices functioning.
- f. The CLUB agrees that volunteers must use, at a minimum, the following Personal Protective Equipment (PPE) when utilizing a chainsaw for trail work: Hardhat, Ear protection, Leather gloves, Eye or face screen protection, Long sleeve tops, Long pants and cut resistant chaps that extend from waist to top of boot, and Non-skid boots with lug soles and steel toe or composite toe protection.
- g. All TRAIL maintenance activities done by the CLUB, other than routine trail brushing and grooming, shall be pre-approved by the STATE through its regional forester. Any and all structural improvements fixed or permanently installed on the PROPERTY by the CLUB or its subcontractors, shall vest, free and clear and without cost, to the STATE upon project completion. The STATE reserves the right to terminate this MOA if the CLUB carries out any unauthorized work on the PROPERTY.
- h. The CLUB agrees to work cooperatively with the STATE to do such things, as are reasonably necessary and practicable, including the use of gates and barriers and appropriate official signs, to keep snowmobile use on the TRAIL and to restrict access by vehicles other than snowmobiles.
- i. The CLUB agrees, from TRAIL setup in the fall through sign retrieval in the spring, to maintain the TRAIL in a litter-free condition and shall promptly dispose of all litter, trash, and manmade debris associated with snowmobiling in a proper manner and offsite.

9) CHAINSAW CERTIFICATION. Beginning on December 1, 2022, and continuing through the full term of this MOA, no CLUB volunteer may operate a chainsaw while engaged in trail work on the PROPERTY unless the volunteer first:

- a. Completes a DNCR chainsaw safety course and receives certification therefor; or
- b. Provides a copy of such certification from another acceptable trainer.

Information on DNCR chainsaw training is available from the Bureau of Trails.

10) TRAIL SIGNAGE. The CLUB agrees to adequately mark the TRAIL to indicate the location of the TRAIL, to assist in restricting snowmobile use to within the designated TRAIL corridor, and to post any other restrictions to TRAIL use, in accordance with the "Trail Signing Handbook," published by NH Bureau of Trails, or any succeeding standards.

- a. All spur, side or connecting trails shall be posted to indicate that snowmobile access and use thereon is prohibited.
- b. If possible, all TRAIL signage shall be placed on signposts. If not possible, any signage posted on trees shall be done with aluminum nails.
- c. Permanent signposts and signs shall only be installed with written approval from the STATE regional forester.

d. The CLUB agrees to remove non-permanent signage as soon as the season ends, as conditions allow, but no later than June 1<sup>st</sup>.

11) MONITORING TRAIL USE. In cooperation and consultation with the STATE, the CLUB shall monitor snowmobile usage on the TRAIL to ensure that the ecological conditions are not substantially diminished or degraded by snowmobile use and that snowmobile use is limited to the designated TRAIL and is done in compliance with current State laws, administrative rules and this MOA. The STATE and the CLUB agree to meet at least annually, before November 15, and more often at the request of either party, to discuss snowmobile use issues that may develop and to consider TRAIL management options.

12) END OF YEAR REPORT. The CLUB shall submit an End of Year Report (the REPORT) to the STATE, due by each May 1<sup>st</sup>. The REPORT shall include, but not be limited to, the following:

a. Record of the previous year's maintenance activities, including hours of contracted and volunteer work, materials and maintenance costs, and funding sources, both State grant-funded and other funding source; and

b. The REPORT shall be reviewed and approved by the STATE within thirty (30) days of submission. Issues, if any, rendering the REPORT unacceptable to the STATE, shall be resolved between the STATE and the CLUB. In the event the parties cannot agree on a final REPORT that is acceptable to the STATE, the TRAIL may be closed by the STATE, at its discretion.

13) INSURANCE. The CLUB shall, at its sole expense, obtain and continuously maintain in full force general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess. The CLUB shall list the STATE as additional insured and as a certificate holder, and shall provide the STATE with a certificate(s) of insurance for all insurance required under this MOA.

14) INDEMNIFICATION / LIMITATION OF LIABILITY. Unless otherwise exempted by law, the CLUB

shall indemnify and hold harmless the STATE, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the STATE, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omission of the CLUB, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The STATE shall not be liable for any costs incurred by the CLUB arising under this paragraph.

Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the STATE, which immunity is hereby reserved to the STATE. This covenant shall survive the termination of this Agreement.

The STATE and CLUB are entitled to the protections of RSA 508:14, RSA 508:17, RSA 215-C:55, and RSA 212:34, and any other statutory liability protections. The CLUB shall defend and indemnify and save the State of New Hampshire harmless for any liability, damage, loss, cost or expense caused by the CLUB and/or its agents' for injury to persons or property arising out of, or incidental to, the use of the TRAIL, as herein permitted.

15) CLUB'S RELATION TO THE STATE. In the performance of this MOA the CLUB is in all respects

an independent contractor, and is neither an agent nor an employee of the STATE. Neither the CLUB nor any of its officers, employees, agents or members shall have authority to bind the STATE or receive any benefits, workers' compensation or other emoluments provided by the STATE to its employees.

16) The CLUB understands and accepts the risks, hazards, and dangers inherent in carrying out any duties and responsibilities of volunteer activities hosted by the CLUB. The CLUB agrees for itself, its officers, agents, employees, members, volunteers and its heirs and assigns, to release and hold harmless, defend and indemnify the State of New Hampshire and DNCR, its officers, employees, and volunteers, from and against all claims, demands, actions, and causes of action as a result of personal injury, death, or property damage sustained by the CLUB or by others due to the CLUB's volunteer activities.

17) The CLUB shall be solely responsible and liable for its officers, staff, members, volunteers, subcontractors, guests, and its operations, programs, and all other associated activities conducted on the TRAIL and within the PROPERTY. The CLUB shall ensure that its officers,

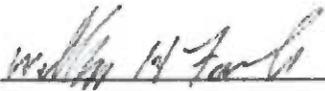
staff, members and volunteers are properly trained, certified and licensed to carry out all CLUB activities, in accordance with current safety and operating standards, practices and conduct necessary for the proper execution of its activities. The CLUB shall comply with any additional or specialized training required by DNCR, as specified in the REPORT, Special Use Permit(s), or any other agreement between the parties.

- 18) CONDITIONAL NATURE OF AGREEMENTS: Notwithstanding any provision of this MOA to the contrary, all obligations of the STATE herein, including, without limitation, the continuance of payments herein, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this MOA and any associated REPORT(s), in whole or in part. In no event shall the STATE be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the STATE shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the activities under this MOA immediately upon giving the CLUB notice of such reduction or termination. The STATE shall not be required to transfer funds from any other account or source to CLUB in the event funds earmarked under this MOA are reduced or unavailable.
- 19) DISPUTES. Prior to the filing of any formal proceedings with respect to a dispute, the party believing itself aggrieved shall call for progressive management involvement in the dispute negotiation by written notice to the other party. The parties shall use all reasonable efforts to arrange personal meetings and/or telephone conferences as needed.
- 20) FINAL AUTHORITY. The CLUB shall comply with all reasonable requests made by the STATE. The decision of the DNCR Commissioner relative to the proper performance of the conditions of this MOA shall be final and conclusive as to each matter not covered in the MOA, and questions that may arise in connection with the privileges granted, and also as to each matter which is not clearly covered herein.
- 21) AMENDMENTS. This MOA may be amended in writing through mutual agreement by the STATE and the CLUB.
- 22) TRANSFERABILITY. The CLUB, upon written approval from the STATE, may transfer its rights to another qualified non-profit group under this MOA, if it is determined that the CLUB is no longer able or willing to abide by the terms and conditions of this MOA. In the event that the CLUB terminates its duties under this MOA and this MOA is not transferred, the DNCR Commissioner shall make the final determination as to whether to continue or not continue snowmobile use on the PROPERTY.
- 23) TERMINATION. The CLUB may terminate the MOA with a 30-day written notice to the STATE. The DNCR Commissioner may terminate the MOA at his/her discretion, with 30 days' written notice to the CLUB at any time.
- 24) CHOICE OF LAW AND FORUM. This MOA shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in the MOA is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this MOA shall be brought and maintained in New Hampshire Superior Court, which shall have exclusive jurisdiction thereof.

[SIGNATURE PAGE TO FOLLOW.]

IN WITNESS WHEREOF, the parties hereto have set their hands on the date herein written.

**CLUB – Old #4 Rod, Gun and SMC, Inc.**

By:   
Duly Authorized  
William H. Fowle, President

7 APR 2022  
Date

**STATE – New Hampshire Department of Natural and Cultural Resources**

By:   
Sarah L. Stewart, Commissioner  
Department of Natural and Cultural Resources

2/24/2023  
Date

By:   
Director or Authorized Designee

2.13.23  
Date

By:   
Patrick D. Hackley, Director  
Division of Forests and Lands

2/18/2023  
Date

Approved as form, substance and execution:

 02/23/2023  
Mark Dell'Orfano Date

Approved by the Governor and Council on: \_\_\_\_\_, Item #: \_\_\_\_\_

CR/mm/MRH/tl-081821

All notices pursuant to this MOA should be provided to the following parties:

All notices pursuant to this MOA should be provided to the following parties:

William H. Fowle, President  
Old #4 Rod Gun and SMC Inc.  
P.O. Box 679  
Charlestown, NH 03603

Patrick Hackley, Director  
Division of Forests and Lands  
172 Pembroke Road  
Concord, NH 03301

Scott Rolfe, South Regional Forester  
Division of Forests and Lands  
172 Pembroke Road  
Concord, NH 03301

Brian J. Wilson, Director  
Division of Parks and Recreation  
172 Pembroke Road  
Concord, NH 03301

Craig Rennie, Chief  
Bureau of Trails  
172 Pembroke Road  
Concord, NH 03301

Shawn Violette, District 3 Supervisor  
Bureau of Trails  
603-419-9827  
Shawn.P.Violette@dncr.nh.gov

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that OLD #4 ROD. GUN AND SNOWMOBILE CLUB, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 04, 1928. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 66526

Certificate Number: 0005770126



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 2nd day of May A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State

## Business Information

### Business Details

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Business Name:	OLD #4 ROD, GUN AND SNOWMOBILE CLUB, INC.	Business ID:	66526
Business Type:	Domestic Nonprofit Corporation	Business Status:	Good Standing
Business Creation Date:	10/04/1928	Name in State of Incorporation:	Not Available
Date of Formation in Jurisdiction:	10/04/1928		
Principal Office Address:	805 Old Claremont Road, CHARLESTOWN, NH, 03603, USA	Mailing Address:	PO Box 679, Charlestown, NH, 03603, USA
Citizenship / State of Incorporation:	Domestic/New Hampshire		
		Last Nonprofit Report Year:	2020
		Next Report Year:	2025
Duration:	Perpetual		
Business Email:	admin@old4sportsmen.com	Phone #:	NONE
Notification Email:	capndve45@comcast.net	Fiscal Year End Date:	NONE

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### Principal Purpose

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S.No	NAICS Code	NAICS Subcode
1	Arts, Entertainment, and Recreation	Sports Teams and Clubs
2	NOT REQUIRED	

## Principals Information

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### Name/Title

### Business Address

David Bragg / Treasurer

PO Box 679, Charlestown, NH, 03603 - 0679, USA

William Fowle / President

PO Box 679, Charlestown, NH, 03603 - 0679, USA

Donald Spaulding Jr. / Vice President

PO Box 679, Charlestown, NH, 03603 - 0679, USA

Brianna Moynihan / Secretary

PO Box 679, Charlestown, NH, 03603 - 0679, USA

Paul Elie / Director

PO Box 679, Charlestown, NH, 03603 - 0679, USA

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Page 1 of 3, records 1 to 5 of 11

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## Registered Agent Information

Name: Not Available

Registered Office Address: Not Available

Registered Mailing Address: Not Available

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## Trade Name Information

No Trade Name(s) associated to this business.

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## Trade Name Owned By

No Records to View.

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## Trademark Information

Trademark Number

Trademark Name

Business Address

Mailing Address

No records to view.

Filing History

Address History

View All Other Addresses

Name History

Shares

Businesses Linked to Registered Agent

Return to Search

Back

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us](#)

[\(/online/Home/ContactUS\)](#)

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FEB 10 2023

DNCR

Certificate of Authority #1

(Corporation, Non-profit Corporation)

Corporate Resolution

I, David Bragg, hereby certify that I am duly elected Clerk/Secretary/Officer  
(Name)  
of Old #4 Rod Gun & Snowmobile Club. I hereby certify the following is a true of a vote taken at a  
(Name of Corporation)  
meeting of the Board of Directors/shareholders, duly called and held on 14 June, 2022,  
at which a quorum of the directors/shareholders were present and voting.

Voted: That William H. Fowle President (may list more than one person) is duly  
(Name and Title)  
authorized to enter into contracts or agreements on behalf of Old #4 Rod Gun & Snowmobile Club  
(Name of Corporation)

with the State of New Hampshire and any of its agencies and departments and further is  
authorized to execute any documents which may in his/her judgment to be desirable or  
necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force  
and effect as the date of the contract to which this certificate is attached. This authority shall  
remain valid for thirty (30) days from the date of this Corporate Resolution. I further certify  
that it is understood the State of New Hampshire will rely on this certificate as evidence the  
person(s) listed above currently occupy the positions(s) indicated and that they have full  
authority to bind the corporation. To the extent that there are limits on the authority of any listed  
individual to bind the corporation in contracts with the State of New Hampshire, all such  
limitations are expressly stated herein.

DATED: 2023

ATTEST: [Signature] TREASURER/SECRETARY  
(Name & Title)



NHSNOWM-01

SCOCHRANE

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Allied Insurance Agency, Inc. 500 South Street Bow, NH 03304	<b>CONTACT NAME:</b> PHONE (A.C. No. Ext): (603) 224-5394		FAX (A.C. No.): (603) 226-4265
	<b>E-MAIL ADDRESS:</b>		
<b>INSURER(S) AFFORDING COVERAGE</b>			<b>NAIC #</b>
<b>INSURER A: Cincinnati Insurance Company</b>			<b>10677</b>
<b>INSURED</b>  NH Snowmobile Association, Inc 600 Laconia Road, Ste 2 Tilton, NH 03276	<b>INSURER B:</b>		
	<b>INSURER C:</b>		
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
	<b>INSURER F:</b>		
	<b>INSURER G:</b>		

COVERAGES: CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION WAIVED	POLICY NUMBER	POLICY EFF. DATE (MM/DD/YYYY)	POLICY EXP. DATE (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X	EPP 0151084	7/1/2022	7/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADY INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		EBA 0271028	7/1/2022	7/1/2023	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per \$0000) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		EPP 0151084	7/1/2022	7/1/2023	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ LIM \$ 1,000,000
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATE   OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Old #4 Rod & Gun-use of state owned land

<b>CERTIFICATE HOLDER:</b>  State of NH Division of Parks & Rec 172 Pembroke Road Concord, NH 03301	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Janet R. Cochrane</i>
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