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THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

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William Cass, P.E. Commissioner

David Rodrigue, P.E. Assistant Commissioner
Andre Briere, Colonel, USAF (RET) Deputy Commissioner

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

Bureau of Construction January 24, 2023

REQUESTED ACTION

1. Authorize the Department of Transportation to enter into a contract with Dagle Electrical Construction Corp. (Vendor 162506) of Wilmington, MA, project # 43932, on the basis of a low bid of \$3,217,720 for construction of Vehicle Classification and Count Stations for Traffic Data Collection Statewide, from the date of Governor and Council approval through October 25, 2024, unless amended by the Department in accordance with the Standard Specifications. 100% Federal Funds.

Funding is available in State Fiscal Year 2023, and is anticipated to be available in Fiscal Years 2024 and 2025 as follows, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

Table with 4 columns: Funding description, FY 2023, FY 2024, FY 2025. Rows include Consolidated Federal Aid and 400-500870 Highway Contract Payments.

2. Further authorize that a contingency in the amount of \$321,772 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 10% of the contract amount.

Table with 2 columns: Funding description, FY 2025. Row includes 400-500870 Highway Contract Payments with amount \$321,772.

EXPLANATION

This project is part of the State's Ten-Year Transportation Improvement Plan, in response to the FHWA Plan of Corrective Action. This project consists of the construction of 23 permanent Vehicle Classification and 51 Vehicle Count Stations for Traffic Data Collection at 74 locations statewide. Locations are provided on the attached map.

Construction of 23 Continuous Classification Count Stations, 12 Continuous Volume Count Stations, and Replacement/Upgrade of obsolete equipment for 39 Continuous Volume Count Stations will enable continuous traffic data collection in support of Highway Performance Monitoring Program (HPMS) reporting requirements, traffic forecasting, and pavement design. This also helps address a notice of deficiency from FHWA regarding our traffic monitoring and classification process.

Page 2

The proposed contingency amount is 10% of the contract amount. This is to account for the risks associated with unanticipated traffic control needs and encountering latent conditions during excavation.

Although the bid costs exceeded the Department's estimate by 47.14%, the low bid of two bids received is felt to be reasonable for the work involved. There were 5 items of significance (traffic counting equipment items) which account for 100% of the overage. The Department's estimate was based on vendor/supplier cost estimate and did not adequately take into consideration Contractor installation cost, labor, and variability. This is a unique, specialty item without established bid history. Re-advertising this project would result, in our opinion, in higher prices and prevent the completion of the work in a timely manner. The Department considers it to be in the best interest of the State to accept this bid to accomplish these needed repairs.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and the bid reasonably conforms to the engineer's estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

This project funding is: 80% Federal (Federal-Aid Other), with anticipated utilization of Turnpike Toll Credits for the State's 20% match, effectively using 100% Federal Funds.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Your approval of this resolution is respectfully requested.

Sincerely,



William Cass  
Commissioner

WC/pcj

|                      |                       |
|----------------------|-----------------------|
| Department Estimate: | \$2,186,825.00        |
| Contract Amount:     | <u>\$3,217,720.00</u> |
| Over Estimate:       | \$1,030,895.00        |
| Attachments          |                       |



# ABC Bid Data

STATEWIDE  
43932  
X-A005(261)

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**PROJECT:** STATEWIDE  
**STATE PROJECT NUMBER:** 43932  
**FED. PROJECT NUMBER:** X-A005(261)  
**DATE BIDS OPEN:** December 22, 2022,  
**SCOPE OF WORK:** Construct Vehicle Classification Stations and Vehicle Count Stations for Traffic Data Collection  
**COMPLETION DATE:** October 25, 2024  
**LOCATION:** Strafford, Sullivan, Merrimack, Carroll, Hillsborough, Coos, Grafton, Rockingham, Cheshire, Belknap

**Awarded To:** DAGLE ELECTRICAL CONSTRUCTION CORP  
68 INDUSTRIAL WAY  
WILMINGTON, MA 01887  
**Amount:** \$3,217,720.00  
**Certified by:** PETER E. STAMNAS  
Director of Project Development  
**Award Date:**

## Summary of Bidders

| Contractor   | Bid Amount     | Rank |
|--|----------------|------|
| DAGLE ELECTRICAL CONSTRUCTION CORP<br>68 INDUSTRIAL WAY, WILMINGTON MA 01887     | \$3,217,720.00 | A    |
| NEW ENGLAND SIGNAL SYSTEMS INC<br>616 First NH Turnpike, NORTHWOOD NH 03261-0326 | \$3,618,260.00 | B    |



# ABC Bid Data

STATEWIDE  
43932  
X-A005(261)

| Item No. | Description | Unit | Quantity | P&E        |       | DAOLE ELECTRICAL CONSTRUCTION CORP<br>88 INDUSTRIAL WAY<br>WILMINGTON, MA 01887 |       | NEW ENGLAND SIGNAL SYSTEMS INC<br>818 First NH Turnpike<br>NORTHWOOD, NH 03261-0328 |       |
|----------|-------------|------|----------|------------|-------|---|-------|---|-------|
|          |             |      |          | Unit Price | Total | Unit Price  | Total | Unit Price  | Total |

**Items**

|           |  |    |           |              |              |             |              |              |              |
|-----------|--|----|-----------|--------------|--------------|-------------|--------------|--------------|--------------|
| 206.19    | COMMON STRUCTURE EXCAVATION EXPLORATORY  | CY | 185.00    | \$125.00     | \$23,125.00  | \$70.00     | \$12,950.00  | \$50.00      | \$9,250.00   |
| 614.512   | CONCRETE PULL BOX 18"  | EA | 90.00     | \$1,100.00   | \$99,000.00  | \$1,200.00  | \$108,000.00 | \$950.00     | \$85,500.00  |
| 616.971   | CLASSIFICATION EQUIPMENT WITH METER PEDESTAL   | U  | 12.00     | \$30,000.00  | \$360,000.00 | \$48,500.00 | \$582,000.00 | \$48,000.00  | \$576,000.00 |
| 616.972   | CLASSIFICATION EQUIPMENT WITH SOLAR  | U  | 11.00     | \$33,000.00  | \$363,000.00 | \$48,500.00 | \$533,500.00 | \$49,500.00  | \$544,500.00 |
| 616.973   | COUNTER STATION WITH METER PEDESTAL  | U  | 27.00     | \$14,650.00  | \$395,550.00 | \$28,000.00 | \$756,000.00 | \$33,000.00  | \$891,000.00 |
| 616.974   | COUNTER STATION WITH SOLAR   | U  | 18.00     | \$12,650.00  | \$227,700.00 | \$30,000.00 | \$540,000.00 | \$33,500.00  | \$603,000.00 |
| 618.61    | UNIFORMED OFFICERS WITH VEHICLE  | \$ | 78,200.00 | \$1.00       | \$78,200.00  | \$1.00      | \$78,200.00  | \$1.00       | \$78,200.00  |
| 619.1     | MAINTENANCE OF TRAFFIC   | U  | 1.00      | \$105,000.00 | \$105,000.00 | \$80,000.00 | \$80,000.00  | \$110,000.00 | \$110,000.00 |
| 619.279   | AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN   | U  | 2.00      | \$3,800.00   | \$7,600.00   | \$5,000.00  | \$10,000.00  | \$1,500.00   | \$3,000.00   |
| 619.63    | TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3  | U  | 2.00      | \$10,000.00  | \$20,000.00  | \$8,000.00  | \$16,000.00  | \$2,500.00   | \$5,000.00   |
| 646.41    | TURF ESTABLISHMENT WITH MULCH, TACKIFIERS AND HUMUS                                    | SY | 9,580.00  | \$15.00      | \$143,700.00 | \$4.00      | \$38,320.00  | \$7.00       | \$67,060.00  |
| 677.486   | MOTOR VEHICLE DETECTION SYSTEM (MVDS) FOR TRAFFIC STUDY                                | U  | 8.00      | \$22,000.00  | \$176,000.00 | \$38,000.00 | \$304,000.00 | \$30,500.00  | \$244,000.00 |
| 677.67201 | SOLAR POWERED SYSTEM (POLE MOUNTED)  | U  | 8.00      | \$900.00     | \$7,200.00   | \$4,500.00  | \$36,000.00  | \$9,500.00   | \$76,000.00  |
| 692.      | MOBILIZATION   | U  | 1.00      | \$150,000.00 | \$150,000.00 | \$92,000.00 | \$92,000.00  | \$295,000.00 | \$295,000.00 |
| 1008.11   | ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK                               | \$ | 10,000.00 | \$1.00       | \$10,000.00  | \$1.00      | \$10,000.00  | \$1.00       | \$10,000.00  |
| 1008.8507 | ALTERATIONS AND ADDITIONS AS NEEDED - TRAFFIC STUDY EQUIPMENT SOFTWARE AND INTEGRATION | \$ | 15,750.00 | \$1.00       | \$15,750.00  | \$1.00      | \$15,750.00  | \$1.00       | \$15,750.00  |
| 1010.15   | FUEL ADJUSTMENT  | \$ | 5,000.00  | \$1.00       | \$5,000.00   | \$1.00      | \$5,000.00   | \$1.00       | \$5,000.00   |

|              |                |                |                |
|--------------|----------------|----------------|----------------|
| Totals:      | \$2,186,825.00 | \$3,217,720.00 | \$3,618,260.00 |
| Alt. Totals: |                |                |                |
| Totals:      | \$2,186,825.00 | \$3,217,720.00 | \$3,618,260.00 |

## PS&E Comparison

STATEWIDE  
 43932  
 X-A005(261)

| Item No.     | Description   | Unit | Quantity  | A-Bidder    |              | PS&E         |              | A-PS&E Difference |
|--------------|---|------|-----------|-------------|--------------|--------------|--------------|-------------------|
|              |   |      |           | Unit Price  | Total        | Unit Price   | Total        |                   |
| <b>Items</b> |   |      |           |             |              |              |              |                   |
| 206.19       | COMMON STRUCTURE EXCAVATION EXPLORATORY                 | CY   | 185.00    | \$70.00     | \$12,950.00  | \$125.00     | \$23,125.00  | (\$10,175.00)     |
| 614.512      | CONCRETE PULL BOX 18"                                   | EA   | 90.00     | \$1,200.00  | \$108,000.00 | \$1,100.00   | \$99,000.00  | \$9,000.00        |
| 616.971      | CLASSIFICATION EQUIPMENT WITH METER PEDESTAL            | U    | 12.00     | \$48,500.00 | \$582,000.00 | \$30,000.00  | \$360,000.00 | \$222,000.00      |
| 616.972      | CLASSIFICATION EQUIPMENT WITH SOLAR                     | U    | 11.00     | \$48,500.00 | \$533,500.00 | \$33,000.00  | \$363,000.00 | \$170,500.00      |
| 616.973      | COUNTER STATION WITH METER PEDESTAL                     | U    | 27.00     | \$28,000.00 | \$756,000.00 | \$14,650.00  | \$395,550.00 | \$360,450.00      |
| 616.974      | COUNTER STATION WITH SOLAR                              | U    | 18.00     | \$30,000.00 | \$540,000.00 | \$12,650.00  | \$227,700.00 | \$312,300.00      |
| 618.61       | UNIFORMED OFFICERS WITH VEHICLE                         | \$   | 78,200.00 | \$1.00      | \$78,200.00  | \$1.00       | \$78,200.00  | \$0.00            |
| 619.1        | MAINTENANCE OF TRAFFIC                                  | U    | 1.00      | \$80,000.00 | \$80,000.00  | \$105,000.00 | \$105,000.00 | (\$25,000.00)     |
| 619.279      | AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN              | U    | 2.00      | \$5,000.00  | \$10,000.00  | \$3,800.00   | \$7,600.00   | \$2,400.00        |
| 619.63       | TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3           | U    | 2.00      | \$8,000.00  | \$16,000.00  | \$10,000.00  | \$20,000.00  | (\$4,000.00)      |
| 646.41       | TURF ESTABLISHMENT WITH MULCH, TACKIFIERS AND HUMUS     | SY   | 9,580.00  | \$4.00      | \$38,320.00  | \$15.00      | \$143,700.00 | (\$105,380.00)    |
| 677.466      | MOTOR VEHICLE DETECTION SYSTEM (MVDS) FOR TRAFFIC STUDY | U    | 8.00      | \$38,000.00 | \$304,000.00 | \$22,000.00  | \$176,000.00 | \$128,000.00      |
| 677.67201    | SOLAR POWERED SYSTEM (POLE MOUNTED)                     | U    | 8.00      | \$4,500.00  | \$36,000.00  | \$900.00     | \$7,200.00   | \$28,800.00       |
| 692.         | MOBILIZATION  | U    | 1.00      | \$92,000.00 | \$92,000.00  | \$150,000.00 | \$150,000.00 | (\$58,000.00)     |



# PS&E Comparison

STATEWIDE  
43932  
X-A005(261)

| Item No.      | Description  | Unit | Quantity  | A-Bidder   |                | PS&E       |                | A-PS&E Difference |
|---------------|--|------|-----------|------------|----------------|------------|----------------|-------------------|
|               |  |      |           | Unit Price | Total          | Unit Price | Total          |                   |
| 1008.11       | ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK                               | \$   | 10,000.00 | \$1.00     | \$10,000.00    | \$1.00     | \$10,000.00    | \$0.00            |
| 1008.8507     | ALTERATIONS AND ADDITIONS AS NEEDED - TRAFFIC STUDY EQUIPMENT SOFTWARE AND INTEGRATION | \$   | 15,750.00 | \$1.00     | \$15,750.00    | \$1.00     | \$15,750.00    | \$0.00            |
| 1010.15       | FUEL ADJUSTMENT  | \$   | 5,000.00  | \$1.00     | \$5,000.00     | \$1.00     | \$5,000.00     | \$0.00            |
| <b>Total:</b> |  |      |           |            | \$3,217,720.00 |            | \$2,186,825.00 | \$1,030,895.00    |

November 8, 2022

## SUPPLEMENTAL PROJECT INFORMATION SHEET

**DESCRIPTION:** This project consists of construction of 23 permanent Vehicle Classification and 51 Vehicle Count Stations for Traffic Data Collection at 74 locations statewide. Locations are provided on the attached map.

**FEDERAL FUNDING:** 80% (Federal-Aid Other) with Turnpike Toll Credits for the State's 20% match.

**CONTINGENCY:** The proposed contingency amount is 10% of the contract amount. This is to account for the risks associated with unanticipated traffic control needs and encountering latent conditions during excavation.

**PROJECT INITIATED:** This project was developed in response to the FHWA Plan of Corrective Action for the purpose of returning the Department's Travel Monitoring Program into compliance and providing continuous vehicle classification and volume data for forecasting and pavement design.

**PROJECT EXPLANATION:** Construct 23 Continuous Classification Count Stations, 12 Continuous Volume Count Stations, and Replace/Upgrade obsolete equipment for 39 Continuous Volume Count Stations to enable continuous traffic data collection in support of Highway Performance Monitoring Program (HPMS) reporting requirements, traffic forecasting, and pavement design.

**TRAFFIC IMPLICATION:** Short-duration lane closures for installing detection loops in pavement will be required. Traffic control expected to range from alternating two-way traffic on conventional roads to successive lane closures on multi-lane highways. Lane closures on high-volume roadways may be required at night. Other work can be performed off-pavement with shoulder closures for work access.

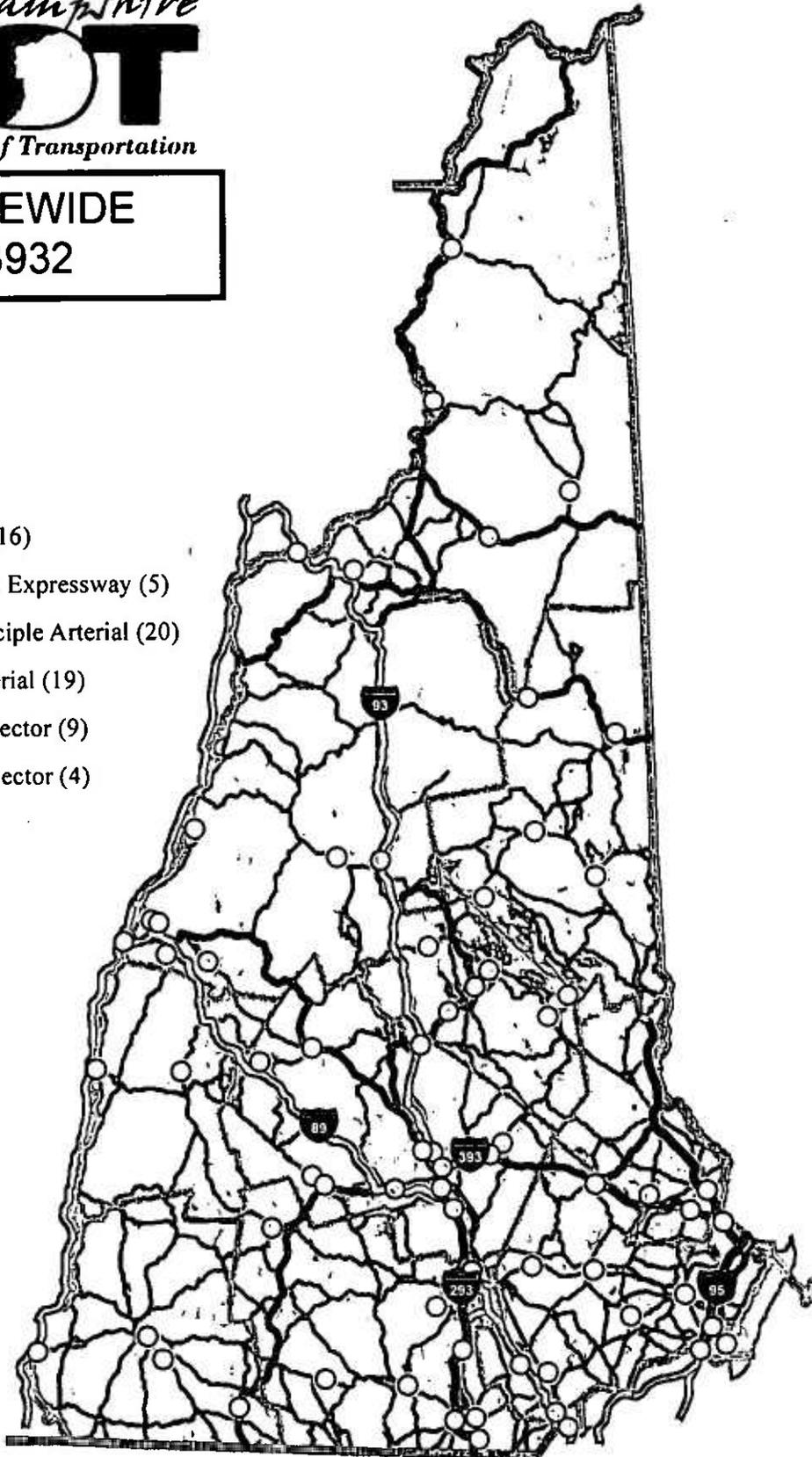
**ADVERTISING DATE:** November 15, 2022

**FINAL COMPLETION DATE:** October 25, 2024.



**STATEWIDE  
43932**

- 1 - Interstate (16)
- 2 - Freeway & Expressway (5)
- 3 - Other Principle Arterial (20)
- 4 - Minor Arterial (19)
- 5 - Major Collector (9)
- 6 - Minor Collector (4)
- 7 - Local (1)



**74 Continuous Count Stations  
(Class and Volume)**

|   |                   |
|---|-------------------|
| STATE OF NEW HAMPSHIRE                    |                   |
| DEPARTMENT OF TRANSPORTATION              | BUREAU OF TRAFFIC |
| PROJECT: STATEWIDE TRAFFIC COUNT STATIONS | STATE NO: 43932   |

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that DAGLE ELECTRICAL CONSTRUCTION CORP. is a Massachusetts Profit Corporation registered to transact business in New Hampshire on August 09, 2005. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 542149

Certificate Number: 0006091169



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 23rd day of January A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State



# Dagle Electrical Construction Corp.

Main Office: 68 Industrial Way, Wilmington, MA 01887  
North Division: 6 Danville Road, Plaistow, NH 03865  
800-379-1459 Fax 781-937-7678 deccorp.com

## Corporate Resolution

I, Peter Grela, hereby certify that I am Chief Financial Officer of Dagle Electrical Construction, Corp. . I hereby certify the following is a true copy of a vote taken at

a meeting of the Board of Directors/shareholders, duly called and held on January 24, 2024, at which a quorum of the Directors/shareholders were present and voting.

**VOTED:** That Maureen Dagle, President (may list more than one person) is

Duly authorized to enter into contracts or agreements on behalf of Dagle Electrical Construction, Corp. with the State of New Hampshire and any of its agencies

Or departments and further is authorized to execute any documents which may in His/her judgement be desirable or necessary to effect the purpose of this vote.

**I hereby certify** that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority **remains valid for thirty (30)** days from the date of this Corporate Resolution. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

DATED: 01.24.23

ATTEST:   
Peter Grela, CFO



SDO Certified



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                       |
|--|---|-----------------------|
| <b>PRODUCER</b><br>Alliant Insurance Services, Inc.<br>131 Oliver Street, 4th Floor<br>Boston MA 02110 | <b>CONTACT NAME:</b> Stephen Turner       |                       |
|  | <b>PHONE (A/C, No, Ext):</b> 617-535-7200 | <b>FAX (A/C, No):</b> |
| <b>E-MAIL ADDRESS:</b> sturner@alliant.com   |   |                       |
| <b>INSURER(S) AFFORDING COVERAGE</b>   |   | <b>NAIC #</b>         |
| <b>INSURER A:</b> Liberty Mutual Fire Ins. Co.   |   | 23035                 |
| <b>INSURER B:</b> Liberty Insurance Corporation  |   | 42404                 |
| <b>INSURER C:</b> Employers Ins. Co. of Wausau   |   | 21458                 |
| <b>INSURER D:</b> Starr Indemnity & Liability Co   |   | 38318                 |
| <b>INSURER E:</b> Amer Guarantee & Liab Ins Co   |   | 26247                 |
| <b>INSURER F:</b>  |   |                       |

**COVERAGES**      **CERTIFICATE NUMBER:** 90953387      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADOL INSD | SUBR WVD | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |                              |
|----------|---|-----------|----------|--------------------|-------------------------|-------------------------|--|------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> XCU Included<br><input checked="" type="checkbox"/> Contractual Liab<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y         | Y        | TB2-611-887R64-022 | 7/15/2022               | 7/15/2023               | EACH OCCURRENCE  | \$ 1,000,000                 |
|          |   |           |          |                    |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)  | \$ 1,000,000                 |
|          |   |           |          |                    |                         |                         | MED EXP (Any one person)   | \$ 10,000                    |
|          |   |           |          |                    |                         |                         | PERSONAL & ADV INJURY  | \$ 1,000,000                 |
|          |   |           |          |                    |                         |                         | GENERAL AGGREGATE  | \$ 2,000,000                 |
|          |   |           |          |                    |                         |                         | PRODUCTS - COMPROP AGG   | \$ 2,000,000                 |
|          |   |           |          |                    |                         |                         |  | \$                           |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY   | Y         | Y        | AS7-611-887R64-012 | 7/15/2022               | 7/15/2023               | COMBINED SINGLE LIMIT (Ea accident)  | \$ 2,000,000                 |
|          |   |           |          |                    |                         |                         | BODILY INJURY (Per person)   | \$                           |
|          |   |           |          |                    |                         |                         | BODILY INJURY (Per accident)   | \$                           |
|          |   |           |          |                    |                         |                         | PROPERTY DAMAGE (Per accident)   | \$                           |
|          |   |           |          |                    |                         |                         |  | \$                           |
| D        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED      RETENTION \$   | Y         | Y        | 1000586451221      | 7/15/2022               | 7/15/2023               | EACH OCCURRENCE  | \$ 10,000,000                |
|          |   |           |          |                    |                         |                         | AGGREGATE  | \$ 10,000,000                |
|          |   |           |          |                    |                         |                         |  | \$                           |
| C        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y         | N/A      | WCC-611-887R64-032 | 7/15/2022               | 7/15/2023               | <input checked="" type="checkbox"/> PER STATUTE<br><input type="checkbox"/> OTH-ER |                              |
|          |   |           |          |                    |                         |                         | E.L. EACH ACCIDENT   | \$ 1,000,000                 |
|          |   |           |          |                    |                         |                         | E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000                 |
|          |   |           |          |                    |                         |                         | E.L. DISEASE - POLICY LIMIT  | \$ 1,000,000                 |
| E        | 2nd Layer Excess Liability  |           |          | AEC 3253897-00     | 7/15/2022               | 7/15/2023               | Each Occurrence Aggregate  | \$15,000,000<br>\$15,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
RE: Contract #X-A005(261) 43932, Job #220648, Construct Vehicle Classification Stations and Vehicle Count Stations for Traffic Data Collection, Statewide.

State of New Hampshire is included as Additional Insured as required by written contract and executed prior to a loss, but limited to the operations of the Insured under said contract, with respect to the Automobile, General Liability and Umbrella/Excess Liability policies. Automobile, General Liability and Umbrella/Excess Liability evidenced herein are primary and noncontributory to other insurance available to an additional insured, but only to the extent required by written contract with the insured and executed prior to a loss. A Waiver of Subrogation applies in favor of above mentioned additional insureds with respect to insured operations where required by written contract but limited to the operations of the Insured under said Contract and executed prior to a loss, with respect to the Automobile, General Liability, Workers Compensation and Umbrella/Excess Liability policies.  
30 days' notice of cancellation or non-renewal will be provided to Certificate Holder, except 10 days' notice for cancellation for non-payment of premium.

|  |   |
|--|---|
| <b>CERTIFICATE HOLDER</b><br><br>State of New Hampshire<br>Department of Transportation<br>7 Hazen Drive<br>Concord NH 03302 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | <b>AUTHORIZED REPRESENTATIVE</b><br>  |

