



The State of New Hampshire  
**Department of Environmental Services**

**Robert R. Scott, Commissioner**



mac

December 27, 2022

94

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Albert and Carol Williams's request for a five-year permit time extension of NH Department of Environmental Services (NHDES) Wetland Bureau permit #2017-02991, to perform the following work on Lake Winnepesaukee in Alton, in accordance with RSA 482-A:3, XIV-a. This project was previously approved by the Governor and Executive Council on February 21, 2018, Item #52.

Construct a U-shaped docking structure consisting of a 4 foot x 30 foot breakwater dock cantilevered from a new 25 foot rock breakwater and a 6 foot x 30 foot piling pier connected by a 6 foot x 12 foot walkway; install a seasonal boatlift between the two dock structures; two seasonal personal watercraft lifts on the east side of the pier structure; and a 4 foot x 21 foot access stair on an average of 128 feet of frontage along Lake Winnepesaukee in Alton. Place 100 cubic yards of fill on 688 square feet of lakebed to construct 25 linear feet of breakwater with a 6 foot gap at the shoreline, a 4 foot x 30 foot cantilevered pier and a 6 foot x 30 foot piling pier connected by a 6 foot x 12 foot walkway in a "U" configuration accessed by 6 foot wide stairs over the bank and install a seasonal boat lift and two seasonal personal watercraft lifts on an average of 128 feet of frontage along Lake Winnepesaukee, on Rattlesnake Island, in Alton.

NHDES imposed the following conditions as part of this approval:

1. All work shall be in accordance with revised plans by Watermark Marine Construction dated September 21, 2017, and submitted with correspondence dated December 20, 2017 as received by the NH Department of Environmental Services (DES) on December 22, 2017.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. This permit does not authorize any regrading or contouring of the bank to accommodate the proposed stairs and connecting walkway.
5. This permit does not authorize the removal of trees or saplings within the waterfront buffer.
6. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

7. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain until the area is stabilized. Temporary controls shall be removed once the area has been stabilized.
8. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
9. All construction-related debris shall be placed outside of the areas subject to RSA 482-A.
10. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
11. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
12. Pilings shall be spaced a minimum of 12 feet apart as measured piling center to piling center.
13. No portion of the piers shall extend more than 30 feet from the shoreline at full lake elevation (Elev. 504.32).
14. All seasonal structures, including watercraft lifts, shall be removed for the non-boating season.
15. No portion of breakwater as measured at normal full lake (Elev. 504.32) shall extend more than 31 feet from normal full lake shoreline.
16. The breakwater shall not exceed 3 feet in height (Elev. 507.32) over the normal high water line (Elev. 504.32).
17. The width as measured at the top of the breakwater (Elev. 504.32) shall not exceed 3 feet.
18. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.
19. The owner understands and accepts the risk that if this facility requires dredging to maintain a minimum slip depth of 3 feet more frequently than once every 6 years, or is shown to have an adverse impact on abutting frontages, it shall be subject to removal.

#### EXPLANATION

NHDES approved this project on December 21, 2022. NHDES supported its decision with the following findings:

1. Per Rule Env-Wt 314.05(b), the permittee submitted a written request to the department for an extension of permit [enter permit number] prior to the expiration of the permit.
2. Per Rule Env-Wt 314.05(c)(2), the submitted request included a statement, signed and certified in accordance with Env-Wt 311.11, that: the permit for which extension is sought has not been revoked or suspended without reinstatement; extension of the permit would not violate a condition of law or rule; the project is proceeding towards completion in accordance with plans and other documentation referenced by the permit; the applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension; and the wetland delineation is still valid pursuant to Env-Wt 406.01(b).

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
Page 3 of 3

3. Per Rule Env-Wt 314.05(d), as specified in RSA 482-A:3, XIV-a(a), the department finds the permittee has submitted the request as specified in Env-Wt 314.05(b) and (c) and the mitigation measures proposed by the permittee are adequate to protect public waters from deterioration. The department therefore grants one extension of 5 additional years for permit #2017-02991.

NHDES Wetlands Bureau permit #2017-02991 application documents are enclosed for review by the Governor and the Executive Council in consideration of this request and in accordance with RSA 482-A:3, II(a), as it is a major project located in New Hampshire public waters.

We respectfully request your approval of this item.



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Robert R. Scott  
Commissioner



# REQUEST FOR EXTENSION OF WETLANDS OR SHORELAND PERMIT

Water Division/Land Resources Management  
Wetlands Bureau



RSA/Rule: RSA 482-A:3 XIV-a; RSA 483-B:5-b, VI/ Env-Wt 314.05

<div style="border: 2px solid black; padding: 5px; font-weight: bold; font-size: 1.2em;">RECEIVED</div> <p style="font-size: 0.8em;">DEC 08 2022 Use NHDES LAND RESOURCES MANAGEMENT</p>	Administrative Use Only	Administrative Use Only	Permit Not to Extend Beyond New Permit Expiration Date 12/29/2022 Authorized By: <i>[Signature]</i> Print Name: <i>Terence Pichos</i> Date: 12/21/22
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------	-------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------

Under Wetlands and Shoreland statutes RSA 482-A:3, XIV-a and RSA 483-B:5-b, VI, respectively, an applicant may request an extension of a permit if certain conditions are met (see Section 3). This request must be submitted before the Wetland or Shoreland permit expires. Once the permit expires, it is no longer eligible for an extension. The grey boxes above are for Administrative/Registry of Deeds use.

SECTION 1 - PROJECT INFORMATION			
PERMIT NUMBER: <span style="border: 1px solid black; padding: 2px;">2017-02991</span>	PERMIT TYPE: <input type="checkbox"/> SHORELAND <input checked="" type="checkbox"/> WETLAND		
PERMIT EXPIRATION DATE (request must be filed before the permit expires): <span style="border: 1px solid black; padding: 2px;">12/29/2022</span>			
SECTION 2 - APPLICANT INFORMATION			
APPLICANT TYPE: <input checked="" type="checkbox"/> OWNER <input type="checkbox"/> AGENT			
OWNER/AUTHORIZED AGENT NAME: <span style="border: 1px solid black; padding: 2px;">Albert/Carol Williams</span>			
MAILING ADDRESS: <span style="border: 1px solid black; padding: 2px;"> </span>	TOWN/CITY: <span style="border: 1px solid black; padding: 2px;"> </span>	STATE: <span style="border: 1px solid black; padding: 2px;"> </span>	ZIP CODE: <span style="border: 1px solid black; padding: 2px;"> </span>
EMAIL: <span style="border: 1px solid black; padding: 2px;"> </span>	PHONE: <span style="border: 1px solid black; padding: 2px;"> </span>	FAX: <span style="border: 1px solid black; padding: 2px;"> </span>	
SECTION 3 - INFORMATION REQUIRED FOR PERMIT EXTENSION REQUEST ACCEPTANCE			
If your permit extension request includes all the required materials, initials, and signature demonstrating that the following conditions have been met, your request will be granted, and you will receive this page, signed and annotated with the new permit expiration date as evidence of your extension. If your request does not include all the required materials, initials and signature, a copy of the request will be returned to you with this page annotated with the missing/non-compliant items indicated. Enter the length of the requested extension in the box below, and then initial each box to accept the conditions or check "N/A" if not applicable.			
The length of the requested extension, not to exceed 5 years: <span style="border: 1px solid black; padding: 2px;">5y</span> (RSA 482-A:3, XIV-a(a) and RSA 483-B:5-b, VI).			
Initials: <i>[Signature]</i>	The permit for which the extension is sought has not been revoked or suspended without reinstatement (RSA 482-A:3, XIV-a(a) and RSA 483-B:5-b, VI(a)).		
Initials: <i>[Signature]</i>	Extension would not violate a condition of law or rule (RSA 482-A:3, XIV-a(a) and RSA 483-B:5-b, VI(b)).		

Initials: <i>AW/JSW</i>	The project is proceeding towards completion in accordance with plans and other documentation referenced by the permit (RSA 482-A:3, XIV-a(a) and RSA 483-B:5-b, VI(c)).	
Initials: <i>AW/JSW</i>	The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension (RSA 482-A:3, XIV-a(a) and Env-Wt 314.05(c)). Check Not Applicable (N/A) if this is a Shoreland Permit: <input type="checkbox"/> N/A	
Initials: <i>AW/JSW</i>	The wetland delineation is still valid pursuant to Env-Wt 406.01(b) (Env-Wt 314.05(c)). Check N/A if this is a Shoreland Permit: <input type="checkbox"/> N/A	
Initials: <i>AW/JSW</i>	The applicant proposes reasonable mitigation measures to protect the shorelands and public waters of the state from deterioration during the period of extension (RSA 483-B:5-b, VI(d)). Check N/A if this is a Wetlands Permit: <input checked="" type="checkbox"/> N/A	
<b>SECTION 4 - REQUIRED CERTIFICATIONS (Required for Wetlands Permit Only)</b>		
<input type="checkbox"/> N/A. If this is a Shoreland Permit, check N/A.		
<b>Initial each box below to certify:</b>		
Initials: <i>AW/JSW</i>	To the best of the signer's knowledge and belief, all required notifications have been provided.	
Initials: <i>AW/JSW</i>	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.	
Initials: <i>AW/JSW</i>	The signer understands that: <ul style="list-style-type: none"> <li>The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:                     <ol style="list-style-type: none"> <li>Deny the application.</li> <li>Revoke any approval that is granted based on the information.</li> <li>If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1.</li> </ol> </li> <li>The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641.</li> <li>The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the department to inspect the site pursuant to RSA 482-A:6, II.</li> </ul>	
Initials: <i>AW/JSW</i>	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.	
<b>SECTION 5 - REQUIRED SIGNATURE (Required for Wetlands Permit Only)</b>		
<input type="checkbox"/> N/A. If this is a Shoreland Permit, check N/A.		
SIGNATURE (OWNER): <i>Albert P. Williams Carol Williams</i>	PRINT NAME LEGIBLY: Albert/Carol Williams	DATE: 12/13/2022
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): [Redacted]	PRINT NAME LEGIBLY: [Redacted]	DATE: [Redacted]
SIGNATURE (AGENT, IF APPLICABLE): [Redacted]	PRINT NAME LEGIBLY: [Redacted]	DATE: [Redacted]

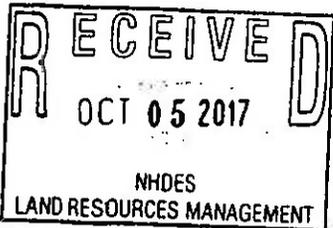
WETLANDS PERMIT APPLICATION

Land Resources Management  
Wetlands Bureau

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: RSA 482-A/ Env-Wt 100-900



COMPLETE  
OCT 05 2017

2017-02991

0015

\$ 2,320.00

DB

1. REVIEW TIME:

Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: Rattlesnake Island

TOWN/CITY: Alton

TAX MAP: 078

BLOCK: 002

LOT: 000

UNIT: 000

USGS TOPO MAP WATERBODY NAME: Lake Winnepesaukee

NA

STREAM WATERSHED SIZE:

NA

LOCATION COORDINATES (if known): Easting: 1,084,934.66 Northing: 389,796.38

Latitude/Longitude  UTM  State Plane

3. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Install a 25ft breakwater with an area of 688ft<sup>2</sup> (100yds<sup>3</sup>) and a "U" shaped dock consisting of a 4ft x 30ft cantilevered dock finger and a 6ft x 30ft piling dock joined by a 6ft x 12ft connecting walkway. Additionally, install one seasonal boatlift and two seasonal PWC lifts. This property qualifies for a breakwater under Env-Wt 402.07. Breakwater to shall be constructed per rules outlined under Env-Wt 402.07. Turbidity controls shall be installed and maintained for the duration of the project.

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage.

SHORELINE FRONTAGE: 127.8ft

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC.

N/A

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 17 - 2989

b.  Designated River the project is in 1/4 miles of: \_\_\_\_\_; and

date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

**7. APPLICANT INFORMATION (Desired permit holder)**

LAST NAME, FIRST NAME, M.I.: Williams, Albert and Carol

TRUST / COMPANY NAME: N/A

MAILING ADDRESS: [REDACTED]

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX: N/A

PHONE: N/A

ELECTRONIC COMMUNICATION: By initialing here: N/A, I hereby authorize NHDES to communicate all matters relative to this application electronically

**8. PROPERTY OWNER INFORMATION (if different than applicant)**

LAST NAME, FIRST NAME, M.I.: Williams, Albert and Carol

TRUST / COMPANY NAME: N/A

MAILING ADDRESS: [REDACTED]

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX: N/A

PHONE: N/A

ELECTRONIC COMMUNICATION: By initialing here N/A, I hereby authorize NHDES to communicate all matters relative to this application electronically

**9. AUTHORIZED AGENT INFORMATION**

LAST NAME, FIRST NAME, M.I.: Irving, Jamie C.

COMPANY NAME: Watermark Marine Construction

MAILING ADDRESS: 1218 Union Avenue

TOWN/CITY: Laconia

STATE: NH

ZIP CODE: 03246

EMAIL or FAX: jci@watermarkmarine.com

PHONE: 603-293-4000

ELECTRONIC COMMUNICATION: By initialing here JCI, I hereby authorize NHDES to communicate all matters relative to this application electronically

**10. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.

*Albert P. Williams*  
*Carol Williams*  
Property Owner Signature

Albert P. Williams  
Carol J Williams  
Print name legibly

9/28/2017  
Date

## MUNICIPAL SIGNATURES

### 11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
----------------------------------------------------------------------------------	--------------------	------

#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Lisa Noyes Print name legibly	Alton Town/City	10/3/17 Date
------------------------------------------------------------------------------------	----------------------------------	--------------------	-----------------

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**13. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

**Permanent:** impacts that will remain after the project is complete.

**Temporary:** impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland		
Scrub-shrub wetland		
Emergent wetland		
Wet meadow		
Intermittent stream		
Perennial Stream / River	/	/
Lake / Pond	1,060 /	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh		
Sand dune		
Prime wetland		
Prime wetland buffer		
Undeveloped Tidal Buffer Zone (TBZ)		
Previously-developed upland in TBZ		
Docking - Lake / Pond		
Docking - River		
Docking - Tidal Water		
<b>TOTAL</b>	<b>1,060 /</b>	<b>/</b>

**14. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: \_\_\_\_\_ sq. ft. X \$1.00 = \$ \_\_\_\_\_

Permanent docking structure: 1,060 sq. ft. X \$2.00 = \$ 2,120.00

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = \$ 2,320.00

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 2,320.00

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147

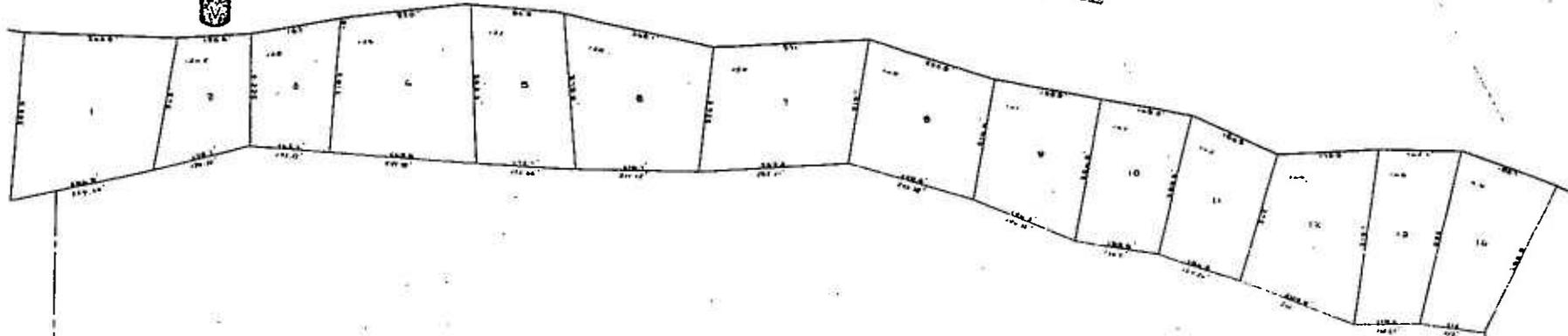
NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)



LAKE

WINNIPESAUKEE

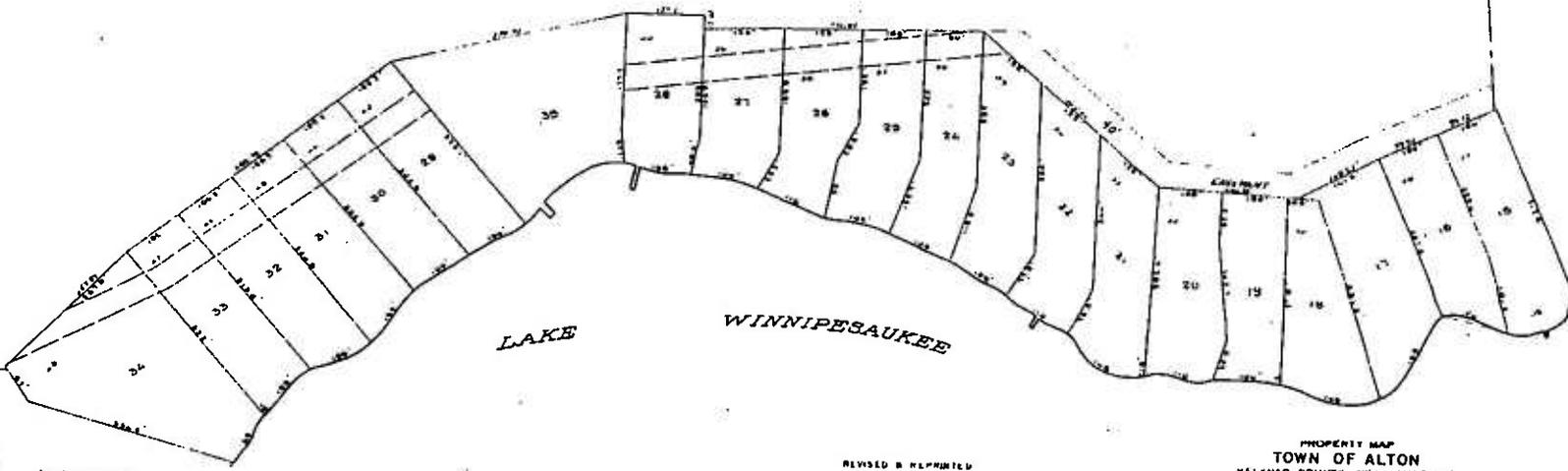


Rattlesnake Island

76

79

P/O 76-96



LAKE

WINNIPESAUKEE

**LEGEND**

- PARCEL NUMBERS ..... 1
- ADJACENT MAPS ..... 2
- MATCH LINE - - - - -

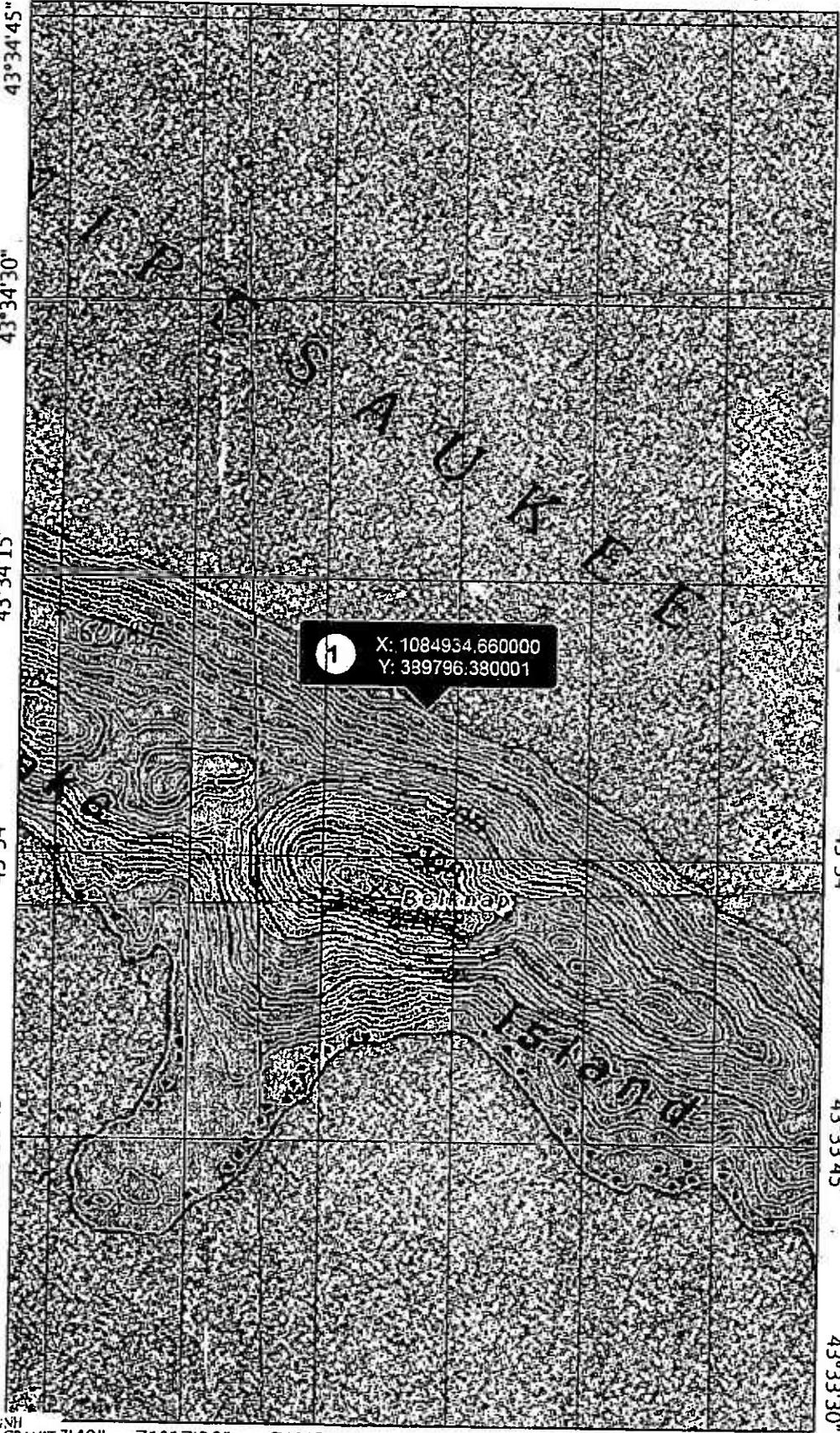
For Assessor's Purposes  
Not to be used for Easements

REVISED & REPRINTED  
CAI TECHNOLOGIES  
LITTLETON, CO 80120

PROPERTY MAP  
**TOWN OF ALTON**  
BELKNAP COUNTY, NEW HAMPSHIRE  
PREPARED BY  
JAMES W. SEWALL COMPANY OLD TOWN, MAINE  
SCALE 1 INCH = 100 FEET

# Williams Property

-71°17'40" -71°17'30" -71°17'20" -71°17'10" -71°17' -71°16'50"



43°34'45"  
43°34'30"  
43°34'15"  
43°34'  
43°33'45"  
43°33'30"

## Legend

- State
- County
- City/Town

## Map Scale

1: 10,000

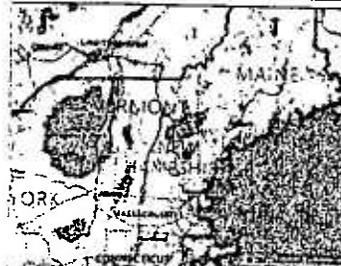


© NH GRANIT, [www.granit.unh.edu](http://www.granit.unh.edu)

Map Generated: 9/26/2017

## Notes

Albert and Carol Williams  
Rattlesnake Island, Alton  
TML #078-002-000  
NH Stateplane NAD83 (feet)  
Easting: 1,084,934.66  
Northing: 389,796.38



NH GRANIT 7'40" -71°17'30" -71°17'20" -71°17'10" -71°17' -71°16'50"



## New Hampshire Natural Heritage Bureau

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**To:** Jamie Irving  
Watermark Marine Construction  
PO Box 6840  
Laconia, NH 03247

**Date:** 9/26/2017

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 9/26/2017

NHB File ID: NHB17-2989

Applicant: Albert and Carol Williams

Location: Tax Map(s)/Lot(s): 078-002-000  
Alton

**Project Description:** Install a 25' breakwater, a 4' x 30' cantilevered breakwater dock and a 6' x 30' piling dock joined by a 6' x 12' connecting walkway. Additionally, install a seasonal boatlift and two seasonal PWC lifts.

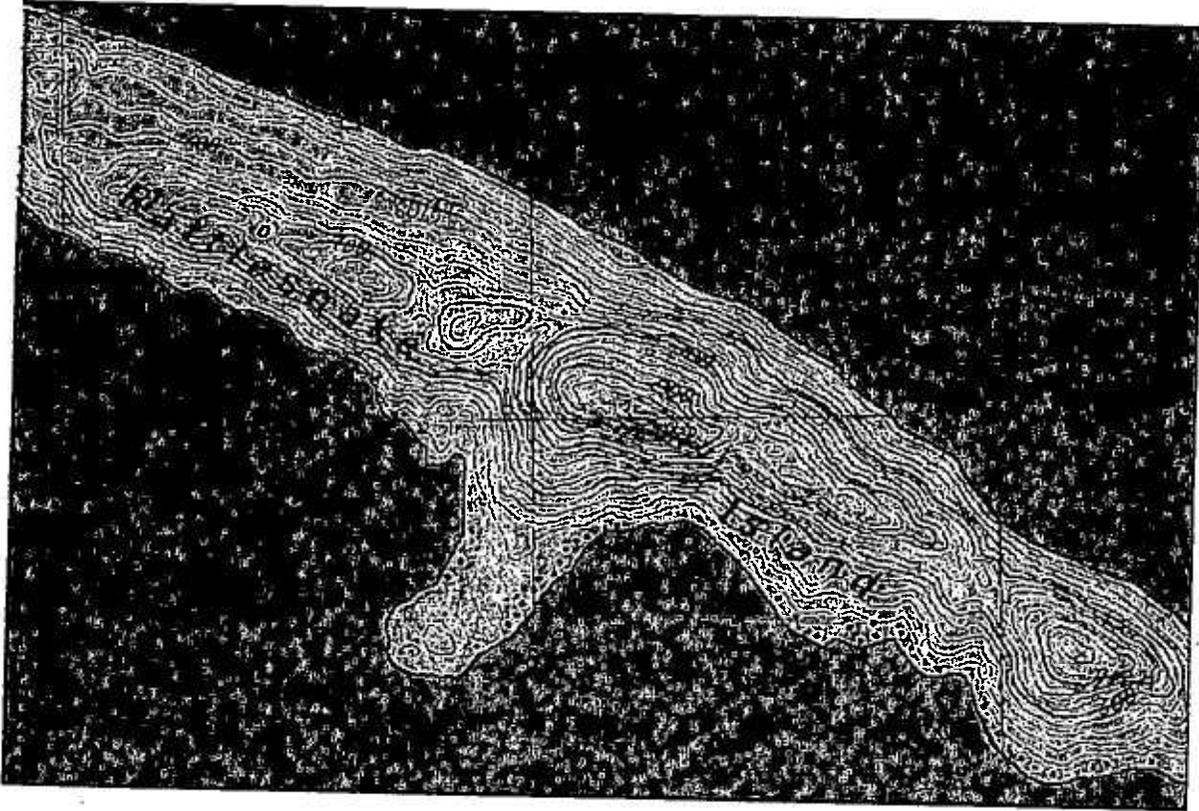
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 9/25/2018.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB17-2989



Abutter List

TM/L #078-002-000

Albert and Carol Williams  
Site

#078-001-000

Rattlesnake Island Association  
Attn: Robert Moores

#078-003-000

Beth Shibley

#076-096-000

Lakes Region Conservation Trust

7017 0530 0000 9295 6129

**U.S. Postal Service**  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$	
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	

Postage \$ .46

Total Postage and Fees \$ 3.81

Rattlesnake Island Association  
Attn: Robert Moores

Reverse for Instructions

Stamp: NH, 0324, OCT - 3 2017, POSTAL SERVICE

7017 0530 0000 9295 6136

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**OFFICIAL USE**

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$	
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	

Postage \$ .46

Total Postage and Fees \$ 3.81

Beth Shibley

Reverse for Instructions

Stamp: NH, 0324, OCT - 3 2017, POSTAL SERVICE

7017 0530 0000 9295 6143

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$	

Postage \$ .46

Total Postage and Fees \$ 3.81

Lakes Region Conservation Trust

Reverse for Instructions

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