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New Hampshire
Department of Agriculture,
Markets & Food

Shawn N. Jasper, Commissioner

ZC

January 11, 2023

His Excellency Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Pursuant to RSA 437-A:4-a, II, authorize the Department of Agriculture, Markets & Food, Animal Population Control Program, to accept a donation from The Noah Foundation in the total amount of \$5,000 for the purpose of spaying and neutering of New Hampshire cats and dogs owned by lower income and elderly residents, effective upon Governor and Council approval.
100% Other Funds

Funds will be budgeted in the following account:

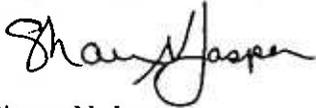
02-18-18-182510-27050000 ANIMAL POPULATION CONTROL

Class/Account	Description	FY 23 Current Budget	Requested Action	FY23 Adjusted Budget
Expenses				
010-500100	Personal Services	\$43,510	\$0	\$43,510
018-500106	Overtime	\$1	\$0	\$1
020-500200	Current Expenses	\$3,850	\$0	\$3,850
039-500180	Telecommunications	\$768	\$0	\$768
040-500800	Indirect Costs	\$8,788	\$0	\$8,788
042-500620	Additional Fringe Benefits	\$3,967	\$0	\$3,967
045-509045	Personnel Serv/Non Benefit	\$900,861	\$5,000	\$905,861
060-500601	Benefits	\$42,830	\$0	\$42,830
211-500757	Prop and Casualty Insurance	\$1,075	\$0	\$1,075
	Total Expenses	\$1,005,650	\$5,000	\$1,010,650
Revenue				
005-000010	General Funds	\$6,310	\$0	\$6,310
003-402478-12	Animal Population Control Fees	\$999,340	\$5,000	\$1,004,340
	Total Revenue	\$1,005,650	\$5,000	\$1,010,650

EXPLANATION

The Department of Agriculture, Markets & Food, Animal Population Control Program (APCP), has been given a donation in the total amount of \$5,000 awarded in accordance with RSA 437-A:4-a, which establishes the companion animal neutering fund; this fund allows for funds "from any public or private source to be used to carry out the provision of this chapter. All such funds shall be deposited into the fund established." This fund is used for spaying and neutering of New Hampshire cats and dogs owned by lower income and elderly residents. These funds will be used to help provide services for additional participants.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Shawn N. Jasper". The signature is written in a cursive style with a large initial 'S'.

Shawn N. Jasper
Commissioner

And the angel said unto them,
Fear not: for, behold,
I bring you good tidings
of great joy, which shall be
to all people.

Luke 2:10

NDH Spay/Neuter,

God's peace be with you -
not only at Christmas,
but every season of the year.

Merry Christmas and Happy New Year! Thank
you for all you do throughout the year. This
donation is to be put toward the state of NDH low cost
Spay/Neuter program. Thank you,
Faith A Berry, VMD ^{Director}
NDH Foundation